DISTRICT OF ROXBURY TOWNSHIP MINUTES OF REGULAR MEETING OF THE BOARD OF EDUCATION MAY 23, 2022 REGULAR MEETING AGENDA ROXBURY HIGH SCHOOL 1 Bryant Drive, Succasunna, NJ 07876

CALL TO ORDER: 6:30 P.M.

PUBLIC SESSION: 7:30 P.M.

I. MEETING CALLED TO ORDER

The meeting was called to order at 6:32 p.m. in the auditorium at Roxbury High School . Board President, Ms. Carol Scheneck, presiding.

Mrs. Kolbusch announced that this Regular meeting of the Roxbury Township Board of Education is being held to take action and hold discussion on business before the Board tonight, and that the New Jersey Open Public Meetings Law was enacted to ensure the right of public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Roxbury Township Board of Education has caused written notice of tonight's meeting and copies of the agenda for tonight's meeting to be transmitted to:

Roxbury Register – Newspaper Daily Record – Newspaper Roxbury Website – https://www.roxbury.org/domain/83

Municipal Clerk Roxbury Public Library

The notice of tonight's meeting has been posted in the Board's Business office.

II. ROLL CALL

The roll was taken and a quorum deemed present.

| MEMBERS PRESENT: | Mr. Joseph Bocchino, Mr. Edwin Botero, Mrs. Heather Champagne, Mr. Leo Coakley, Mrs. Anne Colucci, Mrs. Michelle Danielson, Mr. Dan Masi, Mrs. Kathy Purcell, Ms. Carol Scheneck |
|-------------------------|--|
| MEMBERS ABSENT: | Mr. Brian Staples (arrived at 8:06 p.m.) |
| ADMINISTRATION PRESENT: | Dr. Loretta Radulic, Dr. Charles Seipp, Mrs. Lisa Ferrare, Mr. Joseph Mondanaro, Mrs. Kathy Kolbusch |
| OTHERS PRESENT: | Ms. Nathanya Simon, Esq., Scarinci Hollenbeck LLC, Ms. Delany Scalera |

III. RESOLUTION TO MEET IN EXECUTIVE SESSION

RESOLVED, that the Roxbury Township Board of Education hold an Executive Session on May 23, 2022 regarding personnel matters, student matters, and attorney client privilege.

IV. ROLL CALL

The roll was taken and a quorum deemed present.

| MEMBERS PRESENT: | Mr. Joseph Bocchino, Mr. Edwin Botero, Mrs. Heather Champagne, Mr. Leo Coakley, Mrs. Anne Colucci, Mrs. Michelle Danielson, Mr. Dan Masi, Mrs. Kathy Purcell, Ms. Carol Scheneck |
|-------------------------|--|
| MEMBERS ABSENT: | Mr. Brian Staples (arrived at 8:06 p.m.) |
| ADMINISTRATION PRESENT: | Dr. Loretta Radulic, Dr. Charles Seipp, Mrs. Lisa Ferrare, Mr. Joseph Mondanaro, Mrs. Kathy Kolbusch |
| OTHERS PRESENT: | Ms. Nathanya Simon, Esq., Scarinci Hollenbeck LLC, Ms. Delany Scalera |

V. <u>PLEDGE OF ALLEGIANCE</u>

Members of the Board, the Administration and the Public participated in the salute to the flag.

VI. <u>PRESENTATION</u>

Educator of the Year

Franklin Elementary School - Ms. Maria Gallagher, Grade 4 Teacher Jefferson Elementary School - Ms. Ashley Cicchino, School Counselor Kennedy Elementary School - Ms. Heather Lettieri, OCR Teacher Nixon Elementary School - Ms. Cathy McInnes, Grade 2 Teacher Lincoln Roosevelt School - Mr. Ryan Roumes, Grade 5 Teacher Eisenhower Middle School - Ms. Kim Keating, Science Teacher Roxbury High School - Ms. Rebecca Pietras, Dance Teacher

VII. CORRESPONDENCE

None

VIII. STUDENT REPRESENTATIVE'S COMMENTS

Ms. Scalera commented on the following: Last week we had the art show for national art society and it was amazing

THE WEEK'S AHEAD

5/25 - RHS Band Dinner and Concert
5/26 - A Day That Rox
RHS Vocal Recital
6/1 - Senior Art Show
6/2 - Literary Magazine Writers Night
Sr. Dance Recital
6/3 - Senior Trip

SENIOR WEEK INFORMATION

6/6 - Senior Athletic Awards6/8 - Senior Academic Awards6/9 - Top 10 Dinner6/10 - Powder Puff

IX. BOARD PRESIDENT'S COMMENTS

Ms. Scheneck reviewed upcoming events for the end of year, as well as commenting on recent events she had attended in the district.

X. <u>SUPERINTENDENT'S REPORT</u>

Congratulations to all of our Educators of the Year. This is a very exciting distinction and an honor for those selected to represent the best of what educators have to offer.

- 1. Habitat House movement: If you haven't seen the pictures, please visit our website. Congratulations to the students, Mr. Cacavalle, and our community for having successfully completed their first home.
- 2. We received a lovely correspondence highlighting Brandon Morales and Louis Guzman, two of our Roxbury students who participate in our High Performance PE classes and who are paying it forward through their efforts with younger students in the Roxbury Recreation Track Program. These young men are giving of their time to attend practices, showing students correct positioning for down starts, and pushing the athletes to best their distance running time. Thank you, Stacy Knapp, for acknowledging these Gaels who continue to give back to youth programs.
- 3. Shared information from the Legislative activity: General updates on reporting the use of federal Covid-19 relief funds, NJGPA as a field test for class of 2023 and then I read the blurbs on the H& PE standards: S-2483, S-2524, S-2648, S-2652, A-3968.
- 4. We are getting down to the final days of school. Dates to remember include: *Top Ten Dinner, June 9th*

EMS Step Up, June 15th, 6pm RHS Graduation, June 16th, 10am

XI. BUSINESS ADMINISTRATOR'S REPORT

We have received our Title I allocation for next year. It is \$137,000 less than the current fiscal year allocation. I have reached out to the US Department of Education to find out why.

We have received word of a possible shortage of paper goods for next year so we are currently stocking up and will be warehousing those items until next school year.

I am currently looking into the possibility of providing free meals to the children of Roxbury over the summer through the US Department of Agriculture's Seamless Summer.

XII. <u>MINUTES</u>

1. Minutes of the Regular Meeting of May 9, 2022

Mrs. Heather Champagne motioned and Mr. Joseph Bocchino seconded the motion that the minutes of the Regular Meeting on May 9, 2022 be accepted as presented.

The motion was approved by roll call vote.

Mr. Bocchino: Yes; Mr. Botero: Yes; Mrs. Champagne: Yes; Mr. Coakley: Yes; Mrs. Colucci: Yes; Mrs. Danielson: Yes; Mr. Masi: Yes; Mrs. Purcell: Yes; Ms. Scheneck: Yes; Mr. Staples: Abstain 2. Minutes of the Executive Session of May 9, 2022

Mr. Edwin Botero motioned and Mrs. Michelle Danielson seconded the motion that the minutes of the Executive Session on May 9, 2022 be accepted as presented.

The motion was approved by roll call vote.

Mr. Bocchino: Abstain; Mr. Botero: Yes; Mrs. Champagne: Yes; Mr. Coakley: Yes; Mrs. Colucci: Yes; Mrs. Danielson: Yes; Mr. Masi: Yes; Mrs. Purcell: Yes; Ms. Scheneck: Yes; Mr. Staples: Abstain

XIII. COMMITTEE REPORTS

- A. COMMUNITY RELATIONS/SHARED SERVICES
 - Mrs. Danielson reported on Pave Your Legary
 - 3 Nominations for Roxbury Hall of Fame
 - Two people were selected
 - Committee will not be meeting in June
 - The next meeting is scheduled for July 12, 2022

B. EDUCATION

- Mr. Bocchino reported on RHS Bowling club,EMS mentoring Club and RHS Aviation Club
- Mr. Bocchino reported on Student Satisfaction Survey
- Mr. Bocchino spoke about the Summer Learning letter
- Mr. Bocchino reported on MACIN Learning
- Mr. Bocchino spoke about Standardized Testing 2021-2022 Update
- Mr. Bocchino reported on 2022-2023 ESEA
- Mr. Bocchino spoke about the upcoming BOE Presentations
- Mr. Bocchino mentioned the Student Presentation next meeting
- Mr. Bocchino spoke about NJSBA 2022 Conference Presentation Submissions
- The next meeting is scheduled for June 7, 2022

C. FACILITIES

- Mrs. Colucci reported on RHS Garden
- Mrs. Colucci mentioned Bathroom Trailer
- The next meeting is scheduled for June 7, 2022

D. FINANCE

- Mrs. Colucci reported on the purchase of a Pickup Truck
- FEMA Reimbursement
- The next meeting is scheduled for June 7, 2022

E. PERSONNEL

- Mrs. Purcell stated that the Committee met on May 18, 2022
- Personnel Resolutions 1 through 16 listed on this agenda were discussed
- The next meeting is s scheduled for June 8, 2022

F. POLICIES/GOVERNANCE

- Mr. Masi reported the Committee met on May 19, 2022
- Mr. Masi reported all policies on the agenda were discussed
- The next meeting is scheduled for June 7, 2022 and it is virtual

G. NEGOTIATIONS

- Mr. Coakley reported the Committee met on May 10, 2022
- Mr. Coakley reported the committee conducted preliminary review of contracts
- The next meeting scheduled in September

H. SUSTAINABILITY

On Tuesday, May 17, 2022 Peter Riffel and I met via Google with two SJFS representatives and our graduate student, Sarah Murphy to discuss the onboarding of Sarah for her upcoming fellowship project.

Sarah will be joining us on June 3rd for a walkthrough of our facilities and to begin her 9-week residency with the district during which she will be exploring grant and rebate opportunities for the district's energy saving initiatives, as well as exploring new pathways and alternatives for future projects and initiatives.

We are very excited to have Sarah joining us and look forward to her arrival.

XIV. <u>PUBLIC COMMENTS</u> – Action Items – There is a three-minute time limit, per Board Policy.

None

XV. <u>ACTION ITEMS</u>

A. Finances (Resolutions 1-15)

Mrs. Anne Colucci motioned and Mr. Leo Coakley seconded the motion that the Finance Resolutions 1 through 15 be accepted as presented.

The motion was approved by roll call vote.

Mr. Bocchino: Yes; Mr. Botero: Yes; Mrs. Champagne: Yes;

Mr. Coakley: Yes to all, however Recuse item #3 in Resolution #6; **Mrs. Colucci**: Yes to all, however Recuse Item #4 in Resolution #6; **Mrs. Danielson:** Yes to all, however Recuse item #5 in Resolution #6; **Mr. Masi:** Yes to all, however Recuse Item #9 in Resolution #6 and No to Resolution #12; **Mrs. Purcell:** Yes; **Ms. Scheneck:** Yes to all however Recuse purchase Order #22-8127 in Resolution #1, Recuse items #6, #12, #13 and #14 in Resolution #6 and No to Resolution #12; **Mr. Staples:** Yes to all however Recuse item #15 in Resolution #6.

The following motions recommended by the Superintendent and School Business Administrator are non-controversial, a matter of routine business and will be voted on by one motion.

<u>BILLS LIST</u>

*1. RESOLVED, that the Roxbury Township Board of Education approve the May 2022 bills list totaling \$3,009,810.38 as presented.

TRANSFERS

*2. RESOLVED, that the Roxbury Township Board of Education approve the April 2022 list of transfers between accounts as presented. Approval by the County Office is not required except as noted on the list.

SECRETARY'S REPORT

*3. RESOLVED, that the Roxbury Township Board of Education approve the Board Secretary's Report for April 2022.

TREASURER'S REPORT

*4. RESOLVED, that the Roxbury Township Board of Education approve the Treasurer's Report for April 2022.

MONTHLY FINANCIAL CERTIFICATION OF THE BOARD SECRETARY AND BOARD OF EDUCATION

*5. RESOLVED, that the Roxbury Township Board of Education, pursuant to N.J.S.A. 18A:19-4, does certify that no line item account has encumbrances and expenditures which in total exceed the line item appropriation, and

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 18A:17-9 and N.J.S.A. 18A:17-36, after review of the Board Secretary's and Treasurer's monthly financial reports for the month of April 2022 that no major accounts and fund balances in the 2021/2022 budget have been over expended and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

TRAVEL REQUESTS

*6. RESOLVED, that the Roxbury Township Board of Education approve unavoidable travel costs as presented which are educationally necessary and fiscally prudent and are related to and within the scope of the employee's current responsibilities and promotes the delivery of instruction or furthers the efficient operation of the school district. The reimbursements are in compliance with the state travel reimbursement guidelines as established by the Department of Treasury and Board of Education policy in accordance with N.J.A.C. 6A-23B-1.1 et seq.

| | Name | Workshop Title | | Place* | Date of Workshop | Registration Fee | Total Estimated Expenses |
|----|-------------------------------|-------------------------|----------|-----------------------|---------------------|---------------------|--------------------------------|
| 1. | Tom, Jean | Engineering E3 Day | 4 S-1 | Randolph, NJ | 5/19/22 | \$0 | \$3.92 |
| 2. | Harrison Calderon, Jessica | NJSMA Membership PD Day | 4 S-1 | Mountain Lakes, NJ | 6/6/22 | \$0 | \$9.45 |

| 3. | Coakley, Leo | NJSBA Workshop 2022 | 4 | Atlantic City, NJ | 10/24-10/26/22 | Group Registration** | \$516.80 |
|---|---------------------|--|---------|----------------------|-----------------------|-------------------------|-----------|
| 4. | Colucci, Anne | NJSBA Workshop 2022 | 4 | Atlantic City, NJ | 10/24-10/26/22 | Group Registration** | \$516.80 |
| 5. | Danielson, Michelle | NJSBA Workshop 2022 | 4 | Atlantic City, NJ | 10/24-10/26/22 | Group Registration** | \$514.40 |
| 6. | Ferrare, Lisa | NJSBA Workshop 2022 | 4 | Atlantic City, NJ | 10/24-10/26/22 | Group Registration** | \$511.20 |
| 7. | Katz, Robert | NJSBA Workshop 2022 | 4 | Atlantic City, NJ | 10/24-10/26/22 | Group Registration** | \$515.40 |
| 8. | Kolbusch, Kathy | NJSBA Workshop 2022 | 4 | Atlantic City, NJ | 10/24-10/26/22 | Group Registration** | \$514.70 |
| 9. | Masi, Dan | NJSBA Workshop 2022 | 4 | Atlantic City, NJ | 10/24-10/26/22 | Group Registration** | \$516.80 |
| 10. | Mondanaro, Joseph | NJSBA Workshop 2022 | 4 | Atlantic City, NJ | 10/24-10/26/22 | Group Registration** | \$516.80 |
| 11. | Pitzer, Wade | NJSBA Workshop 2022 | 4 | Atlantic City, NJ | 10/24-10/26/22 | Group Registration** | \$516.80 |
| 12. | Radulic, Loretta | NJSBA Workshop 2022 | 4 | Atlantic City, NJ | 10/24-10/26/22 | Group Registration** | \$516.80 |
| 13. | Riffel, Peter | NJSBA Workshop 2022 | 4 | Atlantic City, NJ | 10/24/22-10/26/ 22 | Group Registration** | \$516.80 |
| 13. | Scheneck, Carol | NJSBA Workshop 2022 | 4 | Atlantic City, NJ | 10/24-10/26/22 | Group Registration** | \$516.80 |
| 14. | Seipp, Charles | NJSBA Workshop 2022 | 4 | Atlantic City, NJ | 10/24-10/26/22 | Group Registration** | \$516.80 |
| 15. | Staples, Brian | NJSBA Workshop 2022 | 4 | Atlantic City, NJ | 10/24-10/26/22 | Group Registration** | \$515.40 |
| 16. | Forlenza, Corey | 73rd NATA Clinical Symposia & AT Expo | 4 | On Demand | 6/28-7/1/22 | \$345.00 | \$345.00 |
| 17. | Del Rosario, Monica | SWEL Certificate Workshop Series | 4 T3 | Online | 6/14-7/19/22 | \$1920.00 | \$1920.00 |
| 18. | Cantwell, Kevin | Fundamentals of Coaching | 4 | Online | n/a | \$100.00 | \$100.00 |
| Notes: *If in-person session is held, attendance will require employee to follow all safety and social distancing protocols. 1-State/Federal policy requirements, 2-State curricular requirements, 3-State Initiatives, 4-Individual job requirements, T2-paid for by Title II funding, T3 paid for by Title III funding. Substitute coverage is indicated by "S" followed by the number of days for which a substitute is needed. | | | | | | | |

**Group Registration fee total amount of \$2100.00 which includes up to 25 members.

*7 RESOLVED, that the Roxbury Township Board of Education approve up to six teachers to attend Columbia University Teachers College Reading and Writing Project Summer Institutes virtually in June, July and August of 2022 at a cost of \$850 per participant, total cost not to exceed \$5,100.

CONTRACTS

- *8. RESOLVED, that the Roxbury Township Board of Education approve the 2022-2023 Agreement with Bergen County Special Services for Audiology Services on the basis of need for 17 students for a maximum of (55) fifty-five hours as needed. Bergen County Special Services will provide services at a rate not to exceed \$10,340.00 unless otherwise agreed upon.
- *9. RESOLVED, that the Roxbury Township Board of Education approve a contract with Spectrum Consulting, Inc., 5 Lionel Place, Whippany, NJ to provide transportation for a student starting July 1, 2022 through June 30, 2023 as per OAL DOCKET NO.: EDS TBD/Agency REF. NO.: 2020-31329 in the amount of \$89,250.00.

APPROVAL OF PURCHASES

- *10. RESOLVED, that the Roxbury Township Board of Education approve the purchase of a pick up truck from Mall Chevrolet, Inc., 75 Haddonfield Road, Cherry Hill, NJ in the amount of \$31,900.85.
- *11. RESOLVED, that the Roxbury Township Board of Education approve the purchase of a flooring for Roxbury High School from Hannon Floors, 1119 Springfield Road, Union, NJ in the amount of \$15,619.60.
- *12. RESOLVED, that the Roxbury Township Board of Education approve the purchase of Turf Field for Roxbury High School from FieldTurf USA, Inc., 175 N Industrial Blvd NE, Calhoun, GA in the amount of \$1,138,456 and funded through the Capital Reserve Account.
- *13. RESOLVED, that the Roxbury Township Board of Education approve the purchase of Engineering Services for a New Turf Field at Roxbury High School from Gianforcaro, 555 East Main Street, Suite One, Chester, NJ in the amount of \$56,922.80 and funded through the Capital Reserve Account.
- *14. RESOLVED, that the Roxbury Township Board of Education approve the purchase of Chromebooks from Dell Technologies, One Dell Way, Mail Stop 8129, Round Rock, TX in the amount of \$3,411.00 as per Dell Technologies quote#3000120080324.1. This purchase is funded through Technology Lease.

ACCEPTANCE OF GRANT FUNDS - ESEA

*15. RESOLVED, that the Roxbury Township Board of Education approve the acceptance of the FY23 Elementary and Secondary Education Act (ESEA) Consolidated Subgrant funds as shown below for the project period of July 1, 2022 to September 30, 2023.

| Title I-A | \$151,817 |
|---------------|-----------|
| Title II-A | \$64,298 |
| Title III | \$18,224 |
| Title III Imm | \$6,525 |
| Title IV | \$23,900 |

B. Education (Resolutions 1-12)

Mr. Joseph Bocchino motioned and Mrs. Michelle Danielson seconded the motion that the Education Resolution 1 through 12 be accepted as presented.

The motion was approved by roll call vote.

Mr. Joseph Bocchino: Yes to all, however Abstain item#92 in Resolution #1; **Mr. Edwin Botero:** Yes; **Mrs. Champagne:** Yes to all, however No to Item#92 in Resolution 1; **Mr. Coakley:** Yes; **Mrs. Colucci**: Yes to all, however No to Item#92 in Resolution #1; **Mrs. Danielson:** Yes; **Mr. Masi:** Yes; **Mrs. Purcell:** Yes to all, however No to item#92 in Resolution #1; **Ms. Scheneck:** Yes to all, however No to item#92 in Resolution #1; **Mr. Staples:** Yes to all, however Abstain Resolution #1 and Resolution #2.

Incident Nos. 92 in Resolution #1 did not pass.

The following motions recommended by the Superintendent and School Business Administrator are non-controversial, a matter of routine business and will be voted on by one motion.

HIB REPORT

- *1. RESOLVED, that the Roxbury Township Board of Education affirms the Superintendent's decisions provided in the Harassment, Intimidation, and Bullying Report for the 2021/2022 school year, ending as of May 6, 2022 for Incident Nos. 92 through 103.
- *2. RESOLVED, that the Roxbury Township Board of Education acknowledges receipt of the Harassment, Intimidation, and Bullying Report for the 2021/2022 school year, beginning May 7, 2022 and ending May 20, 2022 for Incident Nos. 104 through 109.

FIELD TRIPS / COMPETITIONS

 RESOLVED, that based on current and projected positive health conditions, that staff and students be approved for participation in the following community-based instructional events as per Board policy, with the understanding that dates are subject to change due to inclement weather, scheduling conflicts, etc.

| | Scho ol | Faculty Sponsor | Group | # of Students | Trip Destination | Location | Date(s) of Trip | | |
|-----|---|--|---------------|------------------|------------------|----------------|-----------------|--|--|
| # 1 | | B.MacIntosh; A.Marrese; J.Molnar | LLD, TIDES | 20 | Horseshoe Lake | Succasunna, NJ | 6/2/22 (Thu) | | |
| #. | # Amends & supersedes resolution app'd 11/15/21, XVI.B.7.5. | | | | | | | | |

4. RESOLVED, that based on current and projected positive health conditions, that staff and students be approved for participation in the following educational events as per Board policy, with the understanding that dates are subject to change due to inclement weather, scheduling conflicts, etc.

| | | School | Date of Trip | Faculty Sponsor | Group | # of Students | Trip Destination | Location | Purpose |
|---|---|--------|---|---|-----------------|------------------|---------------------|-------------------|---|
| | 1 | EMS | 2022-06-03 (Fri) | T.Hubert; A.Somers | SUMMIT | 6 | Horseshoe Lake | Succasunna, NJ | Reward trip earned through class's behavioral-support program |
| | 2 | KES | 2022-06-03 (Fri) | A.Davis; A.Somers | REACH | 6 | Horseshoe Lake | Succasunna, NJ | Reward trip earned through class's behavioral-support program |
| | 3 | LRS | 2022-06-06 (Mon) | C.Argenziano | Gr. 6 | 263 | Horseshoe Lake | Succasunna, NJ | End-of-year activities, 6th Grade Picnic |
| | 4 | LRS | 2022-06-08 (Wed) | C.Argenziano | Gr. 5 | 246 | Horseshoe Lake | Succasunna, NJ | End-of-year activities, 5th Grade Picnic |
| * | 5 | RHS | 2022-06-01 (Wed) [Rain date 2022-06-03 (Fri)] | K.Bewalder; J.McCracken; J.Spargo | Peer Leaders | 10 | Franklin ES | Succasunna, NJ | Community involvement & service hours for Peer Leaders as they will be helping out w/ Franklin's Field Day |
| * | 6 | RHS | 2022-06-03 (Fri) | P.Critelli; David Hughes; | SUMMIT | 25 | Horseshoe Lake | Succasunna, NJ | Reward trip earned through class's behavioral-support program |

Organized by School:

| | | | | A.Somers; C.Thompson; A.Vergara | | | | | | | |
|-----|---|-----|---------------------|---------------------------------------|-------------------------|----------------|-------------------|-------------|--|--|--|
| * | 7 | RHS | 2022-05-25 (Wed) | F.Caccavale | Structural Design/Fa | 10 each day | 501 Edith Road | Landing, NJ | Work on Habitat for Humanity Home built by SDF students | | |
| * | 8 | RHS | 2022-05-31 (Tue) | | brication | ation | | | | | |
| * | 9 | RHS | 2022-06-01 (Wed) | | | | | | | | |
| * 1 | 0 | | 2022-06-02 (Thu) | | | | | | | | |
| * 1 | 1 | RHS | 2022-06-06 (Mon) | | | | | | | | |

OUT-OF-DISTRICT PLACEMENTS/SERVICES - 2022/2023

 RESOLVED, that the Roxbury Township Board of Education approve 2022/2023 Extended School Year and 2022/2023 School Year Out-Of-District Placements/Services listed below:

| File Number | School or Provider | Total Cost | Dates |
|-------------|--|-------------|----------------|
| 210044 | P.G. Chambers School | \$90,554.10 | 7/5/22-6/30/23 |
| 211331 | P.G. Chambers School | \$90,554.10 | 7/5/22-6/30/23 |
| 207240 | P.G. Chambers School | \$90,554.10 | 7/5/22-6/30/23 |
| 207726 | Sage Alliance Boonton | \$68,900.00 | 9/1/22-6/30/23 |
| 209893 | Bayada Home Health Care, Inc | \$92,610.00 | 7/1/22-6/30/23 |
| 204047 | Morris-Union Jointure Commission Board of Education | \$99,824.00 | 9/6/22-6/30/23 |
| 208873 | Bergen County Special Services School District | \$825.00 | 7/5/22-8/4/22 |

OUT-OF-DISTRICT PLACEMENTS/SERVICES - 2021/2022

6. RESOLVED, that the Roxbury Township Board of Education approve 2021/2022 Extended School Year Out-Of-District Placements/Services listed below:

| File Number | School or Provider | Total Cost | Dates |
|-------------|---|------------|---------------|
| 208982 | Bergen County Special Services School District | \$825.00 | 7/5/22-8/4/22 |

APPROVAL OF SENIOR OPTION AND COLLEGE OPTION PROJECTS - RHS

*7 RESOLVED, that the Roxbury Township Board of Education accepts the Senior Option Projects for the classes at Roxbury High School listed below to be completed in the 2022/2023 school year.

| Student | Research Focus | Credits |
|---------|------------------------------|---------|
| 205481 | Athletic Training Experience | 5 |

*8 RESOLVED, that the Roxbury Township Board of Education accepts the College Option Program for the classes at Roxbury High School listed below to be completed in the 2022/2023 school year.

| Student | Research Focus | Credits |
|---------|----------------------|---------|
| 208444 | Advanced Mathematics | 10 |

AUTHORIZATION TO ESTABLISH SPORT

*9. RESOLVED, that after having completed a Board approved, three-year trial period, authorization to establish the following sport be approved effective August 25, 2022, pending stipend negotiations with the Roxbury Education Association.

| Spo | Sports as of 2022/2023 | | | | | | | | | | |
|-----|--------------------------|---------|---------------|---------------|---------------|---------------|--|--|--|--|--|
| | | | Yr 1 of Trial | Yr 2 of Trial | Yr 3 of Trial | Stipend | | | | | |
| | | | (19/20) | (20/21) | (21/22) | (as of 22/23) | | | | | |
| | School | Sport | aprvd on: | aprvd on: | aprvd on: | | | | | | |
| 1 | RHS | Bowling | 9/6/19 | 11/23/20 | 6/7/21 | TBD | | | | | |

EXTRACURRICULAR CLUB AGREEMENTS

10. RESOLVED, that authorization to establish Year One of the following extracurricular clubs on a two-year trial basis be approved effective August 25, 2022 through June 30, 2023.

| Ext | Extracurricular Clubs Two-year trial basis Year 1 as of 2022/2023 | | | | | | | |
|-----|---|----------------|--|--|--|--|--|--|
| | School | Club Name | | | | | | |
| 1 | EMS | Peer Mentoring | | | | | | |
| * 2 | RHS | Aviation | | | | | | |

BILINGUAL PROGRAM WAIVER REQUEST

*11. RESOLVED, that the Roxbury Township Board of Education approves the submission of the waiver from a full-time bilingual education program for the 2022-2023 School Year to the New Jersey Department of Education for approval.

TITLE I S.A.I.L. PARENT ACADEMY

12. RESOLVED, that the following staff members be approved as indicated on an as needed basis as Title I Parent Academy Monitors.

| | Name | Start Date | End Date | Salary Guide | Hourly Rate | Discussion |
|---|--|------------|----------|--|-------------|--|
| 1 | Any full-time employee assigned to Franklin and/or Nixon Elementary school | 5/17/22 | 6/30/22 | 2020-23 REA Contract for Parent University | \$37.00/hr | Salaries to be paid from Title IA grant allocation. |

C. Policies (Resolution 1)

Mrs. Michelle Danielson motioned and Mr. Joseph Bocchino seconded the motion that the Policies Resolution 1 be accepted as amended.

The motion was approved by roll call vote.

Mr. Joseph Bocchino: Yes; Mr. Edwin Botero: Yes; Mrs. Champagne: Yes; Mr. Coakley: Yes; Mrs. Colucci: Yes; Mrs. Danielson: Yes; Mr. Masi: Yes; Mrs. Purcell: Yes; Ms. Scheneck: Yes to all, however Recuse items G and H in Resolution #1; Mr. Staples: Yes.

The following motion recommended by the Superintendent and School Business Administrator is non-controversial, a matter of routine business and will be voted on by one motion.

*1. RESOLVED, that the Roxbury Township Board of Education approve the following for first reading:

| | Policy/Regulation Number | Policy/Regulation Title | Exhibit Numbe r |
|---|---|---|---------------------------|
| а | Policy 1648.14 (Abolished) | Safety Plan for Healthcare Settings in School Buildings - COVID-19 (M) | P1 |
| b | Policy 1648.15 (New) | Recordkeeping for Healthcare Settings in School Buildings - COVID-19 (M) | P2 |
| с | Policy 2415.04 (Revised) | Title I - District-Wide Parent and Family Engagement (M) | P3 |
| d | Policy 2415.50 (New) | Title I - School Parent and Family Engagement (M) | P4 |
| е | Policy 2416.01 (New) | Postnatal Accommodations for Students | P5 |
| f | Policy (M) & Regulation 2417 (Revised) | Student Intervention and Referral Services | P6 & P7 |
| g | Policy 3161 (Revised) | Examination for Cause | P8 |
| h | Policy 4161 (Revised) | Examination for Cause | P9 |
| i | Policy 5512 (Revised) | Harassment, Intimidation, and Bullying (M) | P10 |
| j | Policy 7410 (Revised) | Maintenance and Repair (M) | P11 |
| k | Regulation 7410.01 (Revised) | Facilities Maintenance, Repair Scheduling, and Accounting (M) | P12 |
| Ι | Policy 8420 (Revised) | Emergency and Crisis Situations (M) | P13 |
| m | Policy & Regulation 9320 (Revised) | Cooperation with Law Enforcement Agencies (M) | P14 & P15 |

D. Personnel (*Resolutions 1-16*)

Mrs. Michelle Danielson motioned and Mr. Joseph Bocchino seconded the motion that the Personnel Resolution 1 through 16 be accepted as presented.

The motion was approved by roll call vote.

Mr. Joseph Bocchino: Yes; Mr. Edwin Botero: Yes; Mrs. Champagne: Yes; Mr. Coakley: Yes; Mrs. Colucci: Yes; Mrs. Danielson: Yes; Mr. Masi: Yes; Mrs. Purcell: Yes; Ms. Scheneck: Yes to all, however Recuse item#2 in Resolution #8; Mr. Staples: Yes.

Mr. Staples asked a question regarding replacement, Mrs. Ferrare responded.

The following motions recommended by the Superintendent and School Business Administrator are non-controversial, a matter of routine business and will be voted on by one motion.

(NOTE: Approval of these resolutions authorizes the Superintendent to submit to the County Superintendent applications for emergent hiring and the candidate's attestation that he/she has not been convicted of any disqualifying crime pursuant to the provisions of N.J.S.A. 18A:6-7.1 et. seq., N.J.S.A. 18A:39-17 et. seq., or N.J.S.A. 18A:6-4.13 et. seq. for those candidates listed below. All appointments are pending verification of employment history pursuant to New Jersey P.L. 2018, c. 5 (N.J.S.A. 18A:6-7.6, et. seq.); contingent upon receipt of proper certification; and all salary placements are pending receipt of college transcripts verifying degree status.)

RESIGNATIONS, RETIREMENTS, TERMINATIONS

| | Name | Loc | Position | Action | Final day of employment | Discussion |
|-----|-----------------------|------|---------------------------------------|--|----------------------------|---------------------------------------|
| 1 | MacIntosh, Bria | NES | Special Education Teacher (TIDES) | Resignation for personal reasons | 6/30/22 | |
| 2 | Marrese, Alexandra | | | Resignation for 6/30/22 personal reasons | | |
| * 3 | Nelson, Susan | Dist | Permanent Substitute Nurse | Resignation for personal reasons | 5/30/22 | To accept f/t position in district |
| 4 | Pennimpede, Rosa | LRS | Special Education Paraprofessional | Resignation for retirement purposes | 6/30/22 | |
| 5 | Segrave, Kelly | EMS | Cafeteria Aide | Resignation for personal reasons | 6/30/22 | |
| 6 | Swaim, Jessica | EMS | Assistant Principal | Resignation for personal reasons | 7/29/22 | |
| * 7 | Wasek, Jennifer | RHS | Special Education Paraprofessional | Resignation for retirement purposes | 6/30/22 | |

1. RESOLVED, that the Roxbury Township Board of Education approve the following:

LEAVES OF ABSENCE

2. RESOLVED, that the Roxbury Township Board of Education approve the following:

| | Employee | Leave Start Date | Paid Leave | Unpaid FMLA/ NJFLA ^ | Return Date | Discussion |
|---|----------|----------------------------|---|-------------------------|---------------------------------|---|
| 1 | 12645 | 3/28/22 | Using 1 personal day | 11 wks of FMLA/NJFLA | 8/25/22 | Amends <i>Unpaid FMLA/NJFLA</i> & <i>Return Date</i> previously app'd 4/25/22, XVII.C.3.1 |
| 2 | 17988 | 9/7/22 or sooner if nec | Using available sick days | FMLA/NJFLA | 1/11/23 | |
| 3 | 20205 | 5/23/22 | Using 15 sick days and 0.5 personal day | FMLA, if needed | upon release by physician | |
| 4 | 20547 | 6/9/22 or sooner if nec | Using available sick days | FMLA/NJFLA | 11/14/22 | Amends <i>Leave Start Date</i> app'd 2/28/22, XVI.D.2.8 |

^Leave becomes unpaid when sick/personal days depleted or released by physician, whichever occurs first.

REASSIGNMENTS / TRANSFERS

3. RESOLVED, that the Roxbury Township Board of Education approve the transfer or reassignment for the staff members listed below:

| | Name | Former Assignment & Loc. | New Assignment & L | oc. | Effective Date | Discussion | |
|---|-----------------|--|--------------------|---------------------------------------|-------------------|------------|--|
| 1 | Cox, Bruce | Special Education EN Paraprofessional | ЛS | Special Education Paraprofessional | LRS | 5/9/22 | |
| 2 | Ruiz, Idalis | Special Education LF Paraprofessional | RS | Special Education Paraprofessional | EMS | 5/9/22 | |

*4. RESOLVED, that the Roxbury Township Board of Education approve the reassignment and change in salary for the staff members listed below:

| | Name | Former Assignment & Loc. | New Assignment & Loc. | Salary Guide / Step | Hourly Rate | Effective Date | Discussion |
|---|-----------------|----------------------------------|-----------------------------------|---------------------------|----------------|-------------------|-------------------------|
| 1 | Turpin, Gina | Bus Aide TR AID.BUS.TRN.NA.10 | Bus Driver TR BUS.TR.DRI.RE.09 | RBDG Step 1 | \$26.33 | a (a a (a a | Replacement in position |

5. RESOLVED, that the Roxbury Township Board of Education approve the reassignment and change in salary for the staff members listed below:

| | Name | Former Assignment & | Loc. | New Assignment & L | Salary Guide / Step | Per Diem Rate | Effective Date | Discussion | |
|---|---------------------|---|------|-----------------------------|---------------------------|------------------|-------------------|----------------------|---|
| 1 | DeMaio, Brittany | Special Education Paraprofessional AID.SPE.PT.NA.35 | JES | Leave Repl Teacher (Kdg) | JES | N/A | \$297.00 | 5/20/22 - 6/17/22 | Non-tenure track replacement in position TCH.JEF.KIN.NA .01. # Post 6/17/22, returning to position app'd 5/9/22, XVI.C.11.4.d.18 |

ANNUAL REAPPOINTMENTS

- 6. RESOLVED, that the Roxbury Township Board of Education amends the tenure status acknowledged at its meeting of May 9, 2022 for Mr. Sean Drury in Resolution XVI.C.11.2, Exhibit HR2, Row No. 86 from "Non-Tenured" to "Tenured".
- 7. RESOLVED, that the Roxbury Township Board of Education approve the following staff reappointments for 2022 2023:

| | Name | Position | Salary | Start Date | End Date | Discussion |
|-----|----------|----------|----------|------------|-------------|--------------------------------|
| * 1 | Johnson, | Computer | \$58,124 | 7/1/22 | 6/30/23 | Unaffiliated Salaried Employee |

| Heather | Technician | | | | |
|------------------------|--------------------------|----------|--------|---------|--------------------------------|
| Wagner, Matthew | Systems Administrator | \$67,000 | 7/1/22 | 6/30/23 | Unaffiliated Salaried Employee |

APPOINTMENTS

8. RESOLVED, that the Roxbury Township Board of Education approve the following:

| | Name | Loc | Position | Salary Guide / Step | Salary | Start Date | End Date | Discussion |
|-----|---------------------|-----|---|---------------------------|----------------------|------------|-------------|---|
| * 1 | Geary, Jason | RHS | Math Teacher | 22/23 BA Step 8 | \$58,725 | 8/25/22 | 6/30/23 | Tenure track replacement in position TCH.RHS.MAT.NA.11 |
| * 2 | Kelaid, Mina | RHS | Assistant Principal | n/a | \$105,000 | 7/1/22 | 6/30/23 | Tenure track replacement in position ADM.RHS.APR.NA.01 |
| | Kong, Kristina | RHS | Dance Teacher | 22/23 MA+15 Step 2 | \$62,965 | 8/25/22 | 6/30/23 | Tenure track replacement in position TCH.RHS.DAN.NA.01 |
| 4 | Mobilio, Jessica | KES | Permanent Substitute Teacher (0.80) | n/a | \$160.00 per diem | 5/20/22 | 6/30/22 | Tenure track replacement in position TCH.SUB.PERM.KES.01 |
| * 5 | Nelson, Susan | RHS | Nurse | n/a | \$67,000 prorated | 5/31/22 | 6/30/22 | Non-tenure track replacement in position NRS.RHS.NRS.NA.01. Appt amends & supersedes placeholder app'd 5/9/22, XVI.C.5.5 |
| * 6 | Nelson, Susan | RHS | Nurse | n/a | \$67,000 | 8/25/22 | 6/30/23 | Non-tenure track replacement in position NRS.RHS.NRS.NA.01. Appt amends & supersedes placeholder app'd 5/9/22, XVI.C.5.6 |
| | Tomasheski, Paul | RHS | Social Studies Teacher | 22/23 BA Step 9 | \$60,655 | 8/25/22 | 6/30/23 | Tenure track replacement in position TCH.RHS.SST.NA.03 |
| | | | s pending completi s pending release | | | accordance | with the la | aw or district policy. |

APPOINTMENTS - LEAVE REPLACEMENTS

9. RESOLVED, that the Roxbury Township Board of Education approve the following non-tenure track positions:

| | Name | Loc | Position | Salary | Start Date | End Date | Discussion |
|--|---------------------|-----|--------------------------------------|----------------------|---------------|-------------|--|
| | Schiller, Robert | | Leave-repl School Counselor & ABS | \$297.00 per diem | 5/24/22 | 6/17/22 | Replacement in position TCH.DS.GUI.NA.01. |

APPOINTMENTS - HOURLY EMPLOYEES

10. RESOLVED, that the Roxbury Township Board of Education approve the following Summer Staff members:

| | Name | Loc | Position | Guide / Step | Hourly Rate | Start Date | End Date | Discussion | | |
|-----|---|------|-------------------------------|-----------------|----------------|------------|----------|--|--|--|
| * 1 | Arentowicz, Scott | RHS | Security Guard | N/A | \$26.00 | 7/1/22 | 8/31/22 | Summer shift coverage | | |
| * 2 | Coppinger, Francis | RHS | Security Guard | N/A | \$26.00 | 7/1/22 | 8/31/22 | Summer shift coverage | | |
| * 3 | D'Amato, Sebastian | RHS | Security Guard | N/A | \$26.00 | 7/1/22 | 8/31/22 | Summer shift coverage | | |
| | Hundal, Manpreet | Tech | Summer Computer Technician | N/A | \$15.00 | 6/1/22 | 8/31/22 | Not to exceed 20 hrs/wk (rehire from Summer 2021) | | |
| * 5 | Perdomo, John | RHS | Security Guard | N/A | \$26.00 | 7/1/22 | 8/31/22 | Summer shift coverage | | |
| * 6 | Roumes, Craig | RHS | Security Guard | N/A | \$18.25 | 7/1/22 | 8/31/22 | Summer shift coverage | | |
| | Scicchitano, Vincent | Tech | Summer Computer Technician | N/A | \$15.00 | 6/1/22^ | 8/31/22 | Not to exceed 20 hrs/wk | | |
| ^ | ^ Employment start date is pending completion of documentation in accordance with the law or district policy. | | | | | | | | | |

*11. RESOLVED, that the Roxbury Township Board of Education approve the following staff members to be the Facilities Manager during events hosted at all district properties for \$39.00 hourly on an as needed basis for the period commencing May 23, 2022 through June 30, 2022 and July 1, 2022 through June 30, 2023:

| | Name | Primary Job Title |
|---|--------------------|---------------------------|
| 1 | Arentowicz, Scott | Security Guard (10m) |
| 2 | Coppinger, Francis | Security Guard (10m) |
| 3 | Crater, Susan | Security Guard (12m) |
| 4 | D'Amato, Sebastian | Security Guard (10m) |
| 5 | Gonzalez, Robert | Security Guard (12m) |
| 6 | Herter, Herbert | Substitute Security Guard |
| 7 | O'Brien, James | Security Guard (12m) |
| 8 | Perdomo, John | Security Guard (10m) |
| 9 | Roumes, Craig | Security Guard (10m) |

<u>APPOINTMENTS - SUBSTITUTES</u>

12. RESOLVED, that the Roxbury Township Board of Education approve the following non-tenure track positions on an as needed basis:

| | Name | Loc. | Position | Salary | Start Date | End Date | Discussion |
|---|---------------------|------|---|-------------------|------------|-----------|--|
| 1 | Doucette, Nicole | EMS | Transitional Substitute Teacher (Gr. 8 Math) | \$230.00 per diem | 4/29/2022 | 6/1720/22 | Extends <i>End Date</i> app'd 4/4/22, XVI.C.8.3. Coverage for position TCH.EMS.MAT.NA.04 |

| * 2 | Brown, Waheebah | | Substitute Teacher, Paraprofessional, and Secretary | 21/22 Board approved Sub Rate | 5/24/2022 | 6/30/2022 | |
|-----|-----------------------|-----------|---|----------------------------------|--------------|-----------|--|
| * 3 | King, Mandissa | | Substitute Teacher, Paraprofessional, and Secretary | 21/22 Board approved Sub Rate | 5/24/2022^ | 6/30/2022 | |
| * 4 | McClosky, Veronica | | Substitute Teacher, Paraprofessional, and Secretary | 21/22 Board approved Sub Rate | 5/24/2022 | 6/30/2022 | |
| ^S | tart date pendin | ng receip | ot of documentation i | n accordance with law | and district | policy. | |

SUBSTITUTES - TRANSPORTATION, TECHNOLOGY, SECURITY, MAINTENANCE/GROUNDS

*13. RESOLVED, that the following substitutes be approved on an as needed basis:

| | Name | Position | Hourly Rate | | | Discussion |
|---|------------------|---------------------------|----------------|---------|---------|-------------------------|
| · | Herter, Herbert | Substitute Security Guard | \$20.00 | 7/1/22 | 6/30/23 | Not to exceed 20 hrs/wk |
| 2 | Roushinko, Craig | Substitute Bus Aide | \$15.00 | 5/24/22 | 6/30/23 | Not to exceed 25 hrs/wk |

APPROVAL OF SERVICE PAYMENTS

14. RESOLVED, that the Roxbury Township Board of Education approve payment to the following individuals for their services to the district as indicated below for the 2021/2022 school year.

| | Name | 21/22 Payment | Services Performed |
|---|---------------|---------------|---|
| 1 | Sweer, Krista | \$200 | Piano Accompanist for the Franklin Elem School Concert held on 5/3/22 |

SALARY ADJUSTMENTS - CERTIFICATED STAFF

15. RESOLVED, that the Roxbury Township Board of Education approve the following teaching assignments for the staff indicated below for the 2021/2022 school year, with the understanding that these assignments are subject to change based on scheduling adjustments:

| | Name | Loc | Program/ Class | Extra Blocks assigned: | Start Date | Salary Guide / Step | Addl. Salary not to exceed |
|------|---------------------|----------|-------------------------|---|------------|------------------------|----------------------------------|
| 1 | Hancock, Jessie | LRS | Supplemental Reading | 1 class on MTWF, during Period 6 | 5/24/22 # | 21/22 BA Step 8 | \$379 |
| 2 | Rubenstein, Jill | LRS | Supplemental Reading | 1 class on MWF, during Period 7 | 5/24/22 # | 21/22 BA+30 Step 23 | \$421 |
| 3 | Trimmer, Theresa | LRS | Supplemental Reading | 1 class daily, during Period 10 | 5/24/22 # | 21/22 MA+30 Step 23 | \$880 |
| 4 | Trimmer, Theresa | LRS | Supplemental Reading | 1 class on Thursdays, during Period 3 | 5/24/22 # | 21/22 MA+30 Step 23 | \$220 |
| # Co | overage for po | sition T | CH.SPE.RES.NA | .05. | | | |

COMMUNITY SCHOOL

*16. RESOLVED, that based on current and projected positive health conditions, the staff listed below be appointed for the 2021/2022 Roxbury Community School B.A.S.E.S. Program. All expenses will be paid from collected tuition and employment is dependent upon sufficient enrollment.

| | Instructor | Loc | Title | Hourly Pay Rate | Start Date | End Date | Discussion |
|---|----------------------|-----|---------------|--------------------|------------|----------|----------------------------------|
| 1 | Fischer (Flynn), Amy | K-4 | Sub-Certified | \$22.00 | 05/24/22 | 06/30/22 | Not to exceed 29.5 Hrs/Wk |
| 2 | Manney, Lynn* | K-4 | Certified | \$35.00 | 05/12/22 | 06/30/22 | with various district positions. |

*Filing placeholders from the August 30th agenda.

E. Executive Session

Mr. Edwin Botero motioned and Mrs. Michelle Danielson seconded the motion that the Executive Session Resolution 1 be accepted as presented.

*1. WHEREAS, Chapter 231, P.L. 1975, also known as the Sunshine Law, authorizes a public body to meet in Executive Session under certain limited circumstances; and

WHEREAS, said law requires the Board of Education to adopt a resolution at a public meeting before it can meet in such an Executive Session; and

WHEREAS, the Board of Education is anticipating to hold a Regular Meeting on June 13, 2022 at 6:30 p.m. and;

WHEREAS, the Board of Education intends to discuss matters in Executive Session at this meeting;

NOW THEREFORE, BE IT RESOLVED, that the Roxbury Township Board of Education expects to discuss personnel, student matters, and matters covered by attorney client privilege during the aforementioned Executive Session; and

BE IT FURTHER RESOLVED, that the public portion of the aforementioned Roxbury Township Board of Education Regular Meeting will commence at 7:30 p.m.

XVI. <u>PUBLIC COMMENTS</u> – There is a three-minute time limit, per Board Policy.

Ms. Christina Balestriere spoke about Health and Physical Education Curriculum

Mr. Tom Seretis spoke about Health and Physical Education Curriculum

Ms. Kristen Cobo spoke about Health and Physical Education Curriculum

Ms. Kim Wadek spoke about Gender-neutral bathroom and Health and Physical Education Curriculum

Ms. Jill Scalera spoke about the Turf Field and Bubble

- Mrs. Colucci mentioned RHS Choir on May 31, 2022 at 7:00 p.m. and Disney sing-along Mrs. Danielson mentioned Board of Education discussion on Roxbury High School behavior Mrs. Danielson spoke about Education Committee Student Satisfaction Survey Mrs. Danielson suggested a formation of Culture & Climate Ms. Scheneck suggested this as a retreat topic Mr. Staples spoke about Satisfaction Survey Mr. Masi mentioned a Band Concert at Roxbury High School at 7:00 p.m. Mr. Botero spoke about the Turf Field Bubble Mr. Coakley mentioned Title I Grant Funds Mrs. Purcell spoke about Student Satisfaction Survey Mr. Staples asked to add the Agenda to the Committee Folder
- Mrs. Purcell discussed students who are in trouble and their confidentiality

XVIII. ADJOURNMENT

Mr. Botero motioned and Mr. Masi seconded the motion to adjourn the meeting at this time 9:18 p.m. The motion was approved by unanimous agreement.

Respectfully submitted,

Mr. Joseph Mondanaro **Board Secretary**

Bills And Claims Report By Vendor Name

va_bill5.102317 05/01/2022

for Batches 52,53

| Vendor # / Name | PO # | Account # / Descriptio | on | lnv # | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amour |
|------------------|--------------|-------------------------|-----------------------------|-----------------|-----------------|---|---------------------|
| Pending Paymo | | | | | | | |
| • • | | ~~ | | | | | |
| ACCLAIM INVENTO | 22-3989 | | -/ CMPTR SVC PURCH SVC | 1415 | CF | CMPTR SVC PURCH SVC | 4,200.0 |
| ADI/ 15608 | 22-3909 | 11-000-202-420-003-707- | | 1410 | 0F | | 4,200.0 |
| ADI/ 10000 | 22-4076 | 11-000-261-610-600-007- | / RHS MTNONE SPI S | FC4GPF01 | CF | RHS MTNCNE SPLS | 551.9 |
| | 22-4070 | | -/ NIXON MTNCNE SPLS | FC4GPF01 | CF | NIXON MTNCNE SPLS | 200.0 |
| | | 11 000 201 010 000 000 | | | tal for AD | | \$751.95 |
| ADORAMA/ 14717 | | | | •0 | | | ¢701.00 |
| | 22-3091 | 11-190-100-610-610-007- | -/ RHS ART SUPPLIES | 30754012 | CF | RHS ART SUPPLIES | 128.8 |
| | | 11-190-100-610-610-007- | | 30760724 | CF | RHS ART SUPPLIES | 138.6 |
| | | 11-190-100-610-610-007- | -/ RHS ART SUPPLIES | 30847975 | CF | RHS ART SUPPLIES | 113.9 |
| | | | | То | tal for Ad | orama/ 14717 | \$381.47 |
| AETNA/ 18024 | | | | | | | |
| | 22-8055 | 11-000-291-270-000-900- | -/ MEDICAL INSUR | H9896064 | CF | MEDICAL INSUR | 6,462.2 |
| | 22-8054 | 11-000-291-270-000-900- | -/ MEDICAL INSUR | H9896063 | CF | MEDICAL INSUR | 909,132.2 |
| | | | | То | tal for Ae | tna/ 18024 | \$915,594.47 |
| ALL AMERICAN FIT | NESS, L.L.C. | / 14938 | | | | | |
| | 22-3823 | 11-402-100-420-000-007- | -/ PURCH SERV- ADMIN | 2162 | CF | PURCH SERV- ADMIN | 380.8 |
| ALL QUALITY FEN | CE CO/ 1039 | | | | | | |
| | 22-4298 | 11-000-263-610-054-600- | -/ GROUNDS GENERAL SUPPLIES | 1220511237 | CF | GROUNDS GENERAL SUPPLIES | 56.7 |
| ALLIED OIL COMPA | ANY/ 1053 | | | | | | |
| | 22-8034 | 11-000-270-610-623-700- | -/ TRANSP FUEL | 17318388 | CF | TRANSP FUEL | 9,146.1 |
| | | 11-000-270-610-623-700- | -/ TRANSP FUEL | 17267380 | CF | TRANSP FUEL | 14,194.9 |
| | | | | То | tal for Gr | iffith-Allied Trucking, LLC/ 1053 | \$23,341.07 |
| AMADUCCI, MICHE | LLE/ 16912 | | | | | | |
| | NAP Check | DB:61-499- CR:61-10 | 1- | | CF | Refund clinic canc. basketball | 65.0 |
| AMAZON.COM SER | | | | | | | |
| | 22-3763 | 11-000-252-600-002-707- | -/ CMPTR CTR SUPPLIES | 1MMTJ1DT60 D | C7 CF | CMPTR CTR SUPPLIES | 99.9 |
| | 22-3821 | 11-212-100-610-000-250- | -/ MD SPLS | 1RV364JQ4V F | V4 CF | MD SPLS | 49.6 |
| | 22-4066 | 20-232-100-600-000-099- | -/ TITLE I INSTR SUPPLIES | 1XK4NYJ9HC K | QR CF | TITLE I INSTR SUPPLIES | 724.3 |

Bills And Claims Report By Vendor Name

va_bill5.102317 05/01/2022

for Batches 52,53

| Vendor # / Name | PO # | Account # / Descriptio | n | | | Check Description or Multi Remit To Check Name | Check # Check Amour |
|-----------------|---------|-------------------------|----------------------------|--------------------|----|---|---------------------|
| Pending Paymo | ents | | | | | | |
| 6 . | 22-4099 | 11-214-100-610-000-250- | -/ AUTISM SPLY | 1VGCXM9XCY C H4 | F | AUTISM SPLY | 65.9 |
| | 22-4101 | 11-209-100-610-000-250- | -/ GENERAL SUPPLIES | 11JC6TYY6JY9 C | :F | GENERAL SUPPLIES | 64.2 |
| | 22-3770 | 11-000-252-600-002-707- | -/ CMPTR CTR SUPPLIES | 1MX9WPP4WP C W7 |)F | CMPTR CTR SUPPLIES | 3,909.8 |
| | 22-3775 | 11-212-100-610-000-250- | -/ MD SPLS | 1GWGVYN4HQ C NM | F | MD SPLS | 84.9 |
| | | 11-212-100-610-000-250- | -/ MD SPLS | 1PMFHWVFXN C KK |)F | MD SPLS | 84.9 |
| | 22-3839 | 20-487-100-610-000-000- | -/ ARP-ESSER GRANT PROGRAM | 1NR9NCJWXN C PH |)F | ARP-ESSER GRANT PROGRAM | 2,651.7 |
| | 22-3840 | 11-000-216-610-000-250- | -/ SP OT/PT SPLS | 1XW1FLGY3M C PF | CF | SP OT/PT SPLS | 23.9 |
| | 22-4123 | 11-000-219-610-000-250- | -/ CST SUPPLIES | 1X37PFWKH3D C G | CF | CST SUPPLIES | 23.4 |
| | 22-4159 | 11-212-100-610-000-250- | -/ MD SPLS | 1PDRQP6Q4KJ C F |)F | MD SPLS | 155.1 |
| | 22-4186 | 11-000-219-610-000-250- | -/ CST SUPPLIES | 19QX1XNMM7J C F | CF | CST SUPPLIES | 23.8 |
| | 22-4193 | 11-190-100-610-101-300- | -/ GENERAL SUPPLIES | 16VLWMXQFH C R3 | CF | GENERAL SUPPLIES | 1,998.0 |
| | 22-4199 | 11-000-261-610-600-007- | -/ RHS MTNCNE SPLS | 1YMVTXXK94L C J | CF | RHS MTNCNE SPLS | 31.2 |
| | 22-3853 | 11-212-100-610-000-250- | -/ MD SPLS | 1K3VVLMVPR3 C 4 | CF | MD SPLS | 179.9 |
| | | 11-212-100-610-000-250- | -/ MD SPLS | 1P7CCVDFCTY C | CF | MD SPLS | 22.5 |
| | 22-3859 | 11-212-100-610-000-250- | -/ MD SPLS | 1T1XW7LHPLN C M | CF | MD SPLS | 54.0 |
| | | 11-212-100-610-000-250- | -/ MD SPLS | 1VP66VNJ7M3 C V | CF | MD SPLS | 58.2 |
| | 22-3862 | 11-212-100-610-000-250- | -/ MD SPLS | 1X96VLP496TP C | CF | MD SPLS | 90.7 |
| | 22-3864 | 11-212-100-610-000-250- | -/ MD SPLS | 1GXJL4JQTDJ C N | CF | MD SPLS | 104.6 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 05/19/2022 at 11:24:11 AM

Bills And Claims Report By Vendor Name

va_bill5.102317 05/01/2022

for Batches 52,53

| Vendor # / Name | PO # | Account # / Description | Inv # | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amoun |
|-----------------|---------|------------------------------------|-------------------------------|-------------------|---|---------------------|
| Pending Paym | ents | | | | | |
| | 22-3865 | 11-212-100-610-000-250/ MD SPLS | 1JYVJ | DLXL347 CF | MD SPLS | 44.32 |
| | | 11-212-100-610-000-250/ MD SPLS | 1YQRJ 9L | (WWJLM CF | MD SPLS | 22.78 |
| | 22-3867 | 11-213-100-610-000-250/ RES CNTF | R GEN SUPPLIES 1K3VV T | LMVCP7 CF | RES CNTR GEN SUPPLIES | 53.95 |
| | 22-3869 | 11-213-100-610-000-250/ RES CNTF | GEN SUPPLIES 1JYVJ | DLXDTJ9 CF | RES CNTR GEN SUPPLIES | 97.40 |
| | 22-3873 | 11-213-100-610-000-250/ RES CNTF | GEN SUPPLIES 1PW4 | CN9NK94 CF | RES CNTR GEN SUPPLIES | 87.33 |
| | 22-3880 | 11-213-100-610-000-250/ RES CNTF | R GEN SUPPLIES 1C1LK 3 | TLK3MK CF | RES CNTR GEN SUPPLIES | 226.61 |
| | 22-3883 | 11-213-100-610-000-250/ RES CNTF | R GEN SUPPLIES 1VP66 Q | VNJLP7 CF | RES CNTR GEN SUPPLIES | 53.3(|
| | 22-3887 | 11-213-100-610-000-250/ RES CNTF | GEN SUPPLIES 1VP66 | VNJ7LCJ CF | RES CNTR GEN SUPPLIES | 35.8 |
| | | 11-213-100-610-000-250/ RES CNTF | R GEN SUPPLIES 1WWF MF | IDGJPG4 CF | RES CNTR GEN SUPPLIES | 50.18 |
| | 22-4027 | 11-190-100-610-611-007/ RHS MUSI | C SUPPLIES 1MNQ H | N91P3XH CF | RHS MUSIC SUPPLIES | 325.9 |
| | 22-4240 | 11-190-100-610-304-300/ CRCLM LA | GEN SPLS 1GV10 Q | QXC1DP3 CF | CRCLM LA GEN SPLS | 374.2 |
| | 22-4093 | 60-910-310-610-003-059/ FOOD SV0 | C KITCHEN SPLS 1YRTS D 22- | 994R1RL CF 409 | FOOD SVC KITCHEN SPLS | 368.19 |
| | 22-4205 | 11-190-100-610-000-707/ CMPTR SV | /CS SUPPLIES 1YRTS D | 94R1RL CF | CMPTR SVCS SUPPLIES | 688.9 |
| | 22-4263 | 61-450-100-610-001-990/ CS BASES | SUPPLIES 1TQC F | VX4CLQN CF | CS BASES SUPPLIES | 164.3 |
| | 22-4286 | 20-281-100-600-000-099/ TITLE IV S | UPPLIES 1CXRI L1 DIS | DYXF46R CF | TITLE IV SUPPLIES | 339.8 |
| | 22-4295 | 20-281-100-600-000-099/ TITLE IV S | SUPPLIES 17DHI R | .GXFRDR CF | TITLE IV SUPPLIES | 203.4 |
| | 22-4309 | 11-000-261-610-600-007/ RHS MTN | CNE SPLS 13JCF NV | WDFTW CF | RHS MTNCNE SPLS | 47.9 |
| | 22-3903 | 20-025-100-610-000-002/ L/R LIFET | OUCH SUPPLIES 1JYV. R | DLXNYC CF | L/R LIFETOUCH SUPPLIES | 487.1 |

Bills And Claims Report By Vendor Name

va_bill5.102317 05/01/2022

for Batches 52,53

| Vendor # / Name | PO # | Account # / Description | | lnv # | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amount |
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| Pending Paymo | | | | | | | |
| • ••••••••• •• •• •• •• •• | | 20-025-100-610-000-002/ | L/R LIFETOUCH SUPPLIES | 1T9VNQ9J9H | 37 CF | L/R LIFETOUCH SUPPLIES | 78.74 |
| | 22-3909 | | FRANKLIN SUPPLIES | 1FDRDDC4F4 P | IQ CF | FRANKLIN SUPPLIES | 239.99 |
| | 22-3927 | 11-212-100-610-000-250/ | MD SPLS | 1PW4CN9NQ K | 17 CF | MD SPLS | 1,196.58 |
| | 22-3933 | 11-213-100-610-000-250/ | RES CNTR GEN SUPPLIES | 1VP66VNJ9JI | D CF | RES CNTR GEN SUPPLIES | 95.44 |
| | 22-3983 | 11-000-219-610-000-250/ | CST SUPPLIES | 1CFDP3MYLł K | H4 CF | CST SUPPLIES | 150.82 |
| | 22-4037 | 11-000-251-610-000-900/ | BO SUPPLIES | 1L6X4YGFT7 V | Q CF | BO SUPPLIES | 869.87 |
| | 22-4057 | 11-000-230-610-000-990/ | PUBLIC RLTN SPLS | 1K33HQVV6F D | R1 CF | PUBLIC RLTN SPLS | 522.10 |
| | | 61-423-100-610-000-990/ | CS GEN SUPPLIES | 1K33HQVV6F D | R1 CF | CS GEN SUPPLIES | 54.20 |
| | 22-4325 | 11-000-252-600-002-707/ | CMPTR CTR SUPPLIES | 1DTCNLM1EI J | -J CF | CMPTR CTR SUPPLIES | 879.38 |
| | | | | То | tal for An | nazon.com Services, Inc./ 14394 | \$18,260.42 |
| AMERICAN PAPER | TOWEL CO. | | | | | | 100.00 |
| | 22-3827 | | / GROUNDS GENERAL SUPPLIES | J1296276 | CF | GROUNDS GENERAL SUPPLIES | 190.60 |
| | 22-3916 | | / L/R CUSTODIAL SUPPLIES | J1296277 | CF | | 866.55 300.00 |
| | | | / FRANKLN CUSTODIAL SPLS | J1296277 | CF | FRANKLN CUSTODIAL SPLS | 500.00 |
| | | | / EMS CUSTODIAL SPLS | J1296277 | CF | EMS CUSTODIAL SPLS | 1,000.00 |
| | | | / RHS CUSTODIAL SPLS | J1296277 | CF | RHS CUSTODIAL SPLS | 400.00 |
| | | | / JFRSON CUSTODIAL SPLS | J1296277 | CF | | 300.00 |
| | | | / NIXON CUSTODIAL SPLS | J1296277 | CF | | 300.00 |
| | | | / KNDY CUSTODIAL SPLS | J1296277 | CF | | 3,930.70 |
| | 22-3957 | | / CUSTODIAL SUPPLIES | J1297358 | CF | | 200.00 |
| | 22-4030 | | / L/R CUSTODIAL SUPPLIES | J1297357 | CF | | 100.00 |
| | | | FRANKLN CUSTODIAL SPLS | J1297357 | CF | FRANKLN CUSTODIAL SPLS | 200.00 |
| | | | / EMS CUSTODIAL SPLS | J1297357 | CF | EMS CUSTODIAL SPLS | 295.00 |
| | | | RHS CUSTODIAL SPLS | J1297357 | CF | RHS CUSTODIAL SPLS JFRSON CUSTODIAL SPLS | 100.00 |
| | | | / JFRSON CUSTODIAL SPLS / NIXON CUSTODIAL SPLS | J1297357 J1297357 | CF CF | NIXON CUSTODIAL SPLS | 100.00 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

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for Batches 52,53

| Vendor # / Name | PO # | Account # / Descriptio | n | Inv # | Спеск Туре * | Check Description or Multi Remit To Check Name | Check # Check Amoun |
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| Pending Payme | ents | | | | | | |
| 8. | | 11-000-262-610-600-010- | -/ KNDY CUSTODIAL SPLS | J1297357 | CF | KNDY CUSTODIAL SPLS | 100.00 |
| | 22-4187 | 11-000-262-610-600-002- | -/ L/R CUSTODIAL SUPPLIES | J12991182 | CF | L/R CUSTODIAL SUPPLIES | 400.00 |
| | | 11-000-262-610-600-003- | -/ FRANKLN CUSTODIAL SPLS | J12991182 | CF | FRANKLN CUSTODIAL SPLS | 250.00 |
| | | 11-000-262-610-600-005- | -/ EMS CUSTODIAL SPLS | J12991182 | CF | EMS CUSTODIAL SPLS | 600.00 |
| | | 11-000-262-610-600-007- | -/ RHS CUSTODIAL SPLS | J12991182 | CF | RHS CUSTODIAL SPLS | 694.50 |
| | | 11-000-262-610-600-008- | -/ JFRSON CUSTODIAL SPLS | J12991182 | CF | JFRSON CUSTODIAL SPLS | 250.00 |
| | | 11-000-262-610-600-009- | -/ NIXON CUSTODIAL SPLS | J12991182 | CF | NIXON CUSTODIAL SPLS | 250.0 |
| | | 11-000-262-610-600-010- | -/ KNDY CUSTODIAL SPLS | J12991182 | CF | KNDY CUSTODIAL SPLS | 250.00 |
| | | | | Tot | al for An | nerican Paper Towel Co./ 11454 | \$11,577.35 |
| AMERIFLEX/ 15238 | | | | | | | |
| | 22-8057 | 11-000-291-270-000-900- | -/ MEDICAL INSUR | INV517646 | CF | MEDICAL INSUR | 80.0 |
| | 22-8056 | 11-000-291-270-000-900- | -/ MEDICAL INSUR | INV517646A | CF | MEDICAL INSUR | 279.5 |
| | | | | Tot | al for An | neriflex/ 15238 | \$359.50 |
| AMPLIFIED IT LLC | C/ 15765 | | | | | | |
| | 22-3723 | 11-000-252-420-051-707- | -/ CMPTR SVC PURCH SVC | 40889 | CF | CMPTR SVC PURCH SVC | 4,000.0 |
| APPLE, INC./ 14704 | | | | | | | |
| | 22-3855 | 11-000-252-600-002-707- | -/ CMPTR CTR SUPPLIES | AH34724915 | CF | CMPTR CTR SUPPLIES | 158.0 |
| | | 11-000-252-600-002-707- | -/ CMPTR CTR SUPPLIES | AH35409581 | CF | CMPTR CTR SUPPLIES | 238.0 |
| | | 11-000-252-600-002-707- | -/ CMPTR CTR SUPPLIES | AH40034040 | CF | CMPTR CTR SUPPLIES | 1,398.0 |
| | 22-3995 | 11-000-252-420-051-707- | -/ CMPTR SVC PURCH SVC | AH40154574 | CF | CMPTR SVC PURCH SVC | 49.0 |
| | 22-3981 | 11-190-100-610-000-707- | -/ CMPTR SVCS SUPPLIES | AH39273711 | CF | CMPTR SVCS SUPPLIES | 634.0 |
| | | 12-000-252-730-000-707- | -/ COMPUTER CENTER EQUIPMEN | AH40684041 | CF | COMPUTER CENTER EQUIPMEN | 4,859.0 |
| | | 12-000-252-730-000-707- | -/ COMPUTER CENTER EQUIPMEN | AH41011152 | CF | COMPUTER CENTER EQUIPMEN | 4,859.0 |
| | 22-3996 | 11-000-252-420-051-707- | -/ CMPTR SVC PURCH SVC | AH41168245 | CF | CMPTR SVC PURCH SVC | 218.9 |
| | | | | Tot | al for Ap | ople Inc./ 14704 | \$12,413.95 |
| ARK CONTAINER R | ENTALS, LL | C/ 18284 | | | | | |
| | 22-3955 | 11-000-261-420-600-003- | -/ FNKLN CONTRACTS | R103246 | CF | FNKLN CONTRACTS | 196.0 |
| ASPEN ICE/ 12113 | | | | | | | |
| | 22-3473 | 11-402-100-890-020-007- | -/ MISC- ICE HOCKEY | 1372426 | CF | MISC-ICE HOCKEY | 240.0 |
| | | 11-402-100-890-020-007- | -/ MISC- ICE HOCKEY | 1410964 22-3473 | CF | MISC-ICE HOCKEY | 1,230.0 |
| | 22-2117 | 11-402-100-890-020-007- | -/ MISC- ICE HOCKEY | FEB/1410964 | CF | MISC- ICE HOCKEY | 4,320.0 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 05/19/2022 at 11:24:11 AM

Bills And Claims Report By Vendor Name

for Batches 52,53

| Vendor # / Name | e PO# | Account # / Descriptio | n | | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amoun |
|-------------------------|---------------|-------------------------|-----------------------------|----------------------|-----------------|---|---------------------|
| | | Account #7 Descriptio | | | | Marti Rome vo oncor Hamo | |
| Pending Paym | ients | | | | | | |
| | | | | Total | l for As | pen Ice/ 12113 | \$5,790.00 |
| AT & T/ 1245 | | | | | | | |
| | 22-8071 | 11-000-230-530-000-600- | -/ DW COMMUNICATIONS | APR055540165 1001 | CF | DW COMMUNICATIONS | 41.92 |
| | | 11-000-230-530-000-600- | -/ DW COMMUNICATIONS | APR030520464 0001 | CF | DW COMMUNICATIONS | 99.61 |
| | | | | Total | l for AT | & T/ 1245 | \$141.53 |
| ATLANTIC BUILDI | NG SPECIALIT | TIES/ 18466 | | | | | |
| | 22-2815 | 11-000-261-420-600-007- | -/ RHS CONTRACTS | 5964 | CF | RHS CONTRACTS | 16,345.00 |
| ATLANTIC TOMOR | RROW'S OFF | ICE INC./ 16242 | | | | | |
| | 22-8102 | 11-000-251-440-000-900- | -/ BUS OFF COPIER RENTAL | 297136 | CF | BUS OFF COPIER RENTAL | 2,405.55 |
| ATLANTIC TRAININ | NG CENTER/ 1 | 14136 | | | | | |
| | 22-3469 | 11-000-213-610-000-720- | -/ HEALTH GEN SUPPLIES | 2022-290 | CF | HEALTH GEN SUPPLIES | 180.00 |
| | | 11-000-213-610-000-720- | -/ HEALTH GEN SUPPLIES | 2022-403 | CF | HEALTH GEN SUPPLIES | 157.50 |
| | | | | Total | l for Atl | antic Training Center/ 14136 | \$337.50 |
| ATT SPORTS, INC. | / 17166 | | | | | | |
| | 22-3882 | 11-000-261-420-600-007- | -/ RHS CONTRACTS | 22040-REP | CF | RHS CONTRACTS | 1,975.00 |
| BAND MEDIA DBA 18533 | MARCHING S | SHOW CONCEPTS/ | | | | | |
| | 22-3680 | 11-401-100-890-611-007- | -/ RHS COCRC MUSIC MISC | CB1011-22 | CF | RHS COCRC MUSIC MISC | 3,575.00 |
| BARNES & NOBLE | E/ 1336 | | | | | | |
| | 22-2419 | 11-190-100-610-304-310- | -/ GENERAL SUPPLIES-LA 6-12 | 4197082/41998 94 | CF | GENERAL SUPPLIES-LA 6-12 | 3,082.80 |
| BARNES, DR. ROE | BIN M./ 18170 | | | | | | |
| | 22-8041 | 11-000-270-390-000-700- | -/ TRANSP PURCH PROF SV | 2334 | CF | TRANSP PURCH PROF SV | 115.00 |
| | | 11-000-270-390-000-700- | -/ TRANSP PURCH PROF SV | 2353 | CF | TRANSP PURCH PROF SV | 115.00 |
| | | 11-000-270-390-000-700- | -/ TRANSP PURCH PROF SV | 2364 | CF | TRANSP PURCH PROF SV | 115.00 |
| | | 11-000-270-390-000-700- | -/ TRANSP PURCH PROF SV | 2292 | CF | TRANSP PURCH PROF SV | 115.00 |
| | | 11-000-270-390-000-700- | -/ TRANSP PURCH PROF SV | 2320 | CF | TRANSP PURCH PROF SV | 115.00 |
| | | 11-000-270-390-000-700- | -/ TRANSP PURCH PROF SV | 2325 | CF | TRANSP PURCH PROF SV | 115.00 |
| | | | | Tota | l for Dr | . Robin M. Barnes/ 18170 | \$690.00 |

BAYADA HOME HEALTH CARE. INC./ 1360

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 05/19/2022 at 11:24:11 AM

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05/01/2022

Bills And Claims Report By Vendor Name

| Vendor # / Name | | | | | Check | Check Description or | |
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| Vendor # 7 Name | PO # | Account # / Descriptio | n | lnv # | Туре * | Multi Remit To Check Name | Check # Check Amoun |
| Pending Payme | ents | | | | | | |
| | 22-4181 | 11-000-213-610-000-720- | -/ HEALTH GEN SUPPLIES | 17324568 | CF | HEALTH GEN SUPPLIES | 441.00 |
| | 22-8531 | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | 17308438 4/11-14/22 | CF | PURCHASED SERVICES | 1,272.00 |
| | | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | 17340664 | CF | PURCHASED SERVICES | 1,860.00 |
| | 22-3993 | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | 17340678 4/27/22 | CF | PURCHASED SERVICES | 267.75 |
| | 22-8531 | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | 17356850 | CF | PURCHASED SERVICES | 1,860.00 |
| | | | | Tot | al for BA | YADA HOME HEALTH CARE, INC./ 1360 | \$5,700.75 |
| BEN SHAFFER REC | REATION, IN | NC./ 14705 | | | | | 0.050.57 |
| | 22-3738 | 11-000-263-610-054-600- | -/ GROUNDS GENERAL SUPPLIES | BS22174ST | CF | GROUNDS GENERAL SUPPLIES | 3,256.50 |
| BENWAY SCHOOL/ | 14004 | | | | | | 7 000 0 |
| | 22-8594 | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | JUNE TUIT/ROX062 VC | CF 2 | TUITION PRIV IN STATE | 7,023.04 |
| | | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | MAY TUIT/ROX052 VD | CF 22 | TUITION PRIV IN STATE | 8,675.52 |
| | | | | To | tal for Be | nway School/ 14004 | \$15,698.56 |
| BERGEN COUNTY S | SPECIAL SE | RVICES/ 11074 | | | | | |
| | 22-8568 | 11-000-216-320-000-250- | -/ SP OT/PT PRCH SVC | 2V2749 | CF | SP OT/PT PRCH SVC | 1,320.00 |
| | 22-8558 | 11-000-216-320-000-250- | -/ SP OT/PT PRCH SVC | 2V2749A | CF | SP OT/PT PRCH SVC | 5,775.00 |
| | | | | То | tal for Be | rgen County ETTC/ 11074 | \$7,095.00 |
| BEYER BROS. COR | P/ 10945 | | | | | | **** F |
| | 22-8017 | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 229838 | CF | TRANSP SUPPLIES | 566.52 |
| BIANK, DAVID/ 1856 | 50 22-4141 | 11-402-100-590-000-007- | -/ ATHLETICS PROF DEV COACH | REIMB. W/S 22-4141 | CF | ATHLETICS PROF DEV COACH | 100.00 |
| BILDISCO MFG. INC | C, DBA BILD | ISCO DOOR MFG/ | | | | | |
| 17064 | | | | | | | |
| | 22-3801 | 20-511-100-610-001-099- | -/ NP SECURITY AMERICAN | 22-3801 5/10/ | /22 CF | NP SECURITY AMERICAN | 2,992.00 |
| BIO SHINE/ 14647 | | | | | | | |
| | 22-2909 | 11-000-262-420-000-600- | -/ CLEAN, REPAIR, MAINT. | 3273459 | CF | CLEAN, REPAIR, MAINT. | 1,573.20 |
| BOOSEY AND HAW | KES/ 9930 | | | | | | |
| * CF Computer Fu | II CP - Comp | outer Partial HF - Hand Check | Full HP - Hand Check Partial | | | | |
| | | | | | | Bacco 7 | |

Run on 05/19/2022 at 11:24:11 AM

Bills And Claims Report By Vendor Name

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for Batches 52,53

| Vendor # / Name | PO # | Account # / Descriptio | n | | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amoun |
|---------------------------|---------------|-------------------------|----------------------------|----------------------|-----------------|---|---------------------|
| Pending Payme | ents | | | | | | |
| | 22-3362 | 11-401-100-890-611-007- | -/ RHS COCRC MUSIC MISC | 9072150 | CF | RHS COCRC MUSIC MISC | 255.00 |
| BOSSARD, GERARD |)/ 16631 | | | | | | |
| · · · , - · · · | 22-4067 | 61-423-100-300-000-990- | -/ CS PURCHASE PROF & TECH | 22-4067 | CF | CS PURCHASE PROF & TECH | 704.00 |
| BROADSTEP ACADE | EMY, NJ, INC. | / 12449 | | | | | |
| | 22-4174 | | -/ TUITION PRIV IN STATE | REBILL 18/19 SY | CF | TUITION PRIV IN STATE | 3,236.00 |
| | 22-8511 | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | MAY TUIT/AID | CF | TUITION PRIV IN STATE | 9,741.40 |
| | | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | MAY TUIT/AID | CF | PURCHASED SERVICES | 2,000.00 |
| | | | | Tota | l for Br | padstep Academy/ 12449 | \$14,977.40 |
| BROOKVILLE CTR F 18540 | FOR CHILDRE | N'S SERV. INC./ | | | | | |
| | 22-3805 | 11-000-223-590-878-250- | -/ SP SVC STF DVL TRVL | CE2021-2022-2 | 2 CF | SP SVC STF DVL TRVL | 130.00 |
| BSN SPORTS/ 14683 | 3 | | | | | | |
| | 22-2641 | 11-402-100-610-010-007- | -/ SUPPLIES- BASEBALL | 916452752 | CF | SUPPLIES- BASEBALL | 1,797.12 |
| | 22-3277 | 11-402-100-610-010-007- | -/ SUPPLIES- BASEBALL | 916721253 | CF | SUPPLIES- BASEBALL | 829.92 |
| | 22-3289 | 11-402-100-610-010-007- | -/ SUPPLIES- BASEBALL | 916867668 | CF | SUPPLIES- BASEBALL | 508.20 |
| | 22-3950 | 11-000-240-890-000-007- | -/ RHS MISC EXP | 916841886 | CF | RHS MISC EXP | 1,175.00 |
| | 22-2679 | 11-190-100-610-004-007- | -/ RHS GENERAL SUPPLIES | 916756463 | CF | RHS GENERAL SUPPLIES | 110.00 |
| | 22-3934 | 11-402-100-610-000-007- | -/ SUPPLIES- ADMIN | 917107606 | CF | SUPPLIES- ADMIN | 241.92 |
| | | | | Tota | l for BS | N Sports, LLC/ 14683 | \$4,662.16 |
| BUS PARTS WAREH | OUSE/ 2470 | | | | | | |
| | 22-8018 | 11-000-270-610-000-700- | | IN146425 | CF | TRANSP SUPPLIES | 482.30 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | IN146100 | CF | TRANSP SUPPLIES | 71.84 |
| | | | | Tota | al for Bu | s Parts Warehouse/ 2470 | \$554.14 |
| BUSBY, ERIN/ 14172 | 2 | | | | | | |
| | 22-4198 | 11-000-223-590-878-250- | -/ SP SVC STF DVL TRVL | W/S REIMB 22-4198 | CF | SP SVC STF DVL TRVL | 150.00 |
| BUTLER WATER CO | RRECTIONS | / 1621 | | | | | |
| | 22-4004 | 11-000-261-420-600-007- | -/ RHS CONTRACTS | 32636 | CF | RHS CONTRACTS | 3,500.00 |
| BUZZELLI, ANNETT | E/ 1625 | | | | | | |
| | 22-4131 | 61-423-100-300-000-990- | -/ CS PURCHASE PROF & TECH | 22-4131 | CF | CS PURCHASE PROF & TECH | 1,236.00 |
| CABLEVISION LIGH | TPATH, INC./ | 13255 | | | | | |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 05/19/2022 at 11:24:11 AM

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for Batches 52,53

| | PO # | Account # / Descriptio | 1 | lnv # | Type * | Check Description or Multi Remit To Check Name | Check # Check Amour |
|-------------------|----------------|----------------------------------|----------------------------|------------|-----------|---|---------------------|
| Pending Payme | nts | | unan (1977) | | | | |
| <i>6 i</i> | 22-8072 | 11-190-100-500-000-707- | -/ CMPTR SVCS PRCH SVCS | 100773777 | CF | CMPTR SVCS PRCH SVCS | 7,540.3 |
| | | 11-190-100-500-000-707- | -/ CMPTR SVCS PRCH SVCS | 100773778 | CF | CMPTR SVCS PRCH SVCS | 5,944.0 |
| | | | | Tot | al for CA | BLEVISION LIGHTPATH, INC./ 13255 | \$13,484.32 |
| CALAIS SCHOOL, TH | HE/ 1646 | | | | | | |
| ,,, | 22-8551 | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | ROX052022A | CF | TUITION PRIV IN STATE | 5,903.7 |
| | 22-8552 | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | ROX052022 | CF | TUITION PRIV IN STATE | 5,903.7 |
| | | | | Tot | al for CA | LAIS SCHOOL, THE/ 1646 | \$11,807.40 |
| CASCADE SCHOOL | SUPPLIES IN | IC./ 1742 | | | | | |
| | 22-2824 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 43673 | CF | FRNKLN GENERAL SUPPLIES | 686.0 |
| | 22-0518 | 11-190-100-610-004-009- | -/ NXN GENERAL SUPPLIES | 09834 | CF | SUPPLIES | 8.3 |
| | 22-0168 | 11-000-218-610-000-007- | -/ RHS GUID SPLS | 09832 | CF | SUPPLIES | 29.4 |
| | | | | Tot | al for CA | SCADE SCHOOL SUPPLIES INC./ 1742 | \$723.7 |
| CASHMAN, SIOBHAN | N/ 16765 | | | | | | |
| | 22-0788 | 11-000-100-562-000-250- | -/ TUITION OTHER LEA SPEC | APRIL TUIT | CF | TUITION OTHER LEA SPEC | 5,500.0 |
| CASTLE COVE MINI | GOLF/ 17174 | k | | | | | |
| | 22-4201 | 11-209-100-890-000-250- | -/ BD TRIPS | TRIP 4/29 | CF | BD TRIPS | 187.0 |
| CDW GOVERNMENT | T, INC./ 10046 | i | | | | | |
| | 22-2938 | 11-000-252-600-002 - 707- | -/ CMPTR CTR SUPPLIES | W624141 | CF | CMPTR CTR SUPPLIES | 648.4 |
| | 22-3863 | 11-000-252-600-002-707- | -/ CMPTR CTR SUPPLIES | V326165 | CF | CMPTR CTR SUPPLIES | 53.5 |
| | | 11-000-252-600-002-707- | -/ CMPTR CTR SUPPLIES | W919753 | CF | CMPTR CTR SUPPLIES | 1,451.7 |
| | | 11-000-252-600-002-707- | -/ CMPTR CTR SUPPLIES | X078266 | CF | CMPTR CTR SUPPLIES | 1,126.9 |
| | 22-4196 | 11-190-100-500-000-707- | -/ CMPTR SVCS PRCH SVCS | W788390 | CF | CMPTR SVCS PRCH SVCS | 2,200.0 |
| | 22-1853 | 12-000-400-720-000-900- | -/ SCHOOL SECURITY GRANT | R450462 | CF | SCHOOL SECURITY GRANT | 1,331.7 |
| | | 12-000-400-720-000-900- | -/ SCHOOL SECURITY GRANT | S629209 | CF | SCHOOL SECURITY GRANT | 3,280.7 |
| | | 12-000-400-720-000-900- | -/ SCHOOL SECURITY GRANT | T009960 | CF | SCHOOL SECURITY GRANT | 9,533.7 |
| | | 12-000-400-720-000-900- | -/ SCHOOL SECURITY GRANT | T196060 | CF | SCHOOL SECURITY GRANT | 3,177.9 |
| | 22-3486 | 11-000-252-600-002-707- | -/ CMPTR CTR SUPPLIES | T069137 | CF | CMPTR CTR SUPPLIES | 177.3 |
| | | 11-000-252-600-002-707- | -/ CMPTR CTR SUPPLIES | T197523 | CF | | 464.7 |
| | | 11-000-252-600-002-707- | -/ CMPTR CTR SUPPLIES | T521789 | CF | CMPTR CTR SUPPLIES | 1,277.8 |
| | | 11-000-252-600-002-707- | -/ CMPTR CTR SUPPLIES | T710072 | CF | CMPTR CTR SUPPLIES | 2,555.7 |
| | | 11-000-252-600-002-707- | -/ CMPTR CTR SUPPLIES | X165755 | CF | CMPTR CTR SUPPLIES DW Government, Inc./ 10046 | \$30,150.0 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 05/19/2022 at 11:24:11 AM

| | | | Roxbury P | ublic Scl | hools | 5 | |
|-------------------------------|----------------|-------------------------|------------------------------|------------------------|-----------------|-------------------------------------|---------------------|
| va_bill5.102317 05/01/2022 | | В | ills And Claims Re for Ba | port By tches 52,53 | Ven | dor Name | |
| Vendor # / Name | PO # | Account # / Descriptio | n | lnv # | Check Type * | | Check # Check Amoun |
| Pending Paym | ents | | | | | | |
| CELEBRATE THE C | HILDREN SC | HOOL/ 11795 | | | | | |
| | 22-8544 | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | 2206094 | CF | TUITION PRIV IN STATE | 7,416.00 |
| | | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | 2206094 | CF | PURCHASED SERVICES | 2,700.00 |
| | 22-8545 | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | 2206095 | CF | TUITION PRIV IN STATE | 7,416.00 |
| | | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | 2206095 | CF | PURCHASED SERVICES | 2,700.00 |
| | 22-8546 | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | 2206096 | CF | TUITION PRIV IN STATE | 7,416.00 |
| | | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | 2206096 | CF | PURCHASED SERVICES | 2,700.00 |
| | 22-8547 | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | 2206098 | CF | TUITION PRIV IN STATE | 7,416.00 |
| | | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | 2206098 | CF | PURCHASED SERVICES | 2,700.00 |
| | 22-8548 | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | 2206097 | CF | TUITION PRIV IN STATE | 7,416.00 |
| | | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | 2206097 | CF | PURCHASED SERVICES | 2,700.00 |
| | 22-8595 | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | 2122028 | CF | PURCHASED SERVICES | 660.00 |
| | | | | То | tal for CE | ELEBRATE THE CHILDREN SCHOOL/ 11795 | \$51,240.00 |
| CENGAGE LEARNI | NG/ 13372 | | | | | | |
| | 22-3752 | 11-190-100-640-820-310- | -/ WORLD LANG TEXT 7-12 | 77521241 | CF | WORLD LANG TEXT 7-12 | 8,217.00 |
| | | 11-190-100-640-820-310- | -/ WORLD LANG TEXT 7-12 | 77588941 | CF | WORLD LANG TEXT 7-12 | 1,496.00 |
| | | | | Тс | otal for Ce | engage Learning/ 13372 | \$9,713.00 |
| CEREBRAL PALSY | LEAGUE/ 16 | 108 | | | | | |
| | 22-8521 | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | APRIL TUIT/16402 | CF | TUITION PRIV IN STATE | 5,583.75 |
| CHALLENGER FEN | ICE, INC./ 172 | 06 | | | | | |
| | 22-4072 | 11-000-261-420-600-007- | -/ RHS CONTRACTS | 12133 | CF | RHS CONTRACTS | 8,575.00 |
| CHRISTIANSEN, EN | AILY/ 16922 | | | | | | |
| , | 22-4051 | 11-000-223-590-878-007- | -/ RHS STAFF DVL TRVL | REIMB MEALS/22-4 | CF 051 | RHS STAFF DVL TRVL | 241.50 |
| CINTAS CORP 101/ | 16070 | | | | | | |
| | 22-8080 | 11-000-262-441-000-600- | -/ OTHER PURCH SERV- RENTAL | 4118124705 | CF | OTHER PURCH SERV- RENTAL | 663.40 |
| | | 11-000-262-441-000-600- | -/ OTHER PURCH SERV- RENTAL | 4118816942 | CF | OTHER PURCH SERV- RENTAL | 663.40 |
| | 22-3737 | 11-000-213-420-000-720- | | 1974769571 | CF | HEALTH REPAR EQ | 178.00 |
| | | 11-000-213-420-000-720- | | 9174237626 | CF | HEALTH REPAR EQ | 890.00 |
| | | 11-000-213-420-000-720- | | 9174237678 | CF | HEALTH REPAR EQ | 356.00 |
| | | 11-000-213-420-000-720- | | 9174237715 | | HEALTH REPAR EQ | 178.00 |
| | | | | | | | |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 05/19/2022 at 11:24:11 AM

Roxbury Public Schools Bills And Claims Report By Vendor Name

va_bill5.102317

05/01/2022

for Batches 52,53

| Vendor # / Name | PO # | Account # / Descriptio | n | lnv # | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amour |
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| - | | | | | | | |
| Pending Payme | ents | | | | | | (|
| | | 11-000-213-420-000-720- | -/ HEALTH REPAR EQ | 9174237758 | CF | HEALTH REPAR EQ | 178.0 |
| | | 11-000-213-420-000-720- | -/ HEALTH REPAR EQ | 9174392590 | CF | HEALTH REPAR EQ | 356.0 |
| | | 11-000-213-420-000-720- | -/ HEALTH REPAR EQ | 9174410216 | CF | HEALTH REPAR EQ | 178.0 |
| | 22-8043 | 11-000-270-420-000-700- | -/ TRANSP CONTRACT REPAIRS | 4117896740 | CF | TRANSP CONTRACT REPAIRS | 103.4 |
| | | 11-000-270-420-000-700- | -/ TRANSP CONTRACT REPAIRS | 4118572825 | CF | TRANSP CONTRACT REPAIRS | 133.2 |
| | | 11-000-270-420-000-700- | -/ TRANSP CONTRACT REPAIRS | 4119260691 | CF | TRANSP CONTRACT REPAIRS | 104.5 |
| | 22-8080 | 11-000-262-441-000-600- | -/ OTHER PURCH SERV- RENTAL | 4119502634 | CF | OTHER PURCH SERV- RENTAL | 663.4 |
| | | 11-000-262-441-000-600- | -/ OTHER PURCH SERV- RENTAL | 4117447646 | CF | OTHER PURCH SERV- RENTAL | 663.4 |
| | 22-8043 | 11-000-270-420-000-700- | -/ TRANSP CONTRACT REPAIRS | 4115144296 | CF | TRANSP CONTRACT REPAIRS | 98.1 |
| | | 11-000-270-420-000-700- | -/ TRANSP CONTRACT REPAIRS | 4115845184 | CF | TRANSP CONTRACT REPAIRS | 98.1 |
| | | 11-000-270-420-000-700- | -/ TRANSP CONTRACT REPAIRS | 4116527751 | CF | TRANSP CONTRACT REPAIRS | 172.1 |
| | | 11-000-270-420-000-700- | -/ TRANSP CONTRACT REPAIRS | 4117244267 | CF | TRANSP CONTRACT REPAIRS | 103.4 |
| | | | | Tot | al for Ci | ntas Corp 101/ 16070 | \$5,780.66 |
| CLUB HOUSE GOLF | CENTER/ 9 | 819 | | | | | |
| | 22-3238 | 11-402-100-890-018-007- | -/ MISC- GOLF | 271642 | CF | MISC- GOLF | 225.0 |
| | | 11-402-100-890-018-007- | -/ MISC- GOLF | 272561 | CF | MISC- GOLF | 225.0 |
| | | 11-402-100-890-018-007- | -/ MISC- GOLF | 273038 | CF | MISC- GOLF | 225.0 |
| | | | | Tot | al for Cl | ub House Golf Center/ 9819 | \$675.00 |
| CONCORD CONSUL | TING, LLC/ | 18345 | | | | | |
| | 22-3804 | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS | W/E 4/23 | CF | CS MUSIC PROF SVCS | 125.0 |
| | | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS | W/E 5/14 22-3804 | CF | CS MUSIC PROF SVCS | 75.0 |
| | | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS | W/E 5/7 22-3804 | CF | CS MUSIC PROF SVCS | 50.0 |
| | | | | Tot | al for Co | oncord Consulting, LLC/ 18345 | \$250.00 |
| CONLON, KAYLA/ 1 | 8554 | | | | | | |
| | 22-4026 | 11-000-223-590-878-007- | -/ RHS STAFF DVL TRVL | REIMB TRAV/22-4020 | CF 6 | RHS STAFF DVL TRVL | 172.5 |
| CORNERSTONE DA | Y SCHOOL | 14303 | | | | | |
| | 22-8513 | 20-250-100-500-000-099- | -/ IDEA BASIC TUITION | 1031386 | CF | IDEA BASIC TUITION | 8,576.6 |
| CORWIN PRESS, IN | IC./ 2266 | | | | | | |
| ······································ | 22-3878 | 11-190-100-610-304-300- | -/ CRCLM LA GEN SPLS | 682298KI | CF | CRCLM LA GEN SPLS | 293.5 |

Bills And Claims Report By Vendor Name

va_bill5.102317 05/01/2022

for Batches 52,53

| Vendor # / Name | PO # | Account # / Descriptio | n | lnv # | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amoun |
|-------------------|--------------|-------------------------|-----------------------------|------------------------|-----------------|---|---------------------|
| Pending Payme | ents | | | | | | |
| COUNTRY CLASSIC | | . LLC/ 18486 | | | | | |
| | 22-4167 | | -/ TRANSP CONTRACT REPAIRS | 2806 | CF | TRANSP CONTRACT REPAIRS | 7,027.08 |
| COUNTY CONCRETI | E CO./ 2292 | | | | | | |
| | 22-4134 | 11-000-263-610-054-600- | -/ GROUNDS GENERAL SUPPLIES | 633406 | CF | GROUNDS GENERAL SUPPLIES | 615.00 |
| COUNTY WELDING | SUPPLY CO./ | 2296 | | | | | |
| | 22-8006 | 11-000-270-420-000-700- | -/ TRANSP CONTRACT REPAIRS | 239602 | CF | TRANSP CONTRACT REPAIRS | 5.00 |
| | | 11-000-270-420-000-700- | -/ TRANSP CONTRACT REPAIRS | 239062 | CF | TRANSP CONTRACT REPAIRS | 5.00 |
| | | | | Tot | al for CC | OUNTY WELDING SUPPLY CO. INC./ 2296 | \$10.00 |
| CRAFTMASTER HAP | RDWARE CO., | , INC./ 2312 | | | | | |
| | 22-3962 | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | 1503923 | CF | DW MAINTENANCE SPLS | 85.32 |
| CRAIG SCHOOL, TH | IE/ 13525 | | | | | | |
| | 22-8587 | 11-000-216-320-000-250- | -/ SP OT/PT PRCH SVC | APRIL/17701 | CF | SP OT/PT PRCH SVC | 172.50 |
| | 22-8536 | 11-000-100-569-000-250- | -/ TUITION - OTHER | 17737 | CF | TUITION - OTHER | 5,650.00 |
| | | | | Tot | al for Cra | aig School/ 13525 | \$5,822.50 |
| CRISIS PREVENTIO | N INSTITUTE, | INC./ 13222 | | | | | |
| | 22-3523 | 11-000-223-590-878-250- | -/ SP SVC STF DVL TRVL | 0286907 | CF | SP SVC STF DVL TRVL | 1,399.00 |
| CROPLEY, DALE/ 11 | 1158 | | | | | | |
| | 22-2865 | 11-000-213-320-000-800- | -/ HLTH PRCH SVC | DOS 1/19 22-2865 | CF | HLTH PRCH SVC | 135.00 |
| | 22-3470 | 11-000-213-610-000-720- | -/ HEALTH GEN SUPPLIES | TRAINING 3/2 & 4/28 | 23 CF | HEALTH GEN SUPPLIES | 270.00 |
| | | | | Tot | al for Da | le Cropley/ 11158 | \$405.00 |
| CROSSROAD PAVE | MENT MAINT | ENANCE, LLC/ | | | | | |
| | 22-3733 | 12-000-400-450-000-600- | -/ CONSTRUCTION SERVICES | INV#1 | CF | CONSTRUCTION SERVICES | 24,940.00 |
| CY DRAKE LOCKSN | /ITHS/ 18572 | | | | | | |
| | 22-8128 | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | 254180 | CF | DW MAINTENANCE SPLS | 87.99 |
| D'AMATO, SEBASTI | AN @ RHS/ 18 | 8426 | | | | | |
| · | 22-4226 | | -/ TRAVEL - ALL OTHER | MARCH MILEAGE 422 | CF | TRAVEL - ALL OTHER | 114.45 |
| DEL RUSSO, STEFA | NIE L/ | R/ 16406 | | | | | |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 05/19/2022 at 11:24:11 AM

Bills And Claims Report By Vendor Name for Batches 52,53 Check Check Description or

| Vendor # / Name | | | | | | Check Description or | |
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| | PO # | Account # / Descriptio | n | inv # | Type * | Multi Remit To Check Name | Check # Check Amoun |
| Pending Payme | ents | | | | | | |
| 0 | 22-4161 | 11-000-223-590-878-002- | -/ L/R STAFF DVL TRAVEL | W/S MILEAGE | CF | L/R STAFF DVL TRAVEL | 149.03 |
| | | | | REIMB | | | |
| DELL, INC./ 2603 | | | | | | | |
| | 22-3942 | 11-000-252-600-002-707- | -/ CMPTR CTR SUPPLIES | 10583857363 | CF | CMPTR CTR SUPPLIES | 3,372.93 |
| DELTA DENTAL PLA | AN OF N.J. | INC./ 2614 | | | | | |
| | 22-8059 | 11-000-291-270-100-900- | -/ DENTAL INSURANCE | PM000000083 0802 | 3 CF | DENTAL INSURANCE | 18,713.10 |
| | 22-8060 | 11-000-291-270-100-900- | -/ DENTAL INSURANCE | PM000000083 | 3 CF | DENTAL INSURANCE | 3,184.02 |
| | | | | 0804 | | | |
| | | | | Tota | l for DI | ELTA DENTAL PLAN OF N.J. INC./ 2614 | \$21,897.12 |
| DEMCO, INC./ 2625 | | | | 7440000 | 05 | | 511.08 |
| | 22-2572 | 11-190-100-610-003-007- | -/ RHS FRN SUPPLIES | 7113868 | CF | RHS FRN SUPPLIES RHS FRN SUPPLIES | 2,977.92 |
| | 22-3767 | 11-190-100-610-003-007- | -/ RHS FRN SUPPLIES | 7112682 | CF | | 2,825.23 |
| | 22-3850 | 11-190-100-610-713-300- | -/ GENERAL SUPPLIES | 7121265 7127987 | CF CF | GENERAL SUPPLIES JFRSN LA GEN SPLS | 547.72 |
| | 22-3297 | 11-190-100-610-304-008- | -/ JFRSN LA GEN SPLS | | | | \$6,861.95 |
| | | | | lota | I for DI | EMCO, Inc./ 2625 | \$0,001.50 |
| DIBELLO, BETH/ 15 | | | | JUNE TUIT | CF | TUITION PRIV IN STATE | 4,151.00 |
| | 22-8566 | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | JUNE | CF | | 4,151.00 |
| | 22-8565 | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | TUIT/22-8565 | OF. | TOMONFREE IN OTATE | -1,101.00 |
| | 22-8575 | 60-910-310-890-000-059- | -/ FOOD SVC MISC | 235392 | CF | FOOD SVC MISC | 73.25 |
| | 22-0375 | 60-910-310-890-000-059- | -/ FOOD SVC MISC | 236534 | CF | FOOD SVC MISC | 74.70 |
| | | 60-910-310-890-000-059- | -/ FOOD SVC MISC | 238655 | CF | FOOD SVC MISC | 77.50 |
| | | 60-910-310-890-000-059- | -/ FOOD SVC MISC | 238788 | CF | FOOD SVC MISC | 63.8 |
| | | 60-910-310-890-000-059- | -/ FOOD SVC MISC | 240511 | CF | FOOD SVC MISC | 37.9 |
| | | | | Tota | al for B | eth DiBello/ 15687 | \$8,629.25 |
| DOVER BRAKE AND | CLUTCH/ | 2781 | | | | | |
| | 22-8022 | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 1IN179358 | CF | TRANSP SUPPLIES | 1,335.49 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 1IN179506 | CF | TRANSP SUPPLIES | 204.7 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 1IN180022 | CF | TRANSP SUPPLIES | 1,008.9 |
| | | | | Tota | al for D | OVER BRAKE AND CLUTCH/ 2781 | \$2,549.22 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 05/19/2022 at 11:24:11 AM

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05/01/2022

Bills And Claims Report By Vendor Name

for Batches 52,53

| Vendor # / Name | | | | Check | Check Description or | |
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| | PO # | Account # / Description | inv # | Type * | Multi Remit To Check Name | Check # Check Amour |
| Pending Payme | ents | | | | | |
| | 22-3744 | 11-190-100-610-104-002/ L/R MATH SUPLS | 1160351 | CF | L/R MATH SUPLS | 1,102.20 |
| | | 11-190-100-610-104-002/ L/R MATH SUPLS | 1162208 | CF | L/R MATH SUPLS | 545.2 |
| | 22-3939 | 11-190-100-610-103-007/ RHS SML EQP SPLS | 1166080 | CF | RHS SML EQP SPLS | 5,589.0 |
| | 22-2681 | 11-190-100-610-104-007- / RHS MATH SPLS | 1170307 | CF | RHS MATH SPLS | 168.73 |
| | | | Tota | al for Eri | c Armin, Inc./ 10832 | \$7,405.18 |
| EAST MOUNTAIN S | CHOOL/ 172 | 8 | | | | |
| | 22-8588 | 11-000-100-566-000-250/ TUITION PRIV IN STATE | JUNE TUIT | CF | TUITION PRIV IN STATE | 3,883.04 |
| EDUC. SERVICES C | OMMISSION | N OF MCTY/ 3009 | | | | |
| | 22-4074 | 11-000-217-320-000-250/ PURCHASED SERVICES | 20220905A | CF | PURCHASED SERVICES | 2,744.0 |
| | 22-8539 | 11-000-216-320-000-250/ SP OT/PT PRCH SVC | APRIL/202202 45 | 1 CF | SP OT/PT PRCH SVC | 642.00 |
| | | | Tota | al for Ed | uc. Services Commission Of MCty/ 3009 | \$3,386.00 |
| EDUCATIONAL SER | V. COMM. C | DF MOR/ 3004 | | | | |
| | 22-3528 | 11-000-219-320-000-250/ CST PRCH SVCS | 202201905 | CF | CST PRCH SVCS | 1,960.0 |
| | 22-8578 | 20-509-213-320-001-099/ NP NURSING- AMERICAN | MAY/20220029 4 | 9 CF | NP NURSING- AMERICAN | 1,086.40 |
| | | 20-509-213-320-003-099/ NP NURSING- ST. THERESE | MAY/20220029 4 | 9 CF | NP NURSING- ST. THERESE | 2,139.20 |
| | 22-8569 | 11-000-100-562-000-250/ TUITION OTHER LEA SPEC | 202201934 | CF | TUITION OTHER LEA SPEC | 7,329.00 |
| | | 11-000-217-320-000-250/ PURCHASED SERVICES | 202201957 | CF | PURCHASED SERVICES | 3,000.00 |
| | 22-8571 | 11-000-100-562-000-250/ TUITION OTHER LEA SPEC | 202201935 | CF | TUITION OTHER LEA SPEC | 7,329.00 |
| | 22-8572 | 11-000-100-562-000-250/ TUITION OTHER LEA SPEC | 202201936 | CF | TUITION OTHER LEA SPEC | 7,329.00 |
| | | 11-000-217-320-000-250/ PURCHASED SERVICES | 202201958 | CF | PURCHASED SERVICES | 3,000.00 |
| | 22-8573 | 11-000-100-562-000-250/ TUITION OTHER LEA SPEC | 202201937 | CF | TUITION OTHER LEA SPEC | 7,329.00 |
| | | 11-000-217-320-000-250/ PURCHASED SERVICES | 202201959 | CF | PURCHASED SERVICES | 3,000.00 |
| | 22-8574 | 11-000-100-562-000-250/ TUITION OTHER LEA SPEC | 202201938 | CF | TUITION OTHER LEA SPEC | 7,329.00 |
| | 22-4166 | 11-000-230-895-000-800/ BOE MEMBERSHIP DUES FE | ES 2022001998 | CF | BOE MEMBERSHIP DUES FEES | 1,015.9 |
| | 22-8579 | 20-250-200-320-001-099-NP -/ PURCH PROF SVS IDEA NF | P APRIL/202202 96 | 0 CF | PURCH PROF SVS IDEA NP | 10,628.25 |
| | 22-8036 | 11-000-270-515-000-700/ TRANSP JNT HME SCHL SP | 202201847 | CF | TRANSP JNT HME SCHL SP | 9,133.49 |
| | 22-8039 | 11-000-270-517-000-700- / TRANSP ESC REGULAR | 202201792 | CF | TRANSP ESC REGULAR | 31,959.55 |
| | | | Tota | al for Ed | ucational Serv. Comm. of Mor/ 3004 | \$103,567.84 |
| | | | | | | |

EDUCATIONAL SERVICES COMMISSION OF NJ/

va_bill5.102317

05/01/2022

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 05/19/2022 at 11:24:11 AM

Bills And Claims Report By Vendor Name

| 05/01/2022 | | | for B | atches 52,53 | | | |
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| /endor # / Name | PO # | Account # / Descriptio | n | | | Check Description or Multi Remit To Check Name | Check # Check Amount |
| Pending Payme | ents | | | | | | |
| 18530 | | | | | | | |
| | 22-3704 | | -/ HOME INSTR PURCH ED SV | CSH_M0422 | CF | HOME INSTR PURCH ED SV | 414.00 |
| | | 11-219-100-320-000-250- | -/ HOME INSTR PURCH ED SV | CSH_M0322 | CF | HOME INSTR PURCH ED SV | 1,104.00 |
| | | | | Tota 1853 | | ucational Services Commission of NJ/ | \$1,518.00 |
| EDVOCATE/ 13402 | | | | | | | |
| | 22-8082 | 11-000-262-420-000-600- | -/ CLEAN, REPAIR, MAINT. | 6618 | CF | CLEAN, REPAIR, MAINT. | 2,224.00 |
| ERDREICH, CARA | JEFF/ 16338 | | | | | | |
| | 22-4219 | 11-000-291-280-000-300- | -/ TUITION REIMBURSEMENT | TUIT REIMB 22-4219 | CF | TUITION REIMBURSEMENT | 1,774.80 |
| ESSEX VALLEY SCI | HOOL/ 13057 | | | | | | |
| | 22-8590 | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | JUNE T/17074/987/98 | CF | TUITION PRIV IN STATE | 6,528.80 |
| | | | | 8 | 05 | | 6,528.80 |
| | 22-8597 | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | JUNE T 17075/989/989 | CF | TUITION PRIV IN STATE | - |
| | | | | Tota | I for Es | sex Valley School/ 13057 | \$13,057.60 |
| ETA HAND2MIND/ 3 | 162 | | | | | | |
| | 22-3690 | 11-190-100-610-104-002- | -/ L/R MATH SUPLS | 60404289 | CF | L/R MATH SUPLS | 50.94 |
| | | 11-190-100-610-104-002- | -/ L/R MATH SUPLS | 60405910 | CF | L/R MATH SUPLS | 50.94 |
| | | | | Tota | I for ET | A hand2mind/ 3162 | \$101.88 |
| FEA/ 13667 | | | | | | | |
| | 22-2430A | 11-000-223-590-878-008- | -/ JFRSN STF DVL TRVL | 60156 | CF | JFRSN STF DVL TRVL | 320.00 |
| | 22-3977 | 11-000-223-590-878-010- | -/ KNDY STF DVL TRVL | 60511 | CF | KNDY STF DVL TRVL | 500.00 |
| | | | | Tota | l for FE | EA/ 13667 | \$820.00 |
| FEDERAL EXPRESS | 6 CORP./ 3271 | | | | | | 1 7 0 |
| | 22-1385 | | -/ BO COMMUNICATIONS | 7-7045561 | CF | BO COMMUNICATIONS | 57.64 |
| FERGUSON ENTER | | | | | | | 040.04 |
| | 22-3365 | 11-000-261-610-600-005- | -/ EMS MTNCE SPLS | 7408619 | CF | EMS MTNCE SPLS | 812.24 |
| FERRARE, LISA/ 18 | | | | الشريعة ويواحد | 07 | | 100 50 |
| | 22-8127 | 11-000-230-530-000-600- | -/ DW COMMUNICATIONS | REIMB PHONE/22-812 7 | CF 2 | DW COMMUNICATIONS | 162.50 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 05/19/2022 at 11:24:11 AM

va_bill5.102317

| va_bill5.102317 05/01/2022 | Bills And Claims Report By Vendor Name for Batches 52,53 | | | | | | | | | | |
|-------------------------------|---|-------------------------|--------------------------|---------------------|-----------------|---|----------------------|--|--|--|--|
| Vendor # / Name | PO # | Account # / Description | | | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amount | | | | |
| Pending Payme | ents | | | | | | | | | | |
| FLAGHOUSE/ 3368 | | | | | | | | | | | |
| | 22-2551 | 11-190-100-610-713-003- | -/ FRNKLN PHYS ED SUPPL | P089665201031 | CF | FRNKLN PHYS ED SUPPL | 847.69 | | | | |
| | 22-3345 | 11-402-100-610-069-007- | -/ SUPPLIES- VOLLEYBALL | P090433801011 | CF | SUPPLIES- VOLLEYBALL | 127.71 | | | | |
| | | | | Total | for FL | AGHOUSE/ 3368 | \$975.40 | | | | |
| FLAGSHIP HEALTH | SYSTEMS, I | INC./ 3372 | | | | | | | | | |
| | 22-8061 | 11-000-291-270-100-900- | -/ DENTAL INSURANCE | 139563 | CF | DENTAL INSURANCE | 4,527.22 | | | | |
| | 22-8062 | 11-000-291-270-100-900- | -/ DENTAL INSURANCE | 139565 | CF | DENTAL INSURANCE | 276.05 | | | | |
| | | | | Total | for Fla | agship Health Systems, Inc./ 3372 | \$4,803.27 | | | | |
| FLANDERS VALLEY | GOLF CLU | B/ 13153 | | | | | | | | | |
| | 22-3241 | 11-402-100-890-018-007- | -/ MISC- GOLF | ORDER#27210 5016 | CF | MISC- GOLF | 208.00 | | | | |
| | | 11-402-100-890-018-007- | -/ MISC- GOLF | ORDER272498 894 | CF | MISC- GOLF | 195.00 | | | | |
| | | 11-402-100-890-018-007- | -/ MISC- GOLF | ORDER272986 699 | CF | MISC- GOLF | 143.00 | | | | |
| | | 11-402-100-890-018-007- | -/ MISC- GOLF | ORDER273045 599 | CF | MISC- GOLF | 156.00 | | | | |
| | 22-3242 | 11-402-100-890-018-007- | -/ MISC- GOLF | 273502936 | CF | MISC- GOLF | 156.00 | | | | |
| | | 11-402-100-890-018-007- | -/ MISC- GOLF | 273990585 | CF | MISC- GOLF | 91.00 | | | | |
| | | 11-402-100-890-018-007- | -/ MISC- GOLF | 274579203 | CF | MISC- GOLF | 104.00 | | | | |
| | | 11-402-100-890-018-007- | -/ MISC- GOLF | 274653471 | CF | MISC- GOLF | 182.00 | | | | |
| | | 11-402-100-890-018-007- | -/ MISC- GOLF | 275402875 | CF | MISC- GOLF | 130.00 | | | | |
| | | 11-402-100-890-018-007- | -/ MISC- GOLF | 27550965 | CF | MISC- GOLF | 182.00 | | | | |
| | | | | Tota | l for FL | ANDERS VALLEY GOLF CLUB/ 13153 | \$1,547.00 | | | | |
| FOLLETT CONTENT | SOLUTION | S, LLC/ 18454 | | | | | | | | | |
| | 22-3401 | 11-190-100-610-805-007- | -/ RHS F. LANG WKBKS/PER | 459109F | CF | RHS F. LANG WKBKS/PER | 423.75 | | | | |
| | 22-2826 | 11-000-222-610-030-008- | -/ JFRSN MEDIA SPLS | 425555C | CF | JFRSN MEDIA SPLS | 167.14 | | | | |
| | | | | Tota | l for Fo | \$590.89 | | | | | |
| FOLLETT SCHOOL | | | | | | | | | | | |
| | 22-3342 | 11-000-222-610-031-007- | | 453839 | CF | RHS PERIODICALS | 1,033.12 | | | | |
| | 22-2314 | | -/ RHS F. LANGUAGE TEXT | 394987F | CF | RHS F. LANGUAGE TEXT | 498.75 | | | | |
| | 22-3428 | 11-190-100-610-805-007- | -/ RHS F. LANG WKBKS/PER | 457811F | CF | RHS F. LANG WKBKS/PER | 473.75 | | | | |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 05/19/2022 at 11:24:11 AM

Roxbury Public Schools Bills And Claims Report By Vendor Name

va_bill5.102317

for Batches 52.53

| 05/01/2022 for Batches 52,53 | | | | | | | | | |
|------------------------------|-------------|-------------------------|-----------------------------|--------------|-----------|-------------------------------------|----------------------|--|--|
| Vendor # / Name | | | | 1 | | Check Description or | Chook # Chook Amount | | |
| | PO # | Account # / Descriptio | n | lnv # | туре | Multi Remit To Check Name | Check # Check Amount | | |
| Pending Payme | ents | | | | | | | | |
| | 22-3342 | 11-000-222-610-031-007- | -/ RHS PERIODICALS | 453839A | CF | RHS PERIODICALS | 557.37 | | |
| | 22-3412 | 11-000-222-610-031-007- | -/ RHS PERIODICALS | 453845A | CF | RHS PERIODICALS | 286.57 | | |
| | 22-3436 | 11-000-222-610-031-007- | -/ RHS PERIODICALS | 457808 | CF | RHS PERIODICALS | 392.33 | | |
| | | | | Tota | al for FC | DLLETT SCHOOL SOLUTIONS, INC./ 9236 | \$3,241.89 | | |
| FRANCOIS, SEAN/ 1 | 8525 | | | | | | | | |
| | 22-3597 | 11-401-100-890-611-007- | -/ RHS COCRC MUSIC MISC | 22-3597 | CF | RHS COCRC MUSIC MISC | 500.00 | | |
| FREGA, MARC/ 185 | 31 | | | | | | | | |
| | 22-3980 | 11-209-100-890-000-250- | -/ BD TRIPS | 22-3980 | CF | BD TRIPS | 120.00 | | |
| FRONTLINE TECHN | OLOGIES, IN | NC./ 14954 | | | | | | | |
| | 22-4262 | 11-000-251-890-000-800- | -/ HR MISC | INVUS154967 | CF | HR MISC | 695.00 | | |
| GANDER PUBLISHI | NG/ 18482 | | | | | | | | |
| | 22-4110 | 11-213-100-610-000-250- | -/ RES CNTR GEN SUPPLIES | 0231284 | CF | RES CNTR GEN SUPPLIES | 325.55 | | |
| GANNETT NEW JEF | SEY NEWS | PAPERS/ 15366 | | | | | | | |
| | 22-4327 | 11-000-230-590-000-800- | -/ LEGAL AD | 0004606395 | CF | LEGAL AD | 469.16 | | |
| GIBNEY, LISA/ 1752 | 6 | | | | | | | | |
| | 22-4121 | 11-000-251-890-000-900- | -/ BO MISC | REIMB | CF | BO MISC | 318.00 | | |
| | | | | BROKEN | | | | | |
| | | | | GLASSES | | | | | |
| GILLESPIE GROUP, | INC./ 15702 | | | | | | | | |
| | 22-2722 | | -/ L/R MNTNCE CONTRACTS | 13315 | CF | L/R MNTNCE CONTRACTS | 15,302.20 | | |
| | 22-3191 | | -/ KNDY CONTRACTS | 13313 | CF | KNDY CONTRACTS | 10,236.60 | | |
| | 22-3203 | | -/ KNDY CONTRACTS | 13314 | CF | KNDY CONTRACTS | 1,710.48 | | |
| | 22-3206 | 11-000-261-420-600-007- | -/ RHS CONTRACTS | 13317 | CF | RHS CONTRACTS | 3,065.52 | | |
| | | | | Tota | al for Gi | illespie Group, inc./ 15702 | \$30,314.80 | | |
| GIORDANO, TESSA | / 16607 | | | | | | | | |
| | 22-4254 | 11-000-219-592-878-250- | -/ CST TRAVEL | REIMB | CF | CST TRAVEL | 34.02 | | |
| | | | | TRAV/22-4254 | ļ | | | | |
| GLOUCESTER CTY | | | | | ~- | | ~ ~~ | | |
| | 22-8580 | 11-000-100-562-000-250- | -/ TUITION OTHER LEA SPEC | 2V4009 | CF | TUITION OTHER LEA SPEC | 315.00 | | |
| GORDON, BERIT/ 1 | | | | | | | <i>, .</i> | | |
| | 22-1266 | 20-271-200-320-000-099- | -/ PURCHASED PROFESSIONAL A | 42222-1 | CF | PURCHASED PROFESSIONAL A | 4,400.00 | | |
| GRAINGER, INC./ 38 | 330 | | | | | | | | |
| | | | | | | | | | |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 05/19/2022 at 11:24:11 AM

Bills And Claims Report By Vendor Name

va_bill5.102317 05/01/2022

for Batches 52,53

| Vendor # / Name | PO # | Account # / Descriptio | - | lus e # | Check Type * | Check Description or Multi Remit To Check Name | |
|--------------------|---------|-------------------------|-----------------------------|--------------|-----------------|---|---------------------|
| | PU # | Account #7 Descriptio | | lnv # | туре | Multi Remit 10 Check Name | Check # Check Amoun |
| Pending Paymer | nts | | | | | | |
| | 22-4096 | 11-000-261-610-600-007- | -/ RHS MTNCNE SPLS | 9284943579 | CF | RHS MTNCNE SPLS | 1,067.55 |
| | 22-3861 | 20-511-100-610-001-099- | -/ NP SECURITY AMERICAN | 9275306232 | CF | NP SECURITY AMERICAN | 842.13 |
| | 22-8125 | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | 9286371316 | CF | DW MAINTENANCE SPLS | 147.90 |
| | | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | 9291330000 | CF | DW MAINTENANCE SPLS | 536.90 |
| | 22-2576 | 11-190-100-610-712-007- | -/ RHS HEALTH SUPPLIES | 9291976398 | CF | RHS HEALTH SUPPLIES | 464.58 |
| | | 11-190-100-610-712-007- | -/ RHS HEALTH SUPPLIES | 9292597425 | CF | RHS HEALTH SUPPLIES | 454.20 |
| | | 11-190-100-610-713-007- | -/ RHS PHYS ED SUPPLIES | 9292597425 | CF | RHS PHYS ED SUPPLIES | 5.49 |
| | 22-4054 | 11-190-100-610-507-007- | -/ RHS TECHNOLOGY SPLSI | 9302649828 | CF | RHS TECHNOLOGY SPLSI | 483.30 |
| | | | | Tot | tal for Gr | aínger, Inc./ 3830 | \$4,002.15 |
| GRASS ROOTS/ 1462 | 21 | | | | | | |
| | 22-4335 | 11-000-263-610-054-600- | -/ GROUNDS GENERAL SUPPLIES | 859130 | CF | GROUNDS GENERAL SUPPLIES | 767.68 |
| H.A. DEHART & SON/ | / 2590 | | | | | | |
| | 22-8021 | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | X101016480:(| 01 CF | TRANSP SUPPLIES | 3,429.00 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | X101016898:0 | 01 CF | TRANSP SUPPLIES | 47.10 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | X101017491:0 | 01 CF | TRANSP SUPPLIES | 252.61 |
| | | | | Tot | tal for H. | A. DeHart & Son/ 2590 | \$3,728.71 |
| HANOVER SUPPLY/ 1 | 14489 | | | | | | |
| | 22-8104 | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | R177679 | CF | MAINT CONTRACTS | 8.37 |
| | | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | R178141 | CF | MAINT CONTRACTS | 22.33 |
| | | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | R177316 | CF | MAINT CONTRACTS | 7.54 |
| | 22-8129 | 11-000-261-610-600-005- | -/ EMS MTNCE SPLS | 177889 | CF | EMS MTNCE SPLS | 768.87 |
| | | 11-000-261-610-600-005- | -/ EMS MTNCE SPLS | R178693 | CF | EMS MTNCE SPLS | 821.53 |
| | | 11-000-261-610-600-005- | -/ EMS MTNCE SPLS | R178715 | CF | EMS MTNCE SPLS | 115.10 |
| | 22-8114 | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | R178610 | CF | MAINT CONTRACTS | 64.36 |
| | 22-8104 | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | R178243 | CF | MAINT CONTRACTS | 131.86 |
| | | | | То | tal for Ha | nover Supply/ 14489 | \$1,939.96 |
| HENRY SCHEIN, INC. | ./ 5530 | | | | | | |
| | 22-2571 | 11-190-100-610-003-007- | -/ RHS FRN SUPPLIES | 17427570 | CF | RHS FRN SUPPLIES | 1,137.96 |
| HERFF JONES/ 18335 | 5 | | | | | | |
| | 22-3762 | 11-401-100-610-000-007- | -/ RHS CO CURR SPLS | 2810114 | CF | RHS CO CURR SPLS | 485.00 |
| | 22-1918 | 11-000-240-890-000-007- | -/ RHS MISC EXP | 001108157 | CF | RHS MISC EXP | 1,908.98 |
| | | | | To | tal for He | rff Jones/ 18335 | \$2,393.98 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 05/19/2022 at 11:24:11 AM

Bills And Claims Report By Vendor Name

for Batches 52,53

| Vendor # / Name | PO # | Account # / Descriptio | n | lnv # | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amount |
|------------------|--------------|-------------------------|--------------------------|-----------------------|-----------------|---|----------------------|
| Pending Payme | ents | | | | | | |
| HERFF JONES, INC | | | | | | | |
| , | 22-2509 | 11-000-240-610-000-007- | -/ RHS SUPPLIES | 001108157 | CF | RHS SUPPLIES | 1,908.98 |
| HERTZ FURNITURE | SYSTEMS/ | 10123 | | | | | |
| | 22-1180 | 11-190-100-610-003-008- | -/ JFRSN FRN SUPPLIES | 670807 | CF | JFRSN FRN SUPPLIES | 998.66 |
| HIGH VIEW FARMS | / 16875 | | | | | | |
| | 22-4326 | 61-423-100-500-001-990- | -/ CS TRIPS | FIELD TRIP 22-4326 | CF | CS TRIPS | 144.00 |
| HOLLENBECK, HEL | EN RHS/ | 15211 | | | | | |
| | 22-4215 | | -/ TUITION REIMBURSEMENT | TUIT REIMB 22-4215 | CF | TUITION REIMBURSEMENT | 1,800.00 |
| HOMANS ASSOCIA | TES, LLC/ 18 | 300 | | | | | |
| | 22-4243 | 11-000-261-610-600-005- | -/ EMS MTNCE SPLS | 6234943800 | CF | EMS MTNCE SPLS | 586.85 |
| | 22-4332 | 11-000-261-610-600-007- | -/ RHS MTNCNE SPLS | 62359841-00 | CF | RHS MTNCNE SPLS | 132.16 |
| | | | | Tol | tal for Ho | omans Associates, LLC/ 18300 | \$719.01 |
| HOME & HOSPITAL | MEDICAL P | ERSONNEL, INC./ | | | | | |
| 12904 | | | | | | | |
| | 22-8524 | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | 11020 | CF | PURCHASED SERVICES | 2,340.00 |
| | | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | 11034 | CF | PURCHASED SERVICES | 2,600.00 |
| | | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | 11048 | CF | PURCHASED SERVICES | 1,560.00 |
| | | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | 11063 | CF | PURCHASED SERVICES | 2,600.00 |
| | | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | 11091 5/2-5/5 | | PURCHASED SERVICES | 2,080.00 |
| | | | | | | ome & Hospital Medical Personnel, Inc./ | \$11,180.00 |
| | | | | 129 | 904 | | |
| HOME DEPOT PRO | / 7401 | | | | | | 0.4.04 |
| | 22-8126 | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 678515685 | CF | MAINT CONTRACTS | 34.38 |
| | | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 678756867 | CF | MAINT CONTRACTS | 217.00 |
| | | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 678757428 | CF | MAINT CONTRACTS | 24.48 |
| | | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 678779612 | CF | MAINT CONTRACTS | 159.90 |
| | | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 679296111 | CF | MAINT CONTRACTS | 193.10 |
| | 22-8053 | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 679841643 | CF | MAINT CONTRACTS | 26.28 |
| | | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 680339603 | CF | | 67.98 |
| | | 11-190-100-610-507-007- | -/ RHS TECHNOLOGY SPLSI | 681122065 | CF | RHS TECHNOLOGY SPLSI | 85.40 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 05/19/2022 at 11:24:11 AM

va_bill5.102317

05/01/2022

Roxbury Public Schools Bills And Claims Report By Vendor Name

va_bill5.102317 05/01/2022

for Batches 52,53

| Vendor # / Name | | | | · 44 | | Check Description or | Charle # Charle Array |
|-----------------|--------------|-------------------------|----------------------------|-----------------------|-----------|---------------------------|-----------------------|
| | PO # | Account # / Descriptio | n | Inv # | Туре * | Multi Remit To Check Name | Check # Check Amou |
| Pending Payme | ents | | | | | | |
| | | 11-190-100-610-507-007- | -/ RHS TECHNOLOGY SPLSI | 681925483 | CF | RHS TECHNOLOGY SPLSI | 121.2 |
| | | 11-190-100-610-507-007- | -/ RHS TECHNOLOGY SPLSI | 681648481 | CF | RHS TECHNOLOGY SPLSI | 13.3 |
| | | 11-190-100-610-507-007- | -/ RHS TECHNOLOGY SPLSI | 682128855 | CF | RHS TECHNOLOGY SPLSI | 23.1 |
| | | 11-190-100-610-507-007- | -/ RHS TECHNOLOGY SPLSI | 682428255 | CF | RHS TECHNOLOGY SPLSI | 34.7 |
| | | 11-190-100-610-507-007- | -/ RHS TECHNOLOGY SPLSI | 682503255 | CF | RHS TECHNOLOGY SPLSI | 25.4 |
| | 22-8126 | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | 682666151 | CF | DW MAINTENANCE SPLS | 132.1 |
| | | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 683479885 | CF | MAINT CONTRACTS | 91.9 |
| | | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 683728968 | CF | MAINT CONTRACTS | 67.4 |
| | | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 683744817 | CF | MAINT CONTRACTS | 163.9 |
| | | | | Tota | al for Ho | ome Depot Pro/ 7401 | \$1,481.9 |
| HOOVER TRUCK C | ENTERS/ 4201 | 1 | | | | | |
| | 22-8025 | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 175221F/CM17 5221F | 7 CF | TRANSP SUPPLIES | 673.2 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 175274F | CF | TRANSP SUPPLIES | 46.6 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 176461F | CF | TRANSP SUPPLIES | 1,577.5 |
| | | | | Tota | al for Ho | oover Truck Centers/ 4201 | \$2,297.4 |
| HUBERT, TRAVIS/ | 18001 | | | | | | |
| | 22-4259 | 11-000-291-280-000-300- | -/ TUITION REIMBURSEMENT | REIMB TUIT/22-4259 | CF | TUITION REIMBURSEMENT | 1,722.1 |
| HUNTERDON CTY I | | L SERVS. COMM./ | | | | | |
| 15001 | | | | | | | |
| | 22-4154 | 11-000-230-339-046-800- | -/ PROF SVCS FEE | 7389 | CF | PROF SVCS FEE | 2,500.0 |
| ID CLOTHING COM | PANY/ 15636 | | | | | | |
| | 22-2579 | 11-402-100-610-055-007- | -/ SUPPLIES- FIELD HOCKEY | 31129 | CF | SUPPLIES- FIELD HOCKEY | 660.0 |
| | 22-2665 | 11-402-100-610-063-007- | -/ SUPPLIES- SOFTBALL | 31395 | CF | SUPPLIES- SOFTBALL | 1,930.0 |
| | 22-2670 | 11-000-251-890-000-900- | -/ BO MISC | 31243 | CF | BO MISC | 903.0 |
| | 22-2719 | 11-000-251-890-000-900- | -/ BO MISC | 31276 | CF | BO MISC | 1,229.0 |
| | 22-2881 | 11-402-100-610-018-007- | -/ SUPPLIES- GOLF | 31544 | CF | SUPPLIES- GOLF | 1,830.0 |
| | 22-2986 | 11-402-100-610-018-007- | -/ SUPPLIES- GOLF | 31669 | CF | SUPPLIES- GOLF | 610.0 |
| | 22-4089 | 20-487-200-600-000-000- | -/ ARP-ESSER GRANT PROGRAM | 32491 | CF | ARP-ESSER GRANT PROGRAM | 25,284.0 |
| | 22-3504 | 11-402-100-610-024-007- | -/ SUPPLIES- B LACROSSE | 32075 | CF | SUPPLIES- B LACROSSE | 690.0 |
| | | | | Tot | al for ID | Clothing Company/ 15636 | \$33,136.0 |
| | | | | | | | |

IDESIGN SOLUTIONS/ 16104

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

| 05/01/2022 | | | for Bat | ches 52,53 | | | |
|-----------------|----------------|-------------------------|-----------------------------|------------------------|----------------|---|---------------------|
| /endor # / Nam | e PO # | Account # / Descriptio | n | | | Check Description or Multi Remit To Check Name | Check # Check Amoun |
| Pending Payn | nents | | | | | | |
| | 22-3838 | 11-190-100-610-102-007- | -/ RHS MATH SUPPLIES | 16310 | CF | RHS MATH SUPPLIES | 465.42 |
| INST | | | | | | | |
| | UROSURGERY | (@ST.BARNABAS/ | | | | | |
| 18298 | | | | DODEMA | CF | | 725.00 |
| | 22-3835 | 11-000-219-320-000-250- | -/ CST PRCH SVCS | DOS 5/11 22-3835 | C r | CST PRCH SVCS | 725.00 |
| INTEGRATED TRA | NSLATION SE | RVICES, LLC/ | | | | | |
| 18419 | | | | | | | |
| | 22-2165 | 11-000-240-890-000-007- | -/ RHS MISC EXP | SERVICES 4/5/22 | CF | RHS MISC EXP | 28.50 |
| | 22-4257 | 11-000-240-890-000-005- | -/ EMS MISC EXP | SERVICES 4/4 & 4/26 | CF | EMS MISC EXP | 24.00 |
| | 22-2379 | 11-000-240-500-000-003- | -/ OTHER PURCHASED SERVICES | SERVICES 4/2 | 9 CF | OTHER PURCHASED SERVICES | 15.00 |
| | | | | Tota | al for Inf | egrated Translation Services, LLC/ 18419 | \$67.50 |
| IUVONE, ERICA | JES/ 15951 | | | | | | |
| | 22-4302 | 11-000-291-280-000-300- | -/ TUITION REIMBURSEMENT | TUIT REIMB. 22-4302 | CF | TUITION REIMBURSEMENT | 1,877.8 |
| J&B THERAPY, LL | "C/ 17067 | | | | | | |
| | 22-8593 | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | 20310 | CF | PURCHASED SERVICES | 2,363.4 |
| J.W. PEPPER & S | ON, INC./ 6216 | | | | | | |
| | 22-1821 | 11-190-100-610-611-007- | -/ RHS MUSIC SUPPLIES | 364254450 | CF | RHS MUSIC SUPPLIES | 145.0 |
| | | 11-190-100-610-611-007- | -/ RHS MUSIC SUPPLIES | 364254851 | CF | RHS MUSIC SUPPLIES | 1,008.0 |
| | | | | Tota | al for J. | <i>N.</i> Pepper & Son, Inc./ 6216 | \$1,153.08 |
| JAMMIN JENN MU | JSIC THERAPY | // 16663 | | | | | |
| | 22-8560 | 11-000-216-320-000-250- | -/ SP OT/PT PRCH SVC | APRIL THERAPY | CF | SP OT/PT PRCH SVC | 1,125.0 |
| JCP&L/ 3821 | | | | | | | |
| | 22-8098 | 11-000-262-622-000-600- | -/ ELECTRIC DISTRIC WIDE | APR 200000053419 | CF | ELECTRIC DISTRIC WIDE | 52,409.3 |
| | | 11-000-262-622-000-600- | -/ ELECTRIC DISTRIC WIDE | APR 100106491747 | CF | ELECTRIC DISTRIC WIDE | 36,062.2 |
| | | | | | | P&L/ 3821 | \$88,471.53 |
| JOHNSTONE SUP | PI V/ 15578 | | | | | | |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 05/19/2022 at 11:24:11 AM

va_bill5.102317

Roxbury Public Schools Bills And Claims Report By Vendor Name

va_bill5.102317 05/01/2022

for Batches 52,53

| Vendor # / Name | PO # | Account # / Descriptio | n | Inv # | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amoun |
|---------------------|--------------|-------------------------|-----------------------------|---------------|-----------------|---|---------------------|
| Pending Paymen | | | | | | | |
| | 22-8115 | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | \$5295008.001 | CF | MAINT CONTRACTS | 93.6 |
| | 22-3328 | 60-910-310-890-000-059- | -/ FOOD SVC MISC | S5183414.001 | | FOOD SVC MISC | 4,038.1 |
| | 22-3520 | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | S5226048.001 | | DW MAINTENANCE SPLS | 4,709.8 |
| | 22-4242 | 20-487-200-600-000-000- | -/ ARP-ESSER GRANT PROGRAM | S5323170 | CF | ARP-ESSER GRANT PROGRAM | 1,710.4 |
| | 22-4203 | 20-487-200-600-000-000- | -/ ARP-ESSER GRANT PROGRAM | S5323160 | CF | ARP-ESSER GRANT PROGRAM | 14,134.1 |
| | 22-8115 | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | S5319932 | CF | MAINT CONTRACTS | 1,478.4 |
| 2 | 22-0110 | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | S5311782 | CF | MAINT CONTRACTS | 424.8 |
| | 22-4179 | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | S5295492 | CF | DW MAINTENANCE SPLS | 163.7 |
| 2 | sz-4173 | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | S5315443 | CF | DW MAINTENANCE SPLS | 192.6 |
| | 22-3714 | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | S52693.001 | CF | DW MAINTENANCE SPLS | 34.4 |
| | 22-8115 | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | \$5326486.001 | | MAINT CONTRACTS | 102.0 |
| | 22-0110 | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | \$5326486.002 | | MAINT CONTRACTS | 128.1 |
| | | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | S5327664.001 | | MAINT CONTRACTS | 110.4 |
| | | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | \$5323171.001 | | MAINT CONTRACTS | 902.7 |
| | | 1 000 201 420 000 000 | | | | HNSTONE SUPPLY INC./ 15578 | \$28,223.63 |
| JUICE PLUS + COMPA | | 5666 | | 104 | | INSTONE SOFFET MO. 15570 | φ20,220.00 |
| | 22-4022 | 11-190-100-610-204-002- | JUR SCIGEN SPLS | 194542491 | CF | L/R SCI GEN SPLS | 42.0 |
| JUNIOR LIBRARY GUI | | 11-300-100-010-204-002- | | 10-10-12-101 | 01 | | 42.0 |
| | 22-2685 | 11-000-222-610-031-009- | | 609261 | CF | NXN PERIODICALS | 3,359.6 |
| | | 11-000-222-010-031-003- | - WAY PERIODICAES | 003201 | | | 0,000.0 |
| KATZ, ROBERT/ 1541 | o 22-2831 | 11-000-270-390-000-700- | -/ TRANSP PURCH PROF SV | 4337776064 | CF | TRANSP PURCH PROF SV | 65.0 |
| 4 | 22-2031 | | -/ TRANSP PURCH PROF SV | REIMB | CF | TRANSP PURCH PROF SV | 65.0 |
| | | 11-000-270-390-000-700- | - TRANSP FORCH FROF SV | PHONE/22-28 | | TRANSF FURCH FROF SV | 05.0 |
| | | | | 1 | 0 | | |
| | | | | Tot | al for Ro | bert Katz/ 15415 | \$130.00 |
| KENCOR, INC./ 15195 | | | | 100 | | | φ.00.00 |
| | 22-8047 | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 38175 | CF | MAINT CONTRACTS | 320.0 |
| | 22-8130 | 11-000-261-420-600-002- | -/ L/R MNTNCE CONTRACTS | 39337 | CF | L/R MNTNCE CONTRACTS | 168.0 |
| • | LL 0100 | 11-000-261-420-050-600- | | 40058 | CF | MAINT CONTRACTS | 82.5 |
| | | 11 000 201 420 000 000 | | | | ncor, Inc./ 15195 | \$570.59 |
| | (ED/ 4799 | | | rota | | neor, nea 19199 | φ070,05 |
| KENVIL POWER MOW | | 11 000 000 010 054 000 | | 202020 | CF | | 17.6 |
| | 22-8116 | 11-000-203-010-054-600- | -/ GROUNDS GENERAL SUPPLIES | 203920 | UF | GROUNDS GENERAL SUPPLIES | 17.6 |

Bills And Claims Report By Vendor Name

va_bill5.102317 05/01/2022

for Batches 52,53

| Vendor # / Name | PO # | Account # / Descriptio | n | | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amoun |
|-----------------|------------|------------------------------|----------------------------|---------------|-----------------|---|---------------------|
| Pending Paym | ents | | | | | | |
| KEYBOARD CONSU | | 13 | | | | | |
| | 22-1092 | | -/ CMPTR SVC PURCH SVC | S05146 | CF | CMPTR SVC PURCH SVC | 194.00 |
| | | | -/ CMPTR CTR SUPPLIES | S05146 | CF | CMPTR CTR SUPPLIES | 95.00 |
| | | | | Tota | I for KE | YBOARD CONSULTANTS/ 9513 | \$289.00 |
| KUIKEN BROTHER | S COMPANY | . INC./ 14656 | | | | | |
| | 22-8122 | , 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | RX-1399136 | CF | DW MAINTENANCE SPLS | 19.27 |
| | | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | RX-1406314 | CF | DW MAINTENANCE SPLS | 82.16 |
| | 22-3716 | 11-190-100-610-507-007- | -/ RHS TECHNOLOGY SPLSI | 6957315/13808 | 3 CF | RHS TECHNOLOGY SPLSI | 1,917.24 |
| | | | | 61 | | | |
| | 22-8122 | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | RX1411222 | CF | DW MAINTENANCE SPLS | 1,864.80 |
| | | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | RX-7049375 | CF | DW MAINTENANCE SPLS | 16.43 |
| | | | | Tota | al for Ku | iken Brothers Company, Inc./ 14656 | \$3,899.90 |
| LAKESHORE LEAF | NING MATE | RIALS/ 4919 | | | | | |
| | 22-3982 | 11-190-100-610-000-600- | -/ DW FURN SPLS | 812140041822 | CF | DW FURN SPLS | 1,331.74 |
| | 22-4049 | 11-190-100-610-000-600- | -/ DW FURN SPLS | 837834042522 | CF | DW FURN SPLS | 6,027.30 |
| | 22-4053 | 11-190-100-610-000-600- | -/ DW FURN SPLS | 837826042622 | CF | DW FURN SPLS | 402.30 |
| | 22-3797 | 11-212-100-610-000-250- | -/ MD SPLS | 785412041322 | CF | MD SPLS | 473.2 |
| | 22-4109 | 11-212-100-610-000-250- | -/ MD SPLS | 866464050622 | CF | MD SPLS | 2,869.20 |
| | | | | Tota | al for LA | KESHORE LEARNING MATERIALS/ 4919 | \$11,103.81 |
| LAKESIDE TIRE & | AUTO REPAI | R/ 16600 | | | | | |
| | 22-8009 | 11-000-270-420-000-700- | -/ TRANSP CONTRACT REPAIRS | 33966 | CF | TRANSP CONTRACT REPAIRS | 116.9 |
| LEARNWELL/ 1223 | 2 | | | | | | |
| | 22-3611 | 11-150-100-320-000-250- | -/ HOME INSTRCN PRCH SV | 96694 | CF | HOME INSTRCN PRCH SV | 744.8 |
| | | 11-150-100-320-000-250- | -/ HOME INSTRCN PRCH SV | 97562 | CF | HOME INSTRCN PRCH SV | 744.8 |
| | 22-3609 | 11-150-100-320-000-250- | -/ HOME INSTRCN PRCH SV | 96693 | CF | HOME INSTRCN PRCH SV | 744.8 |
| | | 11-150-100-320-000-250- | -/ HOME INSTRCN PRCH SV | 97464 | CF | HOME INSTRCN PRCH SV | 297.9 |
| | 22-3974 | 11-150-100-320-000-250- | -/ HOME INSTRCN PRCH SV | INV100759 | CF | HOME INSTRCN PRCH SV | 670.3 |
| | 22-4211 | 11-150-100-320-000-250- | -/ HOME INSTRCN PRCH SV | 102448 | CF | HOME INSTRCN PRCH SV | 297.9 |
| | 22-4213 | 11-150-100-320-000-250- | -/ HOME INSTRCN PRCH SV | 102447 | CF | HOME INSTRCN PRCH SV | 74.4 |
| | 22-4147 | 11-150-100-320-000-250- | -/ HOME INSTRCN PRCH SV | 102449 | CF | HOME INSTRCN PRCH SV | 446.8 |
| | | | | Tota | al for Le | arnWell/ 12232 | \$4,021.92 |

LEDDY HOME IMPROVEMENTS/ 18539

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Roxbury Public Schools Bills And Claims Report By Vendor Name

va_bill5.102317 05/01/2022

for Batches 52,53

| 'endor # / Name | e PO # | Account # / Descriptio | n | | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amoun |
|-----------------|--------------|-------------------------|----------------------------|-----------------------|-----------------|---|---------------------|
| Pending Paym | ents | | | | | | |
| 8 | 22-4210 | 11-190-100-610-101-300- | -/ GENERAL SUPPLIES | 1252 | CF | GENERAL SUPPLIES | 128.99 |
| | | | -/ RHS TECHNOLOGY SPLSI | 1252 | CF | RHS TECHNOLOGY SPLSI | 961.71 |
| | | 11-190-100-610-713-300- | | 1252 | CF | GENERAL SUPPLIES | 1,019.57 |
| | | | | Tota | I for Le | ddy Home Improvements/ 18539 | \$2,110.27 |
| INDAMOOD-BELL | LEARNING F | PROCESSES/ 18484 | | | | | |
| | 22-3499 | 11-000-223-590-878-250- | -/ SP SVC STF DVL TRVL | SALES#00000 368 | 1 CF | SP SVC STF DVL TRVL | 750.00 |
| MACMILLAN OIL C | O., OF ALLEN | NTOWN/ 11592 | | | | | |
| | 22-4032 | 11-000-270-420-000-700- | -/ TRANSP CONTRACT REPAIRS | 99466 | CF | TRANSP CONTRACT REPAIRS | 1,719.80 |
| MADISON BOARD | OF EDUCATIO | ON/ 17184 | | | | | |
| | 22-8589 | 11-000-100-562-000-250- | -/ TUITION OTHER LEA SPEC | MAY TUIT | CF | TUITION OTHER LEA SPEC | 1,679.60 |
| | 22-8600 | 20-250-100-500-000-099- | -/ IDEA BASIC TUITION | APRIL TUIT/22-8600 | CF | IDEA BASIC TUITION | 6,452.00 |
| | | 20-250-100-500-000-099- | -/ IDEA BASIC TUITION | MARCH TUIT/22-8600 | CF | IDEA BASIC TUITION | 1,548.00 |
| | | 20-250-100-500-000-099- | -/ IDEA BASIC TUITION | MAY TUIT/22-8600 | CF | IDEA BASIC TUITION | 6,452.00 |
| | | | | Tota | al for Ma | adison Board of Education/ 17184 | \$16,131.60 |
| MAINIERO, MELIS | SA/ 15128 | | | | | | |
| | 22-4151 | 11-190-100-580-000-007- | -/ RHS TRAVEL | REIMB MILE/22-4151 | CF | RHS TRAVEL | 43.75 |
| MARTIN, JOHN Q/ | 18185 | | | | | | |
| | 22-1367 | 11-190-100-320-000-300- | -/ ARTIST IN RES PRGM | 2022004 | CF | ARTIST IN RES PRGM | 1,144.00 |
| MASCHIO'S FOOD | SERVICE, IN | C./ 16687 | | | | | |
| | 22-3881 | 11-401-100-610-000-007- | -/ RHS CO CURR SPLS | IN0082972 | CF | RHS CO CURR SPLS | 600.00 |
| | 22-3783 | 20-487-200-600-000-000- | -/ ARP-ESSER GRANT PROGRAM | IN0083523 | CF | ARP-ESSER GRANT PROGRAM | 14,777.00 |
| | 22-8090A | 11-000-230-585-878-800- | -/ BOARD OF ED TRAVEL | IN0083521 | CF | BOARD OF ED TRAVEL | 164.75 |
| | | 11-000-230-585-878-800- | -/ BOARD OF ED TRAVEL | IN0083520 | CF | BOARD OF ED TRAVEL | 164.75 |
| | 22-8120 | 20-483-200-600-000-000- | -/ ESSER II SUPPLIES | IN0083522 | CF | ESSER II SUPPLIES | 1,089.00 |
| | 22-8088 | 60-910-310-330-000-059- | -/ FS MANAGEMENT FEE | IN0083524 | CF | FS MANAGEMENT FEE | 184,392.88 |
| | | | | Tota | al for Ma | aschio's Food Service, Inc./ 16687 | \$201,188.38 |

MCADA/ 18319

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

for Batches 52,53

| Vendor # / Name | PO # | Account # / Descriptic | n | | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amount |
|-------------------|-------------|-------------------------|----------------------------|-------------------------|-----------------|---|----------------------|
| Pending Payme | ents | | | | | | |
| | 22-4233 | 11-402-100-890-059-007- | -/ MISC- G OUTDOOR TRACK | 1222048 | CF | MISC- G OUTDOOR TRACK | 609.00 |
| MCFARLAND, ALEX | ANDRA/ 163 | 340 | | | | | |
| | 22-4183 | | -/ CMPTR SVC TRAVEL | REIMB TRAV/22-4183 | CF | CMPTR SVC TRAVEL | 89.53 |
| MCGRAW HILL/ 119 | 46 | | | | | | |
| | 22-3984 | 11-190-100-610-104-310- | -/ CRCLM MATH SUPLS | 122693438001 | CF | CRCLM MATH SUPLS | 79,636.20 |
| MCPHEE, MICHAEL | RHS/ 145 | 501 | | | | | |
| | 22-4050 | 11-000-223-590-878-007- | -/ RHS STAFF DVL TRVL | REIMB MEALS/22-405 | CF 0 | RHS STAFF DVL TRVL | 241.50 |
| MCTCA/ 16584 | | | | | | | |
| | 22-4224 | 11-402-100-890-059-007- | -/ MISC- G OUTDOOR TRACK | 1162025 | CF | MISC- G OUTDOOR TRACK | 609.00 |
| | 22-4222 | 11-402-100-890-026-007- | -/ MISC- B OUTDOOR TRACK | 1162022 | CF | MISC- B OUTDOOR TRACK | 544.00 |
| | | | | Tota | l for M | CTCA/ 16584 | \$1,153.00 |
| MILLER DIESEL SEI | RVICE, INC. | / 11979 | | | | | |
| | 22-8010 | 11-000-270-420-000-700- | -/ TRANSP CONTRACT REPAIRS | 2022012 | CF | TRANSP CONTRACT REPAIRS | 637.50 |
| MOLITORIS, MARIA | 16696 | | | | | | |
| | 22-8507 | 11-000-270-514-000-700- | -/ SP SVCS CONTR PARENT | MAY/22-8507 | CF | SP SVCS CONTR PARENT | 1,932.97 |
| MONDANARO, JOSE | | | | | | | |
| | 22-8001 | 11-000-230-530-000-900- | -/ BO COMMUNICATIONS | APR-MAY 2022/22-8001 | CF | BO COMMUNICATIONS | 130.00 |
| MORENO MD LLC, J | J.G./ 5627 | | | | | | |
| | 22-4048 | 11-000-219-320-000-250- | -/ CST PRCH SVCS | PSYCH EVAL/22-4048 | CF | CST PRCH SVCS | 650.00 |
| | 22-3382 | 11-000-219-320-000-250- | -/ CST PRCH SVCS | PSYCH EVAL/22-3382 | CF | CST PRCH SVCS | 650.00 |
| | | | | Tota | al for J. | G. Moreno MD LLC/ 5627 | \$1,300.00 |
| MORRIS AREA CUR | RICULUM N | IETWORK/ 5631 | | | | | |
| | 22-3764 | 11-000-223-590-878-005- | -/ EMS STAFF DVL TRVL | 2214 | CF | EMS STAFF DVL TRVL | 375.00 |
| | 22-1849 | 11-000-223-580-878-300- | -/ TRAVEL CRCLM | 2209 | CF | TRAVEL CRCLM | 225.00 |
| | | 11-000-223-590-878-007- | -/ RHS STAFF DVL TRVL | 2209 | CF | RHS STAFF DVL TRVL | 150.00 |
| | | 11-000-223-590-878-250- | -/ SP SVC STF DVL TRVL | 2209 | CF | SP SVC STF DVL TRVL | 100.00 |
| | | 11-000-230-580-878-800- | -/ SUPT OFF TRAVEL | 2209 | CF | SUPT OFF TRAVEL | . 500.00 |
| | | | | | | | |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 05/19/2022 at 11:24:11 AM

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05/01/2022

| va_bill5.102317 05/01/2022 | C. | Bills And Claims Report By Vendor Name for Batches 52,53 | | | | | | |
|-------------------------------|---------------------------|---|----------------------|-----------------|---|---------------------|--|--|
| Vendor # / Name PO # | Account # / Descriptic | n | lnv # | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amoun | | |
| Pending Payments | | | | | | | | |
| | | | Tota 563 | | ORRIS AREA CURRICULUM NETWORK/ | \$1,350.00 | | |
| MORRIS COUNTY MUA/ 564 | 7 | | 505 | | | | | |
| 22-806 | 5 11-000-262-490-061-600- | -/ B&G PURCH GARBAGE | 22-00207 | CF | B&G PURCH GARBAGE | 3,218.0 | | |
| | 11-000-262-490-061-600- | -/ B&G PURCH GARBAGE | 22-00318 | CF | B&G PURCH GARBAGE | 3,218.0 | | |
| 22-806 | 9 11-000-262-490-061-600- | -/ B&G PURCH GARBAGE | 22-00339 | CF | B&G PURCH GARBAGE | 400.0 | | |
| | 11-000-262-490-061-600- | -/ B&G PURCH GARBAGE | 1524307 | CF | B&G PURCH GARBAGE | 533.0 | | |
| | 11-000-262-490-061-600- | -/ B&G PURCH GARBAGE | 1527338 | CF | B&G PURCH GARBAGE | 377.2 | | |
| | 11-000-262-490-061-600- | -/ B&G PURCH GARBAGE | 22-00223 | CF | B&G PURCH GARBAGE | 200.0 | | |
| | | | Tota | al for M(| ORRIS COUNTY MUA/ 5647 | \$7,946.36 | | |
| MORRIS COUNTY VOCATIO | NAL SCHOO/ 5654 | | | | | | | |
| 22-192 | 0 11-000-100-563-000-250- | -/ TUITION COUNTY VOC REG | 2V0523 | CF | TUITION COUNTY VOC REG | 54,494.4 | | |
| | 11-000-100-564-000-250- | -/ TUI TION COUNTY VOC SPCL | 2V0523 | CF | TUI TION COUNTY VOC SPCL | 1,462.8 | | |
| | 11-000-100-563-000-250- | -/ TUITION COUNTY VOC REG | 2V0582 | CF | TUITION COUNTY VOC REG | 54,494.4 | | |
| | 11-000-100-564-000-250- | -/ TUI TION COUNTY VOC SPCL | 2V0582 | CF | TUI TION COUNTY VOC SPCL | 1,462.8 | | |
| | | | Tot: 565 | | ORRIS COUNTY VOCATIONAL SCHOO/ | \$111,914.50 | | |
| MORRIS HILLS SPIKED SHO | DE CLUB/ 16031 | | | | | | | |
| 22-404 | 3 11-402-100-890-026-007- | -/ MISC- B OUTDOOR TRACK | 1162006 | CF | MISC- B OUTDOOR TRACK | 340.0 | | |
| | 11-402-100-890-059-007- | -/ MISC- G OUTDOOR TRACK | 1162006 | CF | MISC- G OUTDOOR TRACK | 340.0 | | |
| | | | Tot | al for Mo | orris Hills Spiked Shoe Club/ 16031 | \$680.00 | | |
| MORRIS-UNION JOINTURE | COMM./ 5666 | | | | | | | |
| 22-850 | 3 20-250-100-500-000-099- | -/ IDEA BASIC TUITION | 31786 | CF | IDEA BASIC TUITION | 9,786.6 | | |
| 22-852 | 2 11-000-216-320-000-250- | -/ SP OT/PT PRCH SVC | 31848 APRIL OT/PT | CF | SP OT/PT PRCH SVC | 1,669.5 | | |
| | | | Tot | al for M | orris-Union Jointure Comm./ 5666 | \$11,456.10 | | |
| MT. CARMEL GUILD ACADE | | | | | | | | |
| 22-855 | | -/ TUITION PRIV IN STATE | MAY T/2503 J | R CF | TUITION PRIV IN STATE | 6,405.0 | | |
| 22-859 | 8 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | MAY T/A 2503 CP | CF | TUITION PRIV IN STATE | 8,988.0 | | |
| | | | Tot | al for Mi | t. Carmel Guild Academy/ 17021 | \$15,393.00 | | |

va_bill5.102317 05/01/2022

Bills And Claims Report By Vendor Name

for Batches 52,53

| Vendor # / Name | PO # | Account # / Descriptio | n | | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amour |
|--------------------|------------------|-------------------------|-----------------------------|---------------|-----------------|---|---------------------|
| Pending Payme | nts | | | | | | |
| | 22-8073 | 11-190-100-440-000-900- | -/ OTHER PURCHASED SERVICES | 12144280422 | CF | OTHER PURCHASED SERVICES | 8,155.0 |
| MUSIC & ARTS/ 1365 | 57 | | | | | | |
| | 22-2209 | 11-190-100-610-611-007- | -/ RHS MUSIC SUPPLIES | INV030876517 | CF | RHS MUSIC SUPPLIES | 181.5 |
| MUSIC DEN/ 5717 | | | | | | | |
| | 22-3196 | 11-401-100-610-611-007- | -/ RHS COCRC MUSIC SPLS | 3350902 | CF | RHS COCRC MUSIC SPLS | 64,9 |
| MUSIC THEATRE INT | FERNATION | \L/ 10737 | | | | | |
| | 22-3068 | 61-424-100-610-000-960- | -/ CS ENRICH SUPPLIES | 784523 | CF | CS ENRICH SUPPLIES | 1,140.5 |
| MUSICALSOURCE/ 1 | 4055 | | | | | | , |
| | 22-2037A | 11-190-100-610-611-005- | -/ EMS MUSIC SUPPLIES | 2170251 | CF | EMS MUSIC SUPPLIES | 60.9 |
| | | 11-190-100-610-611-005- | -/ EMS MUSIC SUPPLIES | 2170252 | ĊF | EMS MUSIC SUPPLIES | 67.6 |
| | | | | Tota | l for Mu | sical Source/ 14055 | \$128.52 |
| NAPA CORPORATE/ | 15070 | | | | | | + |
| | 22-8027 | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 564665 | CF | TRANSP SUPPLIES | 738.0 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 562980 | CF | TRANSP SUPPLIES | 17.8 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 562909/562539 |) CF | TRANSP SUPPLIES | 175.2 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 563219/563103 | CF | TRANSP SUPPLIES | 27.0 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 564224/561999 |) CF | TRANSP SUPPLIES | 49.8 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 564472/564671 | CF | TRANSP SUPPLIES | 934.5 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 564128 | CF | TRANSP SUPPLIES | 86.9 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 564225 | CF | TRANSP SUPPLIES | 67.1 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 564493 | CF | TRANSP SUPPLIES | 1,209.6 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 564900 | CF | TRANSP SUPPLIES | 473.7 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 565406 | CF | TRANSP SUPPLIES | 33.0 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 565619 | CF | TRANSP SUPPLIES | 635.7 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 565914 | CF | TRANSP SUPPLIES | 194.9 |
| | | | | Tota | I for Na | pa Corporate/ 15070 | \$4,643.75 |
| NATIONAL FUEL OIL | ., INC./ 15922 | 2 | | | | | |
| | 22-8035 | 11-000-270-610-623-700- | -/ TRANSP FUEL | 69849 | CF | TRANSP FUEL | 11,561.7 |
| | | 11-000-270-610-623-700- | -/ TRANSP FUEL | 70415 | CF | TRANSP FUEL | 5,874.2 |
| | | 11-000-270-610-623-700- | -/ TRANSP FUEL | 71160 | CF | TRANSP FUEL | 24,170.4 |
| | | | | Tota | I for Na | tional Fuel Oil, Inc./ 15922 | \$41,606.38 |

Bills And Claims Report By Vendor Name for Batches 52,53

| 05/01/2022 | | | for Ba | atches 52,53 | | | |
|------------------------|------------|-------------------------|-----------------------------|---------------------------|-----------------|---|----------------------|
| Vendor # / Name | PO # | Account # / Descriptio | n | lnv # | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amount |
| Pending Payme | ents | | | | | | |
| | 22-3726 | 11-000-263-420-054-600- | -/ UE C&UG CLN, RPR, MNT SV | 39013 | CF | UE C&UG CLN, RPR, MNT SV | 570.00 |
| | | 11-000-263-420-054-600- | -/ UE C&UG CLN, RPR, MNT SV | 39012 | CF | UE C&UG CLN, RPR, MNT SV | 570.00 |
| | | 11-000-263-420-054-600- | -/ UE C&UG CLN, RPR, MNT SV | 39011 | CF | UE C&UG CLN, RPR, MNT SV | 570.00 |
| | | 11-000-263-420-054-600- | -/ UE C&UG CLN, RPR, MNT SV | 39014 | CF | UE C&UG CLN, RPR, MNT SV | 380.00 |
| | | 11-000-263-420-054-600- | -/ UE C&UG CLN, RPR, MNT SV | 39016 | CF | UE C&UG CLN, RPR, MNT SV | 570.00 |
| | | 11-000-263-420-054-600- | -/ UE C&UG CLN, RPR, MNT SV | 39015 | CF | UE C&UG CLN, RPR, MNT SV | 380.00 |
| | | | | Tota | al for Na | tural Green Lawn Care, Inc./ 16393 | \$3,040.00 |
| NEGRI, JACK/ 6055 | | | | | | | |
| | 22-4097 | 11-190-100-420-051-005- | -/ EMS EQUIP REPAIR | 3650 | CF | EMS EQUIP REPAIR | 421.00 |
| NEW BEGINNINGS/ | 9915 | | | | | | |
| | 22-8502 | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | JUNE T/NB2946160 | CF | PURCHASED SERVICES | 5,234.84 |
| | | 20-250-100-500-000-099- | -/ IDEA BASIC TUITION | JUNE A/NB2946161 | CF | IDEA BASIC TUITION | 2,860.00 |
| | 22-8592 | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | JUNE NB2946262/61 6 | CF 3 | TUITION PRIV IN STATE | 5,234.84 |
| | | | | Tota | al for Ne | w Beginnings/ 9915 | \$13,329.68 |
| NEW FUN SERVICE | S/ 18395 | | | | | | |
| | 22-3576 | 11-000-261-420-600-007- | -/ RHS CONTRACTS | 2995789 | CF | RHS CONTRACTS | 2,400.00 |
| NEW JERSEY HILL | S MEDIA GR | OUP/ 18562 | | | | | |
| | 22-4157 | 11-000-230-590-000-800- | -/ LEGAL AD | 8 | CF | LEGAL AD | 465.47 |
| NEW JERSEY MVC | / 5851 | | | | | | |
| | 22-8028 | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | BUS 27 REG/22-8028 | CF | TRANSP SUPPLIES | 50.00 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | BUS 42 REG/22-8028 | CF | TRANSP SUPPLIES | 50.00 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | BUS 43 REG/22-8028 | CF | TRANSP SUPPLIES | 50.00 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | BUS 50 REG/22-8028 | CF | TRANSP SUPPLIES | 50.00 |
| | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | BUS 71 REG/22-8028 | CF | TRANSP SUPPLIES | 50.00 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 05/19/2022 at 11:24:11 AM

va_bill5.102317

Bills And Claims Report By Vendor Name

| 05/01/2022 | | | for Bat | ches 52,53 | | | |
|-------------------|---------------|---------------------------------|-----------------------------|-----------------------|-----------------|---|---------------------|
| Vendor # / Name | PO # | Account # / Descriptio | n | lnv # | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amoun |
| Pending Payme | ents | | | | | | |
| i ununig i uj nit | | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | BUS 72 REG/22-8028 | CF | TRANSP SUPPLIES | 50.00 |
| | | | | Tota | al for Ne | w Jersey MVC/ 5851 | \$300.00 |
| NEW JERSEY NATU | RAL GAS C | O./ 5866 | | | | | |
| | 22-8084 | 11-000-262-621-000-600- | -/ HEAT DISTRICT WIDE | APR 2022/22-8084 | CF | HEAT DISTRICT WIDE | 39,849.98 |
| NEW JERSEY-AME | RICAN WATE | ER COMPANY/ | | | | | |
| 16794 | | | | | | | |
| | 22-8087 | 11-000-262-490-060-600- | -/ B&G PURCH WATER/SEWER | MAY 2022/22-8087 | CF | B&G PURCH WATER/SEWER | 3,434.90 |
| NEWEGG BUSINES | S, INC./ 1852 | 24 | | | | | |
| | 22-3598 | 11-000-252-500-000-707 - | -/ CMPTR CTR LICENSE | 1303871488 | CF | CMPTR CTR LICENSE | 314.97 |
| NJ ADVANCE MEDI/ | 4/ 7797 | | | | | | |
| | 22-4145 | 11-000-230-590-000-800- | -/ LEGAL AD | 0010305551 | CF | LEGAL AD | 1,249.92 |
| NJASBO/ 5918 | | | | | | | |
| | 22-4204 | 11-000-251-592-878-900- | | 200014184 | CF | BO TRAVEL | 275.00 |
| | 22-3971 | 11-000-251-592-878-900- | -/ BO TRAVEL | 200014431 | CF | BO TRAVEL | 100.00 |
| | | | | Tot | al for NJ | ASBO/ 5918 | \$375.00 |
| NJSAB, LLC/ 15882 | | | | | | | |
| | 22-3768 | 11-402-100-890-010-007- | | 889 | CF | MISC- BASEBALL | 273.00 |
| | | 11-402-100-890-063-007- | -/ MISC- SOFTBALL | 889 | CF | MISC- SOFTBALL | 203.00 |
| | | | | Tot | al for N. | ISAB, LLC/ 15882 | \$476.00 |
| NJSIAA/ 5929 | | | | | | | |
| | 22-1178 | 11-402-100-890-000-007- | | 0078430-IN | CF | MISC- ADMIN | 64.00 |
| | 22-3254 | 11-402-100-890-030-007- | -/ MISC- B SWIMMING | 0079271-IN | CF | MISC- B SWIMMING | 90.00 |
| | | | | Tot | al for N. | ISIAA/ 5929 | \$154.00 |
| NJTESOL/NJBE, INC | C/ 12584 | | | | | | |
| | 22-3681 | | -/ RHS STAFF DVL TRVL | SC22-202 | CF | RHS STAFF DVL TRVL | 354.00 |
| NORTH JERSEY BO | | | | | . | | · |
| | 22-4065 | | -/ GROUNDS GENERAL SUPPLIES | P74110 | CF | GROUNDS GENERAL SUPPLIES | 970.79 |
| NORTHEAST JANIT | ORIAL SUPF | PLY/ 12502 | | | | | |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va__bill5.102317

Roxbury Public Schools Bills And Claims Report By Vendor Name

va_bill5.102317 05/01/2022

for Batches 52,53

| Vendor # / Name | PO # | Account # / Descriptio | n | inv # | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amoun |
|-------------------|------------|--------------------------|-----------------------------|-----------------------|-----------------|---|---------------------|
| Danding Daving | anta | | | | | | |
| Pending Paymo | | 44,000,000,040,050,000 | | 400074 | 05 | | E 000 0 |
| | 22-3956 | | -/ CUSTODIAL SUPPLIES | 188371 | CF | CUSTODIAL SUPPLIES | 5,889.2 |
| OAK SECURITY GR | 22-3607 | | OUS MINONE SDI S | 67396 | CF | RHS MTNCNE SPLS | 2 126 2 |
| | | 11-000-261-610-600-007- | - RHS MINUNE SPLS | 07590 | 0F | RHS MINCINE SPLS | 2,126.2 |
| OLCOTT, NICOLE/ 1 | 22-4220 | 14 000 201 280 000 200 | -/ TUITION REIMBURSEMENT | REIMB | CF | TUITION REIMBURSEMENT | 1,722.1 |
| | 22-4220 | 1 -000-29 1-200-000-300- | -/ TOTTON REIMBORSEMENT | TUIT/22-4220 | | TOTTON REIMBORSEMENT | 1,722.13 |
| OLD COLONY GRO | | 259 | | 1011/22-4220 | , | | |
| OLD COLONY GRO | 22-2118 | 11-000-261-420-600-005- | -/ EMS CONTRACTS | 2557 | CF | EMS CONTRACTS | 3,870.00 |
| | | 11-000-261-420-600-007- | | 2557 | CF | RHS CONTRACTS | 3,870.00 |
| | | | | | | d Colony Group, LLC/ 15858 | \$7,740.00 |
| ONE SOURCE OF N | | 1 15272 | | 10 | | | ¢7,740.00 |
| ONE SOURCE OF N | 22-8029 | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 64761 | CF | TRANSP SUPPLIES | 437,68 |
| OPTIMUM/ 15005 | | | | 04701 | Q, | | -07.00 |
| 01 11110112 10000 | 22-8004 | 11-000-230-530-000-600- | -/ DW COMMUNICATIONS | MAY5957800 | 16 CF | DW COMMUNICATIONS | 50.53 |
| | 22 000 1 | 11-000-230-530-000-600- | -/ DW COMMUNICATIONS | MAY5047050 | | DW COMMUNICATIONS | 22.03 |
| | | 11-000-230-530-000-600- | -/ DW COMMUNICATIONS | MAY5052500 | | DW COMMUNICATIONS | 45.06 |
| | | | -/ DW COMMUNICATIONS | MAY5051560 | | DW COMMUNICATIONS | 11.00 |
| | | | | То | tal for Or | otimum/ 15005 | \$128.62 |
| P. G. CHAMBERS S | CHOOL/ 192 | 1 | | | | | ψ120.01 |
| | 22-8562 | | -/ PURCHASED PROFESSIONAL-E | MARCH PT 0048498 | CF | PURCHASED PROFESSIONAL-E | 5,734.00 |
| | 22-8504 | 20-250-100-500-000-099- | -/ IDEA BASIC TUITION | JUNE T00488 AA | 552 CF | IDEA BASIC TUITION | 5,564.00 |
| | 22-8505 | 20-250-100-500-000-099- | -/ IDEA BASIC TUITION | JUNE T/0048552 S0 | CF C | IDEA BASIC TUITION | 5,564.00 |
| | 22-8555 | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | JUNE TUIT/004855: | CF 2E | TUITION PRIV IN STATE | 5,564.00 |
| | | | | А | | | |
| | | | | То | tal for P. | G. Chambers School/ 1921 | \$22,426.00 |
| PALMIERI, KRISTEI | V/ 17162 | | | | | | |
| | 22-4010 | 11-000-219-592-878-250- | -/ CST TRAVEL | REIMB MILE/22-4010 | CF | CST TRAVEL | 106.96 |
| PARTAC PEAT COR | PORATION/ | 12141 | | | | | |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 05/19/2022 at 11:24:11 AM

Bills And Claims Report By Vendor Name

va_bill5.102317 05/01/2022

for Batches 52,53

| Vendor # / Nam | ie PO# | Account # / Description | | inv # | Check Type ' | Check Description or Multi Remit To Check Name | Check # Check Amour |
|----------------|----------------|----------------------------------|---|------------|-----------------|---|---------------------|
| Pending Payr | nents | | 1999 - Yang Managara (1999) (1999) (1999) (1997) (1997) (1997) (1997) (1997) (1997) (1997) (1997) (1997) (1997) | | | | |
| i chung i uyi | 22-3826 | 11-000-263-610-054-600/ GROL | JNDS GENERAL SUPPLIES | 2022-43106 | CF | GROUNDS GENERAL SUPPLIES | 1.087.7 |
| | 22-3593 | | JNDS GENERAL SUPPLIES | 2022-43100 | CF | GROUNDS GENERAL SUPPLIES | 304.8 |
| | 22-0000 | 11-000-200-010-004-000 | | | | ARTAC PEAT CORPORATION/ 12141 | \$1,392.5 |
| PARTS TOWN LL | C/ 18438 | | | 10 | | ARTAG FEAT CORFORMION/12141 | \$1,352.5t |
| | 22-4135 | 60-910-310-420-000-059/ FOOD | SVC REPAIRS | 29613946 | CF | FOOD SVC REPAIRS | 284,9 |
| | 22-8109 | | AINTENANCE SPLS | 29598509 | CF | DW MAINTENANCE SPLS | 651.8 |
| | | | | | tal for Pa | arts Town LLC/ 18438 | \$936.75 |
| PAXTON PATTER | SON/ 6165 | | | | | | |
| | 22-1896 | 20-281-100-600-000-099/ TITLE | IV SUPPLIES | 404035 | CF | TITLE IV SUPPLIES | 20.6 |
| PBG NETWORKS | / 14346 | | | | | | |
| | 22-4301 | 11-000-252-500-000-707/ CMPT | R CTR LICENSE | 20222606 | CF | CMPTR CTR LICENSE | 5,330.7 |
| PERFORMANCE 1 | TRAILERS, INC. | / 10442 | | | | | |
| | 22-4149 | 11-000-263-610-054-600/ GROU | JNDS GENERAL SUPPLIES | 22-4149 | CF | GROUNDS GENERAL SUPPLIES | 220.0 |
| | 22-4078 | 11-000-262-610-055-600/ B&G \ | /EHICLE SPLS | 22-4078 | CF | B&G VEHICLE SPLS | 1,666.0 |
| | | | | То | tal for PE | ERFORMANCE TRAILERS, INC./ 10442 | \$1,886.00 |
| PETRO-MECHANI | CS, INC/ 13998 | | | | | | |
| | 22-8011 | 11-000-270-420-000-700/ TRAN | SP CONTRACT REPAIRS | 91623 | CF | TRANSP CONTRACT REPAIRS | 670.2 |
| | | 11-000-270-420-000-700/ TRAN | SP CONTRACT REPAIRS | 91626 | CF | TRANSP CONTRACT REPAIRS | 135.0 |
| | | 11-000-270-420-000-700/ TRAN | SP CONTRACT REPAIRS | 91766 | CF | TRANSP CONTRACT REPAIRS | 414.9 |
| | | | | То | tal for PI | ETRO-MECHANICS, INC/ 13998 | \$1,220.25 |
| PHILLIPS ACADE | MY/ 16882 | | | | | | |
| | 22-3291 | 20-271-200-320-000-099-NP -/ PUF | RCH. PROF. NP | 22-3291 | CF | PURCH. PROF. NP | 2,425.0 |
| PILLAR CARE CO | NTINUUM/ 1804 | 0 | | | | | |
| | 22-8519 | 11-000-217-320-000-250/ PURC | HASED SERVICES | 025777 | CF | PURCHASED SERVICES | 4,300.0 |
| | 22-8520 | | ON PRIV IN STATE | 025778 | ĊF | TUITION PRIV IN STATE | 8,379.6 |
| | | | HASED SERVICES | 025780 | CF | PURCHASED SERVICES | 4,300.0 |
| | 22-8519 | 11-000-100-566-000-250/ TUITI | ON PRIV IN STATE | 025779 | CF | TUITION PRIV IN STATE | 8,379.6 |
| | | | | То | tal for Pi | llar Care Continuum/ 18040 | \$25,359.20 |
| PINTO, JOSEPH | B&G/ 11080 | | | | | | |
| | 22-4128 | 11-000-291-290-000-600/ MAIN | TENANCE UNIFORMS | REIMB | CF | MAINTENANCE UNIFORMS | 200.0 |
| | | | | BOOTS/22-4 | 12 | | |
| | | | | 8 | | | |

Bills And Claims Report By Vendor Name for Batches 52 53

| 05/01/2022 | | | for E | Batches 52,53 | | | |
|---------------------|-------------|-------------------------|--------------------------|---------------------|-----------------|---|----------------------|
| Vendor # / Name | PO # | Account # / Description | 'n | lnv # | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amount |
| Pending Payme | nts | | | | | | |
| PJS SYSTEMS, LLC/ | 14380 | | | | | | |
| | 22-3229 | 11-190-100-610-611-300- | -/ K-6 MUSIC SUPPLIES | 22-13 | CF | K-6 MUSIC SUPPLIES | 687.50 |
| PLAQUES AND SUCH | H/ 6355 | | | | | | |
| | 22-4208 | 11-402-100-890-000-007- | -/ MISC- ADMIN | Q142701 | CF | MISC- ADMIN | 281.00 |
| POSITIVE PARENTIN | | DNS, INC./ 16265 | | | | | |
| | 22-4279 | 11-000-223-320-000-300- | -/ STAFF DEVELOPMENT | 2022-2 | CF | STAFF DEVELOPMENT | 3,900.00 |
| PRO-ED, INC / ATTN: | PAYMENT | rs/ 5141 | | | | | |
| | 22-3416 | 11-000-216-610-000-250- | -/ SP OT/PT SPLS | 2928265 | CF | SP OT/PT SPLS | 640.20 |
| R & J CONTROL POV | VER INC./ 6 | 601 | | | | | |
| | 22-4068 | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 22201590 | CF | MAINT CONTRACTS | 230.00 |
| | | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 22201591 | CF | MAINT CONTRACTS | 225.00 |
| | | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 22201592 | CF | MAINT CONTRACTS | 230.00 |
| | | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 22201593 | CF | MAINT CONTRACTS | 305.00 |
| | | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 22201594 | CF | MAINT CONTRACTS | 305.00 |
| | | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 22201595 | CF | MAINT CONTRACTS | 285.00 |
| | | | | То | tal for R & | & J Control Power Inc./ 6601 | \$1,580.00 |
| RAINBOW THERAPE | UTIC SERV | ICES, LLC/ 14298 | | | | | |
| | 22-3333 | 11-000-219-320-000-250- | -/ CST PRCH SVCS | 22-3333 | CF | CST PRCH SVCS | 3,300.00 |
| | 22-3539 | 11-000-219-320-000-250- | -/ CST PRCH SVCS | 22-3539 | CF | CST PRCH SVCS | 3,000.00 |
| | 22-3571 | 11-000-219-320-000-250- | -/ CST PRCH SVCS | 22-3571 | CF | CST PRCH SVCS | 2,550.00 |
| | | | | То | tal for Ra | inbow Therapeutic Services, LLC/ 14298 | \$8,850.00 |
| RAMSEY BOARD OF | EDUCATIO | N/ 18432 | | | | | |
| | 22-8586 | 11-000-270-160-000-100- | -/ SAL TRANS REG PUPIL | APRIL TRAN | SP CF | SAL TRANS REG PUPIL | 2,985.00 |
| | | 11-000-100-561-000-900- | -/ TUITION OTHER LEA REG | APRIL TUIT | CF | TUITION OTHER LEA REG | 2,753.40 |
| | | | | То | tal for Ra | msey Board of Education/ 18432 | \$5,738.40 |
| RANDOLPH HIGH SC | CHOOL/ 159 | 81 | | | | - | |
| | 22-4221 | 11-402-100-890-026-007- | -/ MISC- B OUTDOOR TRACK | 1171304 | CF | MISC- B OUTDOOR TRACK | 504.00 |
| RANDOLPH YMCA/ 1 | 6164 | | | | | | |
| | 22-8564 | 11-000-216-320-000-250- | -/ SP OT/PT PRCH SVC | APRIL SER/1081 | CF | SP OT/PT PRCH SVC | 525.00 |
| | 22-8576 | 11-000-216-320-000-250- | -/ SP OT/PT PRCH SVC | APRIL SER/1081 A | CF | SP OT/PT PRCH SVC | 525.00 |

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Bills And Claims Report By Vendor Name for Batches 52.53

| 05/01/2022 | | aline estado e para e a presente a contra e transmismo de la contra de la contra de la contra de la contra de l | IOF E | 3atches 52,53 | | | |
|-------------------|-------------|---|--------------------------|----------------------|-----------------|---|---------------------|
| Vendor # / Name | PO # | Account # / Descriptio | n | lnv # | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amoun |
| Pending Payme | ents | | | | | | |
| | | | | Tot | al for W | est Morris Area YMCA/ 16164 | \$1,050.00 |
| RAQUET, RYAN/ 171 | 12 | | | | | | |
| | 22-3466 | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS | W/E 4-23/22-3466 | CF | CS MUSIC PROF SVCS | 50.00 |
| | | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS | W/E 4-30/22-3466 | CF | CS MUSIC PROF SVCS | 25.00 |
| | | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS | W/E 5-7/22-3466 | CF | CS MUSIC PROF SVCS | 75.00 |
| | | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS | W/E 5-14/22-3466 | CF | CS MUSIC PROF SVCS | 50.00 |
| | | | | Tot | al for Ry | /an Raquet/ 17112 | \$200.00 |
| REALLY GOOD STU | FF. LLC/ 94 | 27 | | | | | |
| | 22-3629 | | -/ L/R SOC STDS GEN SPLS | 7902527 | CF | L/R SOC STDS GEN SPLS | 155.10 |
| | 22-4084 | 61-423-100-610-000-990- | -/ CS GEN SUPPLIES | 7916685 | CF | CS GEN SUPPLIES | 256.00 |
| | | 61-450-100-610-001-990- | -/ CS BASES SUPPLIES | 7916685 | CF | CS BASES SUPPLIES | 15.56 |
| | | | | Tot | tal for RE | EALLY GOOD STUFF, LLC/ 9427 | \$426.66 |
| RENNICK, PAUL/ 18 | 547 | | | | | | |
| | 22-3936 | 11-401-100-890-611-007- | -/ RHS COCRC MUSIC MISC | REIMB TRAV/22-393 | CF 6 | RHS COCRC MUSIC MISC | 1,413.19 |
| RHODES, ANN/ 1318 | 83 | | | | | | |
| | 22-4324 | 11-000-230-580-878-990- | -/ PUBLIC RLTN TRAVEL | REIMB EXP/22-4324 | CF | PUBLIC RLTN TRAVEL | 782.60 |
| | | 61-423-100-610-000-990- | -/ CS GEN SUPPLIES | REIMB EXP/22-4324 | CF | CS GEN SUPPLIES | 14.99 |
| | | 61-450-100-610-001-990- | -/ CS BASES SUPPLIES | REIMB EXP/22-4324 | CF | CS BASES SUPPLIES | 1,321.22 |
| | | | | To | tal for RI | hodes, Ann/ 13183 | \$2,118.81 |
| RICCIARDI BROTHE | RS/ 12940 | | | | | | |
| | 22-8052 | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | 29430 | CF | DW MAINTENANCE SPLS | 219.96 |
| | | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | 3897 | CF | DW MAINTENANCE SPLS | 58.99 |
| | | | | То | tal for Ri | icciardi Brothers/ 12940 | \$278.95 |
| | | | | | | | |

ROGERS ATHLETIC CO./ 6882

va_bill5.102317

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 05/19/2022 at 11:24:11 AM

Bills And Claims Report By Vendor Name

for Batches 52,53

| Vendor # / Name | PO # | Account # / Descriptio | n | lnv # | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amoun |
|------------------|------------|-------------------------|---------------------------|---------------------|-----------------|---|---------------------|
| Pending Payme | ents | | | | | | |
| | 22-1827 | 11-402-100-610-016-007- | -/ SUPPLIES- FOOTBALL | 290169 | CF | SUPPLIES- FOOTBALL | 460.00 |
| RONETCO SUPERM | IARKETS IN | C./ 6895 | | | | | |
| | 22-4129 | 61-423-100-610-000-990- | -/ CS GEN SUPPLIES | 4-24/281/278 | CF | CS GEN SUPPLIES | 63.10 |
| | 22-4055 | 11-212-100-610-000-250- | -/ MD SPLS | 4-4/281/165 | CF | MD SPLS | 89.00 |
| | | 11-212-100-610-000-250- | -/ MD SPLS | 4-5/281/165 | CF | MD SPLS | 81.32 |
| | | 11-212-100-610-000-250- | -/ MD SPLS | 4-5A/281/165 | CF | MD SPLS | 21.19 |
| | | 11-212-100-610-000-250- | -/ MD SPLS | 4-18/281/165 | CF | MD SPLS | 23.94 |
| | | 11-212-100-610-000-250- | -/ MD SPLS | 4-18A/281/165 | CF | MD SPLS | 16.79 |
| | | 11-212-100-610-000-250- | -/ MD SPLS | 4-19/281/165 | CF | MD SPLS | 63.23 |
| | | 11-212-100-610-000-250- | -/ MD SPLS | 4-19A/281/165 | CF | MD SPLS | 16.94 |
| | 22-3972 | 11-190-100-610-509-007- | -/ RHS HOME ECON SUPPL | 4-5/281/207 | CF | RHS HOME ECON SUPPL | 87.75 |
| | 22-1556 | 11-190-100-610-509-007- | -/ RHS HOME ECON SUPPL | 4-26/281/207 | CF | RHS HOME ECON SUPPL | 110.21 |
| | 22-4171 | 11-212-100-610-000-250- | -/ MD SPLS | 4-18/281/165A | CF | MD SPLS | 16.99 |
| | | 11-212-100-610-000-250- | -/ MD SPLS | 4-25/281/165 | CF | MD SPLS | 13.46 |
| | | 11-212-100-610-000-250- | -/ MD SPLS | 4-26/281/165 | CF | MD SPLS | 15.96 |
| | | 11-212-100-610-000-250- | -/ MD SPLS | 4-27/281/165 | CF | MD SPLS | 73.12 |
| | | | | Tota | al for R(| ONETCO SUPERMARKETS INC./ 6895 | \$693.00 |
| ROSA, ELIZABETH/ | 16543 | | | | | | |
| | 22-1255 | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS | W/E 4-23/22-1255 | CF | CS MUSIC PROF SVCS | 25.00 |
| | | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS | W/E 4-30/22-1255 | CF | CS MUSIC PROF SVCS | 75.00 |
| | 22-4294 | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS | W/E 5-7/22-4294 | CF | CS MUSIC PROF SVCS | 50.00 |
| | | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS | W/E 5-14/22-4294 | CF | CS MUSIC PROF SVCS | 25.00 |
| | | | | Tota | al for El | izabeth Rosa/ 16543 | \$175.00 |
| ROXBURY COMMUN | | | | | | | |
| | 22-8540 | | -/ TUITION OTHER LEA SPEC | MAY 22-8540 | CF | TUITION OTHER LEA SPEC | 800.00 |
| | 22-8541 | 11-000-100-562-000-250- | -/ TUITION OTHER LEA SPEC | MAY/22-8541 | | TUITION OTHER LEA SPEC | 800.00 |
| | 22-8542 | 11-000-100-562-000-250- | -/ TUITION OTHER LEA SPEC | MAY T/22-8543 | 2 CF | TUITION OTHER LEA SPEC | 800.00 |
| | | | | Tota | al for RC | DXBURY COMMUNITY SCHOOL/ 10951 | \$2,400.00 |
| ROXBURY TRANSP | ORTATION/ | 16999 | | | | | |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 05/19/2022 at 11:24:11 AM

va_bill5.102317

05/01/2022

Bills And Claims Report By Vendor Name

for Batches 52,53

| Vendor # / Name F | PO # | Account # / Descriptio | n | | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amoun |
|----------------------|-----------|-------------------------|-----------------------------|-----------------------|-----------------|---|---------------------|
| Pending Paymen | ts | | | | | | |
| | 22-4206 | 61-423-200-500-000-990- | -/ CS TRANSPORTATION | TRANS/22-420 | 6 CF | CS TRANSPORTATION | 100.00 |
| RUBIN, AMY L./ 16928 | | | | | | | |
| | 22-3133 | 20-491-200-300-000-000- | -/ NJTSS MENTAL HEALTH SUPP | 3049 | CF | NJTSS MENTAL HEALTH SUPP | 4,700.00 |
| RUSSO, PATRICIA/ 10 | 791 | | | | | | |
| 2 | 22-4251 | 11-000-219-592-878-250- | -/ CST TRAVEL | REIMB TRAV/22-4251 | CF | CST TRAVEL | 23.54 |
| S&S WORLDWIDE, IN | C./ 16342 | | | | | | |
| 2 | 22-4088 | 61-423-100-610-000-990- | -/ CS GEN SUPPLIES | IN100978900 | CF | CS GEN SUPPLIES | 168.64 |
| SADDLEBACK EDUCA | TIONAL PU | JBLISHING/ 7057 | | | | | |
| 2 | 22-3290 | 20-241-100-600-000-099- | -/ TITLE III INSTR SUPPLIES | 690103 | ĊF | TITLE III INSTR SUPPLIES | 1,335.49 |
| SAFELITE AUTO GLAS | SS/ 14896 | | | | | | |
| 2 | 22-4269 | 11-000-262-610-055-600- | -/ B&G VEHICLE SPLS | 01821 774769 | CF | B&G VEHICLE SPLS | 209.9 |
| SAGE ALLIANCE/ 9443 | 3 | | | | | | |
| - | 22-8596 | 11-000-100-569-000-250- | -/ TUITION - OTHER | 21125A | CF | TUITION - OTHER | 7,395.4 |
| 2 | 22-8506 | 20-250-100-500-000-099- | -/ IDEA BASIC TUITION | 21125 | CF | IDEA BASIC TUITION | 7,395.40 |
| | | | | Tota | al for Sa | ge Alliance/ 9443 | \$14,790.80 |
| SAGE THRIVE INC./ 14 | | | | | | | |
| 2 | 22-8508 | 11-000-216-320-000-250- | | 1732 | CF | SP OT/PT PRCH SVC | 51,090.0 |
| | | 11-000-218-320-000-007- | -/ GUIDANCE PRCH SVCS | 1732 | CF | GUIDANCE PRCH SVCS | 4,300.00 |
| | | | | Tota | al for Sa | ge Thrive Inc./ 14063 | \$55,390.00 |
| SCARINCI & HOLLENE | | | | | | | |
| 2 | 22-8083 | 11-000-230-331-041-800- | -/ LEGAL | MARCH2022LE GAL | | LEGAL | 1,717.00 |
| | | 11-000-230-331-041-800- | -/ LEGAL | APRIL2022LEC AL | G CF | LEGAL | 4,658.00 |
| | | 11-000-230-339-044-800- | -/ LEGAL NEGOTIATIONS | APRIL2022LEC AL | G CF | LEGAL NEGOTIATIONS | 1,224.0 |
| | | | | Tota | al for Sc | arinci & Hollenbeck LLC/ 16464 | \$7,599.00 |
| SCHNEIDER, WENDY/ | 16203 | | | | | | |
| - | 22-4158 | 11-402-100-890-071-007- | -/ MISC- CHEERLEADING | REIMB MEALS/22-415 | CF 58 | MISC- CHEERLEADING | 379.5 |
| SCHOLASTIC/ 7185 | | | | | | | |
| | | | | | | | |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 05/19/2022 at 11:24:11 AM

va_bill5.102317

05/01/2022

va_bill5.102317 05/01/2022

Bills And Claims Report By Vendor Name

for Batches 52,53

| Vendor # / Name | PO # | Account # / Description | n | | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amoun |
|------------------|-------------|-------------------------|----------------------------|--|-----------------|---|---------------------|
| Pending Payme | onte | | | an an ann an an an an ann an ann an ann an a | | | |
| r chung r aynix | 22-3006 | 11-190-100-610-304-009- | -/ NXN LA GEN SPLS | 38441790 | CF | NXN LA GEN SPLS | 212.5 |
| SCHOOL HEALTH C | ORPORATIO | | | | | | |
| | 22-3741 | 11-000-213-610-000-720- | -/ HEALTH GEN SUPPLIES | 4042999-00 | CF | HEALTH GEN SUPPLIES | 493.9 |
| | 22-3587 | 11-402-100-610-099-007- | -/ SUPPLIES- TRAINER | 4037830-00 | CF | SUPPLIES- TRAINER | 523.1 |
| | 22-3398 | 11-212-100-610-000-250- | | 4033928-01 | CF | MD SPLS | 215.5 |
| | | | | Tota | I for Sc | hool Health Corporation/ 7217 | \$1,232.58 |
| SCHOOL SPEC./BE | CKLEY CAR | DY/ 7230 | | | | | |
| | 22-2923 | 11-190-100-610-004-010- | -/ KNDY GENERAL SUPPLIES | 208129857142 | CF | KNDY GENERAL SUPPLIES | 181.3 |
| | 22-3918 | 11-000-240-610-000-002- | -/ L/R SUPPLIES | 208129856949 | CF | L/R SUPPLIES | 43.7 |
| | 22-3447 | 11-190-100-610-004-002- | -/ L/R GENERAL SUPPLIES | 208129716347 | CF | L/R GENERAL SUPPLIES | 66.7 |
| | 22-3803 | 11-212-100-610-000-250- | -/ MD SPLS | 208129734810 | CF | MD SPLS | 8.2 |
| | 22-4085 | 61-423-100-610-000-990- | -/ CS GEN SUPPLIES | 308103977961 | CF | CS GEN SUPPLIES | 32.9 |
| | | 61-450-100-610-001-990- | -/ CS BASES SUPPLIES | 308103977961 | CF | CS BASES SUPPLIES | 87.3 |
| | | | | Tota | l for Sc | hool Specialty, LLC/ 7230 | \$420.28 |
| SCHOOL SPECIALI | TY/ 14665 | | | | | | |
| | 22-3875 | 11-190-100-610-004-003- | -/ FRNKLN GENERAL SUPPLIES | 308103958658 | CF | FRNKLN GENERAL SUPPLIES | 156.0 |
| | 22-3017 | 11-000-261-420-999-999- | -/ MAINT. RES - PURCH SERV | 308103976245 | CF | MAINT. RES - PURCH SERV | 29,691.0 |
| | | | | Tota | l for Sc | hool Speciality LLC/ 14665 | \$29,847.12 |
| SCHOOL SPECIALI | TY/ABILITAT | TIONS/ 10204 | | | | | |
| | 22-3608 | 11-213-100-610-000-250- | -/ RES CNTR GEN SUPPLIES | 308103963763 | CF | RES CNTR GEN SUPPLIES | 99.5 |
| SCHOOL SPECIALT | Y, LLC/ 123 | 91 | | | | | |
| | 22-3846 | 20-487-100-610-000-000- | -/ ARP-ESSER GRANT PROGRAM | 208129799638 | CF | ARP-ESSER GRANT PROGRAM | 2,199.0 |
| | 22-3963 | 11-190-100-610-000-600- | -/ DW FURN SPLS | 308103973664 | CF | DW FURN SPLS | 1,850.10 |
| | | | | Tota | l for Sc | hool Specialty, LLC/ 12391 | \$4,049.10 |
| SCHOOL SPECIALT | Y,LLC/SAX | ARTS EDUC./ 7127 | | | | | |
| | 22-2615 | 11-190-100-610-000-600- | -/ DW FURN SPLS | 208129651301 | CF | DW FURN SPLS | 4,446.9 |
| SCHOOL TRANSPO | RTATION SI | UPERVIS/ 7244 | | | | | |
| | 22-3518 | 11-000-270-580-000-700- | -/ TRAVEL AND WORKSHOPS | 879-2148 | CF | TRAVEL AND WORKSHOPS | 350.0 |
| SCIANCALEPORE, I | NICHOLAS/ | 17068 | | | | | |
| | 22-4250 | 11-000-219-592-878-250- | -/ CST TRAVEL | REIMB TRAV/22-4250 | CF | CST TRAVEL | 25.3 |
| SHERWIN WILLIAM | S CO., THE/ | 7438 | | | | | |
| | | | | | | | |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 05/19/2022 at 11:24:11 AM

Roxbury Public Schools Bills And Claims Report By Vendor Name

va_bill5.102317 05/01/2022

for Batches 52,53

| /endor # / Name | PO # | Account # / Descriptio | n | | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amour |
|-------------------|--------------|--|---------------------------|---------------------------|-----------------|---|---------------------|
| Pending Paym | | | | | | | |
| renuing raym | | 14 000 004 040 050 000 | -/ DW MAINTENANCE SPLS | 8510-4 | CF | DW MAINTENANCE SPLS | 132.9 |
| | 22-8111 | 11-000-261-610-052-600- 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | 8535-1 | CF | DW MAINTENANCE SPLS | 53.3 |
| | | 11-000-261-610-052-600- | -/ DW MAINTENANCE SPLS | 8320-8 | CF | DW MAINTENANCE SPLS | 62.6 |
| | | | -/ DW MAINTENANCE SPLS | 8921-3 | CF | DW MAINTENANCE SPLS | 20.8 |
| | | 13-000-201-010-032-000- | | | | ERWIN WILLIAMS CO., THE/ 7438 | \$269.83 |
| SKYLANDS ORTHO | | 00 | | 1014 | | | Q M60700 |
| SKILANDS UKING | 22-8094 | 11-000-213-320-000-900- | -/ SCHOOL PHYSICIAN | 11 - MAY 2022 | CF | SCHOOL PHYSICIAN | 2,125.0 |
| SLATER, PAUL/ 140 | | | | | | | |
| | 22-2004 | 11-000-270-514-000-700- | -/ SP SVCS CONTR PARENT | MAY TRANSP | CF | SP SVCS CONTR PARENT | 1,161.8 |
| SNAP-ON INDUSTR | | | | | | | |
| | 22-8032 | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | ARV/52607960 | CF | TRANSP SUPPLIES | 955.5 |
| SOCIAL STUDIES S | CHOOL SERV | ICE/ 5971 | | | | | |
| | 22-3573 | 11-190-100-610-404-005- | -/ EMS SOC STDS GEN SPL | SI177523 | CF | EMS SOC STDS GEN SPL | 435.1 |
| SOMERS, ALEXIS | KES/ 17058 | | | | | | |
| | 22-4248 | 11-209-100-610-000-250- | -/ GENERAL SUPPLIES | REIMB TRAV/22-4248 | CF | GENERAL SUPPLIES | 129.0 |
| SOMERSET COUN | TY ED.SER.CO | DM./ 9612 | | | | | |
| | 22-8561 | 11-000-100-562-000-250- | -/ TUITION OTHER LEA SPEC | APRIL TUIT/22-01047 | CF | TUITION OTHER LEA SPEC | 7,043.6 |
| SPECTRUM 360/ 94 | 141 | | | | | | |
| | 22-8500 | 20-250-100-500-000-099- | -/ IDEA BASIC TUITION | MAY AIDE/MAY22-7 | CF 7 | IDEA BASIC TUITION | 7,935.2 |
| | 00.0504 | | | SA MAY | CF | IDEA BASIC TUITION | 8.079.2 |
| | 22-8501 | 20-250-100-500-000-099- | -/ IDEA BASIC TOTTION | TUIT/MAY22-7 | - | IDEA BASIC TOTION | 0,079.2 |
| | | 11-000-217-320-000-250- | -/ PURCHASED SERVICES | MAY AID/ | CF | PURCHASED SERVICES | 3,500.0 |
| | | 1, 000 217 020 000 200 | | | | pectrum 360/ 9441 | \$19,514.40 |
| SPECTRUM CONSI | ULTING INC / | 17000 | | | | | ÷, |
| | 22-8567 | | -/ TRANSP JNT HME SCHL SP | MAY TRANSPORTA TION | CF | TRANSP JNT HME SCHL SP | 6,000.0 |
| | 22-8533 | 11-000-100-569-000-250- | | APRIL 220410 | CE | TUITION - OTHER | 7,140.0 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 05/19/2022 at 11:24:11 AM

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for Batches 52,53

| Vendor # / Name | e PO# | Account # / Descriptio | n | Inv # | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amoun |
|-------------------|---------------|-------------------------|----------------------------|------------|-----------------|---|---------------------|
| Des l'es D | | | | | | | |
| Pending Paym | ients | | | | | | |
| | | 11-000-100-569-000-250- | -/ TUITION - OTHER | MAY 220503 | CF | TUITION - OTHER | 10,260.00 |
| | | | | Tot | al for Sp | ectrum Consulting, Inc./ 17222 | \$23,400.00 |
| SPHERO, INC./ 185 | 543 | | | | | | |
| | 22-3831 | 20-487-100-610-000-000- | -/ ARP-ESSER GRANT PROGRAM | 111609 | CF | ARP-ESSER GRANT PROGRAM | 9,786.73 |
| SPORT CARE SYN | ITHETIC FIELI | D/ 15743 | | | | | |
| | 22-2347 | 11-000-261-420-600-007- | -/ RHS CONTRACTS | 32039 | CF | RHS CONTRACTS | 1,950.00 |
| | | 11-000-261-420-600-007- | -/ RHS CONTRACTS | 32040 | CF | RHS CONTRACTS | 1,500.00 |
| | | | | Tot | al for JC | W, Inc./ 15743 | \$3,450.00 |
| SPORTSFIELD SP | ECIALTIES, IN | IC./ 15022 | | | | | |
| | 22-2818 | 11-000-261-610-600-002- | -/ L/R MNTNCE SPLS | 46358 | CF | L/R MNTNCE SPLS | 944.00 |
| SPORTY'S/ 18169 | | | | | | | |
| | 22-3986 | 11-190-100-610-000-707- | -/ CMPTR SVCS SUPPLIES | 31306631 | CF | CMPTR SVCS SUPPLIES | 102.4 |
| | | 11-190-100-610-000-707- | -/ CMPTR SVCS SUPPLIES | 31306631-1 | CF | CMPTR SVCS SUPPLIES | 1,095.0 |
| | | | | Tot | al for Sp | orty's/ 18169 | \$1,197.45 |
| ST. CLARES HOSE | PITAL/ 16576 | | | | • | • | ••••••• |
| | 22-4095 | 11-219-100-320-000-250- | -/ HOME INSTR PURCH ED SV | 22-4095 | CF | HOME INSTR PURCH ED SV | 935.00 |
| | 22-4137 | 11-150-100-320-000-250- | -/ HOME INSTRCN PRCH SV | 4551 | CF | HOME INSTRCN PRCH SV | 165.00 |
| | 22-3913 | 11-219-100-320-000-250- | -/ HOME INSTR PURCH ED SV | 4706 | CF | HOME INSTR PURCH ED SV | 275.00 |
| | 22-3676 | 11-219-100-320-000-250- | -/ HOME INSTR PURCH ED SV | 4705 | CF | HOME INSTR PURCH ED SV | 330.00 |
| | | | | Tot | al for St. | Clares Hospital/ 16576 | \$1,705.00 |
| STAPLES CONTRA | | ERCIAL INC./ 2261 | | | | | ¢ 11. 00.00 |
| | 22-3900 | 11-000-211-610-000-007- | -/ ATTN/SW SPLS | 3506168059 | CF | ATTN/SW SPLS | 286.54 |
| | | 11-000-240-610-000-007- | -/ RHS SUPPLIES | 3506168059 | CF | RHS SUPPLIES | 47.72 |
| | | 11-190-100-610-508-007- | -/ RHS BUSINESS ED SUPL | 3506168059 | CF | RHS BUSINESS ED SUPL | 11.60 |
| | 22-3925 | 11-000-213-610-000-007- | -/ HEALTH GENERAL SUPPLIES | 3506168061 | CF | HEALTH GENERAL SUPPLIES | 237.98 |
| | 22-3919 | 11-000-218-610-000-007- | -/ RHS GUID SPLS | 3506168060 | CF | RHS GUID SPLS | 228.7 |
| | 22-3929 | 11-000-252-600-002-707- | -/ CMPTR CTR SUPPLIES | 3504747368 | CF | CMPTR CTR SUPPLIES | 451.66 |
| | | 11-000-252-600-002-707- | -/ CMPTR CTR SUPPLIES | 3504823377 | CF | CMPTR CTR SUPPLIES | 161.70 |
| | 22-3442 | 11-190-100-610-002-007- | -/ RHS AV SUPPLIES | 3502106074 | CF | RHS AV SUPPLIES | 675.00 |
| | 22-4081 | 61-450-100-610-001-990- | -/ CS BASES SUPPLIES | 3507069248 | CF | CS BASES SUPPLIES | 112.16 |
| | 22-3937 | 11-190-100-610-002-007- | -/ RHS AV SUPPLIES | 3506261031 | CF | RHS AV SUPPLIES | 791.75 |

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|-------------------|--------------|-------------------------|-----------------------------|---------------------|-----------------|---|---------------------|
| Pending Payme | ents | | | | | | |
| 0 1 | 22-3886 | 11-190-100-610-404-005- | -/ EMS SOC STDS GEN SPL | 3507069246 | CF | EMS SOC STDS GEN SPL | 335.98 |
| | 22-4232 | 61-450-100-610-001-990- | -/ CS BASES SUPPLIES | 3507884957 | CF | CS BASES SUPPLIES | 801.0 |
| | 22-3649 | 11-000-263-610-054-600- | -/ GROUNDS GENERAL SUPPLIES | 3503154058 | CF | GROUNDS GENERAL SUPPLIES | 199.0 |
| | 22-3071 | 11-190-100-610-004-005- | -/ EMS GENERAL SUPPLIES | 3503078324 | CF | EMS GENERAL SUPPLIES | 13.30 |
| | | | | Tot | al for Sta | aples Contract & Commercial Inc./ 2261 | \$4,354.30 |
| STRANG SCHOOL/ | 17027 | | | | | | |
| | 22-8581 | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | APRIL/010627 | ′ CF | TUITION PRIV IN STATE | 6,135.7 |
| SUGRUE, MARGARI | ET/ 15976 | | | | | | |
| | 22-4132 | 61-423-100-300-000-990- | -/ CS PURCHASE PROF & TECH | 22-4132 | CF | CS PURCHASE PROF & TECH | 742.50 |
| SUPPLY CENTER O | F LONG VAL | _EY, INC./ 18164 | | | | | |
| | 22-8106 | 11-000-263-610-054-600- | -/ GROUNDS GENERAL SUPPLIES | 220183 | CF | GROUNDS GENERAL SUPPLIES | 102.54 |
| | | 11-000-263-610-054-600- | -/ GROUNDS GENERAL SUPPLIES | 220530 | CF | GROUNDS GENERAL SUPPLIES | 64.99 |
| | | | | Tot | al for Su | pply Center of Long Valley, Inc./ 18164 | \$167.53 |
| SUSSEX COUNTY T | ECHNICAL S | SCHOOL/ 16756 | | | | | |
| | 22-8584 | 11-000-100-564-000-250- | -/ TUI TION COUNTY VOC SPCL | APRIL/22-002 | 05 CF | TUI TION COUNTY VOC SPCL | 1,156.40 |
| SUSSEX CTY. REGI | ONAL COOP | P./ 7956 | | | | | |
| | 22-8037 | 11-000-270-515-000-700- | -/ TRANSP JNT HME SCHL SP | S22-001002 | CF | TRANSP JNT HME SCHL SP | 105,219.11 |
| | | 11-000-270-515-000-700- | -/ TRANSP JNT HME SCHL SP | P22-001036 | CF | TRANSP JNT HME SCHL SP | 2,239.92 |
| | | 11-000-270-515-000-700- | -/ TRANSP JNT HME SCHL SP | P24-001173 | CF | TRANSP JNT HME SCHL SP | 2,239.92 |
| | | 11-000-270-515-000-700- | -/ TRANSP JNT HME SCHL SP | S24-001116 | CF | TRANSP JNT HME SCHL SP | 97,348.16 |
| | | | | Tot | al for SU | SSEX CTY. REGIONAL COOP./ 7956 | \$207,047.11 |
| SYSTEMS 3000 INC. | ./ 7987 | | | | | | |
| | 22-4111 | 11-000-251-340-000-900- | -/ SOFTWARE SUPPORT | 306-21808 | CF | SOFTWARE SUPPORT | 604.00 |
| TANNER NORTH JE | ERSEY, INC./ | 11699 | | | | | |
| | 22-3779 | 11-000-251-610-000-900- | -/ BO SUPPLIES | 112130 | CF | BO SUPPLIES | 230.69 |
| THEATRE WORLD E | BACKDROPS | 6, LLC/ 18520 | | | | | |
| | 22-4106 | 11-190-100-610-005-005- | -/ EMS MUSICAL - SUPPLES | 14566D | CF | EMS MUSICAL - SUPPLES | 915.00 |
| THORNTON, SCHUL | YER/ 17026 | | | | | | |
| | 22-2533 | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS | W/E 4-16/22-2533 | CF | CS MUSIC PROF SVCS | 25.00 |
| | | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS | W/E 4-23/22-2533 | CF | CS MUSIC PROF SVCS | 25.00 |

Bills And Claims Report By Vendor Name

for Batches 52,53

| Vendor # / Name PO # | Account # / Description | n . | lnv # | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amou |
|----------------------------|-------------------------|----------------------------|---------------------|---|---|--------------------|
| | | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Oneck # Oneck Amou |
| Pending Payments | | | | | | |
| | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS | W/E 4-30/22-2533 | CF | CS MUSIC PROF SVCS | 50.0 |
| | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS | W/E 5-11/22-2533 | CF | CS MUSIC PROF SVCS | 25.0 |
| | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS | W/E 5-14/22-2533 | CF | CS MUSIC PROF SVCS | 50.0 |
| | | | То | tal for Sc | hulyer Thornton/ 17026 | \$175.0 |
| TJ'S SPORTWIDE TROPHY/ 819 | 0 | | | | | |
| 22-2431 | 11-401-100-610-611-007- | -/ RHS COCRC MUSIC SPLS | 690985 | CF | 0 | 1,192.2 |
| 22-4216 | 11-190-100-610-004-007- | -/ RHS GENERAL SUPPLIES | 691084 | CF | RHS GENERAL SUPPLIES | 586.9 |
| | | | То | tal for TJ | 'S SPORTWIDE TROPHY/ 8190 | \$1,779.2 |
| TPR EDUCATION/ 18558 | | | | | | |
| 22-4103 | 20-487-100-610-000-000- | -/ ARP-ESSER GRANT PROGRAM | 612353 | CF | ARP-ESSER GRANT PROGRAM | 103,565.5 |
| TRANE COMMERCIAL SYSTEM | S/ 8248 | | | | | |
| 22-3975 | 11-000-261-420-600-010- | -/ KNDY CONTRACTS | 312540936 | CF | KNDY CONTRACTS | 705.0 |
| TRANQUILITY FARMS/ 18565 | | | | | | |
| 22-4188 | 20-232-100-600-000-099- | -/ TITLE I INSTR SUPPLIES | 15452 | CF | TITLE I INSTR SUPPLIES | 330.0 |
| TRI-COUNTY BEHAVIORAL CAP | RE/ 16189 | | | | | |
| 22-4197 | 11-000-219-390-000-250- | -/ CST PRCH OTHR SVCS | 1665 | CF | CST PRCH OTHR SVCS | 200.0 |
| TULPEHOCKEN SPRING WATE | R/ 16899 | | | | | |
| 22-8068 | 11-000-270-610-000-700- | -/ TRANSP SUPPLIES | 7096829 | CF | TRANSP SUPPLIES | 26,2 |
| 22-8105 | 11-000-219-610-000-250- | -/ CST SUPPLIES | 7106671 | CF | CST SUPPLIES | 10.0 |
| | 11-000-219-610-000-250- | -/ CST SUPPLIES | 7114112 | CF | CST SUPPLIES | 10.0 |
| | 11-000-219-610-000-250- | -/ CST SUPPLIES | 7122830 | CF | CST SUPPLIES | 10.0 |
| 22-8086 | 11-000-230-890-048-800- | -/ GEN ADMIN MISC | 7096540 | CF | Gen Admin Misc | 42.0 |
| | 11-000-230-890-048-800- | -/ GEN ADMIN MISC | 7106670 | CF | Gen Admin Misc | 20.0 |
| | 11-000-230-890-048-800- | -/ GEN ADMIN MISC | 7096828 | CF | Gen Admin Misc | 37.9 |
| | 11-000-230-890-048-800- | -/ GEN ADMIN MISC | 7114111 | CF | Gen Admin Misc | 20.0 |
| | 11-000-230-890-048-800- | -/ GEN ADMIN MISC | 7108510 | CF | Gen Admin Misc | 30.0 |
| | 11-000-230-890-048-800- | -/ GEN ADMIN MISC | 7122829 | CF | Gen Admin Misc | 20.0 |
| | | | То | tal for Tu | lpehocken Spring Water/ 16899 | \$226.1 |

UNITED RENTALS, INC./ 9665

va_bill5.102317

05/01/2022

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 05/19/2022 at 11:24:11 AM

Bills And Claims Report By Vendor Name

va_bill5.102317 05/01/2022

for Batches 52,53

| Vendor # / Name | PO # | Account # / Descriptio | n | | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amount |
|-------------------|--------------------------|-------------------------|-----------------------------|------------------------------------|-----------------|---|----------------------|
| Pending Paym | ents | | | | | | |
| 0 1 | 22-4289 | 11-000-263-420-054-600- | -/ UE C&UG CLN, RPR, MNT SV | 204188727-002 | CF | UE C&UG CLN, RPR, MNT SV | 1,751.34 |
| UNITED SUPPLY C | ORP./ 15751 | | | | | | |
| | 22-3176 | 61-450-100-610-001-990- | -/ CS BASES SUPPLIES | B566078-1 | CF | CS BASES SUPPLIES | 66.00 |
| UNITED VOLLEYBA | ALL SUPPLY, I | LLC/ 15571 | | | | | |
| | 22-3346 | 11-402-100-890-069-007- | -/ MISC- VOLLEYBALL | 248644 | CF | MISC- VOLLEYBALL | 46.93 |
| UNITY CHARTER S | CHOOL/ 1332 ⁻ | i | | | | | |
| | 22-1157 | 10-000-100-560-000-900- | -/ TRANSF CHARTER SCHOOL | MAY TUIT | CF | TRANSF CHARTER SCHOOL | 4,287.00 |
| URBAN, TARA L/F | | | | | | | |
| | 22-4163 | 11-000-223-590-878-002- | -/ L/R STAFF DVL TRAVEL | REIMB TRAV/22-4163 | CF | L/R STAFF DVL TRAVEL | 57.12 |
| US FOODS/ 12045 | | | | | | | |
| | 22-3954 | 11-190-100-610-509-007- | -/ RHS HOME ECON SUPPL | 1062347/29641 17 | CF | RHS HOME ECON SUPPL | 1,786.96 |
| | 22-4178 | 11-190-100-610-509-007- | -/ RHS HOME ECON SUPPL | 1754284 | CF | RHS HOME ECON SUPPL | 2,105.36 |
| | | | | Tota | l for US | Foods/ 12045 | \$3,892.32 |
| VELIZ, MARCIA/ 18 | 556 | | | | | | |
| | 22-4100 | 11-000-270-503-000-700- | -/ TRANSP AID IN LIEU | 1ST SEM/22-4100 | CF | TRANSP AID IN LIEU | 1,000.00 |
| VERIZON/ 1394 | | | | | | | |
| | 22-8000A | 11-000-230-530-000-600- | -/ DW COMMUNICATIONS | MAY25078727 ⁷ 000159 | 1 CF | DW COMMUNICATIONS | 3,184.73 |
| VERIZON WIRELES | SS/ 14509 | | | | | | |
| | 22-8078 | 11-000-230-530-000-600- | -/ DW COMMUNICATIONS | 9905156069 | CF | DW COMMUNICATIONS | 1,444.02 |
| VERNIER SOFTWA | RE & TECHNO | DLOGY/ 8549 | | | | | |
| | 22-3730 | 11-190-100-610-204-007- | -/ RHS SCI GEN SPLS | 5425751 | CF | RHS SCI GEN SPLS | 1,092.03 |
| VETRERO, JUSTIN | / 16703 | | | | | | |
| | 22-2261 | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS | W/E 4-16/22-2261 | CF | CS MUSIC PROF SVCS | 25.00 |
| | | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS | W/E 4-23/22-2261 | CF | CS MUSIC PROF SVCS | 25.00 |
| | | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS | W/E 4-30/22-2261 | CF | CS MUSIC PROF SVCS | 50.00 |

Bills And Claims Report By Vendor Name for Batches 52.53

| | | | f | or Batches 52,53 | | | |
|--------------------|--|--|---|--|------------|-------------------------------------|--|
| Vendor # / Name | n na an tha an | an a | en en sen en e | and a second | Check | Check Description or | na an a |
| | PO # | Account # / Descriptio | n | Inv # | Type * | Multi Remit To Check Name | Check # Check Amoun |
| Pending Payme | ents | | | | | | |
| | | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS | W/E 5-7/22-2261 | CF | CS MUSIC PROF SVCS | 25.00 |
| | | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS | W/E 5-14/22-2261 | CF | CS MUSIC PROF SVCS | 25.00 |
| | | | | Tot | al for Ju | stin S. Vetrero/ 16703 | \$150.00 |
| VSP INSURANCE CO | O./ 18134 | | | | | | |
| | 22-8058 | 11-000-291-270-000-900- | -/ MEDICAL INSUR | 814938313 | CF | MEDICAL INSUR | 719.60 |
| | | 11-000-291-270-000-900- | -/ MEDICAL INSUR | 814938322 | CF | MEDICAL INSUR | 12.35 |
| | | 11-000-291-270-000-900- | -/ MEDICAL INSUR | 814938329 | CF | MEDICAL INSUR | 1,901.37 |
| | | 11-000-291-270-000-900- | -/ MEDICAL INSUR | 814938337 | CF | MEDICAL INSUR | 89.44 |
| | | | | Tot | al for Vis | ion Service Plan Insurance Company/ | \$2,722.76 |
| | | | | 181 | 34 | | |
| V. B. MASON CO., I | NC./ 13564 | | | | | | |
| | 22-4036 | 11-000-240-610-000-003- | -/ FRANKLIN SUPPLIES | 229288579 | CF | FRANKLIN SUPPLIES | 1,494.90 |
| VESTCHESTER EN | VIRONMENT | AL, LLC/ 18162 | | | | | |
| | 22-4260 | 11-000-261-420-600-009- | -/ NIXON CONTRACTS | 6844 | CF | NIXON CONTRACTS | 450.00 |
| | 22-2010 | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 6850 | CF | MAINT CONTRACTS | 3,500.00 |
| | | | | Tot | al for We | estchester Environmental LLC/ 18162 | \$3,950.00 |
| VESTERN PEST SE | ERVICES/ 180 |)56 | | | | | |
| | 22-8045 | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 7751176 | CF | MAINT CONTRACTS | 32.00 |
| | | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 7752088 | CF | MAINT CONTRACTS | 40.00 |
| | | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 7752089 | CF | MAINT CONTRACTS | 40.00 |
| | | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 7750351 | CF | MAINT CONTRACTS | 72.00 |
| | | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 7750352 | CF | MAINT CONTRACTS | 40.00 |
| | | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 7750342 | CF | MAINT CONTRACTS | 40.00 |
| | | 11-000-261-420-050-600- | -/ MAINT CONTRACTS | 7750343 | CF | MAINT CONTRACTS | 40.00 |
| | | | | Tot | al for We | estern Pest Services/ 18056 | \$304.00 |
| VILLIAM PATERSO | N UNIVERSI | TY/ 13756 | | | | | |
| | 22-3968 | 11-000-251-592-000-800- | -/ TRAVEL HR | 995 | CF | TRAVEL HR | 125.00 |
| WINDSOR BERGEN | / 16724 | | | | | | |
| | 22-8554 | 11-000-100-566-000-250- | -/ TUITION PRIV IN STATE | JUNE TUIT/109049 | CF | TUITION PRIV IN STATE | 4,251.13 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 05/19/2022 at 11:24:11 AM

va_bill5.102317

Bills And Claims Report By Vendor Name

for Batches 52,53 05/01/2022 Check Check Description or Vendor # / Name Type * Multi Remit To Check Name Check # Check Amount PO # Account # / Description lnv # **Pending Payments** WINDSOR LEARNING CENTER/ 13216 **TUITION PRIV IN STATE** 5,694.77 -/ TUITION PRIV IN STATE MAY T/24756JY CF 22-8514 11-000-100-566-000-250-1,298.23 IDEA BASIC TUITION -/ IDEA BASIC TUITION MAY T/24756JY CF 20-250-100-500-000-099-5,994.00 20-250-100-500-000-099--/ IDEA BASIC TUITION JUNE CF IDEA BASIC TUITION 22-8599 TUIT/24757 6,993.00 MAY CF IDEA BASIC TUITION 20-250-100-500-000-099- -/ IDEA BASIC TUITION TUIT/24756 \$19,980.00 Total for Windsor Learning Center/ 13216 WINDSOR SCHOOL/ 13253 9,030.00 17070 CF **TUITION PRIV IN STATE** 11-000-100-566-000-250- -/ TUITION PRIV IN STATE 22-8512 **Total for Pending Payments** \$3,009,315.38

va bill5,102317

Roxbury Public Schools Bills And Claims Report By Vendor Name

va_bill5.102317 05/01/2022

for Batches 52,53

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator, be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

Run on 05/19/2022 at 11:24:11 AM

| Fund Summary | Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|--------------|---------------------------|-------------------------|---|---------------------------|----------------|-----------------------|---|
| | 10 10 10 Fund 10 | 10 11 12 TOTAL | \$4,287.00 \$2,462,966.87 \$51,982.14 \$2,519,236.01 | | | | \$4,287.00 \$2,462,966.87 \$51,982.14 \$2,519,236.01 |
| | 20 | 20 | \$292,428.46 | | | | \$292,428.46 |
| | 60 | 60 | \$189,411.41 | | | | \$189,411.41 |
| | 61 | 61 | \$8,174.50 | \$65.00 | | | \$8,239.50 |
| | GRAND | TOTAL | \$3,009,250.38 | \$65.00 | \$0.00 | \$0.00 | \$3,009,315.38 |

Chairman Finance Committee

Member Finance Committee

Roxbury Public Schools Bills And Claims Report By Vendor Name

va_bill5.102317 04/01/2022

for Batch 60 and Check Date is from 05/01/2022 to 05/10/2022

| Vendor # / Nam | ie PO# | Account # / Description | inv # | Checl Type | Check Description or Multi Remit To Check I | Name Check # Che | eck Amount |
|-----------------------------|-----------|---------------------------------------|---------------------------|---------------|--|------------------------|------------|
| Unposted Che MCASA/ 9797 | ecks | | | | | | |
| | 22-4264 | 11-000-218-890-000-007/ RHS GUID MISC | ACAD DINNER/22-42 4 | CF 26 | RHS GUID MISC | 112672 | 375.00 |
| NJS1AA/ 5929 | 22-3822 | 11-402-100-890-000-007/ MISC- ADMIN | 22-3822 | CF | MISC- ADMIN | 112670 | 120.00 |
| | | | | | Tota | al for Unposted Checks | \$495.00 |

va_s1701 04/01/2022

Roxbury Public Schools Monthly Transfer Report

| Budget Category | Accounts | Original Budget | Revenues Allowed + Pr Yr Reserve | Orig + Rvnues Allowed + Pr Yr Reserve | Maximum Transfer Out Allowed | YTD Net Transfers | % change of Transfers | Remaining Transfers Out Allowed | Account Balance |
|--|--|--------------------|--|---|------------------------------------|----------------------|-----------------------------|---------------------------------------|--------------------|
| INSTRUCTION | | | | | | | | | |
| Regular Programs | 11-1XX-100-XXX 12-1XX-100-XXX 13-1XX-100-XXX 15-1XX-100-XXX | 22,552,471.40 | 123,244.06 | 22,675,715.46 | 2,267,571.55 | 146,900.83 | 0.65 | 2,414,472.38 | 1,340,420.84 |
| Special Education, Basic Skills/Remedial and Bilingual Instruction and Speech/OT/PT and Ex | 1X-2XX-100-XXX 1X-000-216-XXX 1X-000-217-XXX | 11,534,942.60 | 37,215.04 | 11,572,157.64 | 1,157,215.76 | (305,022.28) | -2.64 | 852,193.48 | 911,036.48 |
| Vocational Programs-Local | 1X-3XX-100-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| School-Spon. Co/Extra-Curr. Activities, School Sponsored Athletics, and Other Instructiona | 11-4XX-100-XXX 11-4XX-200-XXX 12-4XX-100-XXX 15-4XX-100-XXX 15-4XX-200-XXX | 1,623,465.00 | 22,027.83 | 1,645,492.83 | 164,549.28 | 21,776.71 | 1.32 | 186,325.99 | 506,988.78 |
| Community Services Programs/Operations | 1X-800-330-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL INSTRUCTIONAL EXPENSE | | 35,710,879.00 | 182,486.93 | 35,893,365.93 | | | | | 2,758,446.10 |
| UNDISTRIBUTED EXPENDITURES | | | | | | | | | |
| Tuition | 11-000-100-XXX | 3,898,680.00 | 19,574.00 | 3,918,254.00 | 391,825.40 | (306,427.86) | -7.82 | 85,397.54 | 202,759.87 |
| Attendance and Social Work, Health, Guidance, Child Study Teams, Education Media Services/ | 1X-000-211-XXX 1X-000-213-XXX 1X-000-218-XXX 1X-000-219-XXX 1X-000-222-XXX | 4,254,047.50 | 9,209.55 | 4,263,257.05 | 426,325.71 | (47,132.55) | -1.11 | 379,193.16 | 110,703.26 |
| Improvement of Instruction Services and Instructional Staff Training Services | 1X-000-221-XXX 1X-000-223-XXX | 1,201,644.00 | 9,149.00 | 1,210,793.00 | 121,079.30 | (118,958.00) | -9.82 | 2,121.30 | 191,897.46 |
| General Administration | 1X-000-230-XXX | 1,101,209.00 | 31,124.78 | 1,132,333.78 | 113,233.38 | (101,400.00) | -8.95 | 11,833.38 | 39,796.54 |
| School Administration | 1X-000-240-XXX | 2,934,296.00 | 6,123.03 | 2,940,419.03 | 294,041.90 | (24,607.72) | | 269,434.18 | 32,651.27 |
| Central Services & Administrative Information Technology | 1X-000-25X-XXX | 2,429,998.00 | 59,912.78 | 2,489,910.78 | 248,991.08 | 43,234.69 | | 292,225.77 | 71,822.55 |
| Operation and Maintenance of Plant Services | 1X-000-26X-XXX | 8,093,397.50 | 349,199.09 | 8,442,596.59 | 844,259.66 | 80,960.23 | 0.96 | 925,219.89 | 372,971.89 |
| Student Transportation Services | 1X-000-270-XXX | 5,346,845.00 | 26,179.20 | 5,373,024.20 | 537,302.42 | 352,745.53 | 6.57 | 890,047.95 | 248,513.99 |

va_s1701

04/01/2022

Roxbury Public Schools Monthly Transfer Report

| Budget Category | Accounts | Original Budget | Revenues Allowed + Pr Yr Reserve | Orig + Rvnues Allowed + Pr Yr Reserve | Maximum Transfer Out Allowed | YTD Net Transfers | % change of Transfers | Remaining Transfers Out Allowed | Account Balance |
|--|----------------------------------|--------------------|--|---|------------------------------------|----------------------|-----------------------------|---------------------------------------|--------------------|
| Personal Services-Employee Benefits | 1X-XXX-XXX-2XX | 12,176,430.00 | 3,172.98 | 12,179,602.98 | 1,217,960.30 | 23,577.88 | 0.19 | 1,241,538.18 | 861,789.27 |
| Food Services | 11-000-310-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer Property Sale Proceedes to Debt Service Reserve | 11-000-520-934 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer from General Fund Surplus to Deb Service Fund to Repay CDL | t 11-000-520-936 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL UNDISTRIBUTED EXPENSE | | 41,436,547.00 | 513,644.41 | 41,950,191.41 | | | | | 2,132,906.10 |
| TOTAL GENERAL CURRENT EXPENSE | | 77,147,426.00 | 696,131.34 | 77,843,557.34 | | | | | 4,891,352.20 |
| Equipment | 12-XXX-XXX-73X 15-XXX-XXX-73X | 841,558.00 | 86,831.07 | 928,389.07 | 92,838.91 | 399,428.39 | 43.02 | 492,267.30 | 77,768.75 |
| Facilities Acquisition and Construction Services | 12-000-4XX-XXX | 1,202,664.00 | 444,744.01 | 1,647,408.01 | 0.00 | 202,795.00 | 12.31 | 202,795.00 | 175,140.95 |
| Capital Reserve-Transfer to Capital Expend Fund | l. 12-000-4XX-931 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Capital Reserve-Transfer to Repayment of Debt | 12-000-4XX-933 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL CAPITAL EXPENDITURES | | 2,044,222.00 | 531,575.08 | 2,575,797.08 | | | | | 252,909.70 |
| TOTAL SPECIAL SCHOOLS | 13-XXX-XXX-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 152,080.86 | 0.00 | 152,080.86 | 0.00 |
| Transfer of Funds to Charter Schools | 10-000-100-56X | 80,437.00 | 0.00 | 80,437.00 | 8,043.70 | 0.00 | 0.00 | 8,043.70 | 31,239.00 |
| Transfer of Funds to Renaissance | 10-000-100-571 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| General Fund Contribution to School Based Budgets | 10-000-520-930 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OPERATING BUDGET GRAND TOTAL | | 79,272,085.00 | 1,227,706.42 | 80,499,791.42 | | | | | 5,175,500.90 |

School Business Administrator Signature

5/17/22 Date

| va_exaa1.082406 04/01/2022 | Expense A | Account Ad | justment A | Analysi | s By Acco | unt# | | |
|-------------------------------|--------------------------|----------------------|------------------|--------------------------|--------------------------|--------------------------------------|---------------------------|-------------------------------------|
| Account # | Account Description | Description | Adj # | Date | User | Old Amount | Adjustment | New Balance |
| | | Current Ap | propriation A | diustmen | ts | | | |
| 11-000-100-562-000-250 | TUITION OTHER LEA SPEC | bus cameras | 000303 | 04/01/2022 | JMONDANARO | \$659,106.07 | (\$31,427.86) | \$627,678.2 |
| 11-000-100-566-000-250 | TUITION PRIV IN STATE | bus cameras | 000303 | 04/01/2022 | JMONDANARO | \$1,935,382.00 | (\$25,000.00) | \$1,910,382.00 |
| 11-000-100-568-000-250 | TUI STATE FACILITIES | bus cameras | 000303 | 04/01/2022 | JMONDANARO | \$75,000.00 | (\$25,000.00) | \$50,000.0 |
| 11-000-100-569-000-250 | TUITION - OTHER | bus cameras | 000303 | 04/01/2022 | JMONDANARO | \$335,988.00 | (\$25,000.00) | \$310,988.0 |
| 11-000-213-104-001-100 | SAL NURSE SUB | month end | 000315 | 04/01/2022 | JMONDANARO | \$35,015.00 | \$3,407.50 | \$38,422.5 |
| 11-000-213-104-091-100 | PERM SUB NURSE | month end | 000315 | 04/01/2022 | JMONDANARÓ | \$18,790.00 | \$2,280.00 | \$21,070.00 |
| 11-000-213-104-999-100 | LEAVE REPLACE NURSE | month end | 000315 | 04/01/2022 | JMONDANARO | \$25,079.26 | \$5,803.58 | \$30,882.84 |
| 11-000-216-104-000-100 | SAL OT/PT DW | natural gas | 000306 | 04/01/2022 | JMONDANARO | \$543,333.00 | (\$25,000.00) | \$518,333.00 |
| 11-000-218-104-000-100 | SAL GUIDANCE | natural gas | 000306 | 04/01/2022 | JMONDANARO | \$950,167.78 | (\$10,000.00) | \$940,167.78 |
| | | month end | 000315 | 04/01/2022 | JMONDANARO | \$940,167.78 | (\$14,461.08) | \$925,706.70 |
| | | | Total For A | count # 11-00 | 0-218-104-000-100- | - | (\$24,461.08) | |
| 11-000-218-104-999-100 | LEAVE REPLACEMENT SW | month end | 000315 | 04/01/2022 | JMONDANARO | \$40,352.22 | \$2,970.00 | \$43,322.2 |
| 11-000-219-104-000-100 | SAL CST | natural gas | 000306 | 04/01/2022 | JMONDANARO | \$1,254,221.79 | (\$10,000.00) | \$1,244,221.79 |
| 11-000-221-102-000-100 | SAL IMPRV INSTR | month end | 000316 | 04/01/2022 | JMONDANARO | \$236,439.00 | \$607.20 | \$237,046.2 |
| 11-000-221-102-000-250 | SAL SUPV INSTR SP SVC | natural gas | 000306 | 04/01/2022 | JMONDANARO | \$104,987.00 | (\$25,000.00) | \$79,987.00 |
| | | reverse month end | 000311 000316 | 04/01/2022 04/01/2022 | JMONDANARO JMONDANARO | \$79,987.00 \$104,987 <i>.</i> 00 | \$25,000.00 (\$607.20) | \$104,987.0 \$104,379.8 |
| | | monarena | | | 0-221-102-000-250- | | (\$607.20) | 4 · • ·) • · • · • · |
| 11-000-223-590-878-005 | EMS STAFF DVL TRVL | workshop | 000312 | 04/01/2022 | JMONDANARO | \$3,170.00 | \$1,540.00 | \$4,710.00 |
| 11-000-223-590-878-007 | RHS STAFF DVL TRVL | month end | 000316 | 04/01/2022 | JMONDANARO | \$19,900.00 | (\$320.00) | \$19,580.00 |
| 11-000-223-590-878-008 | JFRSN STF DVL TRVL | month end | 000316 | 04/01/2022 | JMONDANARO | \$1,000.00 | \$320.00 | \$1,320.0 |
| 11-000-230-530-000-600 | DW COMMUNICATIONS | month end | 000316 | 04/01/2022 | JMONDANARO | \$70,860.00 | \$32.50 | \$70,892.5 |
| 11-000-230-530-000-990 | PR COMMUNICATIONS | month end | 000316 | 04/01/2022 | JMONDANARO | \$3,000.00 | (\$315.10) | \$2,684.9 |
| 11-000-230-580-878-990 | PUBLIC RLTN TRAVEL | month end | 000316 | 04/01/2022 | JMONDANARO | \$500.00 | \$282.60 | \$782.6 |
| 11-000-240-103-001-100 | LEAVE REPL. PRINC | month end | 000316 | 04/01/2022 | JMONDANARO | \$0.00 | \$750.00 | \$750.0 |
| 11-000-240-105-900-100- | SALARIES OF SECRET. SUB | month end | 000316 | 04/01/2022 | JMONDANARO | \$5,078.50 | \$337.50 | \$5,416.0 |
| 11-000-240-199-000-100 | UNUSED VAC, PAYMENT TO T | month end | 000316 | 04/01/2022 | JMONDANARO | \$23,685.63 | (\$1,087.50) | \$22,598.1 |
| 11-000-251-105-006-100 | COURIER | month end | 000316 | 04/01/2022 | JMONDANARO | \$4,200.00 | \$760.00 | \$4,960.0 |
| 11-000-251-340-000-900- | SOFTWARE SUPPORT | month end | 000316 | 04/01/2022 | JMONDANARO | \$103,500.00 | \$125.87 | \$103,625.8 |
| | BO TRAVEL | month end | 000316 | 04/01/2022 | JMONDANARO | \$6,300.56 | (\$1,533.87) | \$4,766.69 |
| 11-000-251-592-878-900 | DU INAVEL | | 000010 | 07/01/2022 | | 40,000.00 | (#1,000.07) | ÷ 11, 00.00 |

| Roxbury Public Schools va_exaa1.082406 Expense Account Adjustment Analysis By Account# 04/01/2022 Current Cycle : April | | | | | | | | |
|---|--|------------------------------------|------------------|--------------------------|--------------------------|------------------------------|-------------------------------|------------------------------|
| Account # | Account Description | Description | Adj # | Date | User | Old Amount | Adjustment | New Balance |
| 11-000-251-890-000-800 | HR MISC | month end | 000316 | 04/01/2022 | JMONDANARO | \$1,500.00 | \$330.00 | \$1,830.00 |
| 11-000-251-890-000-900 | BO MISC | month end | 000316 | 04/01/2022 | JMONDANARO | \$7,094.06 | \$318.00 | \$7,412.06 |
| 11-000-252-610-004-707 | CYBER SECURITY SUPPLIES | network surveillance | 000300 | 04/01/2022 | JMONDANARO | \$8,657.53 | (\$3,177.91) | \$5,479.62 |
| 11-000-261-100-601-100 | SAL MAINTENANCE OT | month end | 000316 | 04/01/2022 | JMONDANARO | \$51,248.14 | \$4,759.94 | \$56,008.08 |
| 11-000-261-420-600-002 | L/R MNTNCE CONTRACTS | bathroom stalls Irs | 000297 | 04/01/2022 | JMONDANARO | \$90,000.00 | \$3,000.00 | \$93,000.00 |
| 11-000-261-420-600-005 | EMS CONTRACTS | month end | 000316 | 04/01/2022 | JMONDANARO | \$62,000.00 | (\$4,759.94) | \$57,240.06 |
| 11-000-261-420-999-999 | MAINT. RES - PURCH SERV | maintenance reserve | 000317 | 04/01/2022 | JMONDANARO | \$194,182.83 | \$117,336.05 | \$311,518.88 |
| 11-000-261-610-600-002 | L/R MNTNCE SPLS | month end | 000319 | 04/01/2022 | JMONDANARO | \$35,500.00 | (\$5,000.00) | \$30,500.00 |
| 11-000-261-610-600-003 | FRNKLN MNTNCE SPLS | month end | 000319 | 04/01/2022 | JMONDANARO | \$17,129.47 | (\$8,495.40) | \$8,634.07 |
| 11-000-261-610-600-005 | EMS MTNCE SPLS | bathroom stalls irs natural gas | 000297 000306 | 04/01/2022 04/01/2022 | JMONDANARO JMONDANARO | \$51,439.20 \$48,439.20 | (\$3,000.00) (\$10,000.00) | \$48,439.20 \$38,439.20 |
| | Total For Account # 11-000-261-610-600-005 (\$13,000.00) | | | | | | | |
| 11-000-262-105-100-999 | FACILITIES STIPEND | month end | 000318 | 04/01/2022 | JMONDANARO | \$1,050.00 | \$350.00 | \$1,400.00 |
| 11-000-262-110-004-100 | SAL LUNCHROOM AIDES | month end | 000319 | 04/01/2022 | JMONDANARO | \$107,526.40 | \$13,495.40 | \$121,021.80 |
| 11-000-262-300-000-600 | B&G PURCH PROF SV | month end | 000318 | 04/01/2022 | JMONDANARO | \$8,474.14 | (\$350.00) | \$8,124.14 |
| 11-000-262-490-060-600 | B&G PURCH WATER/SEWER | water bill | 000323 | 04/01/2022 | JMONDANARO | \$110,560.80 | \$4,000.00 | \$114,560.80 |
| 11-000-262-610-055-600 | B&G VEHICLE SPLS | water bill | 000323 | 04/01/2022 | JMONDANARO | \$15,000.00 | (\$4,000.00) | \$11,000.00 |
| 11-000-262-621-000-600 | HEAT DISTRICT WIDE | natural gas reverse | 000306 000311 | 04/01/2022 04/01/2022 | JMONDANARO JMONDANARO | \$370,000.00 \$459,000.00 | \$89,000.00 (\$25,000.00) | \$459,000.00 \$434,000.00 |
| | | | Total For A | ccount # 11-00 | 0-262-621-000-600- | | \$64,000.00 | |
| 11-000-263-420-054-600 | UE C&UG CLN, RPR, MNT SV | natural gas | 000306 | 04/01/2022 | JMONDANARO | \$56,973.59 | (\$9,000.00) | \$47,973.59 |
| 11-000-266-100-001-100 | SECURITY SUB | month end | 000319 | 04/01/2022 | JMONDANARO | \$1,330.00 | \$310.00 | \$1,640.00 |
| 11-000-266-100-999-100 | SECURITY EXTRA STIPEND | month end | 000319 | 04/01/2022 | JMONDANARO | \$9,831.87 | \$1,989.19 | \$11,821.00 |
| 11-000-266-104-000-800 | DIRECTOR OF SECURITY | month end | 000319 | 04/01/2022 | JMONDANARO | \$72,460.41 | (\$2,987.09) | \$69,473.32 |
| 11-000-266-610-000-800 | SECURITY GENERAL SUPPLIE | month end | 000319 | 04/01/2022 | JMONDANARO | \$7,700.00 | \$687.90 | \$8,387.90 |
| 11-000-270-162-080-100 | TRANSP TRPS SP SVCS | month end | 000320 | 04/01/2022 | JMONDANARO | \$18,000.00 | \$1,153.53 | \$19,153.53 |
| 11-000-270-162-080-112 | TRANS TRIP MINE HILL | month end | 000320 | 04/01/2022 | JMONDANARO | \$3,000.00 | (\$1,153.53) | \$1,846.47 |
| 11-000-270-390-000-700 | TRANSP PURCH PROF SV | cdl class | 000298 | 04/01/2022 | JMONDANARO | \$17,000.00 | \$1,875.00 | \$18,875.00 |
| 11-000-270-420-000-700 | TRANSP CONTRACT REPAIRS | ZONAR zonar service | 000302 000308 | 04/01/2022 04/01/2022 | JMONDANARO JMONDANARO | \$65,360.25 \$59,785.25 | (\$5,575.00) (\$5,700.00) | \$59,785.2 \$54,085.2 |
| | | | Total For A | ccount # 11-00 | 0-270-420-000-700- | - | (\$11,275.00) | |

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| va_exaa1.082406 04/01/2022 | Expense A | Account Adj | y Public & ustment A | Analysi | | int# | | |
|--|--------------------------|---------------------|-------------------------|------------|--------------------------|-------------------|--------------------------|--------------------------|
| Account # | Account Description | Description | Adj # | Date | User | Old Amount | Adjustment | New Balance |
| | | Current Ap | propriation A | djustmen | ts | | | |
| 11-000-270-580-000-700 | TRAVEL AND WORKSHOPS | cdl class | 000298 | 04/01/2022 | JMONDANARO | \$3,650.00 | (\$1,875.00) | \$1,775.00 |
| 11-000-270-593-000-700 | TRANS SOFTWARE | ZONAR | 000302 | 04/01/2022 | JMONDANARO JMONDANARO | \$61,000.00 | \$5,575.00 \$5,700.00 | \$66,575.0 \$72,275.0 |
| | | zonar service | 000308 | 04/01/2022 | 0-270-593-000-700- | \$66,575.00 | \$11,275.00 | φ12,213.U |
| 44 440 400 404 000 400 | SAL KINDERGARTEN TEACHER | month end | 10tal For A0 000320 | 04/01/2022 | JMONDANARO | - \$633,080.99 | (\$3,835.00) | \$629,245.9 |
| 11-110-100-101-000-100 11-110-100-101-091-100 | PREK-KINDER PERM SUB | month end | 000320 | 04/01/2022 | JMONDANARO | \$5,920.00 | \$800.00 | \$6,720.00 |
| 11-120-100-101-000-101- | GRADES 1-5 - PREP DUTY | month end | 000320 | 04/01/2022 | JMONDANARO | \$13,332.00 | \$957.00 | \$14,289.00 |
| 11-120-100-101-002-101- | LRS EXTRA BLOCK | month end | 000320 | 04/01/2022 | JMONDANARO | \$6,235.00 | \$2,078.00 | \$8,313.00 |
| 11-120-100-101-009-100 | SAL NXN 1-5 TCHR | month end | 000320 | 04/01/2022 | JMONDANARO | \$751,785.00 | (\$18,960.00) | \$732,825.00 |
| 11-120-100-101-091-100 | GRADES 1-5 - PERM SUB | month end | 000320 | 04/01/2022 | JMONDANARO | \$107,165.00 | \$18,960.00 | \$126,125.0 |
| 11-120-100-101-600-100 | SAL 1-5 ART | month end | 000320 | 04/01/2022 | JMONDANARO | \$468,816.43 | (\$23,060.35) | \$445,756.0 |
| 11-120-100-101-999-100 | GR 1-5 - LEAVE REPLACEME | month end | 000320 | 04/01/2022 | JMONDANARO | \$195,137.59 | \$15,616.79 | \$210,754.3 |
| 11-130-100-101-000-100 | GRADES 6-8 - EX.BLK | month end | 000320 | 04/01/2022 | JMONDANARO | \$35,670.79 | \$6,981.56 | \$42,652.3 |
| 11-130-100-101-000-101 | GRADES 6-8 PREP DUTY | month end | 000320 | 04/01/2022 | JMONDANARO | \$2,640.00 | \$462.00 | \$3,102.0 |
| 11-130-100-101-600-100 | SAL 6-8 ART | stage lighting | 000310 | 04/01/2022 | JMONDANARO | \$345,085.80 | (\$22,500.00) | \$322,585.8 |
| 11-130-100-101-999-100 | GRADES 6-8 - LEAVE REPLA | month end | 000320 | 04/01/2022 | JMONDANARO | \$82,774.84 | \$7,110.50 | \$89,885.3 |
| 11-140-100-101-000-101 | RHS PREP/LUNCH | month end | 000320 | 04/01/2022 | JMONDANARO | \$81,312.00 | \$16,104.00 | \$97,416.0 |
| 11-140-100-101-000-102 | RHS SATURDAY DETENTION | month end | 000320 | 04/01/2022 | JMONDANARO | \$1,518.00 | \$396.00 | \$1,914.0 |
| 11-140-100-101-900-100 | LEAD TEACHERS SAL | month end | 000320 | 04/01/2022 | JMONDANARO | \$12,127.02 | \$1,037.50 | \$13,164.5 |
| 11-140-100-101-999-100 | GR 9-12 - LEAVE REPLACE | month end | 000320 | 04/01/2022 | JMONDANARO | \$150,000.00 | (\$47,404.00) | \$102,596.0 |
| 11-150-100-320-000-250 | HOME INSTRCN PRCH SV | home instruction | 000305 | 04/01/2022 | JMONDANARO | \$37,813.00 | \$8,000.00 | \$45,813.0 |
| 11-190-100-106-000-100 | GEN ED AIDES | month end | 000320 | 04/01/2022 | JMONDANARO | \$160,891.11 | \$22,756.00 | \$183,647.1 |
| 11-190-100-320-000-007 | RHS PURCH ED SERVICES | pavillion furniture | 000301 | 04/01/2022 | JMONDANARO | \$16,150.00 | (\$2,000.00) | \$14,150.0 |
| 11-190-100-420-000-002 | L/R EQUIPMENT REPAIR | pavillion furniture | 000301 | 04/01/2022 | JMONDANARO | \$4,000.00 | (\$750.00) | \$3,250.0 |
| 11-190-100-420-204-007 | RHS SCIENCE EQUIP RPR | pavillion furniture | 000301 | 04/01/2022 | JMONDANARO | \$3,000.00 | (\$2,500.00) | \$500.0 |
| 11-190-100-420-507-007 | RHS EQUIP REPR | pavillion furniture | 000301 | 04/01/2022 | JMONDANARO | \$4,200.00 | (\$1,000.00) | \$3,200.0 |
| 11-190-100-440-000-707 | COMPUTER LEASE | pavillion furniture | 000301 | 04/01/2022 | JMONDANARO | \$589,780.00 | (\$2,655.00) | \$587,125.0 |
| 11-190-100-610-000-600 | DW FURN SPLS | pavillion furniture | 000301 | 04/01/2022 | JMONDANARO | \$103,400.00 | \$40,705.00 | \$144,105.0 |
| 11-190-100-610-002-007 | RHS AV SUPPLIES | pavillion furniture | 000301 | 04/01/2022 | JMONDANARO | \$12,000.00 | (\$4,000.00) | \$8,000.00 |
| | | | | | | | | |

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va_exaa1.082406

04/01/2022

Roxbury Public Schools Expense Account Adjustment Analysis By Account#

Current Cycle : April

| Account # | Account Description | Description | Adj # | Date | User | Old Amount | Adjustment | New Balance |
|------------------------|--------------------------|--------------------------------|------------------|--------------------------|--------------------------|----------------------------|--------------------------|----------------------------|
| | | Current Ap | propriation A | diustmen | ts | | | |
| 11-190-100-610-002-007 | RHS AV SUPPLIES | sdf doors | 000307 | 04/01/2022 | JMONDANARO | \$8,000.00 | (\$580.64) | \$7,419.36 |
| | | | Total For A | count # 11-19 | 0-100-610-002-007- | - | (\$4,580.64) | |
| 11-190-100-610-004-003 | FRNKLN GENERAL SUPPLIES | pavillion furniture | 000301 | 04/01/2022 | JMONDANARO | \$18,000.00 | (\$1,000.00) | \$17,000.00 |
| 11-190-100-610-004-005 | EMS GENERAL SUPPLIES | pavillion furniture | 000301 | 04/01/2022 | JMONDANARO | \$19,000.00 | (\$2,000.00) | \$17,000.00 |
| 11-190-100-610-004-007 | RHS GENERAL SUPPLIES | pavillion furniture | 000301 | 04/01/2022 | JMONDANARO | \$6,300.00 | (\$2,000.00) | \$4,300.00 |
| 11-190-100-610-005-005 | EMS MUSICAL - SUPPLES | pavillion furniture | 000301 | 04/01/2022 | JMONDANARO | \$4,500.00 | (\$1,000.00) | \$3,500.00 |
| 11-190-100-610-101-300 | GENERAL SUPPLIES | aviation supplies sdf doors | 000304 000307 | 04/01/2022 04/01/2022 | JMONDANARO JMONDANARO | \$25,000.00 \$27,228.55 | \$2,228.55 \$2,549.11 | \$27,228.55 \$29,777.66 |
| | | | Total For A | count # 11-19 | 0-100-610-101-300- | - | \$4,777.66 | |
| 11-190-100-610-104-003 | FRNKLN MATH SPLS | pavillion furniture | 000301 | 04/01/2022 | JMONDANARO | \$3,068.59 | (\$1,600.00) | \$1,468.59 |
| 11-190-100-610-104-007 | RHS MATH SPLS | pavillion furniture | 000301 | 04/01/2022 | JMONDANARO | \$4,360.00 | (\$1,600.00) | \$2,760.00 |
| 11-190-100-610-105-007 | RHS MATH WRKBKS | pavillion furniture | 000301 | 04/01/2022 | JMONDANARO | \$2,250.00 | (\$1,200.00) | \$1,050.00 |
| 11-190-100-610-105-010 | KNDY MATH WRKBKS | pavillion furniture | 000301 | 04/01/2022 | JMONDANARO | \$5,796.00 | (\$3,000.00) | \$2,796.00 |
| 11-190-100-610-204-002 | L/R SCI GEN SPLS | pavillion furniture | 000301 | 04/01/2022 | JMONDANARO | \$10,000.00 | (\$5,000.00) | \$5,000.00 |
| 11-190-100-610-404-300 | SOC STUDIES GEN SUPPL | aviation supplies | 000304 | 04/01/2022 | JMONDANARO | \$29,000.00 | (\$2,228.55) | \$26,771.45 |
| 11-190-100-610-404-310 | CRCLM SOC STDS GEN SPL | sdf doors | 000307 | 04/01/2022 | JMONDANARO | \$40,000.00 | (\$1,178.47) | \$38,821.53 |
| 11-190-100-610-507-007 | RHS TECHNOLOGY SPLSI | SDF supplies | 000314 | 04/01/2022 | JMONDANARO | \$21,238.00 | \$1,021.79 | \$22,259.79 |
| 11-190-100-610-508-007 | RHS BUSINESS ED SUPL | pavillion furniture | 000301 | 04/01/2022 | JMONDANARO | \$9,450.00 | (\$1,900.00) | \$7,550.00 |
| 11-190-100-610-509-007 | RHS HOME ECON SUPPL | pavillion furniture | 000301 | 04/01/2022 | JMONDANARO | \$34,000.00 | (\$7,500.00) | \$26,500.00 |
| 11-190-100-610-611-007 | RHS MUSIC SUPPLIES | SDF supplies | 000314 | 04/01/2022 | JMONDANARO | \$38,420.00 | (\$1,021.79) | \$37,398.21 |
| 11-190-100-610-820-300 | CRCLM F LANG SPLS | sdf doors | 000307 | 04/01/2022 | JMONDANARO | \$1,000.00 | (\$790.00) | \$210.00 |
| 11-190-100-640-521-007 | RHS BUSINESS ED TEXT | health/PE texts | 000313 | 04/01/2022 | JMONDANARO | \$21,000.00 | (\$10,434.96) | \$10,565.04 |
| 11-190-100-640-522-007 | RHS HOME EC TEXT | health/PE texts | 000313 | 04/01/2022 | JMONDANARO | \$8,000.00 | (\$6,575.00) | \$1,425.00 |
| 11-190-100-640-713-300 | CRCLM TXTS PE | health/PE texts | 000313 | 04/01/2022 | JMONDANARO | \$0.00 | \$17,009.96 | \$17,009.96 |
| 11-212-100-101-000-100 | SAL MD TCHR | month end | 000321 | 04/01/2022 | JMONDANARO | \$128,770.24 | \$19,854.90 | \$148,625.14 |
| 11-213-100-101-001-100 | RR SUBS | month end | 000321 | 04/01/2022 | JMONDANARO | \$61,887.50 | \$8,530.00 | \$70,417.50 |
| 11-213-100-101-999-100 | RESOURCE LEAVE REPLACEME | month end | 000321 | 04/01/2022 | JMONDANARO | \$16,058.40 | \$5,537.60 | \$21,596.00 |
| 11-213-100-101-999-101 | RESOURCE EXTRA BLOCK | month end | 000321 | 04/01/2022 | JMONDANARO | \$8,838.20 | \$1,262.60 | \$10,100.80 |
| 11-213-100-106-000-100 | SAL RES CNTR AIDE | month end | 000321 | 04/01/2022 | JMONDANARO | \$517,026.56 | (\$37,241.35) | \$479,785.21 |
| | | | | | | | | |

| va_exaa1.082406 04/01/2022 | Expense A | ccount Adju | IStment A ent Cycle : Ap | • | s Ву Ассо і | int# | | |
|-------------------------------|--------------------------|-----------------------------|-----------------------------|--------------------------|--------------------------|--------------------------|-------------------------|------------------------|
| Account # | Account Description | Description | Adj # | Date | User | Old Amount | Adjustment | New Balance |
| 11-219-100-101-000-100 | SAL SP ED HOME INST | month end | 000321 | 04/01/2022 | JMONDANARO | \$10,771.25 | \$2,056.25 | \$12,827.5 |
| 11-219-100-320-000-250 | HOME INSTR PURCH ED SV | home instruction | 000305 | 04/01/2022 | JMONDANARO | \$47,456.75 | (\$8,000.00) | \$39,456.7 |
| 11-401-100-100-003-100 | SAL FES ADVISORS | month end | 000321 | 04/01/2022 | JMONDANARO | \$87.62 | \$27.73 | \$115.3 |
| 11-401-100-100-010-100 | KES CLUB | month end | 000321 | 04/01/2022 | JMONDANARO | \$41.75 | \$41.75 | \$83.5 |
| 11-401-100-420-611-007 | PURCHASED SERVICES (300- | month end | 000321 | 04/01/2022 | JMONDANARO | \$10,396.40 | (\$69.48) | \$10,326.9 |
| 11-401-100-610-611-007 | RHS COCRC MUSIC SPLS | stage lighting | 000310 | 04/01/2022 | JMONDANARO | \$17,425.00 | \$22,500.00 | \$39,925.0 |
| 11-402-100-420-005-005 | PURCH SERV- EMS | workshop | 000312 | 04/01/2022 | JMONDANARO | \$8,500.00 | (\$1,540.00) | \$6,960.0 |
| 12-000-252-730-000-707 | COMPUTER CENTER EQUIPMEN | network surveillance | 000300 | 04/01/2022 | JMONDANARO | \$86,452.47 | \$3,177.91 | \$89,630.3 |
| 12-000-270-732-000-700 | TRANSPORTATION EQUIPMENT | bus cameras | 000303 | 04/01/2022 | JMONDANARO | \$19,703.00 | \$106,427.86 | \$126,130.8 |
| 12-120-100-730-000-003 | FES GRADES 1-5 EQUIP | stage lighting | 000309 | 04/01/2022 | JMONDANARO | \$6,681.41 | (\$2,231.41) | \$4,450.0 |
| 12-120-100-731-000-008 | GRADES 1-5 EQUIP JES | stage lighting month end | 000309 000321 | 04/01/2022 04/01/2022 | JMONDANARO JMONDANARO | \$7,500.00 \$5,921.41 | (\$1,578.59) \$73.59 | \$5,921.4 \$5,995.0 |
| | | | Total For Ac | :count # 12-12 | 0-100-731-000-008- | | (\$1,505.00) | |
| 12-140-100-730-000-007 | RHS EQUIPMENT | month end | 000321 | 04/01/2022 | JMONDANARO | \$17,000.00 | (\$73.59) | \$16,926.4 |
| 12-401-100-730-000-007 | SCHOOL-SPONSORED AND OTH | stage lighting | 000309 | 04/01/2022 | JMONDANARÓ | \$13,750.00 | \$3,810.00 | \$17,560.0 |
| 20-232-100-101-000-009 | SALARIES OF TEACHERS | month end | 000322 | 04/01/2022 | JMONDANARO | \$647.50 | \$740.00 | \$1,387.5 |
| 20-232-100-101-000-099 | TITLE I SALARIES | month end | 000322 | 04/01/2022 | JMONDANARO | \$297,334.00 | (\$740.00) | \$296,594.0 |
| 20-241-100-600-000-099 | TITLE III INSTR SUPPLIES | month end | 000322 | 04/01/2022 | JMONDANARO | \$5,595.00 | (\$50.00) | \$5,545.0 |
| 20-241-200-320-000-099 | TITLE III PROF-TECH SVC | month end | 000322 | 04/01/2022 | JMONDANARO | \$25,000.00 | \$50.00 | \$25,050.0 |
| 20-486-200-300-000-000-0 - | ACSERS - OVER 21 | ascers | 000299 | 04/01/2022 | JMONDANARO | \$0.00 | \$53,029.00 | \$53,029.0 |

Roxbury Public Schools Expense Account Adjustment Analysis By Account#

\$170,365.05

Total Current Appr.

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Roxbury Public Schools

General Fund - Fund 10

Interim Balance Sheet

For 10 Month Period Ending 04/30/2022

ASSETS AND RESOURCES

---- A S S E T S ----

| 101 | Cash in bank | \$11,968,111.67 |
|-----|---|------------------|
| 116 | Capital reserve Account | \$4,883,862.38 |
| 117 | Maint. Reserve Account | \$2,113,330.86 |
| 118 | Investments - Cur. Exp. Emergency Rsrv. | \$216,105.87 |
| | Accounts receivable: | |
| 132 | Interfund | \$10,997.29 |
| 141 | Intergovernmental - State | \$2,466,200.44 |
| 143 | Intergovernmental - Other | (\$1,351,447.13) |
| | | \$1,125,750.60 |

| R | ESOURCES | |
|-----|--------------------|-------------------|
| 301 | Estimated Revenues | \$75,911,015.00 |
| 302 | Less Revenues | (\$61,879,804.30) |
| | | |

Total assets and resources

\$34,338,372.08

\$14,031,210.70

Roxbury Public Schools

General Fund - Fund 10

Interim Balance Sheet

For 10 Month Period Ending 04/30/2022

LIABILITIES AND FUND EQUITY

| L | IABILITIES | | | | |
|-----|----------------------------------|------------------|------------------------|-----------------|-----------------|
| 421 | Accounts Payable | | | | \$2,607,711.65 |
| | Other current liabilities in | cluding Net Asse | ets | | (\$140.00) |
| | TOTAL LIABILITIES | | | | \$2,607,571.65 |
| FUN | ID BALANCE | | | | |
| A | ppropriated | | | | |
| 753 | Reserve for Encumbrances - Curre | nt Year | | \$10,900,738.00 | |
| 754 | Reserve for Encumbrance - Prior | Year | | \$5,687.26 | |
| | Reserved fund balance: | | | | |
| 761 | Capital reserve account - | | \$4,883,862.38 | | |
| | | | | \$4,883,862.38 | |
| 766 | Reserve for Current Expense Emer | gencies | \$216,105.87 | | |
| | | | | \$216,105.87 | |
| 764 | Reserve for Maintenance | | \$2,113,330.86 | | |
| | | | | \$2,113,330.86 | |
| 601 | Appropriations | | \$81,019,743.13 | | |
| 602 | | \$64,937,816.97 | <i>\$61,619,743.19</i> | | |
| 602 | Encumbrances | | (\$75,844,242.23) | | |
| 005 | Billipiances | Q10,500,425.20 | (0,0,044,242.20) | \$5,175,500.90 | |
| | | | | 4072107500190 | |
| | Total Appropriated | | | \$23,295,225.27 | |
| t | Jnappropriated | | | | |
| 770 | Unreserved Fund Balance - | | | \$8,903,538.87 | |
| 303 | Budgeted Fund Balance | | | (\$467,963.71) | |
| | TOTAL FUND BALANCE | | | ····· | \$31,730,800.43 |
| | TOTAL LIABILITIES AND FUND EQUIT | Y | | | \$34,338,372.08 |
| | | | | | |

Roxbury Public Schools General Fund - Fund 10

Interim Balance Sheet

| RECAPITULATION OF FUND BALANCE: | Budgeted | Actual | Variance |
|--|-------------------|-------------------|-------------------|
| Appropriations | \$81,019,743.13 | \$75,844,242.23 | \$5,175,500.90 |
| Revenues | (\$75,911,015.00) | (\$61,879,804.30) | (\$14,031,210.70) |
| | \$5,108,728.13 | \$13,964,437.93 | (\$8,855,709.80) |
| Less: Adjust for prior year encumb. | (\$1,227,706.42) | (\$1,227,706.42) | |
| Budgeted Fund Balance | \$3,881,021.71 | \$12,736,731.51 | (\$8,855,709.80) |
| Recapitulation of Budgeted Fund Balance by Subfund | | | |
| Fund 10 (includes 10, 11, 12, and 13) | \$3,881,021.71 | \$12,736,731.51 | (\$8,855,709.80) |
| TOTAL Budgeted Fund Balance | \$3,881,021.71 | \$12,736,731.51 | (\$8,855,709.80) |

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Roxbury Public Schools

GENERAL FUND - FUND 10

INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

For 10 Month Period Ending 04/30/2022

| | FOF 10 MO | nto Perioa snaing | g 04/30/2022 | | |
|-----------------------|--|---------------------|-----------------|----------------|-----------------|
| | | BUDGETED | ACTUAL TO | NOTE: OVER | UNREALIZED |
| | | ESTIMATED | DATE | OR (UNDER) | BALANCE |
| *** REVENUES/S | OURCES OF FUNDS *** | | <u> </u> | <u> </u> | |
| 1XXX | From Local Sources | \$64,879,721.00 | \$53,035,827.07 | | \$11,843,893.93 |
| зххх | From State Sources | \$10,937,668.00 | \$8,782,353.00 | | \$2,155,315.00 |
| 4XXX | From Federal Sources | \$93,626.00 | \$61,624.23 | | \$32,001.77 |
| | TOTAL REVENUE/SOURCES OF FUNDS | \$75,911,015.00 | \$61,879,804.30 | | \$14,031,210.70 |
| | | | | <u></u> | AVAILABLE |
| *** EXPENDITUR | ES *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | BALANCE |
| CURRENT EX | PENSE | _,,, , | | | |
| 11-1XX-100-XXX | Regular Programs - Instruction | \$22,822,616.29 | \$17,952,043.90 | \$3,530,151.55 | \$1,340,420.84 |
| 11-2XX-100-XXX | Special Education - Instruction | \$6,757,697.28 | \$4,781,220.83 | \$1,140,552.63 | \$835,923.82 |
| 11-230-100-XXX | Basic Skills - Remedial Instruction | \$811,599.48 | \$668,560.80 | \$141,317.52 | \$1,721.16 |
| 11-240-100-XXX | Bilingual Education - Instruction | \$311,760.00 | \$249,756.64 | \$61,752.00 | \$251.36 |
| 11-401-100-XXX | School-Spon. Cocurr. Acti-Instr | \$376,200.46 | \$138,937.07 | \$37,653.80 | \$199,609.51 |
| 11-402-100-XXX | School-Spons. Athletics - Instruction | \$1,291,069.08 | \$925,341.55 | \$58,348.26 | \$307,379.27 |
| UNDISTRIBU | TED EXPENDITURES | | | | |
| 11-000-100-XXX | Instruction | \$3,611,826.14 | \$3,139,389.77 | \$269,676.50 | \$202,759.87 |
| 11-000-211-XXX | Attendance and Social Work Services | \$98,348.00 | \$80,470.32 | \$17,703.80 | \$173.88 |
| 11-000-213-XXX | Health Services | \$732,860.15 | \$579,844.72 | \$139,615.51 | \$13,399.92 |
| 11-000-216-XXX | Speech, OT, PT & Related Svcs | \$1,628,102.71 | \$1,377,375.26 | \$184,499.76 | \$66,227.69 |
| 11-000-217-XXX | Other Support Serv - Students Extra Srvc | \$1,757,975.89 | \$1,186,032.09 | \$565,031.35 | \$6,912.45 |
| 11-000-218-XXX | Guidance | \$1,226,939.92 | \$1,056,919.25 | \$138,780.76 | \$31,239.91 |
| 11-000-219-XXX | Child Study Teams | \$1,643,435.19 | \$1,379,825.64 | \$204,712.07 | \$58,897.48 |
| 11-000-219-592 | Misc Purch Ser | \$5,460.00 | \$329.62 | .00 | \$5,130.38 |
| 11-000-221-XXX | Improv of Inst Instruc Staff | \$568,012.00 | \$451,058.19 | \$60,167.88 | \$56,785.93 |
| 11-000-222-XXX | Educational Media Serv/School Library | \$509,081.24 | \$413,796.41 | \$93,423.14 | \$1,861.69 |
| 11-000-223-XXX | Instructional Staff Training Services | \$523,823.00 | \$360,272.83 | \$28,438.64 | \$135,111.53 |
| 11-000-230-XXX | Supp. ServGeneral Administration | \$1,030,933.78 | \$782,164.35 | \$208,972.89 | \$39,796.54 |
| 11-000-240-XXX | Supp. ServSchool Administration | \$2,915,811.31 | \$2,454,388.57 | \$428,771.47 | \$32,651.27 |
| 11-000-25 X-XX | Central Serv & Admin. Inform. Tech. | \$2,533,145.47 | \$2,121,098.93 | \$340,223.99 | \$71,822.55 |
| 11-000-261-XX | Require Maint. for School Facilities | \$2,292,779.64 | \$1,799,775.28 | \$395,505.33 | \$97,499.03 |
| 11-000-262-XXX | Custodial Services | \$5,555,465.59 | \$4,764,667.85 | \$574,143.73 | \$216,654.01 |
| 11-000-263-XXX | Care and Upkeep of Grounds | \$441,816.59 | \$326,610.24 | \$66,136.57 | \$49,069.78 |
| 11-000-266-XXX | Security | \$233,495.00 | \$213,071.09 | \$10,674.84 | \$9,749.07 |
| 11-000-270-XXX | Student Transportation Services | \$5,725,769.73 | \$4,960,943.48 | \$516,312.26 | \$248,513.99 |
| 11-XXX-XXX-2XX | X Allocated and Unallocated Benefits | \$12,203,180.86 | \$11,158,340.50 | \$183,051.09 | \$861,789.27 |
| | TOTAL GENERAL CURRENT EXPENSE | | | | |
| | EXPENDITURES/USES OF FUNDS | \$77,609,204.80 | \$63,322,235.18 | \$9,395,617.42 | \$4,891,352.20 |
| | | | | | |

TO THE BOARD OF EDUCATION

Roxbury Public Schools

GENERAL FUND - FUND 10

INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

| | - | | | AVAILABLE |
|---|-----------------|-----------------|-----------------|----------------|
| *** EXPENDITURES - cont'd *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | BALANCE |
| *** CAPITAL OUTLAY *** | | | | |
| 12-XXX-XXX-73X Equipment | \$1,327,817.46 | \$831,020.65 | \$419,028.06 | \$77,768.75 |
| 12-000-4XX-XXX Facilities acquisition & constr. serv. | \$1,850,203.01 | \$587,563.28 | \$1,087,498.78 | \$175,140.95 |
| TOTAL CAP OUTLAY EXPEND./USES OF FUNDS | \$3,178,020.47 | \$1,418,583.93 | \$1,506,526.84 | \$252,909.70 |
| *** SPECIAL SCHOOLS *** | | | | |
| 13-4XX-100-XXX Other spec. schools-instruction | \$148,068.36 | \$148,068.36 | \$0.00 | \$0.00 |
| 13-4XX-200-XXX Other spec. schools-support serv. | \$592.50 | \$592.50 | \$0.00 | \$0.00 |
| | | | | |
| TOTAL SPECIAL SCHOOLS EXPENDITURES/USES OF FUNDS | \$148,660.86 | \$148,660.86 | \$0.00 | \$0.00 |
| 10-000-100-56X Transfer of Funds to Charter Schools | \$80,437.00 | \$44,917.00 | \$4,281.00 | \$31,239.00 |
| TOTAL GENERAL FUND EXPENDITURES | \$81,016,323.13 | \$64,934,396.97 | \$10,906,425.26 | \$5,175,500.90 |
| | | | | |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Roxbury Public Schools GENERAL FUND - FUND 10 SCHEDULE OF REVENUES ACTUAL COMPARED WITH ESTIMATED For 10 Month Period Ending 04/30/2022

| | | TOT TO HOHMI FOREOG BHARING | g 04/20/2022 | |
|-------|-------------------------------------|------------------------------|--|-----------------|
| | | ESTIMATED | ACTUAL | UNREALIZED |
| | SOURCES | | | ***** |
| 1210 | Local Tax Levy | \$58,769,463.00 | \$48,976,531.44 | \$9,792,931.56 |
| 1320 | Tuition from LEAs Within State | \$3,938,407.00 | \$2,454,234.41 | \$1,484,172.59 |
| 1410 | Transp Fees from Individuals | \$3,338,407.00 | \$33,477.50 | (\$33,477.50 |
| 1410 | Transp Fees from Other LEAs | \$1,680,851.00 | \$1,281,726.98 | \$399,124.02 |
| 1910 | - | \$1,880,831.00 | | |
| | Rents and Royalties | | \$2,810.00 | \$27,190.00 |
| 1XXX | Miscellaneous | \$461,000.00 | \$287,046.74 | \$173,953.26 |
| | TOTAL | \$64,879,721.00 | \$53,035,827.07 | \$11,843,893.93 |
| STATE | SOURCES | | | |
| 3116 | School Choice Aid | \$319,025.00 | \$255,220.00 | \$63,805.00 |
| 3121 | Categorical Transportation Aid | \$558,875.00 | \$447,100.00 | \$111,775.00 |
| 3131 | Extraordinary Aid | \$1,202,651.00 | \$1,202,651.00 | .00 |
| 3132 | Categorical Special Education Aid | \$2,433,575.00 | \$1,946,860.00 | \$486,715.00 |
| 3176 | Equalization | \$6,362,109.00 | \$4,838,455.60 | \$1,523,653.40 |
| 3177 | Categorical Security | \$61,433.00 | \$49,146.40 | \$12,286.60 |
| 3190 | Other Unrestricted State Aid | | \$42,920.00 | (\$42,920.00 |
| | TOTAL | \$10,937,668.00 | \$8,782,353.00 | \$2,155,315.00 |
| | AL SOURCES | | | |
| 4200 | Federal Grants including Medicaid) | Reimbursement \$93,626.00 | \$61,624.23 | \$32,001.77 |
| | TOTAL | \$93,626.00 | \$61,624.23 | \$32,001.77 |
| OTHER | FINANCING SOURCES | | <u>—————————————————————————————————————</u> | |
| | TOTAL REVENUES/SOURCES OF FUNDS | \$75,911,015.00 | \$61,879,804.30 | \$14,031,210.70 |
| | | | | |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Roxbury Public Schools GENERAL FUND - FUND 10 STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES For 10 Month Period Ending 04/30/2022

| | Monch Period Bharng | 04/30/2022 | | N |
|---|---------------------|-----------------|----------------|----------------------|
| | Appropriations | Expenditures | Encumbrances | Available Balance |
| | | | | |
| *** GENERAL CURRENT EXPENSE *** | | | | |
| Regular Programs - Instruction | | | | |
| 11-110-100-101 Kindergarten - Salaries of Teachers | \$699,223.93 | \$629,511.89 | .00 | \$69,712.04 |
| 11-120-100-101 Grades 1-5 - Salaries of Teachers | \$6,313,993.46 | \$4,943,251.10 | \$1,097,006.28 | \$273,736.08 |
| 11-130-100-101 Grades 6-8 - Salaries of Teachers | \$4,255,711.06 | \$3,351,073.49 | \$643,053.20 | \$261,584.37 |
| 11-140-100-101 Grades 9-12 - Salaries of Teachers | \$8,656,912.94 | \$6,735,331.66 | \$1,339,694.73 | \$581,886.55 |
| Regular Programs - Home Instruction | | | | |
| 11-150-100-101 Salaries of Teachers | \$35,000.00 | \$4,305.00 | \$0.00 | \$30,695.00 |
| 11-150-100-320 Purchased ProfEd. Services | \$45,813.00 | \$22,983.41 | \$17,477.21 | \$5,352.38 |
| Regular Programs - Undistr. Instruction | | | | |
| 11-190-100-106 Other Salaries for Instruction | \$183,647.11 | \$183,647.11 | .00 | .00 |
| 11-190-100-320 Purchased ProfEd. Services | \$52,370.00 | \$44,180.00 | \$7,440.00 | \$750.00 |
| 11-190-100-500 Other Purch. Serv. (400-500 series) | \$920,586.54 | \$865,929.14 | \$42,987.79 | \$11,669.61 |
| 11-190-100-610 General Supplies | \$1,558,591.25 | \$1,095,249.45 | \$381,903.64 | \$81,438.16 |
| 11-190-100-640 Textbooks | \$98,067.00 | \$74,753.65 | \$588.70 | \$22,724.65 |
| 11-190-100-800 Other Objects | \$2,700.00 | \$1,828.00 | .00 | \$872,00 |
| TOTAL | \$22,822,616.29 | \$17,952,043.90 | \$3,530,151.55 | \$1,340,420.84 |
| SPECIAL EDUCATION - INSTRUCTION | | | | |
| Learning and/or Language Disabilities Mild or Moderat | e: | | | |
| 11-204-100-101 Salaries of Teachers | \$525,421.00 | \$413,860.04 | \$111,560.96 | \$0.00 |
| 11-204-100-106 Other Salaries for Instruction | \$318,556.00 | \$151,008.77 | \$26,018.23 | \$141,529.00 |
| 11-204-100-610 General Supplies | \$4,600.00 | \$1,042.08 | .00 | \$3,557.92 |
| TOTAL | \$848,577.00 | \$565,910.89 | \$137,579.19 | \$145,086.92 |
| Behavioral Disabilities: | | | | |
| 11-209-100-101 Salaries of Teachers | \$434,124.00 | \$347,103.20 | \$87,020.80 | \$0.00 |
| 11-209-100-106 Other Salaries for Instruction | \$296,281.00 | \$194,267.26 | .00 | \$102,013.74 |
| 11-209-100-610 General supplies | \$4,200.00 | \$1,707.56 | .00 | \$2,492.44 |
| 11-209-100-800 Other Objects | \$2,800.00 | \$1,693.55 | .00 | \$1,106.45 |
| TOTAL | \$737,405.00 | \$544,771.57 | \$87,020.80 | \$105,612.63 |
| Multiple Disabilities: | . , | | | |
| 11-212-100-101 Salaries of Teachers | \$148,625.14 | \$140,625.14 | \$0.00 | \$0.00 |
| 11-212-100-106 Other Salaries for Instruction | \$296,242.00 | \$123,472.97 | .00 | \$172,769.03 |
| 11-212-100-320 Purchased ProfEd. Services | \$86,789.00 | \$65,339.00 | \$17,375.50 | \$4,074.50 |
| | | | \$1,034.25 | |
| 11-212-100-610 General supplies | \$40,000.00 | \$31,564.54 | | \$7,401.21 |
| 11-212-100-640 Textbooks | \$500.00 | \$300.00 | .00 | \$200.00 |
| 11-212-100-800 Other Objects | \$2,800.00 | .00 | .00 | \$2,800.00 |
| TOTAL | \$574,956.14 | \$369,301.65 | \$18,409.75 | \$187,244.74 |
| Resource Room/Resource Center: | | | | |
| 11-213-100-101 Salaries of Teachers | \$3,238,291.30 | \$2,568,193.87 | \$631,068.69 | \$39,028.74 |
| 11-213-100-106 Other Salaries for Instruction | \$479,785.21 | \$270,284.00 | \$66,735.00 | \$142,766.21 |
| 11-213-100-610 General supplies | \$17,955.00 | \$9,176.83 | \$296.46 | \$8,481.71 |
| 11-213-100-640 Textbooks | \$1,000.00 | .00 | .00 | \$1,000.00 |
| | | | | |

Roxbury Public Schools

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For 1 |) Month | Period | Ending | 04/30/2022 |
|-------|---------|--------|--------|------------|

| For 10 Mor | th Period Ending | 04/30/2022 | | |
|---|------------------|----------------|----------------|----------------------|
| | Appropriations | Expenditures | Encumbrances | Available Balance |
| | | <u></u> | | |
| TOTAL | \$3,737,031.51 | \$2,847,654.70 | \$698,100.15 | \$191,276.66 |
| Autism: | | | | |
| 11-214-100-101 Salaries of Teachers | \$189,734.00 | \$103,128.32 | \$86,605.68 | \$0.00 |
| 11-214-100-106 Other Salaries for Instruction | \$149,005.90 | \$42,921.70 | .00 | \$106,084.20 |
| 11-214-100-610 General Supplies | \$3,750.00 | \$3,716.53 | .00 | \$33.47 |
| 11-214-100-640 Textbooks | \$500.00 | .00 | .00 | \$500.00 |
| 11-214-100-800 Other Objects | \$2,800.00 | \$1,151.99 | \$30.00 | \$1,618.01 |
| TOTAL | \$345,789.90 | \$150,918.54 | \$86,635.68 | \$108,235.68 |
| Preschool Disabilities - Full-Time: | | | | |
| 11-216-100-101 Salaries of Teachers | \$269,292.00 | \$201,982.72 | \$67,309.28 | \$0.00 |
| 11-216-100-106 Other Salaries for Instruction | \$189,561.48 | \$72,990.89 | \$40,147.11 | \$76,423.48 |
| 11-216-100-600 General Supplies | \$1,800.00 | \$1,394.13 | \$368.67 | \$37.20 |
| TOTAL | \$460,653.48 | \$276,367.74 | \$107,825.06 | \$76,460.68 |
| Home Instruction: | | | | |
| 11-219-100-101 Salaries of Teachers | \$12,827.50 | \$12,827.50 | \$0.00 | \$0.00 |
| 11-219-100-320 Purchased ProfEd. Services | \$40,456.75 | \$13,468.24 | \$4,982.00 | \$22,006.51 |
| TOTAL | \$53,284.25 | \$26,295.74 | \$4,982.00 | \$22,006.51 |
| TOTAL SPECIAL ED - INSTRUCTION | \$6,757,697.28 | \$4,781,220.83 | \$1,140,552.63 | \$835,923.82 |
| Basic Skills/Remedial-Instruction | | | | |
| 11-230-100-101 Salaries of Teachers | \$807,137.00 | \$665,819.48 | \$141,317.52 | \$0.00 |
| 11-230-100-610 General Supplies | \$4,462.48 | \$2,741.32 | - 00 | \$1,721.16 |
| TOTAL | \$811,599.48 | \$668,560.80 | \$141,317.52 | \$1,721.16 |
| Bilingual Education-Instruction | | | | |
| 11-240-100-101 Salaries of Teachers | \$308,760.00 | \$247,008.00 | \$61,752.00 | \$0.00 |
| 11-240-100-500 Other Purch. Serv.(400-500 series) | \$500.00 | \$248.64 | .00 | \$251.36 |
| 11-240-100-610 General Supplies | \$2,500.00 | \$2,500.00 | .00 | .00 |
| TOTAL | \$311,760.00 | \$249,756.64 | \$61,752.00 | \$251.36 |
| School spons.cocurricular activities-Instruction | | | | |
| 11-401-100-100 Salaries | \$240,788.54 | \$71,248.25 | .00 | \$169,540.29 |
| 11-401-100-500 Purchased Services (300-500 series) | \$24,556.92 | \$19,696.00 | \$2,671.61 | \$2,189.31 |
| 11-401-100-600 Supplies and Materials | \$58,485.00 | \$20,168.68 | \$32,339.27 | \$5,977.05 |
| 11-401-100-800 Other Objects | \$52,370.00 | \$27,824.14 | \$2,643.00 | \$21,902.86 |
| TOTAL | \$376,200.46 | \$138,937.07 | \$37,653.88 | \$199,609.51 |
| School sponsored athletics-Instruct | | | | |
| 11-402-100-100 Salaries | \$779,096.00 | \$568,381.80 | \$25,219.20 | \$185,495.00 |
| 11-402-100-500 Purchased Services (300-500 series) | \$239,817.83 | \$143,556.79 | \$12,983.74 | \$83,277.30 |
| 11-402-100-600 Supplies and Materials | \$121,052.50 | \$108,810.59 | \$5,232.72 | \$7,009.19 |
| 11-402-100-800 Other Objects | \$151,102.75 | \$104,592.37 | \$14,912.60 | \$31,597.78 |
| TOTAL | \$1,291,069.08 | \$925,341.55 | \$58,348.26 | \$307,379.27 |
| UNDISTRIBUTED EXPENDITURES | | | | |
| Instruction | | | | |
| 11-000-100-561 Tuition to Other LEAs within State Regular | \$55,512.93 | \$39,810.10 | \$12,718.92 | \$2,983.91 |

Roxbury Public Schools

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For 10 Month Period Ending 04/30/20 | 22 |
|-------------------------------------|----|
|-------------------------------------|----|

| For 10 Mo | nth Period Ending | 04/30/2022 | | |
|---|-----------------------------|----------------|--------------|----------------------------|
| | | | | Available |
| | Appropriations | Expenditures | Encumbrances | Balance |
| 11-000-100-562 Tuition to Other LEAs within State Special | \$634,527.21 | \$519,955.20 | \$67,971.80 | \$46,600.21 |
| 11-000-100-563 Tuition to Co.Voc.School Distreg. | \$602,054.00 | \$547,280.30 | \$54,773.70 | .00 |
| 11-000-100-564 Tuition to Co.Voc. School Dist. reg. | \$35,637.00 | \$23,868.40 | \$7,199.60 | \$4,569.00 |
| 11-000-100-566 Tuition to Priv Sch for Disbl w/i State | \$1,919,507.00 | \$1,751,379.11 | \$107,825.70 | \$60,302.19 |
| 11-000-100-568 Tuition - State Facilities | | .00 | .00 | \$50,000.00 |
| 11-000-100-569 Tuition - State Facilities | \$50,000.00 \$314,588.00 | \$257,096.66 | \$19,186.78 | \$30,000.00 \$38,304.56 |
| | | <u></u> | | <u> </u> |
| TOTAL | \$3,611,826.14 | \$3,139,389.77 | \$269,676.50 | \$202,759.87 |
| 11-000-211-100 Salaries | \$97,708.00 | \$80,025.20 | \$17,682.76 | \$0.04 |
| 11-000-211-600 Supplies and Materials | \$640.00 | \$445.12 | \$21.04 | \$173.84 |
| TOTAL | \$98,348.00 | \$80,470.32 | \$17,703.80 | \$173.88 |
| Health services | | | | |
| 11-000-213-100 Salaries | \$667,875.84 | \$534,867.32 | \$128,472.95 | \$4,535.57 |
| 11-000-213-300 Purchased Prof. & Tech. Svc. | \$33,500.00 | \$27,947.00 | \$2,125.00 | \$3,428.00 |
| 11-000-213-500 Other Purchd. Serv. (400-500 series) | \$6,942.00 | \$2,314.00 | \$4,628.00 | .00 |
| 11-000-213-600 Supplies and Materials | \$24,542.31 | \$14,716.40 | \$4,389.56 | \$5,436.35 |
| TOTAL | \$732,860.15 | \$579,844.72 | \$139,615.51 | \$13,399.92 |
| Speech, OT,PT & Related Svcs | | | | |
| 11-000-216-100 Salaries | \$923,705.94 | \$789,360.20 | \$68,158.80 | \$66,186.94 |
| 11-000-216-320 Purchased Prof. Ed. Services | \$689,310.06 | \$573,029.10 | \$116,280.96 | .00 |
| 11-000-216-600 Supplies and Materials | \$15,086.71 | \$14,985.96 | \$60.00 | \$40.75 |
| TOTAL | \$1,628,102.71 | \$1,377,375.26 | \$184,499.76 | \$66,227.69 |
| Other support services - Students - Extra Srvc | | | | |
| 11-000-217-100 Salaries | \$958,316.39 | \$540,674.02 | \$417,329.98 | \$312.39 |
| 11-000-217-320 Purchased Prof. Ed. Services | \$799,659.50 | \$645,358.07 | \$147,701.37 | \$6,600.06 |
| TOTAL | \$1,757,975.89 | \$1,186,032.09 | \$565,031.35 | \$6,912.45 |
| Guidance | | | | |
| 11-000-218-104 Salaries Other Prof. Staff | \$969,028.92 | \$843,999.40 | \$105,080.82 | \$19,948.70 |
| 11-000-218-105 Sal Secr. & Clerical Asst. | \$146,123.00 | \$118,757.20 | \$27,365.76 | \$0.04 |
| 11-000-218-320 Purchased Prof Ed. Services | \$61,348.00 | \$54,124.00 | \$4,300.00 | \$2,924.00 |
| 11-000-218-390 Other Purch. Prof. & Tech Svc. | \$4,050.00 | \$2,951.30 | .00 | \$1,098.70 |
| 11-000-218-500 Other Purchased Services (400-500 series) | \$21,750.00 | \$18,585.45 | .00 | \$3,164.55 |
| 11-000-218-600 Supplies and Materials | \$21,160.00 | \$17,426.90 | \$1,809.18 | \$1,923.92 |
| 11-000-218-800 Other Objects | \$3,480.00 | \$1,075.00 | \$225.00 | \$2,180.00 |
| TOTAL | \$1,226,939.92 | \$1,056,919.25 | \$138,780.76 | \$31,239.91 |
| Child Study Teams | | | | |
| 11-000-219-104 Salaries Other Prof. Staff | \$1,270,201.80 | \$1,073,272.21 | \$153,358.64 | \$43,570.95 |
| 11-000-219-105 Sal Secr. & Clerical Asst. | \$201,378.00 | \$166,450.00 | \$34,927.68 | \$0.32 |
| 11-000-219-320 Purchased Prof Ed. Services | \$72,536.25 | \$63,734.84 | \$8,190.46 | \$610.95 |
| 11-000-219-390 Other Purch. Prof. & Tech Svc. | \$62,807.75 | \$59,132.75 | \$3,150.00 | \$525.00 |
| 11-000-219-592 Misc Purch Ser(400-500 O/than Resid costs | \$6,960.00 | \$809.46 | \$0.00 | \$6,150.54 |
| 11-000-219-600 Supplies and Materials | \$33,104.39 | \$15,767.00 | \$5,085.29 | \$12,252.10 |

Roxbury Public Schools GENERAL FUND - FUND 10 STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES For 10 Month Period Ending 04/30/2022

| | Appropriations | Expenditures | Encumbrances | Available Balance |
|--|----------------|----------------|--------------|----------------------|
| | ¢1 007 00 | £090.00 | | ¢019 00 |
| 11-000-219-800 Other Objects | \$1,907.00 | \$989.00 | .00 | \$918.00 |
| TOTAL | \$1,648,895.19 | \$1,380,155.26 | \$204,712.07 | \$64,027.86 |
| Improv. of instr. Serv | | | | |
| 11-000-221-102 Salaries Superv. of Instr. | \$341,426.00 | \$237,046.20 | \$54,986.88 | \$49,392.92 |
| 11-000-221-104 Salaries Other Prof. Staff | \$65,000.00 | \$58,412.00 | .00 | \$6,588.00 |
| 11-000-221-105 Sal Secr. & Clerical Asst. | \$31,586.00 | \$25,905.00 | \$5,181.00 | \$500.00 |
| 11-000-221-600 Supplies and Materials | \$130,000.00 | \$129,694.99 | .00 | \$305.01 |
| TOTAL | \$568,012.00 | \$451,058.19 | \$60,167.88 | \$56,785.93 |
| Educational media serv./sch.library | | | | |
| 11-000-222-100 Salaries | \$414,063.00 | \$331,250.40 | \$82,812.60 | .00 |
| 11-000-222-300 Purchased Prof. & Tech Svc. | \$21,465.00 | \$21,464.20 | .00 | \$0,80 |
| 11-000-222-600 Supplies and Materials | \$73,553.24 | \$61,081.81 | \$10,610.54 | \$1,860.89 |
| TOTAL | \$509,081.24 | \$413,796.41 | \$93,423.14 | \$1,861.69 |
| Instructional Staff Training Services | | | | |
| 11-000-223-102 Salaries Superv. of Instruction | \$329,228.00 | \$236,518.40 | \$10,290.64 | \$82,418.96 |
| 11-000-223-105 Sal Secr. & Clerical Asst. | \$31,586.00 | \$25,905.00 | \$5,181.00 | \$500.00 |
| 11-000-223-11X Other Salaries | \$27,500.00 | \$2,337.50 | .00 | \$25,162.50 |
| 11-000-223-320 Purchased Prof Ed. Services | \$78,230.00 | \$58,610.00 | \$10,500.00 | \$9,120.00 |
| 11-000-223-500 Other Purchased Services (400-500 series) | \$56,879.00 | \$36,901.93 | \$2,467.00 | \$17,510.07 |
| 11-000-223-600 Supplies and Materials | \$400.00 | .00 | .00 | \$400.00 |
| TOTAL | \$523,823.00 | \$360,272.83 | \$28,438.64 | \$135,111.53 |
| Support services-general administration | | | | |
| 11-000-230-100 Salaries | \$605,811.00 | \$515,633.70 | \$89,011.74 | \$1,165.56 |
| 11-000-230-331 Legal Services | \$96,320.16 | \$51,612.00 | \$42,995.00 | \$1,713.16 |
| 11-000-230-332 Audit Fees | \$61,548.00 | \$60,950.00 | .00 | \$598.00 |
| 11-000-230-334 Architectural/Engineering Services | \$69,877.62 | \$17,735.65 | \$52,141.97 | .00 |
| 11-000-230-339 Other Purchased Prof. Svc. | \$28,277.00 | \$4,350.00 | \$9,300.00 | \$14,627.00 |
| 11-000-230-530 Communications/Telephone | \$86,717.40 | \$70,440.63 | \$12,173.70 | \$4,103.07 |
| 11-000-230-585 BOE Other Purchased Prof. Svc. | \$4,000.00 | \$3,036.99 | \$524.50 | \$438.51 |
| 11-000-230-590 Other Purchased Services | \$19,278.67 | \$15,780.76 | \$1,779.16 | \$1,718.75 |
| 11-000-230-610 General Supplies | \$10,853.93 | \$2,106.23 | \$590.80 | \$8,156.90 |
| 11-000-230-890 Misc. Expenditures | \$18,250.00 | \$12,839.74 | \$456.02 | \$4,954.24 |
| 11-000-230-895 BOE Membership Dues and Fees | \$30,000.00 | \$27,678.65 | .00 | \$2,321.35 |
| TOTAL | \$1,030,933.78 | \$782,164.35 | \$208,972.89 | \$39,796.54 |
| Support services-school administration | | | | |
| 11-000-240-103 Salaries Princ./Asst. Princ. | \$1,511,227.86 | \$1,261,318.10 | \$249,871.66 | \$38.10 |
| 11-000-240-104 Salaries Other Prof. Staff | \$500,719.68 | \$486,815.75 | \$13,903.93 | .00 |
| 11-000-240-105 Sal Secr. & Clerical Asst. | \$770,145.96 | \$626,572.86 | \$143,573.10 | .00 |
| 11-000-240-199 Unused Vac Payment to Term/Ret Staff | \$22,598.13 | \$4,683.26 | .00 | \$17,914.87 |
| 11-000-240-300 Purchased Prof. & Tech. Svc. | \$15,150.00 | \$4,947.00 | \$1,853.00 | \$8,350.00 |
| 11-000-240-500 Other Purchased Services (400-500 series) | \$5,265.50 | \$1,197.80 | \$2,037.50 | \$2,030.20 |
| 11-000-240-600 Supplies and Materials | \$43,769.18 | \$33,549.30 | \$8,065.78 | \$2,154.10 |
| 11-000-240-800 Other Objects | \$46,935.00 | \$35,304.50 | \$9,466.50 | \$2,164.00 |

Roxbury Public Schools

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For 10 Month Period Ending 04/30/2022 | | | |
|---------------------------------------|--|--|---|
| Appropriations | Expenditures | Encumbrances | Available Balance |
| | | | |
| \$2,915,811.31 | \$2,454,388.57 | \$428,771.47 | \$32,651.27 |
| | | | |
| \$744,683.09 | \$647,370.16 | \$93,242.98 | \$4,069.95 |
| \$15,524.59 | \$15,524.59 | .00 | .00 |
| \$2,500.00 | \$1,000.00 | \$1,000.00 | \$500.00 |
| \$103,625.87 | \$103,625.87 | .00 | .00 |
| \$96,791.13 | \$64,028.16 | \$31,544.68 | \$1,218.29 |
| \$22,608.40 | \$20,343.74 | \$118.14 | \$2,146.52 |
| \$9,505.66 | \$8,498.94 | \$1,006.72 | . 00 |
| \$995,238.74 | \$860,391.46 | \$126,912.52 | \$7,934.76 |
| | | | |
| \$548,988.00 | \$444,776.52 | \$94,687.08 | \$9,524.40 |
| \$2,011.95 | \$2,011.95 | _00 | .00 |
| \$600,398.00 | \$457,668.28 | \$97,660.03 | \$45,069.69 |
| \$383,408.78 | \$355,850.72 | \$20,964.36 | \$6,593.70 |
| \$3,100.00 | \$400.00 | .00 | \$2,700.00 |
| \$1,537,906.73 | \$1,260,707.47 | \$213,311.47 | \$63,887.79 |
| \$2,533,145.47 | \$2,121,098.93 | \$340,223.99 | \$71,822.55 |
| | | | |
| \$606,471.70 | \$515,005.01 | \$91,466.59 | \$0.10 |
| \$1,351,124.05 | \$1,055,592.12 | \$271,278.90 | \$24,253.83 |
| \$333,683.09 | \$229,195.65 | \$32,759.84 | \$71,727.60 |
| \$1,500.00 | (\$17.50) | . 00 | \$1,517.50 |
| \$2,292,779.64 | \$1,799,775.28 | \$395,505.33 | \$97,499.03 |
| | | | |
| | | | \$144.20 |
| | | | \$307.89 |
| | | | \$137,328.92 |
| | | | \$3,052.21 |
| | | | \$15,173.50 |
| | | | .00 |
| | | | 00. |
| | | | \$11,033.59 |
| | | | \$15,769.42 |
| | | | \$27,820.78 |
| | | | \$6,023.50 |
| | | | .00 .00 |
| | . , | | |
| | | | |
| \$5,555,465.59 | \$4,764,667.85 | \$574,143.73 | \$216,654.01 |
| \$5,555,465.59 | \$4,764,667.85 | \$574,143.73 | \$216,654.01 |
| | Appropriations \$2,915,811.31 \$744,683.09 \$15,524.59 \$2,500.00 \$103,625.87 \$96,791.13 \$22,608.40 \$9,505.66 \$995,238.74 \$548,988.00 \$2,011.95 \$600,398.00 \$383,408.78 \$3,100.00 \$1,537,906.73 \$2,533,145.47 \$606,471.70 \$1,351,124.85 \$333,683.09 \$1,500.00 \$2,2292,779.64 \$347,087.80 \$8,124.14 \$2,691,488.00 | AppropriationsExpenditures\$2,915,811.31\$2,454,388.57\$744,683.09\$647,370.16\$15,524.59\$15,524.59\$2,500.00\$1,000.00\$103,625.87\$103,625.87\$96,791.13\$64,028.16\$22,608.40\$20,343.74\$9,505.66\$8,498.94\$995,238.74\$860,391.46\$548,988.00\$444,776.52\$2,011.95\$2,011.95\$600,398.00\$457,668.28\$383,408.78\$355,650.72\$3,100.00\$400.00\$1,537,906.73\$1,260,707.47\$2,533,145.47\$2,121,098.93\$606,471.70\$515,005.01\$1,537,906.73\$1,260,707.47\$2,533,145.47\$2,211,098.93\$606,471.70\$515,005.01\$1,55,592.12\$333,663.09\$229,195.65\$1,005,592.12\$333,683.09\$229,195.65\$1,500.00(\$17.50)\$2,292,779.64\$1,799,775.28\$347,087.80\$274,570.80\$8,124.14\$7,325.25\$2,691,488.00\$2,200,435.24\$37,549.01\$29,853.00\$182,082.19\$142,371.39\$470,929.40\$3,375.46\$176,707.85\$164,474.02\$446,428.82\$381,509.38\$679,530.42\$583,684.91\$8,500.00\$2,476.50\$218,662.50\$218,662.50 | AppropriationsExpendituresEncumbrances\$2,915,811.31\$2,454,388.57\$428,771.47\$744,683.09\$647,370.16\$93,242.98\$15,524.59\$15,524.59.00\$2,500.00\$1,000.00\$1,000.00\$103,625.87\$103,625.87.00\$96,791.13\$64,028.16\$31,544.68\$22,608.40\$20,343.74\$118.14\$9,505.66\$8,498.94\$1,006.72\$995,238.74\$860,391.46\$126,912.52\$548,988.00\$444,776.52\$94,687.08\$2,011.95\$2,011.95.00\$600,398.00\$457,668.28\$97,660.03\$383,408.78\$355,850.72\$20,964.36\$3,100.00\$400.00.00\$1,537,906.73\$1,260,707.47\$213,311.47\$2,533,145.47\$2,121,098.93\$340,223.99\$606,471.70\$515,005.01\$91,466.59\$1,351,124.85\$1,055,592.12\$271,278.90\$333,683.09\$222,195.65\$32,759.84\$1,500.00\$11,799,775.28\$395,505.33\$347,087.80\$274,570.80\$72,372.80\$8,124.14\$7,325.25\$491.00\$2,691,488.00\$2,200,435.24\$353,723.84\$37,549.01\$29,853.00\$4,643.80\$182,082.19\$142,371.39\$24,537.30\$470,929.40\$470,929.40.00\$176,707.85\$164,474.02\$1,200.24\$446,428.82\$383,75.46.00\$176,707.85\$164,474.02\$1,200.24\$446,428.82\$384,509.38 <td< td=""></td<> |

Roxbury Public Schools

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For 10 Month Period Ending 04/30/2022 | | | | Available |
|--|----------------------------|----------------------------|-------------------------|------------------------|
| | Appropriations | Expenditures | Encumbrances | Balance |
| 11-000-263-610 General Supplies | \$110,075.00 | \$70,002.89 | \$19,084.04 | \$20,988.07 |
| TOTAL | \$441,816.59 | \$326,610.24 | \$66,136.57 | \$49,069.78 |
| Security | ,, | 4 | ···· | ,, |
| - 11-000-266-100 Salaries | \$218,707.10 | \$203,490.66 | \$6,726.00 | \$8,490.44 |
| 11-000-266-420 Cleaning, Repair, & Maintenance Serv. | \$3,500.00 | \$3,500.00 | .00 | .00 |
| 11-000-266-580 Travel - All Other | \$2,900.00 | \$1,000.03 | \$641.34 | \$1,258.63 |
| 11-000-266-610 General Supplies | \$8,387.90 | \$5,080.40 | \$3,307.50 | .00 |
| TOTAL | \$233,495.00 | \$213,071.09 | \$10,674.84 | \$9,749.07 |
| TOTAL Oper & Maint of Plant Services | \$8,523,556.82 | \$7,104,124.46 | \$1,046,460.47 | \$372,971.89 |
| Student transportation services | | | | |
| 11-000-270-160 Sal Pupil Trans(Bet Home & Sch)-reg | \$2,493,116.54 | \$2,299,154.18 | \$166,336.02 | \$27,626.34 |
| 11-000-270-161 Sal Pupil Trans(Bet Home & Sch)-Sp Ed | \$217,336.60 | \$183,094.19 | \$34,242.41 | .00 |
| 11-000-270-162 Sal Pupil Trans.Other than Bet Home & Sch | \$48,358.26 | \$33,888.81 | .00 | \$14,469.45 |
| 11-000-270-163 Sal Pupil Trans(Bet Home & Sch)NonPublic | \$82,000.00 | \$58,907.07 | .00 | \$23,092.93 |
| 11-000-270-199 Unused Vac Payment to Term/Ret Staff | \$10,847.91 | \$10,847.91 | .00 | .00 |
| 11-000-270-390 Other Purch, Prof. & Tech Svc. | \$19,263.00 | \$10,384.50 | \$8,157.50 | \$721.00 |
| 11-000-270-420 Cleaning, Repair & Maint. Svc. | \$54,126.45 | \$37,206.07 | \$12,846.49 | \$4,073.89 |
| 11-000-270-503 Contr Svc-Aid in Lieu Paymnts-Non Pub Sch | \$132,000.00 | \$46,088.92 | \$37,500.00 | \$48,411.08 |
| 11-000-270-512 Contract Svc (other btw home & sch)-vndrs | \$5,000.00 | .00 | .00 | \$5,000.00 |
| 11-000-270-513 Contract Svc (btw home & sch.)-joint agree | e \$18,000.00 | .00 | .00 | \$18,000.00 |
| 11-000-270-514 Contract Svc (Sp Ed.)-vendors | \$43,395.95 | \$21,336.14 | \$22,059.81 | .00 |
| 11-000-270-515 Contract Svc (Sp Ed.)-joint agreements | \$1,578,750.00 | \$1,458,034.73 | \$47,049.16 | \$73,666.11 |
| 11-000-270-517 Contract Svc (reg std) - ESCs | \$308,242.78 | \$244,323.43 | \$63,919.35 | .00 |
| 11-000-270-580 Travel | \$1,775.00 | \$821.25 | .00 | \$953.75 |
| 11-000-270-593 Misc. Purchased Svc Transp. | \$79,229.00 | \$25,324.40 | \$46,931.94 | \$6,972.66 |
| 11-000-270-610 General Supplies 11-000-270-800 Misc. Expenditures | \$630,978.24 \$3,350.00 | \$529,166.88 \$2,365.00 | \$76,304.58 \$965.00 | \$25,506.78 \$20.00 |
| | | | | |
| TOTAL | \$5,725,769.73 | \$4,960,943.48 | \$516,312.26 | \$248,513.99 |
| Personal Services-Employee Benefits 11-XXX-XXX-220 Social Security Contributions | \$909,800.18 | \$777,700.79 | \$124,299.21 | \$7,800.18 |
| 11-XXX-XXX-224 Other Retirement Contrb PERS | \$852,000.00 | \$851,971.00 | .00 | \$29.00 |
| 11-XXX-XXX-241 Other Retirement Contrb Regular | \$119,000.00 | \$107,723.05 | \$11,276.95 | .00 |
| 11-XXX-XXX-250 Unemployment Compensation | \$43,000.00 | \$1,309.50 | .00 | \$41,690.50 |
| 11-XXX-XXX-260 Workman's Compensation | \$409,644.00 | \$409,644.00 | .00 | .00 |
| 11-XXX-XXX-270 Health Benefits | \$9,231,947.68 | \$8,719,500.76 | \$47,474.93 | \$464,971.99 |
| 11-XXX-XXX-280 Tuition Reimbursement | \$172,200.00 | \$77,935.39 | .00 | \$94,264.61 |
| 11-XXX-XXX-290 Other Employee Benefits | \$330,736.00 | \$162,906.38 | .00 | \$167,829.62 |
| 11-XXX-XXX-299 Unused Sick Payment to Term/Ret Staff | \$134,853.00 | \$49,649.63 | .00 | \$85,203.37 |
| TOTAL | \$12,203,180.86 | \$11,158,340.50 | \$183,051.09 | \$861,789.27 |
| Total Undistributed Expenditures | \$45,238,262.21 | \$38,606,374.39 | \$4,425,841.58 | \$2,206,046.24 |
| *** TOTAL CURRENT EXPENSE EXPENDITURES *** | \$77,609,204.80 | \$63,322,235.18 | \$9,395,617.42 | \$4,891,352.20 |
| *** TOTAL CURRENT EXPENSE EXPENDITURES & TRANSFERS *** | \$77,609,204.80 | \$63,322,235.18 | \$9,395,617.42 | \$4,891,352.20 |

Roxbury Public Schools GENERAL FUND - FUND 10 STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES For 10 Month Period Ending 04/30/2022

Appropriations

Available

Encumbrances

Balance

_ _

Expenditures

Roxbury Public Schools

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For | 10 | Month | Period | Ending | 04/30/ | 2022 |
|-----|----|-------|--------|--------|--------|------|
|-----|----|-------|--------|--------|--------|------|

| For 10 Month Period Ending 04/30/2022 | | | 3 | |
|---|----------------|----------------|----------------|----------------------|
| | Appropriations | Expenditures | Encumbrances | Available Balance |
| *** САРІТАЬ ОИТЬАУ *** | | <u> </u> | | |
| EQUIPMENT | | | | |
| Regular programs-instruction | | | | |
| 12-120-100-730 Grades 1-5 | \$10,445.00 | \$10,445.00 | .00 | .00 |
| 12-130-100-730 Grades 6-8 | \$21,290.00 | \$21,290.00 | .00 | .00 |
| 12-140-100-730 Grades 9-12 | \$49,724.67 | \$17,092.64 | \$30,814.00 | \$1,818.03 |
| Special education - instruction | | | | |
| 12-212-100-730 Multiple Disabilities | \$5,000.00 | .00 | .00 | \$5,000.00 |
| 12-4XX-100-730 School-spons. & oth instr prog | \$86,114.30 | \$62,529.38 | \$19,560.00 | \$4,024.92 |
| Undistributed expenses | | | | |
| 12-000-210-730 Support services-students-reg. | \$2,385.65 | \$2,331.12 | \$0.00 | \$54.53 |
| 12-000-252-730 Admin. Info. Tech. | \$108,108.89 | \$79,466.71 | \$28,642.18 | .00 |
| 12-000-261-730 Undist. ExpReq. Maint. Schl Facilities | \$18,794.04 | \$18,794.04 | .00 | .00 |
| 12-000-262-730 Undist. ExpCustodial Services | \$354,016.05 | \$53,561.26 | \$233,584.02 | \$66,870.77 |
| Undist. Exp Non-instructional Service | s | | | |
| 12-000-270-732 Non-instructional equip. | \$126,130.86 | \$19,703.00 | \$106,427.86 | .00 |
| 12-000-270-733 School buses - regular | \$545,808.00 | \$545,807.50 | .00 | \$0.50 |
| TOTAL | \$1,327,817.46 | \$831,020.65 | \$419,028.06 | \$77,768.75 |
| Facilities acquisition and construction services | | | | |
| 12-000-400-450 Construction Services | \$1,564,744.01 | \$514,337.31 | \$961,860.00 | \$88,546.70 |
| 12-000-400-720 Buildings | \$202,795.00 | \$73,225.97 | \$125,638.78 | \$3,930.25 |
| 12-000-400-800 Other objects | \$82,664.00 | .00 | .00 | \$82,664.00 |
| Sub Total | \$1,850,203.01 | \$587,563.28 | \$1,087,498.78 | \$175,140.95 |
| TOTAL | \$1,850,203.01 | \$587,563.28 | \$1,087,498.78 | \$175,140.95 |
| TOTAL CAPITAL OUTLAY EXPENDITURES | \$3,178,020.47 | \$1,418,583.93 | \$1,506,526.84 | \$252,909.70 |
| *** SPECIAL SCHOOLS *** | | | | |
| Other special schools - instruction | | | | |
| 13-4XX-100-101 Salaries of Teachers | \$90,640.00 | \$90,640.00 | \$0.00 | \$0.00 |
| 13-4XX-100-106 Other salaries of instruction | \$57,428.36 | \$57,428.36 | \$0.00 | \$0.00 |
| TOTAL | \$148,068.36 | \$148,068.36 | \$0.00 | \$0.00 |
| Other special schools - support services | | | | |
| 13-4XX-200-100 Salaries | \$592.50 | \$592.50 | \$0.00 | \$0.00 |
| TOTAL | \$592.50 | \$592.50 | \$0.00 | \$0.00 |
| TOTAL OTHER SPECIAL SCHOOLS | \$148,660.86 | \$148,660.86 | \$0.00 | \$0.00 |
| TOTAL SPECIAL SCHOOLS EXPENDITURES | \$148,660.86 | \$148,660.86 | \$0.00 | \$0.00 |

Roxbury Public Schools

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| | Appropriations | Expenditures | Encumbrances | Available Balance |
|---|--------------------------------|--------------------------------|-------------------------------|-------------------------------|
| *** EDUCATION JOBS FUND ** | | | | |
| *** FEMA COMMUNITY DEVELOPMENT BLOCK GRANT *** | | | | |
| 10-000-100-56X Transfer of Funds to Charter Schls. TOTAL GENERAL FUND EXPENDITURES | \$80,437.00 \$81,016,323.13 | \$44,917.00 \$64,934,396.97 | \$4,281.00 \$10,906,425.26 | \$31,239.00 \$5,175,500.90 |

REPORT OF THE SECRETARY CERTIFICATION PAGE

TO THE BOARD OF EDUCATION

Roxbury Public Schools General Fund - Fund 10

For 10 Month Period Ending 04/30/2022

JOE MONDANARO, Board Secretary/Business Administrator I,

certify that no line item account has encumbrances and expenditures,

which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.

7 ard Secretary Business Administrator

5/17/22

TO THE BOARD OF EDUCATION

Roxbury Public Schools

Special Revenue Fund - Fund 20

Interim Balance Sheet

For 10 Month Period Ending 04/30/22

ASSETS AND RESOURCES

---- A S S E T S ----

| 101 | Cash in bank | | (\$48,974.07) |
|---------|--|--------------|---------------|
| | Accounts receivable: | | |
| 142 | Intergovernmental - Federal | \$326,200.55 | |
| 153,154 | Other (net of estimated uncollectible of $($) | \$9,721.55 | |
| | | | |

\$335,922.10

.

---- RESOURCES ----

| 301 | Estimated Revenues | \$4,796,615.67 |
|-----|--------------------|------------------|
| 302 | Less Revenues | (\$1,803,995.97) |
| | | \$2,992,619.70 |
| | | |
| | | |

Total assets and resources

\$3,279,567.73

TO THE BOARD OF EDUCATION

Roxbury Public Schools

Special Revenue Fund - Fund 20

Interim Balance Sheet

For 10 Month Period Ending 04/30/22

LIABILITIES AND FUND EQUITY

| | TOTAL LIABILITIES | \$326,112.18 |
|-----|--|----------------|
| 481 | Deferred revenues | (\$109,095.08) |
| 421 | Accounts Payable | \$257,947.91 |
| 412 | Intergovernmental accounts payable - Federal | \$1,373.99 |
| 411 | Intergovernmental accounts payable - State | \$175,885.36 |
| L | IABILITIES | |

FUND BALANCE

--- Appropriated ---

| 753 | Reserve for encumbrances | - Current Year | | \$454,055.68 | |
|-----|---------------------------|----------------|------------------|----------------|----------------|
| 601 | Appropriations | | \$4,839,784.39 | | |
| 602 | Less: Expenditures | \$1,843,160.12 | | | |
| 603 | Encumbrances | \$454,055.68 | (\$2,297,215.80) | | |
| | | | | \$2,542,568.59 | |
| | TOTAL FUND BALANCE | | | | \$2,996,624.27 |
| | TOTAL LIABILITIES AND FUR | ND EQUITY | | | \$3,322,736.45 |

TO THE BOARD OF EDUCATION

Roxbury Public Schools

Special Revenue Fund - Fund 20

INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

| | FOT IU R | onth Period Maing | 04/30/22 | | |
|---|--|---------------------------------|---------------------------------------|--------------|----------------|
| | | BUDGETED | ACTUAL TO | NOTE: OVER | UNREALIZED |
| | | ESTIMATED | DATE | OR (UNDER) | BALANCE |
| +++ >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | CONCERCE DE EBRE +++ | | | | |
| 1XXX | S/SOURCES OF FUNDS *** From Local Sources | \$82,955.24 | \$81,955.24 | | \$1,000.00 |
| 3XXX | From State Sources | \$373,923.00 | \$602,899.33 | | (\$228,976.33) |
| 4XXX | From Federal Sources | \$4,339,737.43 | \$1,119,141.40 | | \$3,220,596.03 |
| 47601 | Film Federal Boardeb | | | | |
| | TOTAL REVENUE/SOURCES OF FUNDS | \$4,796,615.67 | \$1,803,995.97 | | \$2,992,619.70 |
| | | | | | AVAILABLE |
| *** EXPENDI | TURES *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | BALANCE |
| LOCAL PROJE | :CTS: | ······························· | | | |
| Other Loc | cal Projects (001-199) | \$83,290.39 | \$5,757.83 | \$37,450.68 | \$40,081.88 |
| | TOTAL LOCAL PROJECTS | \$83,290.39 | \$5,757.83 | \$37,450.68 | \$40,081.88 |
| STATE PROJE | ICTS: | | | | |
| SDA Emerg | gent Needs & Capital Maintenance (492) | \$86,826.00 | .00 | .00 | \$86,826.00 |
| Nonpublic | b textbooks (501) | \$18,006.00 | \$15,439.01 | \$1,809.75 | \$757.24 |
| Nonpublic | e auxiliary services (502) | \$87,499.00 | \$65,188.51 | \$22,310.49 | .00 |
| Nonpublic | c handicapped services (506) | \$82,892.00 | \$31,609.38 | \$51,282.62 | .00 |
| Nonpublic | c nursing services (509) | \$33,600.00 | \$29,030.40 | \$3,225.60 | \$1,344.00 |
| Nonpublic | z Technology Aid (510) | \$12,600.00 | \$8,395.32 | \$3,932.68 | \$272.00 |
| Nonpublic | c School Programs (511) | \$52,500.00 | \$18,843.75 | \$31,555.22 | \$2,101.03 |
| | TOTAL STATE PROJECTS | \$373,923.00 | \$168,506.37 | \$114,116.36 | \$91,300.27 |
| FEDERAL PRO | DJECTS: | | | | |
| ARP - IDH | EA Basic Grant Program (223) | \$166,333.00 | \$37,333.60 | .00 | \$128,999.40 |
| ARP - IDE | EA Preschool Grant Program (224) | \$14,184.00 | .00 | .00 | \$14,184.00 |
| ESSA Titl | le I - Part A/D (231-239) | \$359,687.00 | \$216,827.82 | \$5,372.43 | \$137,486.75 |
| ESSA Tit | tle III - English Lang Enhancement (241-245) | \$36,103.00 | \$35,684.24 | \$294.17 | \$124.59 |
| I.D.E.A. | Part B (Handicapped) (250-259) | \$1,033,606.00 | \$863,584.65 | \$92,814.95 | \$77,206.40 |
| ESSA Tit | tle II - Part A/D (270-279) | \$91,857.00 | \$44,827.58 | \$28,350.00 | \$18,679.42 |
| ESSA Titl | le IV (280-289) | \$22,392.00 | \$13,556.91 | \$320.67 | \$8,514.42 |
| CRRSA-ESS | SER II Grant Program (483) | \$651,587.00 | \$124,650.21 | \$2,763.00 | \$524,173.79 |
| CRRSA Act | t-Learning Acceleration Grant Program (484) | \$41,815.00 | .00 | .00 | \$41,815.00 |
| CRRSA Act | t-Mental Health Grant Program (485) | \$45,000.00 | \$12,006.40 | .00 | \$32,993.60 |
| ACERS Pro | ogram (486) | \$53,029.00 | .00 | .00 | \$53,029.00 |
| ARP - ESS | SER Grant Program (487) | \$1,464,399.00 | \$203,361.01 | \$50,670.92 | \$1,210,367.07 |
| ARP - ESS | SER Accelerated Learning Coaching (488) | \$277,579.00 | \$62,972.50 | \$118,827.50 | \$95,779.00 |
| ARP - ES | SER Evidence-Based Summer Learning (489) | \$40,000.00 | .00 | .00 | \$40,000.00 |
| ARP - ES | SER Evidence-Based Comprehensive (490) | \$40,000.00 | \$17,166.00 | .00 | \$22,834.00 |
| ARP - ES | SER NJ Tiered System of Supports (491) | \$45,000.00 | \$36,925.00 | \$3,075.00 | \$5,000.00 |
| | TOTAL FEDERAL PROJECTS | \$4,382,571.00 | \$1,668,895.92 | \$302,488.64 | \$2,411,186.44 |
| | *** TOTAL EXPENDITURES *** | \$4,839,784.39 | \$1,843,160.12 | \$454,055.68 | \$2,542,568.59 |
| | | <u></u> | · · · · · · · · · · · · · · · · · · · | | |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Roxbury Public Schools SPECIAL REVENUE - FUND 20 SCHEDULE OF REVENUES ACTUAL COMPARED WITH ESTIMATED For 10 Month Period Ending 04/30/22

| | | ESTIMATED | ACTUAL | UNREALIZED |
|---------|---|----------------|----------------|----------------|
| 1XXX | Other Revenue from Local Sources | \$82,955.24 | \$81,955.24 | \$1,000.00 |
| | Total Revenues from Local Sources | \$82,955.24 | \$81,955.24 | \$1,000.00 |
| | | | | |
| STATE | SOURCES | | | |
| 3257 | SDA Emergent Needs & Capital Maintenance | \$86,826.00 | \$86,826.00 | .00 |
| 32XX | Other Restricted Entitlements | \$287,097.00 | \$516,073.33 | (\$228,976.33) |
| | Total Revenue from State Sources | \$373,923.00 | \$602,899.33 | (\$228,976.33) |
| FEDEB | RAL SOURCES | | | |
| 4411-16 | Title I | \$426,149.03 | \$193,143.00 | \$233,006.03 |
| 4451-55 | Title II | \$91,857.00 | \$68,728.00 | \$23,129.00 |
| 4491-94 | Title III | \$59,841.40 | \$32,391.40 | \$27,450.00 |
| 4409 | ARP - IDEA Preschool | \$14,184.00 | .00 | \$14,184.00 |
| 4419 | ARP - IDEA Basic | \$166,333.00 | \$12,738.00 | \$153,595.00 |
| 4420-29 | I.D.E.A. Part B (Handicapped) | \$923,992.00 | \$719,662.00 | \$204,330.00 |
| 4534 | CRRSA Act - ESSER II | \$651,587.00 | \$33,447.00 | \$618,140.00 |
| 4535 | CRRSA Act - Learning Acceleration Grant | \$41,815.00 | .00 | \$41,815.00 |
| 4536 | CRRSA Act - Mental Health Grant | \$45,000.00 | \$6,003.00 | \$38,997.00 |
| 4537 | ACSERS Special Ed and Related Services | \$53,029.00 | \$53,029.00 | .00 |
| 4540 | ARP-ESSER Grant Program | \$1,463,371.00 | .00 | \$1,463,371.00 |
| 4541 | ARP-ESSER Accelerated Learning Coaching | \$277,579.00 | .00 | \$277,579.00 |
| 4542 | ARP-ESSER Evidence-Based Summer Learning | \$40,000.00 | .00 | \$40,000.00 |
| 4543 | ARP-ESSER Evidence-Based Comprehensive Beyond | the School Day | | |
| | | \$40,000.00 | .00 | \$40,000.00 |
| 4544 | ARP-ESSER NJ NTiered System of Supports | \$45,000.00 | .00 | \$45,000.00 |
| | Total Revenues from Federal Sources | \$4,339,737.43 | \$1,119,141.40 | \$3,220,596.03 |
| | TOTAL REVENUES/SOURCES OF FUNDS | \$4,796,615.67 | \$1,803,995.97 | \$2,992,619.70 |

TO THE BOARD OF EDUCATION

Roxbury Public Schools

Special Revenue Fund - Fund 20

STATEMENT OF APPROPRIATIONS - RESTRICTED STATE ENTITLEMENTS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For 10 Month Period Ending 04/30/22 | | | Available | |
|--|----------------|----------------|--------------|----------------|
| | Appropriations | Expenditures | Encumbrances | Balance |
| Local Projects: | <u></u> | <u></u> | | <u></u> |
| 20-001-XXX-XXX to 20-199-XXX-XXX Local Projects | \$83,290.39 | \$5,757.83 | \$37,450.68 | \$40,081.88 |
| TOTAL LOCAL PROJECTS | \$83,290.39 | \$5,757.83 | \$37,450.68 | \$40,081.88 |
| State Projects: | | | | |
| Other State Programs | | | | |
| 20-501-XXX-XXX to 20-511-XXX-XXX Nonpublic Programs | \$287,097.00 | \$168,506.37 | \$114,116.36 | \$4,474.27 |
| 20-492-XXX-XXX SDA Emergent Needs & Capital Maintenance | \$86,826.00 | .00 | ,00 | \$86,826.00 |
| TOTAL Other State Programs | \$373,923.00 | \$168,506.37 | \$114,116.36 | \$91,300.27 |
| TOTAL STATE PROJECTS | \$373,923.00 | \$168,506.37 | \$114,116.36 | \$91,300.27 |
| Federal Projects: | | | | |
| CARES Act Educational Stabilization Fund | | | | |
| Bridging the Digital Divide Program | | | | |
| Coronavirus Relief Grant Program | | | | |
| Other Federal Programs | | | | |
| 20-223-XXX-XXX ARP-IDEA Basic Grant Program | \$166,333.00 | \$37,333.60 | .00 | \$128,999.40 |
| 20-224-XXX-XXX ARP-IDEA Preschool Grant Program | \$14,184.00 | .00 | .00 | \$14,184.00 |
| 20-231 to 20-239-XXX-XXX ESSA Title I - Part A/D | \$359,687.00 | \$216,827.82 | \$5,372.43 | \$137,486.75 |
| 20-241 to 20-245-XXX-XXX ESSA Title III - Part A/D | \$36,103.00 | \$35,684.24 | \$294.17 | \$124.59 |
| 20-25X-XXX-XXX I.D.E.A. Part B | \$1,033,606.00 | \$863,584.65 | \$92,814.95 | \$77,206.40 |
| 20-27X-XXX-XXX ESSA Title II - Part A/D | \$91,857.00 | \$44,827.58 | \$28,350.00 | \$18,679.42 |
| 20-28X-XXX-XXX ESSA Title IV | \$22,392.00 | \$13,556.91 | \$320.67 | \$8,514.42 |
| 20-483-XXX-XXX CRRSA-ESSER II Grant Program | \$651,587.00 | \$124,650.21 | \$2,763.00 | \$524,173.79 |
| 20-484-XXX-XXX CRRSA Act-Learning Acceleration Grant Pro | gram | | | |
| | \$41,815.00 | .00 | .00 | \$41,815.00 |
| 20-485-XXX-XXX CRRSA Act-Mental Health Grant Program | \$45,000.00 | \$12,006.40 | .00 | \$32,993.60 |
| 20-486-XXX-XXX ACSERS Special Ed and Related Services Pr | ogram | | | |
| | \$53,029.00 | .00 | .00 | \$53,029.00 |
| 20-487-XXX-XXX ARP-ESSER Grant Program | \$1,464,399.00 | \$203,361.01 | \$50,670.92 | \$1,210,367.07 |
| 20-488-XXX-XXX ARP-ESSER Accelerated Learning Coaching | \$277,579.00 | \$62,972.50 | \$118,827.50 | \$95,779.00 |
| 20-489-XXX-XXX ARP-ESSER Evidence-Based Summer Learning | \$40,000.00 | .00. | .00 | \$40,000.00 |
| 20-490-XXX-XXX ARP-ESSER Evidence-Based Comprehensive | \$40,000.00 | \$17,166.00 | .00 | \$22,834.00 |
| 20-491-XXX-XXX ARP-ESSER NJ Tiered System of Supports | \$45,000.00 | \$36,925.00 | \$3,075.00 | \$5,000.00 |
| TOTAL Other Federal Programs | \$4,382,571.00 | \$1,668,895.92 | \$302,488.64 | \$2,411,186.44 |
| TOTAL FEDERAL PROJECTS | \$4,382,571.00 | \$1,668,895.92 | \$302,488.64 | \$2,411,186.44 |
| 20-XXX-XXX-XXX All Other State/Fed/Loc Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL EXPENDITURES | \$4,839,784.39 | \$1,843,160.12 | \$454,055.68 | \$2,542,568.59 |
| | | <u></u> | <u></u> | |

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Roxbury Public Schools

Special Revenue Fund - Fund 20 For 10 Month Period Ending 04/30/22

I, JOE MONDANAIZO, Board Secretary/Business Administrator certify that no line item account has encumbrances and expenditures,

which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.

C

5/17/22 Date

ard Secretary/Business Administrator

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Roxbury Public Schools Capital Projects Fund - Fund 30 Interim Balance Sheet For 10 Month Period Ending 04/30/22

ASSETS AND RESOURCES

....

--- ASSETS ----

101 Cash in bank

--- RESOURCES---

Total assets and resources

(\$185,169.02)

(\$185,169.02)

---- ----

......

Capital Projects Fund - Fund 30 Interim Balance Sheet For 10 Month Period Ending 04/30/22

LIABILITIES AND FUND EQUITY

FUND BALANCE

--- Appropriated ---

| 753 | Reserve for encumbrances - Current Year | | \$228,174.25 | |
|------|---|------------------|----------------|----------------|
| 754 | Reserve for encumbrances - Prior Year | | \$183,866.00 | |
| 601 | Appropriations | \$2,070,697.34 | | |
| 602 | Less : Expenditures \$2,296,266.36 | | | |
| 603 | Encumbrances \$412,040.25 | (\$2,708,306.61) | | |
| | | | (\$637,609.27) | |
| | | | | |
| | Total Appropriated | | (\$225,569.02) | |
| | | | | |
| Unap | propriated | | | |
| | | | | |
| 770 | Fund balance | | \$40,400.00 | |
| | | | | |
| | | | | |
| | TOTAL FUND BALANCE | | | (\$185,169.02) |
| | | | | |
| | TOTAL LIABILITIES AND FUND EQUITY | | | (\$185,169.02) |

Capital Projects Fund - Fund 30 INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCOMBRANCES TO DATE

| *** REVENUES/SOURCES OF FUNDS *** | BUDGETED ESTIMATED | ACTUAL TO DATE | NOTE: OVER OR (UNDER) | UNREALIZED BALANCE |
|--|------------------------------|-------------------------------|-----------------------------|---------------------------------|
| *** EXPENDITURES *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | AVAILABLE BALANCE |
| Facilities acquisition and constr. serv | | | | |
| 30-000-4XX-390 Other purchased prof. & tech. serv. 30-000-4XX-450 Construction services | \$8,250.00 \$2,062,447.34 | \$60,184.13 \$2,236,082.23 | \$35,565.87 \$376,474.38 | (\$87,500.00) (\$550,109.27) |
| Total fac.acq.and constr. serv. | \$2,070,697.34 | \$2,296,266.36 | \$412,040.25 | (\$637,609.27) |
| TOTAL EXPENDITURES | \$2,070,697.34 | \$2,296,266.36 | \$412,040.25 | (\$637,609.27) |
| *** TOTAL EXPENDITURES AND TRANSFERS | \$2,070,697.34 | \$2,296,266.36 | \$412,040.25 | (\$637,609.27) |

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Roxbury Public Schools

Capital Projects Fund - Fund 30 For 10 Month Period Ending 04/30/22

I, JOE MONDANAMO, Board Secretary/Business Administrator certify that no line item account has encumbrances and expenditures,

which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.

Board Secretary Business Administrator

<u>5/17/</u>22

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Roxbury Public Schools Debt Service Fund - Fund 40 Interim Balance Sheet For 10 Month Period Ending 04/30/22

ASSETS AND RESOURCES

--- ASSETS ----

101 Cash in bank

--- RESOURCES ----

302 Less Revenues (\$1,703,020.00)

(\$1,703,020.00) -----

(\$1,980.00)

Total assets and resources

(\$1,705,000.00)

Debt Service Fund - Fund 40 Interim Balance Sheet For 10 Month Period Ending 04/30/22

LIABILITIES AND FUND EQUITY

....

FUND BALANCE

--- Appropriated ---

Reserved fund balance:

601 Appropriations

---- Unappropriated ---

\$1,705,000.00

\$1,705,000.00 602 Less : Expenditures

(\$1,705,000.00)

| 303 | Budgeted Fund Balance | | (\$1,705,000.00) | |
|-------|---|----------------|------------------|--------------------------------------|
| | TOTAL FUND BALANCE TOTAL LIABILITIES AND FUND EQUITY | | | (\$1,705,000.00) (\$1,705,000.00) |
| RECAP | TULATION OF FUND BALANCE: | Budgeted | Actual | Varíance |
| | Appropriations | \$1,705,000.00 | \$1,705,000.00 | \$0.00 |
| | Revenues | \$0.00 | (\$1,703,020.00) | \$1,703,020.00 |
| | | \$1,705,000.00 | \$1,980.00 | \$1,703,020.00 |
| c | hange in Maint, / Capital reserve account | | | |
| | Subtotal | \$1,705,000.00 | \$1,980.00 | \$1,703,020.00 |
| | Less: Adjust for prior year encumb. | \$0.00 | \$0.00 | |
| | Budgeted Fund Balance | \$1,705,000.00 | \$1,980.00 | \$1,703,020.00 |

Debt Service Fund - Fund 40 INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 10 Month Period Ending 04/30/22

BUDGETED ACTUAL TO NOTE: OVER UNREALIZED OR (UNDER) BALANCE ESTIMATED DATE _____ ____ *** REVENUES/SOURCES OF FUNDS *** --- Local Sources ---\$1,703,020.00 (\$1,703,020.00) 1210 Local tax levy Total Local Sources \$0.00 \$1,703,020.00 (\$1,703,020.00) -----(\$1,703,020.00) TOTAL REVENUE/SOURCES OF FUNDS \$0.00 \$1,703,020.00 # . .

Debt Service Fund - Fund 40 INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 10 Month Period Ending 04/30/22

| *** EXPENDITURES *** | APPROPRIATIONS | EXPENDITURES/Enc. | AVAILABLE BALANCE |
|---|---|---|----------------------|
| Debt Service - Regular | | | |
| 40-701-510-834 Interest on Bonds 40-701-510-910 Redemption of Principal TOTAL | \$55,000.00 \$1,650,000.00 \$1,705,000.00 | \$55,000.00 \$1,650,000.00 \$1,705,000.00 | .00 .00 \$0.00 |
| TOTAL USES OF FUNDS BEFORE TRANSFERS | \$1,705,000.00 | \$1,705,000.00 | \$0.00 |
| *** TOTAL USES OF FUNDS *** | \$1,705,000.00 | \$1,705,000.00 | \$0.00 |

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Roxbury Public Schools Debt Service Fund - Fund 40

For 10 Month Period Ending 04/30/22

I, <u>JOE MONDANARO</u>, Board Secretary/Business Administrator certify that no line item account has encumbrances and expenditures,

which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.

oard Secretary Administrator

<u>5/17/22</u>

ROXBURY TOWNSHIP SCHOOL DISTRICT Treasurer's Report ALL FUNDS Month Ending APRIL 30, 2022

| | Beginning Cash | Cash | Cash | Cash | Ending Cash |
|-----------------------------------|----------------|-------------|---------------|---------------|---------------|
| FUNDS | Balances | Adjustments | Receipts | Disbursements | Balances |
| GOVERNMENT FUNDS | | | | | |
| General Fund - Fund 10-101/111 | 13,102,758.54 | | 6,505,144.59 | 7,639,791.46 | 11,968,111.67 |
| General Fund - Petty Cash 10-103 | 0.00 | _ | | | 0.00 |
| Capital Reserve - Fund 10-116 | 4,883,862.38 | | | | 4,883,862.38 |
| Maintenance Reserve - Fund 10-117 | 2,113,330.86 | | | | 2,113,330.86 |
| Emergency Reserve - Fund 10-118 | 216,105.87 | | | | 216,105.87 |
| Special Revenue - Fund 20 | 133,117.11 | | 143,299.00 | 325,390.18 | (48,974.07) |
| Capital Projects - Fund 30 | (78,802.52) | | | 106,366.50 | (185,169.02) |
| Debt Service Fund - Fund 40 | (1,980.00) | | | | (1,980.00) |
| Food Service Fund - Fund 60 | 634,407.92 | | 30,817.21 | 401,485.21 | 263,739.92 |
| Community School - Fund 61 | 397,404.52 | | 60,905.27 | 54,379.42 | 403,930.37 |
| TOTAL GOVERNMENT FUNDS | 21,400,204.68 | 0.00 | 6,740,166.07 | 8,527,412.77 | 19,612,957.98 |
| TRUST & AGENCY FUNDS | 2 | | | | |
| Payroll | 0.00 | | 2,596,811.18 | 2,596,811.18 | 0.00 |
| Payroll Agency | 99,482.77 | | 1,932,716.80 | 1,911,555.63 | 120,643.94 |
| SUI Fund | | | | | |
| TOTAL TRUST & AGENCY FUNDS | 99,482.77 | 0.00 | 4,529,527.98 | 4,508,366.81 | 120,643.94 |
| Student Activities Fund | | | | | |
| Enterprise Fund | | | | | |
| Petty Cash | | | | - | |
| TOTAL ALL FUNDS | 21,499,687.45 | 0.00 | 11,269,694.05 | 13,035,779.58 | 19,733,601.92 |

Prepared and signed by:

mere Treasurer of School Monies

5/16/22 Date

BANK RECONCILIATION

| 1 | k Name | TD B | ank, N.A. | | | Prepared By: LP |
|------|----------------------------------|----------------|------------------|---|--|--------------------|
| ACCO | ount Number | 786 | 6118636 | | | Date: 5/12/22 |
| Bani | k Name | TD B | ank, N.A. | | | |
| Acco | ount Number | 786 | 6118669 | | | |
| | ement Date | 4 | 30/22 | | | |
| Fund | d/Funds | Govern | ment Funds | | | |
| | | | | | | |
| | | | | | | |
| 1 | Balance per E | Bank | | | | \$20,319,482.43 |
| | | ing Items | | | | <u> </u> |
| | · 你们的问题。 | litions | | | | |
| | | Deposits in | Transit | | | |
| | | Date | Amount | | | |
| 2a | | 2016-2021 | 30,826.01 | | | |
| 2b | | | | | | |
| 2c | | | | | | |
| 2d | | | | | | |
| 2 | | Total D.I.T.' | <u> </u> | | | |
| 3 | | Total Additi | | | 30,826.01 | |
| Ť | Deductions Outstanding Checks | | 0/13 | | 30,020.01 | |
| | | | Checks | | | |
| | | (Attach list) | | 737,350.46 | | |
| 5 | | (Actaon hor) | | 101,000.40 | | |
| 6 | | Total Deduc | tions | | 737,350.46 | |
| 7 | Net Reco | nciling Items | | | 101,000.10 | (706,524.45 |
| | | | | an ing kanalakan kana kata kata kata kana kana kana | and the second | |
| 8 | Adjusted Bala | ance per Ban | k as of | | 4/30/22 | * \$19,612,957.98 |
| | | | | | · · · · · · · · · · · · · · · · · · · | ······ |
| 9 | Balance per f | Board Secret | ary's Records a | s of | 4/30/22 | ** \$19,612,957.98 |
| | Reconcil | | | | | |
| | | ditions | | | | |
| 10 | | Interest Ear | ned | | | |
| 11 | | Other | (Explain) | | 1 | |
| 12 | | Total Addit | | | | |
| | De | ductions | | 1 | | |
| 13 | | Bank Charg | les | | 1 | |
| 14 | | Other | (Explain) | | 1 | |
| 15 | | Total Dedu | | | | |
| 16 | Net Reco | onciling Items | } | | | |
| | A | | | | | |
| 17 | Adjusted boa | | s Balance as of | | 4/30/22 | * \$19,612,957.98 |
| ļ | | | UST EQUAL lin | | | - 4 |
| | | ** If for ae | nerai tundi sher | lai revenue fund. c | apital projects fund or del | זנ |
| | | | | | r board secretary's report. | |

BANK RECONCILIATION

| Bank Name TD Bank, N.A. | | ene da se se sense de de la companya | | Prepared By: LP | | |
|-------------------------|-------------------------|---|-------------------|---------------------------------------|----------------------|---------------|
| | ount Number | 786 | 6118651 | | | Date: 5/12/22 |
| | tement Date | | 4/30/22 | | | |
| Fun | d/Funds | Ne | t Payroll | | | |
| | | | | | | |
| | | | | | | |
| 1 | Balance per B | ank | | | | \$8,638.04 |
| | Reconcili | ng items | | | | |
| | Add | litions | | | | |
| | | Deposits in | Transit | | | |
| | | Date | Amount | | | |
| 2a | | 4/24/18 | (2.51) | | | |
| 2b | | | | | 446-9-0 C 3*5 5-24 | |
| 2c | | | | | | |
| 2c 2d | | | | | | |
| 2 | | Total D.I.T. | S | (2.51) | | |
| 3 | | Total Addit | ions | | (2.51) | |
| | Ded | luctions | | a series a contractingues | | |
| | Outstanding Checks | | | | | |
| 4 | | (Attach list) | | 8,635.53 | | |
| 4 5 6 | | | | | | |
| 6 | | Total Dedu | | | 8,635.53 | |
| 7 | Net Reco | nciling Item | S | | | (8,638.04) |
| 8 | Adjusted Bala | ince per Bar | lk as of | | 4/30/22 | * \$0.00 |
| | | | | · · · · · · · · · · · · · · · · · · · | | |
| 9 | Balance per B | loard Secret | ary's Records as | <u>م</u> | 4/30/22 | ** \$0.00 |
| | Reconcili | | ary s records as | | -130/22 | 40.00 |
| | | litions | | | | |
| 10 | | Interest Ea | rned | | | |
| 11 | 1 | Other | (Explain) | | | |
| 12 | | Total Addit | | | | |
| | Ded | luctions | | | | |
| 13 | - 이가 사이가 가 있는 것은 것을 했다. | Bank Char | aes | | | |
| 14 | | Other | (Explain) | · · · · · | | |
| 15 | 1 | Total Dedu | | | | |
| 16 | | nciling Item | S | | | |
| | | | a Palance as of | | 4/20/22 | * ** ^* ^* |
| ⊣" | Indiasted Doal | | 's Balance as of | 47 | 4/30/22 | * \$0.00 |
| | | | NUST EQUAL line | | namitat mustanta f | nd an dahé |
| | | _ | | | capital projects fur | |
| - | | Servic | e iuno, must agre | - | er board secretary | s report. |
| | | | | Page 3 | | |

BANK RECONCILIATION

| · | k Name | TDE | Bank, N.A. | | | Prepared By: LP |
|--|--|---------------|---------------------------------------|---------------------|--|---|
| Acce | ount Number | 786 | 56118610 | | | Date: 5/12/22 |
| Stat | ement Date | | 4/30/22 | | | |
| Fun | d/Funds | Payr | oll Agency | | | |
| an a | | | | | | |
| | | | | | | |
| 1 | Balance per B | Bank | | | | \$127,345.93 |
| | Reconcili | ing Items | | | | |
| | Add | litions | | | | |
| | | Deposits ir | Transit | | | |
| | | Date | Amount | | | |
| 2a | | | | | | |
| 2b | | | | t fatige geographie | | NAMERICAN STREET, DESCRIPTION PROVIDENT |
| 2c 2d | | | | | | |
| | | | | | | |
| 2 | | Total D.I.T. | <u>'s</u> | 0.00 | | |
| 3 | | Total Addit | ions | | 0.00 | |
| | Dec | luctions | | - | | |
| | | Outstandin | | | 1999 CONSTRUCTION 202 | un de la company de la presidente de la company |
| 4 | | (Attach list |) | 6,701.99 | | |
| 5 | | | | | | |
| 4 5 6 7 | | Total Dedu | | - | 6,701.99 | |
| 7 | Net Reco | nciling Item | S | | | (6,701.99) |
| 8 | Adjusted Bala | ance per Ba | nk as of | | 4/30/22 | * \$120,643.94 |
| | | • | | | | · · · · · · · · · · · · · · · · · · · |
| • | Balanaa nar G | Joard Coaro | tamia Basarda a | n of | 4/30/22 | ** \$120,643.94 |
| 9 | | ing Items: | tary's Records a | 5 01 | 4/50/22 | \$120,045.34 |
| | - 6.69 M.I. | ditions | | - | | |
| 10 | | Interest Ea | rned | | | |
| 11 | | Other | (Explain) | <u> </u> | 1 | |
| 12 | | Total Addi | · · · · · · · · · · · · · · · · · · · | | | |
| | | ductions | | 1 | | |
| 13 | | Bank Char | ges | | 1 | |
| 14 | | Other | (Explain) | | | |
| 15 | | Total Dedu | | | | |
| 16 | - 12-5-6-6-20 http://www.com/article/artic | onciling Item | IS | | | |
| | | ud Oseante - | | • | 4/20/22 | * \$120,643.94 |
| ¹⁷ | LAGJUSTED DOA | | 's Balance as of | | 4/30/22 | <u>Φ120,043.94</u> |
| | | | WUST EQUAL lin | | agnital protocts | nd or dobt |
| | | - | | | , capital projects fu per board secretary | |
| | | servic | æ iunu, musi ag | Page 4 | per poara secretary | s report. |
| | | | | 1 4 5 4 7 | | |

ROXBURY TOWNSHIP BOARD OF EDUCATION BANK RECONCILIATION - GENERAL ACCOUNT AS OF APRIL 30, 2022

| Balance per Books - April 1, 2022 | 21,400,204.68 |
|---|-------------------------------|
| Add: Receipts | 6,740,166.07 28,140,370.75 |
| Less: Disbursements | 8,527,412.77 |
| Balance per Books - April 30, 2022 | 19,612,957.98 |
| Balance per Bank | |
| TD Bank, N.A. #7866118636 (Capital Reserve Increase) | 5,866,549.57 |
| TD Bank, N.A. #7866118669 (General) | 14,452,932.86 |
| | 20,319,482.43 |
| Add: Bank Error - Check #77244 dated 4/30/13, cashed 6/14/16 (previous write-off) | 180.77 |
| Add: Bank Error - Check #87869 for \$45.00 cashed as \$48.15 | 3.15 |
| Add: Due from Tax & Agency 9/9/19 transfer difference | 3.00 |
| Add: Deposit in Transit - Credit Card Receipts - Community School | 1,791.33 |
| Add: Deposit in Transit - Credit Card Receipts - Food Service | 1,335.00 |
| Add: Due from Student Activity - 4/8/22 Field Trip Wire Transfer to Mama Mia | 19,387.92 |
| Add: Due from Student Activity - Check #112575 Cut from General Account | 8,352.00 |
| | 20,350,535.60 |
| Less: Outstanding Credit Card Fees - Community School | (227.16) |
| Less: Outstanding Checks | (737,350.46) |
| | 19,612,957.98 |

ROXBURY TOWNSHIP BOARD OF EDUCATION BANK RECONCILIATION - GENERAL ACCOUNT AS OF APRIL 30, 2022

| Date | Check | | Date | Check | | Date | Check | |
|-------------|--------|-----------|---------|--------|-----------|---------|--------|------------|
| Issued | # | Amount | lssued | # | Amount | Issued | # | Amount |
| 4/16/19 | 102023 | 19.78 | 2/28/22 | 111811 | 360.00 | 4/26/22 | 112354 | 21.00 |
| 6/18/19 | 102552 | 25.73 | 2/28/22 | 111818 | 375.00 | 4/26/22 | 112356 | 73.00 |
| 3/17/20 | 105356 | 24.57 | 2/28/22 | 112012 | 164.85 | 4/26/22 | 112359 | 120.00 |
| 3/17/20 | 105416 | 290.00 | 2/28/22 | 112019 | 25.86 | 4/26/22 | 112360 | 431.96 |
| 3/17/20 | 105560 | 27.00 | 2/28/22 | 112052 | 125.00 | 4/26/22 | 112363 | 300.00 |
| 3/17/20 | 105579 | 180.00 | 3/15/22 | 112190 | 100.00 | 4/26/22 | 112366 | 720.00 |
| 5/12/20 | 105910 | 80.00 | 3/15/22 | 112240 | 2,000.00 | 4/26/22 | 112368 | 180.00 |
| 6/23/20 | 106068 | 1,650.00 | 4/26/22 | 112292 | 315.00 | 4/26/22 | 112370 | 941.20 |
| 6/23/20 | 106124 | 10.50 | 4/26/22 | 112293 | 165.00 | 4/26/22 | 112373 | 500.00 |
| 6/23/20 | 106132 | 9.59 | 4/26/22 | 112294 | 550.00 | 4/26/22 | 112374 | 3,039.88 |
| 6/23/20 | 106249 | 125.00 | 4/26/22 | 112296 | 436.15 | 4/26/22 | 112375 | 179.00 |
| 6/30/20 | 106368 | 115.00 | 4/26/22 | 112298 | 18.00 | 4/26/22 | 112376 | 100.30 |
| 6/30/20 | 106379 | 74.00 | 4/26/22 | 112300 | 248.52 | 4/26/22 | 112378 | 2,434.44 |
| 6/30/20 | 106382 | 375.00 | 4/26/22 | 112303 | 90.00 | 4/26/22 | 112386 | 892.90 |
| 6/30/20 | 106451 | 166.67 | 4/26/22 | 112308 | 19,733.44 | 4/26/22 | 112387 | 300.00 |
| 6/30/20 | 106500 | 166.67 | 4/26/22 | 112309 | 7,308.00 | 4/26/22 | 112388 | 300.00 |
| 6/30/20 | 106521 | 24.29 | 4/26/22 | 112310 | 7,236.00 | 4/26/22 | 112389 | 730.13 |
| 6/30/20 | 106528 | 125.00 | 4/26/22 | 112311 | 2,000.00 | 4/26/22 | 112390 | 300.00 |
| 5/30/20 | 106549 | 9.80 | 4/26/22 | 112312 | 900.00 | 4/26/22 | 112392 | 300.00 |
| 7/21/20 | 106593 | 27.00 | 4/26/22 | 112314 | 12,915.54 | 4/26/22 | 112393 | 454.92 |
| 8/31/20 | 106980 | 31.00 | 4/26/22 | 112315 | 617.98 | 4/26/22 | 112397 | 371.00 |
| 12/15/20 | 107785 | 6.34 | 4/26/22 | 112316 | 768.00 | 4/26/22 | 112398 | 3,000.00 |
| 12/15/20 | 107834 | 75.00 | 4/26/22 | 112321 | 284.00 | 4/26/22 | 112401 | 650.00 |
| 12/15/20 | 107890 | 548.00 | 4/26/22 | 112322 | 12,329.00 | 4/26/22 | 112403 | 20,909.88 |
| 1/26/21 | 107950 | 40.00 | 4/26/22 | 112323 | 164.00 | 4/26/22 | 112404 | 3,948.00 |
| 1/26/21 | 108004 | 34.25 | 4/26/22 | 112324 | 119.25 | 4/26/22 | 112406 | 4,000.00 |
| 1/26/21 | 108016 | 621.77 | 4/26/22 | 113325 | 8,561.75 | 4/26/22 | 112407 | 19,597.81 |
| 2/23/21 | 108306 | 98.00 | 4/26/22 | 112327 | 125.00 | 4/26/22 | 112410 | 21,465.84 |
| 5/11/21 | 109069 | 176.00 | 4/26/22 | 112328 | 300.00 | 4/26/22 | 112412 | 1,156.40 |
| 6/30/21 | 109538 | 1,000.00 | 4/26/22 | 112329 | 1,184.00 | 4/26/22 | 112414 | 7,294.65 |
| 7/20/21 | 109716 | 174.00 | 4/26/22 | 112331 | 68.60 | 4/26/22 | 112417 | 1,461.49 |
| 8/31/21 | 109849 | 200.00 | 4/26/22 | 112332 | 71.85 | 4/26/22 | 112418 | 175.00 |
| 8/31/21 | 109953 | 29.00 | 4/26/22 | 112333 | 1,150.00 | 4/26/22 | 112419 | 175.00 |
| 9/21/21 | 110090 | 345.00 | 4/26/22 | 112335 | 200.00 | 4/26/22 | 112428 | 5,634.00 |
| 10/12/21 | 110408 | 25.00 | 4/26/22 | 112336 | 1,000.00 | 4/26/22 | 112429 | 6,952.00 |
| 10/12/21 | 110444 | 28.00 | 4/26/22 | 112339 | 300.00 | 4/26/22 | 112431 | 8,806.05 |
| 11/16/21 | 110900 | 119.99 | 4/26/22 | 112341 | 750.00 | 4/26/22 | 112432 | 1,413.96 |
| 11/16/21 | 110949 | 1,050.00 | 4/26/22 | 112342 | 2,557.29 | 4/26/22 | 112439 | 1,409.79 |
| 12/14/21 | 111006 | 250.00 | 4/26/22 | 112344 | 8,497.50 | 4/26/22 | 112442 | 125.00 |
| 1/24/22 | 111450 | 25.00 | 4/26/22 | 112345 | 755.99 | 4/26/22 | 112445 | 5,995.00 |
| ./25/22 | 111633 | 75.00 | 4/26/22 | 112348 | 2,000.00 | 4/26/22 | 112446 | 900.00 |
| 1/25/22 | 111668 | 405.00 | 4/26/22 | 112351 | 208.00 | 4/26/22 | 112447 | 1,744.82 |
| 2/28/22 | 111797 | 88,863.08 | 4/26/22 | 112353 | 300.00 | 4/26/22 | 112448 | 275.00 |
| , , <i></i> | | 97,745.03 | | | 97,378.57 | - • | | 129,779.42 |
| | | | | | | | | £ |

ROXBURY TOWNSHIP BOARD OF EDUCATION BANK RECONCILIATION - GENERAL ACCOUNT AS OF APRIL 30, 2022

| Date | Check | | Date | Check | | Date | Check | |
|---------|--------|------------|---------|--------|-----------|---------|--------|-----------|
| Issued | | Amount | Issued | | Amount | Issued | # | Amount |
| 4/26/22 | 112449 | 209.75 | 4/26/22 | 112551 | 7,670.34 | 4/26/22 | 112615 | 19,012.64 |
| 4/26/22 | 112450 | 15.19 | 4/26/22 | 112552 | 21,441.44 | 4/26/22 | 112616 | 200.00 |
| 4/26/22 | 112460 | 1,036.24 | 4/26/22 | 112553 | 1,095.00 | 4/26/22 | 112618 | 774.45 |
| 4/26/22 | 112462 | 6,322.25 | 4/26/22 | 112554 | 400.00 | 4/26/22 | 112621 | 168.83 |
| 4/26/22 | 112463 | 725.00 | 4/26/22 | 112555 | 600.00 | 4/26/22 | 112623 | 420.00 |
| 4/26/22 | 112468 | 289.00 | 4/26/22 | 112556 | 35.00 | 4/26/22 | 112624 | 1,060.00 |
| 4/26/22 | 112470 | 21.91 | 4/26/22 | 112557 | 115.00 | 4/26/22 | 112625 | 2,125.00 |
| 4/26/22 | 112471 | 1,236.40 | 4/26/22 | 112558 | 1,148.00 | 4/26/22 | 112627 | 300.00 |
| 4/26/22 | 112472 | 2,093.13 | 4/26/22 | 112560 | 1,779.72 | 4/26/22 | 112628 | 375.20 |
| 4/26/22 | 112475 | 708.50 | 4/26/22 | 112561 | 429.90 | 4/26/22 | 112629 | 93.32 |
| 4/26/22 | 112478 | 31,006.00 | 4/26/22 | 112562 | 325.00 | 4/26/22 | 112631 | 9,309.13 |
| 4/26/22 | 112482 | 55,390.00 | 4/26/22 | 112563 | 180.00 | 4/26/22 | 112632 | 5,400.00 |
| 4/26/22 | 112483 | 14,635.80 | 4/26/22 | 112564 | 128.62 | 4/26/22 | 112633 | 3,247.01 |
| 4/26/22 | 112487 | 10,212.51 | 4/26/22 | 112565 | 51.82 | 4/26/22 | 112634 | 1,345.50 |
| 4/26/22 | 112491 | 359.50 | 4/26/22 | 112566 | 329.30 | 4/26/22 | 112635 | 4,473.93 |
| 4/26/22 | 112492 | 69.99 | 4/26/22 | 112567 | 207.50 | 4/26/22 | 112637 | 4,235.07 |
| 4/26/22 | 112493 | 111.70 | 4/26/22 | 112569 | 1,328.70 | 4/26/22 | 112638 | 1,897.50 |
| 4/26/22 | 112495 | 345.00 | 4/26/22 | 112571 | 176.39 | 4/26/22 | 112640 | 475.00 |
| 4/26/22 | 112497 | 372.46 | 4/26/22 | 112572 | 135.00 | 4/26/22 | 112641 | 1,904.25 |
| 4/26/22 | 112498 | 1,147.48 | 4/26/22 | 112573 | 65.00 | 4/26/22 | 112644 | 30.00 |
| 4/26/22 | 112499 | 13,484.32 | 4/26/22 | 112574 | 122.20 | 4/26/22 | 112646 | 170.57 |
| 4/26/22 | 112501 | 4,274.79 | 4/26/22 | 112576 | 1,832.50 | 4/26/22 | 112647 | 1,725.00 |
| 4/26/22 | 112504 | 1,950.00 | 4/26/22 | 112577 | 525.84 | 4/26/22 | 112648 | 150.00 |
| 4/26/22 | 112506 | 2,224.00 | 4/26/22 | 112578 | 47.45 | 4/26/22 | 112649 | 3,930.96 |
| 4/26/22 | 112510 | 2,061.61 | 4/26/22 | 112581 | 689.29 | 4/26/22 | 112650 | 177.02 |
| 4/26/22 | 112512 | 2,018.39 | 4/26/22 | 112584 | 375.00 | 4/26/22 | 112652 | 4,154.00 |
| 4/26/22 | 112519 | 114.70 | 4/26/22 | 112587 | 500.00 | 4/26/22 | 112653 | 755.00 |
| 4/26/22 | 112521 | 444.40 | 4/26/22 | 112590 | 158.20 | 4/26/22 | 112658 | 175.00 |
| 4/26/22 | 112526 | 98.00 | 4/26/22 | 112592 | 29.75 | 4/26/22 | 112659 | 2,744.32 |
| 4/26/22 | 112527 | 9,000.00 | 4/26/22 | 112594 | 638.95 | 4/26/22 | 112660 | 300.00 |
| 4/26/22 | 112528 | 250.00 | 4/26/22 | 112595 | 475.00 | 4/26/22 | 112661 | 247.54 |
| 4/26/22 | 112530 | 180.00 | 4/26/22 | 112597 | 1,169.95 | 4/26/22 | 112662 | 6,315.00 |
| 4/26/22 | 112532 | 2,113.50 | 4/26/22 | 112599 | 575.00 | 4/26/22 | 112666 | 300.00 |
| 4/26/22 | 112535 | 102.81 | 4/26/22 | 112600 | 220.00 | 4/26/22 | 112667 | 1,140.00 |
| 4/26/22 | 112538 | 350.00 | 4/26/22 | 112601 | 295.00 | | | |
| 4/26/22 | 112539 | 1,950.00 | 4/26/22 | 112602 | 436.69 | | | |
| 4/26/22 | 112541 | 240.00 | 4/26/22 | 112603 | 45,317.50 | | | |
| 4/26/22 | 112543 | 16,771.06 | 4/26/22 | 112604 | 500.00 | | | |
| 4/26/22 | 112545 | 61.08 | 4/26/22 | 112608 | 300.00 | | | |
| 4/26/22 | 112546 | 286.94 | 4/26/22 | 112610 | 4,676.71 | | | |
| 4/26/22 | 112548 | 60.00 | 4/26/22 | 112612 | 818.99 | | | |
| 4/26/22 | 112549 | 900.00 | 4/26/22 | 112613 | 616.41 | | | |
| 4/26/22 | 112550 | 49,583.20 | 4/26/22 | 112614 | 527.43 | | | |
| ., | | 234,826.61 | , | | 98,489.59 | | | 79,131.24 |
| | | | | | | | | |

ROXBURY TOWNSHIP BOARD OF EDUCATION BANK RECONCILIATION - GENERAL ACCOUNT AS OF APRIL 30, 2022

| TOTAL | 737,350.46 | Total outstanding checks as of April 30, 2022 |
|--------|------------|---|
| | 79,131.24 | |
| | 98,489.59 | |
| | 234,826.61 | |
| | 129,779.42 | |
| | 97,378.57 | |
| | 97,745.03 | |
| RECAP: | | |

ROXBURY TOWNSHIP BOARD OF EDUCATION BANK RECONCILIATION - PAYROLL ACCOUNT AS OF APRIL 30, 2022

| Balance per Books - April 1, 2022 | 0.00 |
|---|------------------------------|
| Add: Receipts | 2,596,811.18 |
| Less: Disbursements | 2,596,811.18 2,596,811.18 |
| Balance per Books - April 30, 2022 | 0.00 |
| | |
| Balance per Bank: | |
| TD Bank, N.A #7866118651 | 8,638.04 |
| Less: Class Action Settlement 8/7/18 due to General Fund | (0.33) |
| Less: Class Action Settlement 4/24/18 due to General Fund | (2.18) |
| Less: Outstanding Checks | (8,635.53) |
| | 0.00 |

ROXBURY TOWNSHIP BOARD OF EDUCATION BANK RECONCILIATION - PAYROLL ACCOUNT AS OF APRIL 30, 2022

| Date Issued | Check # | Amount | Date Issued | Check # | Amount | Date Issued | Check # | Amount |
|----------------|------------|----------|----------------|------------|--------|----------------|------------|--------|
| | | | | | | | | Anount |
| 12/15/14 | 12409 | 82.04 | | | | | | |
| 12/22/14 | 12434 | 41.32 | | | | | | |
| 12/22/14 | 12435 | 199.16 | | | | | | |
| 1/15/16 | 702129 | 230.38 | | | | | | |
| 8/16/16 | 703069 | 89.09 | | | | | | |
| 11/15/16 | 703239 | 1.95 | | | | | | |
| 11/15/16 | 703245 | 1.87 | | | | | | |
| 11/15/16 | 703258 | 2.37 | | | | | | |
| 6/26/19 | 703622 | 81.31 | | | | | | |
| 4/8/22 | 704337 | 327.83 | | | | | | |
| 4/29/22 | 704348 | 1,166.49 | | | | | | |
| 4/29/22 | 704349 | 1,375.75 | | | | | | |
| 4/29/22 | 704350 | 196.87 | | | | | | |
| 4/29/22 | 704351 | 2,720.30 | | | | | | |
| 4/29/22 | 704352 | 1,810.71 | | | | | | |
| 4/29/22 | 704356 | 308.09 | | | | | | |

| | 8,635.53 | 0.00 | 0.00 |
|--------|----------|---|------|
| RECAP: | | | |
| | 8,635.53 | | |
| | 0.00 | | |
| | 0.00 | | |
| | 8,635.53 | TOTAL OUTSTANDING CHECKS AS OF APRIL 30, 2022 | |

ROXBURY TOWNSHIP BOARD OF EDUCATION BANK RECONCILIATION - PAYROLL AGENCY ACCOUNT AS OF APRIL 30, 2022

| | Balance 4/1/22 | Add: Receipts | Less: Disbursements | Balance 4/30/22 |
|--------------------------------|-------------------|------------------|------------------------|--------------------|
| | | | | |
| Federal Withholding - Employee | 0.00 | 364,969.07 | 364,969.07 | 0.00 |
| FICA/MED | 0.00 | 611,318.59 | 611,318.59 | 0.00 |
| NJ GIT | 0.00 | 169,153.01 | 169,153.01 | 0.00 |
| PA GIT | 0.23 | 1,535.15 | 1,535.15 | 0.23 |
| Family Leave/SUI/DIS | 0.03 | 22,526.27 | 22,526.27 | 0.03 |
| NJ Catastrophic Illness | 1,419.00 | | | 1,419.00 |
| TPAF Pension | 31.55 | 276,011.95 | 276,011.95 | 31.55 |
| Pension - Annual Liability | 0.00 | | | 0.00 |
| PERS Pension | 21,019.30 | 42,131.48 | 42,131.48 | 21,019.30 |
| DCRP | (158.12) | 32,445.83 | 16,500.68 | 15,787.03 |
| Custodial Dues | 4.20 | | | 4.20 |
| Teamsters/Bus Driver Dues | 0.00 | | | 0.00 |
| NJEA Dues | 51,384.30 | 51,956.46 | 51,384.30 | 51,956.46 |
| CIGNA | (0.25) | 66.78 | 66.78 | (0.25) |
| UNUM DIS/UNUM LTD | 5,907.24 | 4,387.44 | | 10,294.68 |
| AFLAC | 7,443.20 | 3,693.96 | 3,506.30 | 7,630.86 |
| Tax Shelter Annuity | 2,025.00 | 148,417.00 | 148,417.00 | 2,025.00 |
| Prudential | 0.00 | 6,395.86 | 6,395.86 | 0.00 |
| Colonial Supplemental | 7,057.85 | 7,124.82 | 7,056.06 | 7,126.61 |
| Garnishments | 2,249.88 | 1,005.34 | 1,005.34 | 2,249.88 |
| Medical Insurance | (376.77) | 172,594.64 | 172,594.64 | (376.77) |
| Medical Insurance Non Group | 0.03 | | | 0.03 |
| Credit Union | 980.00 | | | 980.00 |
| Scholarship | 496.00 | 48.00 | 48.00 | 496.00 |
| Health Savings Account (HSA) | 0.00 | | | 0.00 |
| Flexable Spending Acct. (FSA) | 0.00 | 3,255.02 | 3,255.02 | 0.00 |
| Vision | 0.00 | 3,061.84 | 3,061.84 | 0.00 |
| Dental | 0.10 | 10,189.94 | 10,189.94 | 0.10 |
| Mentor | 0.00 | 428.35 | | 0.00 |
| | 99,482.77 | 1,932,716.80 | 1,911,555.63 | 120,643.94 |

ROXBURY TOWNSHIP BOARD OF EDUCATION BANK RECONCILIATION - PAYROLL AGENCY ACCOUNT AS OF APRIL 30, 2022

Balance per Bank:

.

TD Bank, N.A. #786-6118610

127,345.93

Less: Outstanding Checks/Wires:

| #30596 - Garnishment | 175.35 |
|----------------------|----------|
| #30636 - Scholarship | 64.00 |
| #31043 - Cigna | 66.78 |
| #31046 - Prudential | 6,395.86 |
| | |

6,701.99

120,643.94

ROXBURY TOWNSHIP **BOARD OF EDUCATION**

EXHIBIT P1 – FIRST READING

Administration 1648.14/Page 1 of 15 SAFETY PLAN FOR HEALTHCARE SETTINGS IN SCHOOL BUILDINGS - COVID-19 (M)

1648.14 SAFETY PLAN FOR HEALTHCARE SETTINGS IN SCHOOL BUILDINGS - COVID-19 (M)

Μ

A. Purpose and Scope

> The Board of Education is committed to providing a safe and healthy workplace for all employees and has adopted this Policy that shall be the school district's COVID-19 Plan (Plan) that includes procedures to minimize the risk of transmission of COVID-19, in accordance with Occupational Safety and Health Act of 1970 (OSHA) COVID-19 Emergency Temporary Standard (ETS) published on June 21, 2021. The ETS, 29 CFR §1910 - Subpart U, applies to all settings where any school district employee or contracted service provider provides healthcare services or health care support services. Public Employees' Occupational Safety and Health (PEOSH), the agency with jurisdiction over public employers in New Jersey, has adopted the ETS in full. However, its applicability for school districts is primarily restricted to the nurse's office and any adjoining clinical areas and not the entire school building.

> The Board, administration, and the COVID-19 Safety Coordinator(s) will work collaboratively with all employees in the development, implementation, monitoring, and updating of this Plan.

Definitions

- "Employee" means any district employee or contracted a. service provider working in a healthcare setting where people with suspected or confirmed COVID-19 are reasonably expected to be present.
 - Therefore, the provisions of the ETS and this Policy (1)only apply to employees or contracted service providers working in a nurse's office or any adjoining clinical areas.
- "Healthcare setting" means all settings in the school district where any employee or contracted service provider provides healthcare services or healthcare support services.



ROXBURY TOWNSHIP BOARD OF EDUCATION

Administration 1648.14/Page 2 of 15 SAFETY PLAN FOR HEALTHCARE SETTINGS IN SCHOOL BUILDINGS - COVID-19 (M)

- (1) Where a healthcare setting is embedded within a non-healthcare setting (i.e. school nurse's office and any adjoining clinical areas in a school building), the ETS and this Policy only apply to the embedded healthcare setting and not to the remainder of a school building in accordance with 29 CFR §1910.502(a)(3)(i).
- c. For the purpose of this Policy, additional definitions shall be those definitions listed in 29 CFR §1910.502(b).
- 2. The school district has multiple healthcare settings that are substantially similar; therefore; has developed and adopted this single Plan for these substantially similar healthcare settings, with site-specific considerations included in this Plan. The healthcare settings in the school district are listed in Appendix 1.
 - a. Any school district health care settings that are not substantially similar, the school district shall develop and adopt separate COVID-19 Plans for each healthcare setting and list them in Appendix 1.
- B. Roles and Responsibilities for School District Employees
 - 1. The school district's goal in adopting this Policy is to prevent the transmission of COVID-19 in the school district's healthcare settings. All staff members are responsible for supporting, complying with, and providing recommendations to further improve this Plan.
 - 2. The Superintendent will designate a COVID-19 Safety Coordinator(s) who shall implement and monitor this Plan. The COVID-19 Safety Coordinator(s) shall have the school district's full support in implementing and monitoring this Plan, and has authority to ensure compliance with all aspects of this Plan.
- C. Hazard Assessment and Worker Protections
 - 1. The Superintendent of Schools or designee will conduct a specific hazard assessment of its healthcare settings to determine potential hazards related to COVID-19.



ROXBURY TOWNSHIP BOARD OF EDUCATION

Administration 1648.14/Page 3 of 15 SAFETY PLAN FOR HEALTHCARE SETTINGS IN SCHOOL BUILDINGS - COVID-19 (M)

- a. A hazard assessment will be conducted initially and whenever changes in a healthcare setting in the school district create a new potential risk of employee exposure to COVID-19 (e.g., new work activities in the healthcare setting).
- 2. The Superintendent has developed and the Board has adopted this Plan that includes the procedures the school district will use to determine an employee's vaccination status as outlined in Appendix 2.
 - a. In the event the Superintendent or designee cannot or does not determine or confirm the vaccination status of an employee, the employee shall be presumed to be unvaccinated.
- 3. All completed hazard assessment forms and results will be attached to this Plan in Appendix 3 and will be accessible to all employees at each school district facility.
- 4. The school district will address the hazards identified by the assessment, and have included in this Plan the procedures to minimize the risk of transmission of COVID-19 for each employee. These procedures are included in the following Appendices:

Patient Screening and Management

- (1) In healthcare settings in the school district where direct patient care is provided, the school district will include protocols addressing patient screening and management in Appendix 4.
- b. Standard and Transmission-Based Precautions
- (1) The school district will develop and implement procedures to adhere to Standard and Transmission-Based Precautions in accordance with CDC's



ROXBURY TOWNSHIP BOARD OF EDUCATION

Administration 1648.14/Page 4 of 15 SAFETY PLAN FOR HEALTHCARE SETTINGS IN SCHOOL BUILDINGS - COVID-19 (M)

"<u>Guidelines for Isolation Precautions</u>" which are included in Appendix 5.

5. Personal Protective Equipment (PPE)

- a. The school district will provide and ensure that employees wear approved facemasks or a higher level of respiratory protection.
- b. The school district will include protocols to address PPE for healthcare settings in Appendix 6.
- 6. Physical Distancing
 - a. The school district will ensure that each employee is separated from all other people in the healthcare setting by at least six feet when indoors, unless it can be demonstrated that such physical distance is not feasible for a specific activity.
 - (1) Where maintaining six feet of physical distance is not feasible, the school district will ensure employees are as far apart from other people as possible.
 - b. Physical distancing will be implemented, along with the other provisions required by the ETS, as part of a multilayered infection control approach for all healthcare settings.
 - c. The school district will include protocols to address physical distancing for healthcare settings in Appendix 7.

7. Physical Barriers

a. The school district will install physical barriers at each fixed work location outside of direct patient care areas where each employee is not separated from all other people by at least six feet of distance and spacing cannot be increased, unless it can be demonstrated that it is not feasible to install such physical barriers.



ROXBURY TOWNSHIP BOARD OF EDUCATION

Administration 1648.14/Page 5 of 15 SAFETY PLAN FOR HEALTHCARE SETTINGS IN SCHOOL BUILDINGS - COVID-19 (M) b. Physical barriers will be implemented, along with the other provisions required by the ETS, as part of a multi-layered infection control approach for all healthcare settings. The school district will include protocols to address e. physical barriers for healthcare settings in Appendix 8. 8. Cleaning and Disinfecting in the Healthcare Setting The school district will implement policies and procedures for cleaning, disinfecting, and hand hygiene, along with the other provisions required by the ETS, as part of a multilayered infection control approach for all healthcare settings. The school district will include protocols to address b. cleaning and disinfecting for healthcare settings in Appendix 9. Ventilation 9 The school district will implement procedures for each a. facility's heating, ventilation, and air conditioning (HVAC) system and include protocols addressing ventilation for healthcare settings in Appendix 10. Ventilation policies and procedures will be implemented, b. along with the other provisions required by the ETS, as part of a multi-layered infection control approach. The Superintendent or designee will identify the building manager, HVAC professional, or maintenance employee who can certify that the HVAC system(s) are operating in accordance with the ventilation provisions of the ETS and list the individual(s) in Appendix 10. Đ. Health Screening and Medical Management Health Screening



ROXBURY TOWNSHIP BOARD OF EDUCATION

Administration 1648.14/Page 6 of 15 SAFETY PLAN FOR HEALTHCARE SETTINGS IN SCHOOL BUILDINGS - COVID-19 (M) "Screening" means, for the purpose of this Policy, asking a. questions to determine whether a person is COVID-19 positive or has symptoms of COVID-19. b. The school district will include protocols to address health screening for employees in Appendix 11. Employee Notification to Employer of COVID-19 Illness or $\frac{2}{2}$ **Symptoms** The school district will include protocols to address a. employee notification to employer of COVID-19 illness or symptoms for employees in Appendix 11. Employer Notification to Employees of COVID-19 Exposure in 3. the Healthcare Setting The school district will include protocols to address employer notification of COVID-19 exposure to employees in Appendix 11. Medical Removal from the Healthcare Setting 4. The school district will include protocols to address a. medical removal from the healthcare setting for employees in Appendix 11. Return to Work Criteria The school district will include protocols to address return a. to work criteria for employees in Appendix 11. Medical Removal Protection Benefits 6 The school district will continue to pay employees who have been removed from the healthcare setting under the medical removal provisions of the ETS. When an employee has been removed from the healthcare setting and is not working remotely or in isolation, the school district

shall pay and provide benefits in accordance with the Plan

addressed in Appendix 12.



ROXBURY TOWNSHIP BOARD OF EDUCATION

| Administration 1648.14/Page 7 of 15 SAFETY PLAN FOR HEALTHCARE SETTINGS IN SCHOOL BUILDINGS - COVID-19 (M) |
|--|
| - E. Vaccinations |
| The school district encourages employees to receive the COVID-19 vaccination as a part of a multi-layered infection control approach. The school district will support COVID-19 vaccination for each employee by providing reasonable time and paid leave to each employee for vaccination and any side effects experienced following vaccination. |
| - 2. The school district will include protocols to address vaccination for employees in Appendix 13. |
| F. Training |
| - The school district will implement policies and procedures for employee training, along with the other provisions required by the ETS, as part of a multi-layered infection control approach. |
| - 2. The school district will include protocols to address training for employees in Appendix 14. |
| G. Anti-Retaliation |
| The school district will inform each employee that employees have a right to the protections required by the ETS, and that employers are prohibited from discharging or in any manner discriminating against any employee for exercising their right to protections required by the ETS, or for engaging in actions that are required by the ETS. |
| 2. The school district will not discharge or in any manner discriminate against any employee for exercising their right to the protections required by the ETS, or for engaging in actions that are required by the ETS. |
| H. Requirements Implemented at No Cost to Employees |
| 1. The school district will comply with the provisions of ETS at no cost to its employees, with the exception of any employee self-monitoring conducted under D. above. |



ROXBURY TOWNSHIP BOARD OF EDUCATION

Administration

1648.14/Page 8 of 15

| • | The school district will retain all versions of this Policy to comply |
|----|---|
| | with the ETS while the ETS remains in effect. |
| | The school district will establish and maintain a COVID-19 log to |
| | record each instance in which an employee is COVID-19 positive, |
| | regardless of whether the instance is connected to exposure to |
| | COVID-19 at work. |
| - | a. The COVID-19 log will contain, for each instance, the |
| | employee's name, one form of contact information, |
| | occupation, location where the employee worked, the date |
| | of the employee's last day in the healthcare setting, the date |
| | of the positive test for, or diagnosis of, COVID-19, and the |
| | date the employee first had one or more COVID-19 |
| | symptoms, if any were experienced. |
| 3 | The school district will record the information on the COVID-19 |
| | log within twenty-four hours of learning that the employee is |
| | COVID-19 positive. |
| | |
| | a. The school district will maintain the COVID-19 log as a |
| | confidential medical record and will not disclose it except |
| | as required by the ETS or other Federal law. |
| | b. The school district will maintain and preserve the |
| | -COVID-19 log while the ETS remains in effect. |
| | - |
| 1. | By the end of the next business day after a request, the school |
| | district will provide, for examination and copying: |
| | a. All versions of this Policy which is the written Plan for all |
| | employees; |
| | - b. The individual COVID-19 log entry for a particular |
| | employee to that employee and to anyone having written |
| | authorized consent of that employee; and |
| | - |
| | |
| | |
| | |

SAFETY PLAN FOR HEALTHCARE SETTINGS IN SCHOOL BUILDINGS - COVID-19 (M)

ROXBURY TOWNSHIP BOARD OF EDUCATION

Administration 1648.14/Page 9 of 15 SAFETY PLAN FOR HEALTHCARE SETTINGS IN SCHOOL BUILDINGS - COVID-19 (M)

c. A version of the COVID-19 log that removes the names of employees, contact information, and occupation, and only includes, for each employee in the COVID-19 log, the location where the employee worked, the last day that the employee was in the healthcare setting before removal, the date of that employee's positive test for, or diagnosis of, COVID-19, and the date the employee first had one or more COVID-19 symptoms, if any were experienced, to all employees.

J. Reporting

- 1. The school district will report to PEOSH:
 - a. Each work-related COVID-19 fatality within eight hours of the school district learning about the fatality;
 - b. Each work related COVID-19 in patient hospitalization within twenty-four hours of the school district learning about the in-patient hospitalization.
- K. Monitoring Effectiveness
 - 1. The school district and the COVID-19 Safety Coordinator(s) will work collaboratively with employees to monitor the effectiveness of this Plan so as to ensure ongoing progress and efficacy.
 - 2. The school district will update this Policy as needed to address changes in specific COVID-19 hazards and exposures in the healthcare setting.

This Policy and its Appendices will be made available upon request.

29 CFR §1910.502

Occupational Safety and Health Administration Fact Sheet Subpart U COVID-19 Healthcare Emergency Temporary Standard Occupational Safety and Health Administration Model Plan



ROXBURY TOWNSHIP BOARD OF EDUCATION

Administration 1648.14/Page 10 of 15 SAFETY PLAN FOR HEALTHCARE SETTINGS IN SCHOOL BUILDINGS - COVID-19 (M)

Adopted: 13 December 2021

Appendix 1 – Identifying the Healthcare Settings in the School District:

All nurse's offices have been relocated back to their original locations. These locations are well-known to students and are properly equipped with all of the necessary equipment as well as medications.

Work-Specific COVID-19 CONSIDERATIONS

- All offices have an isolation section in the office to serve as a safe space for any symptomatic students or staff.
- Cleaning of offices occurring hourly by the nurses.
- Hand washing stations and hand sanitizers are available for all upon entering
- Posters depicting proper hand washing as well as coughing and sneezing are also displayed

Appendix 2 Vaccination Status Plan:

In September of 2021, a Google form was sent to all staff and staff members identified their vaccination status. If staff members were vaccinated, they were required to upload their vaccination card.

Any new staff member onboarding is now required to identify his/her vaccination status. This information is kept in that staff member's secure, confidential medical file.

Appendix 3 – Completed Hazard Forms and Results:

Please see the attached Hazard Assessment Forms and Results below:

NONE

Appendix 4 – Patient Screening and Management:



ROXBURY TOWNSHIP BOARD OF EDUCATION

Administration 1648.14/Page 11 of 15 SAFETY PLAN FOR HEALTHCARE SETTINGS IN SCHOOL BUILDINGS - COVID-19 (M)

Any students exhibiting COVID-19 symptoms are isolated in the health office. Separate seating areas are provided for students waiting to be seen by the nurse. No other "visitors" are allowed into the health offices.

Appendix 5 – Standard and Transmission-Based Precautions:

- Proper mask-wearing
- Social distancing where possible
- Promotion of handwashing
- Proper sneezing and coughing practices
- Symptomatic students and staff encouraged to stay home
- Symptomatic students and staff sent home when needed

Appendix 6 – Personal Protective Equipment (PPE):

- 1. Given we are 20 months into this global pandemic, all of the healthcare workers in our district are properly trained with the donning and doffing of PPE.
- 2. None.
- 3. All healthcare workers have access to PPE.
- 4. All healthcare workers have access to PPE.

Appendix 7 – Physical Distancing:

All healthcare settings adhere to the protocol of physical distancing to the best of their ability.

Appendix 8 – Physical Barriers:

All healthcare workers/school nurses have access to either curtains or privacy screens. How these physical barriers are utilized is determined by the healthcare workers/school nurses.



ROXBURY TOWNSHIP BOARD OF EDUCATION

Administration 1648.14/Page 12 of 15 SAFETY PLAN FOR HEALTHCARE SETTINGS IN SCHOOL BUILDINGS - COVID-19 (M)

Appendix 9 – Cleaning and Disinfecting:

All healthcare workers/school nurses clean and disinfect as appropriate throughout the day depending on the flow of students entering.

Appendix 10 - Ventilation:

The following individual(s) is responsible for maintaining the HVAC system(s) and can certify that it is operating in accordance with the ventilation provisions of OSHA's COVID-19 ETS.

Appendix 11 – Health Screening and Medical Management for Employees:

- 1. Self-Monitor
- 2. Utilize AESOP, email and notify supervisors and HR Director-
- 3. All employees were given the appropriate number of sick days in their attendance bank.
- 4. Phone calls, emails and in-person conversations will be used to notify employees of an exposure to COVID-19.
- 5. Follow NJ DOH guidelines

Appendix 12 – Medical Removal Protection Benefits:

Employees are permitted to use sick, or personal days for illness or quarantining.

Appendix 13 – Vaccinations:

Employees are permitted to use sick or personal days for vaccinations.

Appendix 14 – Training:



ROXBURY TOWNSHIP BOARD OF EDUCATION

Administration 1648.14/Page 13 of 15 SAFETY PLAN FOR HEALTHCARE SETTINGS IN SCHOOL BUILDINGS - COVID-19 (M)

Given that our school nurses/healthcare workers have been working in the COVID-19 since March of 2020, they are all well versed in the proper protocols involving COVID.

1. The school district will ensure that each employee receives training, in a language and at a literacy level the employee understands, on the following topics:

a. COVID-19, including:

- (1) How COVID-19 is transmitted (including — pre-symptomatic and asymptomatic transmission);
- (2) The importance of hand hygiene to reduce the risk of spreading COVID-19 infections;
- (3) Ways to reduce the risk of spreading COVID-19 through proper covering of the nose and mouth;
- (4) The signs and symptoms of COVID-19;
- (5) Risk factors for severe illness; and
- (6) When to seek medical attention.
- b. The school district's procedures on patient screening and management;
- e. Tasks and situations in the healthcare setting that could result in COVID-19 infection;
- d. Healthcare setting specific procedures to prevent the spread of COVID-19 that are applicable to the employee's duties (e.g., policies on Standard and Transmission-Based Precautions, physical distancing, physical barriers, ventilation, aerosol-generating procedures);
- e. Employer-specific multi-employer healthcare setting agreements related to infection control policies and



ROXBURY TOWNSHIP BOARD OF EDUCATION

| SAFETY PLAN FOR | Administration 1648.14/Page 14 of 15 2 HEALTHCARE SETTINGS IN SCHOOL BUILDINGS - COVID-19 (M) |
|--------------------|--|
| | procedures, the use of common areas, and the use of shared equipment that affect employees at the healthcare setting; |
| - f. | The school district's procedures for PPE worn to comply with the ETS, including: |
| - | (1) When PPE is required for protection against COVID-19; |
| - | (2) Limitations of PPE for protection against — COVID-19; |
| - _ | (3) How to properly put on, wear, and take off PPE; |
| | (4) How to properly care for, store, clean, maintain, and dispose of PPE; and |
| | (5) Any modifications to donning, doffing, cleaning, storage, maintenance, and disposal procedures needed to address COVID-19 when PPE is worn to address healthcare setting hazards other than COVID-19. |
| g. | Healthcare setting-specific procedures for cleaning and disinfection; |
| <u>h</u> . | The school district's procedures on health screening and medical management; |
| - i. | Available sick leave policies, any COVID-19-related benefits to which the employee may be entitled under applicable Federal, State, or local laws, and other supportive policies and practices (e.g., telework, flexible hours, etc.); |
| - j. | The identity of school district's Safety Coordinator(s) specified in this Plan; and |
| <u>k.</u> | The ETS. |



ROXBURY TOWNSHIP BOARD OF EDUCATION

Administration 1648.14/Page 15 of 15 SAFETY PLAN FOR HEALTHCARE SETTINGS IN SCHOOL BUILDINGS - COVID-19 (M)

- (1) How the employee can obtain copies of the ETS and any employer specific policies and procedures developed under the ETS, including this Policy, which is the school district's written Plan.
- 2. The school district will ensure that the training is overseen or conducted by a person knowledgeable in the covered subject matter as it relates to the employee's job duties, and that the training provides an opportunity for interactive questions and answers with a person knowledgeable in the covered subject matter as it relates to the employee's job duties.
- 3. The school district will provide additional training whenever changes occur that affect the employee's risk of contracting COVID-19 at work (e.g., new job tasks), policies or procedures are changed, or there is an indication that the employee has not retained the necessary understanding or skill.



ROXBURY TOWNSHIP BOARD OF EDUCATION

EXHIBIT P2 – FIRST READING

ADMINISTRATION 1648.15/page 1 of 2 Recordkeeping for Healthcare Settings in School Buildings – COVID-19 M

1648.15 <u>RECORDKEEPING FOR HEALTHCARE SETTINGS</u> <u>IN SCHOOL BUILDINGS – COVID-19</u>

The Board of Education is committed to providing a safe and healthy workplace for all employees. The school district shall maintain its records in accordance with Occupational Safety and Health Act of 1970 (OSHA) COVID-19 Emergency Temporary Standard (ETS) published on June 21, 2021 as adopted by the Public Employees Occupational Safety and Health (PEOSH), the agency with jurisdiction over public employers in New Jersey. The provisions of the ETS have expired and are no longer in effect for school districts except for the provisions addressing recordkeeping, outlined in 29 CFR §1910.502(q). The ETS and this Policy are only applicable for employees working in the school nurse's office and any adjoining clinical areas in the school building.

For the purpose of this Policy, "employee" means any district employee or contracted service provider working in a healthcare setting where people with suspected or confirmed COVID-19 are reasonably expected to be present. Therefore, the provisions of the ETS and this Policy only apply to employees or contracted service providers working in a nurse's office or any adjoining clinical areas.

For the purpose of this Policy, "healthcare setting" means all settings in the school district where any employee or contracted service provider provides healthcare services or healthcare support services. Where a healthcare setting is embedded within a non-healthcare setting (i.e. school nurse's office and any adjoining clinical areas in a school building), the ETS and this Policy only apply to the embedded healthcare setting and not to the remainder of a school building.

The school district will retain all versions of Policy 1648.14 – Safety Plan for Healthcare Settings in School Buildings, to comply with the ETS while the ETS remains in effect, even after Policy 1648.14 has been abolished.

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ADMINISTRATION 1648.15/page 2 of 2 Recordkeeping for Healthcare Settings in School Buildings – COVID-19

The school district will establish and maintain a COVID-19 log to record each instance in which an employee is COVID-19 positive, regardless of whether the instance is connected to exposure to COVID-19 at work. The COVID-19 log will contain, for each instance, the employee's name, one form of contact information, occupation, location where the employee worked, the date of the employee's last day in the healthcare setting, the date of the positive test for, or diagnosis of, COVID-19, and the date the employee first had one or more COVID-19 symptoms, if any were experienced.

The school district will record the information in the COVID-19 log within twenty-four hours of learning the employee is COVID-19 positive. The school district will maintain the COVID-19 log as a confidential medical record and will not disclose it except as required by the ETS or other Federal law. The school district will maintain and preserve the COVID-19 log while the ETS remains in effect.

By the end of the next business day after a request, the school district will provide for examination and copying: all versions of Policy 1648.14; the individual COVID-19 log entry for a particular employee to that employee and to anyone having written authorized consent of that employee; and a version of the COVID-19 log that removes the names of employees, contact information, and occupation, and only includes, for each employee in the COVID-19 log, the location where the employee worked, the last day that the employee was in the healthcare setting before removal, the date of that employee's positive test for, or diagnosis of, COVID-19, and the date the employee first had one or more COVID-19 symptoms, if any were experienced, to all employees.

29 CFR §1910.502(q)

Adopted: TBD

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EXHIBIT P3 – FIRST READING

Program

2415.04/Page 1 of 8 Title I – District-Wide Parent and Family Parental Hinvolvement Engagement (M)

2415.04 <u>TITLE I – DISTRICT-WIDE</u> <u>PARENT AND FAMILY</u> <u>PARENTAL</u> <u>INVOLVEMENT</u> ENGAGEMENT (M)

Μ

In support of strengthening student academic achievement, each school district that receives Title I, Part A funds must develop jointly with, agree on, and distribute to, parents of participating children a written parent and family engagement policy that contains information required by Section 1116(a)(2) of the Elementary and Secondary Education Act (ESEA). This Policy establishes the school district's expectations for parent and family engagement, describes how the school district will implement a number of specific parent and family engagement activities. and is incorporated into the school district's Annual School Plan (ASP).

A. General Expectations

1. The school district agrees to implement the following statutory requirements:

- a. The school district will put into operation programs, activities, and procedures for the involvement of parents in all of its schools with Title I, Part A programs, consistent with Section 1116 1118 of the Elementary and Secondary Education Act (ESEA). These programs, activities, and procedures will be planned and operated with meaningful consultation with parents of participating children.
- b. Consistent with Section 1116 1118 of the ESEA, the school district will work with its schools to ensure that the required school-level parental and family engagement involvement policies meet the requirements of Section 11161118(b) of the ESEA, and each include, as a component, a school-parent compact consistent with Section 11161118(d) of the ESEA.
- c. The school district will incorporate this District-Wide Parental Involvement Policy into its school district's plan developed under Section 1112 of the ESEA.



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Title I – District-Wide Parent and Family Parental linvolvement Engagement (M)

- d. In carrying out the Title I, Part A parental involvement requirements, to the extent practicable, the school district and its schools will provide full opportunities for the participation of parents with limited English proficiency, parents with disabilities, and parents of migratory children, including providing information and school reports required under Section 1111 of the ESEA in an understandable and uniform format, including alternative formats upon request, and to the extent practicable, in a language parents understand.
- e. If the school district's plan for Title I, Part A, developed under Section 1112 of the ESEA, is not satisfactory to the parents of participating children, the school district will submit any parent comments with the plan when the school district submits the plan to the New Jersey Department of Education (NJDOE).
- f. In the event the school district is required to reserve and spend at least one percent of the district's Title I, Part A allocation, tThe school district will involve the parents of children served in Title I, Part A schools in decisions about how the one percent of Title I, Part A these funds reserved for parent and family engagement is will be spent, and will ensure that not less than ninety ninety-five percent of the one percent reserved goes directly to the schools.
- g. The school district will be governed by the following statutory definition of parental involvement, and expects Title I schools in the district will carry out programs, activities, and procedures in accordance with this definition:
 - (1) "Parent and family engagement" Parental involvement means the participation of parents in regular, two-way, and meaningful communication involving student academic learning and other school activities, including ensuring:-
 - (a)¹. That parents play an integral role in assisting their child's learning;



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Title I – District-Wide Parent and Family Parental linvolvement Engagement (M)

- (b)2. That parents are encouraged to be actively involved in their child's education at school;
- (c)³. That parents are full partners in their child's education and are included, as appropriate, in decision-making and on advisory committees to assist in the education of their child; and
- (d)4. The carrying out of other activities, such as those described in Section 1116 1118 of the ESEA.
- h. In the event the State of New Jersey or the New Jersey Department of Education has a Parental Information and Resource Center, the school district will inform parents and parental organizations of its purpose and existence.
- **B.** Description of How District Will Implement Required District-Wide Parent and Family Engagement Policy Components

Below is a description of how the district will implement or accomplish each of the following components outlined below (Section 1118(a)(2), ESEA):

- 1. The school district will take the following actions to involve parents in the joint development of its district-wide parental and family engagement involvement plan under Section 1112 of the ESEA:
 - a. Survey parents about programs Provide technical assistance as the school develops and implements its improvement, and that the technical assistance is based on scientifically-based research (SBR).
 - b. Collect anecdotal data at events Request parental participation in the development of a written parental policy and parental involvement requirements.
 - c. Involve parents in an organized, ongoing and timely way in the joint development of above mentioned policy.



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Title I – District-Wide Parent and Family Parental linvolvement Engagement (M)

- 2. The school district will take the following actions to involve parents in the process of school review and improvement under Section 1116 of the ESEA:
 - a. Survey parents about programs Involve parents in the planning, review an improvement of the school parental involvement policy; and
 - b. Collect anecdotal data at events Involve parents in the joining development of any school wide program plan.
- 3. The school district will provide the following necessary coordination, technical assistance, and other support to assist Title I, Part A schools in planning and implementing effective parental and family engagement involvement activities to improve student academic achievement and school performance:
 - a. SAIL Summer Academy Provide specific technical assistance that includes help with analyzing data from the assessments, and other examples of student work.
 - b. SAIL Parent Academy Provide technical assistance to address problems in instruction.
 - c. Provide support in implementing parental involvement requirements as well as the professional development requirements.
- 4. The school district will coordinate and integrate parental involvement strategies in Title I, Part A with parental and family engagement involvement strategies under the following other programs: (Insert programs, Such as: Head Start, Reading First, Early Reading First, Even Start, Parents As Teachers, Home Instruction Program for Preschool Youngsters, and State-operated preschool programs), by:
 - a. Aligning Parent Academy topics to curricular initiatives Early Childhood Programs.
 - b. Literacy Intervention Programs.
 - c. Establishing school-parent resource centers.



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5. The school district will take the following actions to conduct, with the involvement of parents, an annual evaluation of the content and effectiveness of this parent and family engagement policy Parental Involvement Policy in improving the quality of its Title I, Part A schools. The evaluation will include identifying barriers to greater participation by parents in parental and family engagement involvement activities (with particular attention to parents who are economically disadvantaged, are disabled, have limited English proficiency, have limited literacy, or are of any racial or ethnic minority background). The school district will use the findings of the evaluation about its parent and family engagement policy Parental Involvement Policy and activities to design strategies for more effective parental involvement, and to revise, if necessary (and with the involvement of parents) its parental and family engagement involvement policies.

(List actions, such as describing how the evaluation will be conducted, identifying who will be responsible for conducting it, and explaining what role parents will play):

- a. Feedback from parent surveys will be used in preparing annual programs Work with schools to ensure that all required schoollevel parental involvement policies meet the requirements of section 1118(b) of the ESEA.
- b. The Student-Parent Compact developed per A.1(b) and in accordance with ESSA Section 1116(d) will be shared annually Conduct, with parents, and district staff an annual evaluation to identify activities and actions that are successful and support effective parental involvement.
- c. Identify with parents involvement activities that strengthen student academic achievement.
- d. Involvement of parental council on review of parental programs and activities.
- 6. The school district will build the school's and parent's capacity for strong parental and family engagement involvement, in order to ensure effective involvement of parents and to support a partnership among the school involved, parents, and the



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Title I – District-Wide Parent and Family Parental Involvement Engagement (M)

community to improve student academic achievement, through the following activities specifically described below:

- al. The school district will, with the assistance of its Title I, Part A schools, provide assistance to parents of children served by the school district or school, as appropriate, in understanding topics such as the following, by undertaking the actions described below:
 - (1)• The challenging State New Jersey's academic content standards;
 - New Jersey's student academic achievement standards;
 - (2)• The New Jersey State and local academic assessments including alternate assessments;
 - (3)• The requirements of Title I, Part A;
 - (4)• How to monitor their child's progress; and
 - (5)• How to work with educators:
 - (a) SAIL Parent Academy programs which directly connect to standards, and curricular initiatives including the home connections.
- **b**2. The school district will, with the assistance of its schools, provide materials and training to help parents work with their children to improve their children's academic achievement, such as literacy training, and using technology, as appropriate, to foster parental and family engagement involvement, by:
 - a. SAIL Parent Academy programs which directly connect to standards, and curricular initiatives including the home connections. Conduct annual workshops that educate parents and promote success (i.e. Cyberbullying, Use of Internet, etc.).



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- Title I District-Wide Parent and Family Parental Iinvolvement Engagement (M)
- b. Conduct annual Parents' Night/Back to School Nights (i.e. Topics will include AYP status of school, etc.)
- c. Conduct individual parental conferences.
- c3. The school district will, with the assistance of its schools and parents, educate its teachers, student services personnel, pPrincipals and other school leaders, and other staff, in how to reach out to, communicate with, and work with parents as equal partners in the value and utility of contributions of parents, and in how to implement and coordinate parent programs and build ties between parents and schools, by:
 - a. Promoting programs to parents in English and Spanish through multiple means Conduct annual workshops (i.e. Technology Training, etc.)
 - b. Purchasing of materials to assist parents in promoting academics.
 - c. Continue to fund the positions of parent liaisons at schools to assist/train parents on a consistent basis.
- d4. The school district will, to the extent feasible and appropriate, coordinate and integrate parental and family engagement involvement programs and activities with Head Start, Reading First, Early Reading First, Even Start, Home Instruction Programs for Preschool Youngsters, the Parents as Teachers Program, and public preschool and other programs, and conduct other activities, such as parent resource centers, that encourage and support parents in fully participating in the education of their children, by:
 - a. SAIL Parent Academy programs whish directly connect to standards, and curricular initiatives including take home connections. Conducting parental/community workshops on current educational issues and trends (i.e. Cyberbullying).
 - b. Conducting literacy trainings for parents.



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Title I – District-Wide Parent and Family Parental Linvolvement Engagement (M)

- e5. The school district will take the following actions to ensure that information related to the school and parent programs, meetings, and other activities, is sent to the parents of participating children in an understandable and uniform format, including alternative formats upon request, and, to the extent practicable, in a language the parents can understand:
- a. Promoting programs to parents in English and Spanish through multiple means. Dissemination of District Newsletters both in English and in Spanish, if requested.
- b. Dissemination of district/school notification letters. (i.e. School in Need of Improvement Status, SES services, etc.)

c. Development/redesign of district website.

D. Adoption

This District-Wide Parental Involvement Policy has been developed jointly, and agreed on with parents of children participating in Title I, Part A programs, as evidenced by the Superintendent of Schools or designee. This Policy was adopted by the Board of Education on the adoption date noted at the end of this Policy and will be in effect for the period of one year and will be updated as needed on an annual basis. The School District will be distributed this Policy to all parents of participating Title I, Part A children in an understandable and uniform format and, to the extent practicable, in a language the parents understand, at the beginning of each school year or when the child is determined eligible and begins participating in Title I, Part A programs on or before October 1 of each school year.

Elementary and Secondary Education Act, Title I, Section 1116(a)(2)

United States Department of Education Non-Regulatory Guidance Appendix D-District-Wide Parental Involvement Policy

Adopted: 14 October 2013 Revised: TBD



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EXHIBIT #P4 – FIRST READING

PROGRAM 2415.50/page 1 of 10 Title I – School Parent and Family Engagement **M**

2415.50 <u>TITLE I – SCHOOL PARENT</u> <u>AND FAMILY ENGAGEMENT</u>

- A. District Expectations
 - 1. In accordance with the requirements of Title I, Section 1116(a)(2), ESEA, the Board of Education agrees to implement the following statutory requirements:
 - a. The school district will put into operation programs, activities, and procedures for the involvement of parents in all its schools with Title I, Part A programs. These programs, activities, and procedures will be planned and operated with meaningful consultation with parents of participating children.
 - b. The school district will work with its schools to ensure the required school-level parent and family engagement policies meet the Title I, Part A requirements, and include, as a component, a school-parent compact.
 - c. The school district will incorporate this School Parent and Family Engagement Policy into its district plan.
 - d. In carrying out the Title I, Part A parent and family engagement requirements, to the extent practicable, the school district and its schools will provide full opportunities for the participation of parents of children with limited English proficiency, parents of children with disabilities, and parents of migratory children, including providing information and school reports in an understandable and uniform format and, including alternative formats upon request, and, to the extent practicable, in a language parents understand.



PROGRAM 2415.50/page 2 of 10 Title I – School Parent and Family Engagement

- e. If the school district plan for Title I, Part A funds is not satisfactory to the parents of participating children, the school district will submit any parent comments with the plan upon request by the New Jersey Department of Education (NJDOE).
- f. The school district will involve the parents of children served in Title I schools in decisions about how the one percent of Title I, Part A funds reserved for parent and family engagement is spent, and will ensure that not less than ninety percent of the one percent reserved goes directly to the schools. (Only applicable for districts with Title I, Part A allocations greater than \$500,000.)
- g. The school district will be governed by the following statutory definition of parent and family engagement, and expects that its Title I schools will carry out programs, activities, and procedures in accordance with this definition:
 - (1) "Parent and family engagement" means the participation of parents in regular, two-way, and meaningful communication involving student academic learning and other school activities, including ensuring:
 - (a) That parents play an integral role in assisting their child's learning;
 - (b) That parents are encouraged to be actively involved in their child's education at school;
 - (c) That parents are full partners in their child's education and are included, as appropriate, in decision-making and on advisory committees to assist in the education of their child; and



PROGRAM 2415.50/page 3 of 10 Title I – School Parent and Family Engagement

- (d) The carrying out of other activities, such as those described in section 1116 of the ESEA.
- h. The school district will inform parents and parental organizations of the purpose and existence of the Parental Information and Resource Center in New Jersey.
- 2. This policy will apply to any school in the district designated as a Title I school for the duration of designation.
- B. School Parent and Family Engagement Policy Required Components
 - 1. The school will take the following actions to involve parents in the joint development of its district/school parent and family engagement plan:
 - a. Survey parents about programs.
 - b. Collect anecdotal data at programs.
 - 2. The school will convene an annual meeting, at a convenient time, to which all parents of participating children shall be invited and encouraged to attend, to inform parents of their school's participation under Title I, Part A, and to explain the requirements of this part and the right of the parents to be involved:

Back to School Night.

The school will offer a flexible number of meetings, such as meetings in the morning or evening, and may provide, with funds provided under Title I, Part A, transportation, child care, or home visits, as such services relate to parent and family engagement:

Individual parent meetings as requested.



PROGRAM 2415.50/page 4 of 10 Title I – School Parent and Family Engagement

- 4. The school will provide the following necessary coordination, technical assistance, and other support to assist Title I schools in planning and implementing effective parent and family engagement activities to improve student academic achievement and school performance: *(List activities)*
 - a. SAIL Summer Academy
 - b. SAIL Parent Academy
- 5. The school will build the schools' and parents' capacity for strong parent and family engagement, in order to ensure effective involvement of parents and to support a partnership among the school involved, parents, and the community to improve student academic achievement, through the following activities specifically described below:
 - a. The school will, with the assistance of its Title I schools, provide assistance to parents of children served by the school district or school, as appropriate, in understanding topics such as the following:
 - (1) The challenging, state academic standards;
 - (2) The state and local academic assessments including alternate assessments;
 - (3) The requirements of Title I, Part A;
 - (4) How to monitor their child's progress; and
 - (5) How to work with educators to improve the achievement of their children.
 - (a) SAIL Parent Academy programs which directly connect to standards, and curricular initiatives including the home connections.



PROGRAM 2415.50/page 5 of 10 Title I – School Parent and Family Engagement

- 6. The school will provide parents of participating children, if requested by parents, opportunities for regular meetings to formulate suggestions and to participate, as appropriate, in decisions relating to the education of their children, and respond to any such suggestions as soon as practically possible.
 - a. The school will, with the assistance of its Title I schools, provide materials and training to help parents work with their children to improve their children's achievement, such as literacy training and using technology, as appropriate, to foster parent and family engagement, by:
 - (1) SAIL Parent Academies
 - b. The school will, with the assistance of its Title I schools and parents, educate its teachers, student services personnel, principals, other school leaders, and other staff in how to reach out to, communicate with, and work with parents as equal partners, in the value and utility of contributions of parents, and in how to reach out to, communicate with, and work with parents as equal partners to implement and coordinate parent programs and build ties between parents and schools, by:
 - (1) SAIL Parent Academies
 - (2) SAIL Summer Academy
 - (3) SAIL Summer Academy Training



PROGRAM 2415.50/page 6 of 10 Title I – School Parent and Family Engagement

- c. The school will, to the extent feasible and appropriate, coordinate and integrate parent and family engagement programs and activities with Head Start, Home Instruction Programs for Preschool Youngsters, Parents as Teachers Program, and public preschool and other programs, and conduct other activities, such as parent resource centers, that encourage and support parents in more fully participating in the education of their children, by:
 - (1) SAIL Parent Academies
- d. The school will take the following actions to ensure that Title I information related to the school and parent programs, meetings, and other activities, is sent to the parents of participating children in an understandable and uniform format, including alternative formats upon request, and, to the extent practicable, in a language the parents can understand:
 - (1) Promoting programs to parents in English and Spanish through multiple means
- 7. The school will coordinate and integrate parent and family engagement strategies under Title I with parent and family engagement strategies under the following programs: [Such as: Head Start, Parents as Teachers, Home Instruction Programs for Preschool Youngsters, and state-operated preschool programs], by:



PROGRAM 2415.50/page 7 of 10 Title I – School Parent and Family Engagement

- a. SAIL Parent Academy programs which directly connect to standards, and curricular initiatives including take home connections.
- 8. The school will take the following actions to conduct, with the involvement of parents, an annual evaluation of the content and effectiveness of this parent and family engagement policy in improving the quality of its Title I schools. The evaluation will include identifying barriers to greater participation by parents in parent and family engagement activities (with particular attention to parents who are economically disadvantaged, are disabled, have limited English proficiency, have limited literacy, or are of any racial or ethnic minority background). The school district will use the findings of the evaluation about its parent and family engagement policy and activities to design strategies for more effective parent and family engagement, and to revise if necessary (and with the involvement of parents) its parent and family engagement policies:
 - a. Parent surveys of Academies.
 - b. Evaluation of Summer Academy data.
- 9. The school will take the following actions to involve parents in the process of school review and improvement: *(List activities)*
 - a. Sharing of initiatives through newsletters.
 - b. Collection of feedback data.



PROGRAM 2415.50/page 8 of 10 Title I – School Parent and Family Engagement

- 10. If the Annual School Plan (school-wide program plan) is not satisfactory to the parents of participating children, parents may submit any parent comments on the Annual School Plan (ASP) when the school makes the plan available to the local educational agency directly to the school principal or Assistant Superintendent.
- C. Shared Responsibilities for High Student Academic Achievement
 - 1. As a component of the school-level parent and family engagement policy, each school shall jointly develop with parents for all children served under this part a school-parent compact that outlines how parents, the entire school staff, and students will share the responsibility for improved student academic achievement.
- D. Discretionary School Parent and Family Engagement Policy Components
 - 1. The School Parent and Family Engagement Policy may include additional paragraphs listing and describing other discretionary activities that the school district, in consultation with its parents, chooses to undertake to build parents' capacity for involvement in the school and school system to support their children's academic achievement, such as the following discretionary activities:
 - a. Involve parents in the development of training for teachers, principals, and other educators to improve the effectiveness of such training.
 - b. Provide necessary literacy training for parents from Title I, Part A funds received, if the school district has exhausted all other reasonably available sources of funding for such training.
 - c. Pay reasonable and necessary expenses associated with parent and family engagement activities, including transportation and childcare costs, to enable parents to participate in school-related meetings and training sessions.



PROGRAM 2415.50/page 9 of 10 Title I – School Parent and Family Engagement

- d. Train parents to enhance the involvement of other parents.
- e. In order to maximize parent and family engagement and participation in their children's education, arrange school meetings at a variety of times, or conduct in-home conferences between teachers or other educators, who work directly with participating children, with parents who are unable to attend such conferences at school.
- f. Adopt and implement model approaches to improve parent and family engagement.
- g. Establish a district-wide parent advisory council to provide advice on all matters related to parent and family engagement in Title I, Part A programs.
- h. Develop appropriate roles for community-based organizations and businesses in parent involvement activities.
- E. Accessibility
 - 1. In carrying out the parent and family engagement requirements of this part, districts and schools, to the extent practicable, shall provide full opportunities for the participation of parents of children with limited English proficiency, parents of children with disabilities, and parents of migratory children, including providing information and school reports required in a format and, to the extent practicable, in a language such parents can understand: *(List actions)*
 - a. Communication about programs provided in English and Spanish
 - b. ESL teacher at all Academies



PROGRAM 2415.50/page 10 of 10 Title I – School Parent and Family Engagement

- F. Adoption
 - 1. This School Parent and Family Engagement Policy has been developed jointly with, and agreed on, parents of children participating in Title I, Part A programs, as evidenced by meeting minutes.
 - 2. This Policy was adopted by the Board of Education on the adoption date noted at the end of this Policy and will be in effect for the period of the school year. The school district will distribute this Policy to all parents of participating Title I children on or before October 1 of each school year.

Elementary and Secondary Education Act, Title I, Section 1116(a)(2)

Adopted: TBD



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EXHIBIT P5 – FIRST READING

PROGRAM 2416.01/page 1 of 2 Postnatal Accommodations for Students

2416.01 POSTNATAL ACCOMMODATIONS FOR STUDENTS

The Board of Education recognizes students may be returning to school shortly after their child's birth and may need to breastfeed their child or to express breast milk during the school day. The school district will accommodate a student who wants to breastfeed or express breast milk while attending school in the district.

A student shall be permitted to breastfeed their child or to express breast milk while attending school in accordance with a schedule provided by the student to the school nurse, who shall consult with the Principal or designee. The district encourages the student develop a schedule that does not impact a student's instructional time and encourages a student to schedule such time to breastfeed or to express breast milk during study hall time, lunch time, or other noninstructional times of the school day. The student may bring to school a breast pump and any other equipment necessary to express breast milk on school grounds. The student shall not incur an academic penalty for using any reasonable accommodations offered to the student and shall be provided the opportunity to make up any work missed due to such use.

The Principal or designee, in consultation with the school nurse, will designate a lactation/breastfeeding room that is shielded from view and free from intrusion by other students, staff members, and the public. The location must be functional as a space for breastfeeding or expressing breast milk and shall include an electrical outlet, a chair, and nearby access to running water. Expressed breast milk may be stored in a refrigerator in the school building or in the student's personal cooler. If the space is not a dedicated lactation/breastfeeding room, it must be available when needed. A space temporarily converted into a lactation/breastfeeding room or made available when needed by the student is sufficient; however, a bathroom, even if private, is not a permissible location. A student opting to breastfeed their child in the lactation/breastfeeding room will be responsible to make arrangements for their child to be brought to the school in accordance with a time schedule agreed to by the Principal or designee.

All staff members will assist in providing a positive atmosphere of support for students who are returning to school after the birth of their child. Conduct by a staff member or student that reasonably interferes with a student's performance in school; creates an intimidating, hostile, or offensive environment for a student





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PROGRAM 2416.01/page 2 of 2 Postnatal Accommodations for Students

that is complying with the provisions of this Policy; or that inhibits a student's ability to breastfeed their child or express breast milk while in school will not be tolerated.

The Principal shall ensure Policy 2416.01 is distributed to pregnant students and students who are returning to school after the birth of their child.

N.J.S.A. 26:4C-1; 26:4C-2; 26:4C-3

Adopted: TBD



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EXHIBIT P6 – FIRST READING

Program 2417/Page 1 of 4 STUDENT INTERVENTION AND REFERRAL SERVICES (M)

2417 STUDENT INTERVENTION AND REFERRAL SERVICES (M)

Μ

The Board of Education directs the establishment and implementation of a coordinated system in each school building in which general education students are served, a coordinated system for the planning and delivery of intervention and referral services that are designed to assist students who are experiencing learning, behavior, or health difficulties and to assist staff who have difficulties in addressing students' learning, behavior, or health needs in accordance with the requirements of N.J.A.C. 6A:16-8.1 and N.J.A.C. 6A:16-8.2. The Board of Education shall choose the appropriate multidisciplinary team approach, such as the Response to Intervention (RTI) or a Multi-Tiered System of Support (MTSS) model for planning and delivering the services required under N.J.A.C. 6A:16-8

Students who are experiencing learning, behavior, or health difficulties shall be referred to the school's Intervention and Referral Services (I&RS) Team.

The intervention and referral services shall be provided to support aid students in the general education program and, pursuant to N.J.S.A. 18A:46-18.1 et seq. and N.J.A.C. 6A:16-8.1 et seq., may be provided for students who have been determined to be in need of special education programs and services pursuant to N.J.A.C. 6A:16-8.1(a). The intervention and referral services provided for students who have been determined to be in need of special education programs and services provided for students who have been determined to be in need of special education programs and services shall be coordinated with the student's Individualized Education Program team, as appropriate. Child Study Team members and, to the extent appropriate, specialists in the area of disability may participate on intervention and referral services teams, pursuant to N.J.A.C. 6A:14-3.1(d)6.

The functions of the system of intervention and referral services in each school building shall be to: in which general education students are served shall be pursuant to N.J.A.C. 6A:16-8.2(a) and as outlined in Regulation 2417.

Records of all requests for assistance, all intervention and referral services action plans, and all related student information shall be maintained in accordance with Federal and State laws and regulations and New Jersey administrative code pursuant to N.J.A.C. 6A:16-8.2(a)9.

The I&RS Team in each school building shall review and assess the effectiveness of the provisions of each intervention and referral services action plan in



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Program 2417/Page 2 of 4 STUDENT INTERVENTION AND REFERRAL SERVICES (M)

achieving the identified outcomes, and modify each action plan to achieve the outcomes, as appropriate.

At a minimum, the I&RS Team shall annually review the intervention and referral services action plans and the actions taken as a result of the building's system of intervention and referral services, and make recommendations to the Principal for improving school programs and services, as appropriate.

At the end of the school year, the Principal shall, in consultation with the I&RS Team, develop a report on the concerns and issues identified by the I&RS Team and the effectiveness of the services provided in achieving the outcomes identified in the intervention and referral services action plans. This report shall be provided to the Superintendent of Schools.

- 1. Identify learning, behavior, and health difficulties of students;
- 2. Collect thorough information on the identified learning, behavior, and health difficulties;
- 3. Develop and implement action plans which provide for appropriate school or community interventions or referrals to school and community resources, based on the collected data and desired outcomes for the identified learning, behavior, and health difficulties;
- 4. Provide support, guidance, and professional development to school staff who identify learning, behavior, and health difficulties;
- 5. Provide support, guidance, and professional development to school staff who participate in each building's system for planning and providing intervention and referral services;
- 6. Actively involve parent(s) or legal guardian(s) in the development and implementation of intervention and referral services action plans;
- 7. Coordinate the access to and delivery of school resources and services for achieving the outcomes identified in the intervention and referral services action plans;



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- 8. Coordinate the services of community-based social and health provider agencies and other community resources for achieving the outcomes identified in the intervention and referral services action plans;
- 9. Maintain records of all requests for assistance, intervention and referral services action plans, and related student information pursuant to N.J.A.C. 6A:16-8.2(a)9;
- 10. Review and assess the effectiveness of the provisions of each intervention and referral services action plan in achieving the outcomes identified in each action plan and modify each action plan to achieve the outcomes, as appropriate; and
- 11. At a minimum, annually review the intervention and referral services action plans and the actions taken as a result of the building's system of intervention and referral services and make recommendations to the Building Principal for improving school programs and services, as appropriate.

The Board of Education establishes the following guidelines for the involvement of school staff and community members in each building's system of intervention and referral services pursuant to N.J.A.C. 6A:16-8.3.

Each I&RS Team will be composed of the Principal or a regular teaching staff member appointed by the Principal to act in his/her place; a regular teaching staff member; an educational services staff member; the staff member who referred a student in need of assistance or identified an issue requiring remediation; and such other staff members as may be required to assist the student or study the issue.

The I&RS Team will identify students in need and plan for appropriate intervention or referral services and/or referral to community resources, based on desired outcomes.

When a student is referred to the I&RS Team, the team may provide support and guidance to the student's classroom teachers, plan and provide for appropriate interventions, coordinate access to and delivery of school services to the student, and coordinate the services of community members and/or community based social and health provider agencies that may aid in the development and implementation of intervention and referral services action plans.



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Parent(s) or legal guardian(s) shall be notified whenever a student is referred to the I&RS Team, except as such notice may be waived by laws protecting abused children and the confidentiality of persons seeking drug or alcohol rehabilitation. Parent(s) or legal guardian(s) shall be offered an opportunity to participate in the development and implementation of intervention and referral services action plans.

The Principal shall, in consultation with the I&RS Team, report to the Superintendent and the Board at the end of the school year on the concerns and issues identified by the team and the effectiveness of the services provided in achieving the outcomes identified in the intervention and referral services action plans.

N.J.S.A. 18A:46-18.1 et seq. N.J.A.C. 6A:14; 6A:16-8.1; 6A:16-8.2; 6A:16-8.3

Adopted: 14 October 2013 Revised: TBD



ROXBURY TOWNSHIP BOARD OF EDUCATION

EXHIBIT #P7 – FIRST READING

G PROGRAM R 2417/Page 1 of 4 PUPIL STUDENT INTERVENTION AND REFERRAL SERVICES

R 2417 <u>PUPIL STUDENT INTERVENTION AND REFERRAL SERVICES</u>

- A. The Superintendent of Schools will establish and implement district-wide procedures for each school building in which general education students are served for the planning and delivery of intervention and referral services that are designed to assist students who are experiencing difficulties and to assist staff who have difficulties in addressing students' learning, behavior, or health needs in accordance with the requirements of N.J.A.C. 6A:16-8.1.
- B. Each Building Principal will establish an Intervention and Referral Services Team referred to as the I&RS Team. The I&RS Team will be comprised of the following:
 - 1. The Principal or a member of the teaching staff other than special education, who is appointed by the Principal to act on his/her behalf and with his/her authority, shall act as chairperson;
 - 2. A member of the Child Study Team (CST);
 - 3. The staff member who referred a student in need of assistance or identified a school issue for discussion; and
 - 4. Such other school staff members as may effectively aid in the development and implementation of the assistance plan for a particular student.
 - 5. The district will provide support, guidance, and professional development to school staff who participate in each building's system for planning and providing intervention and referral services.
- C. Student Referral
 - 1. A student not known to have a disability who is experiencing difficulty in the classroom may be referred to the I&RS Team by the classroom teacher or by his/her parent(s) or legal guardian(s). The student's parent(s) or legal guardian(s) shall be informed of any such referral.
 - a. The district will provide support, guidance, and professional development to school staff who identify learning, behavior, and health difficulties.



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- 2. When it appears that a referred student may have a disability, the I&RS Team shall refer the student to the CST for evaluation pursuant to Policy No. 2460 for a determination of the student's eligibility for special education and/or related services.
- 3. The I&RS Team shall consult with the student's regular classroom teacher, parent(s) or legal guardian(s), and any school employee as appropriate to gather relevant information regarding the student's educational status, attendance, classroom behavior, and school conduct.
- 4. The school nurse shall review the student's health records and inform the committee of any condition relevant to the student's difficulties. Any information regarding any infection with HIV virus or AIDS may be released only with the written permission of the adult student or the student's parent(s) or legal guardian(s).
- 5. As appropriate, the I&RS Team may consult with community-based social and health agencies that provide services to the student or the student's family.
- D. Intervention and Referral Action Plans
 - 1. The I&RS Team shall prepare a written action plan for referred students who require supportive services, modifications to their regular educational program, or assessment and referral to school or community-based social and/or health provider agencies.
 - 2. The intervention and referral services action plan shall:
 - a. Detail any modifications in the student's educational program,
 - b. List the persons who will implement the action plan,
 - c. Include any recommendations for assessment and referral to specified school or community-based social and/or health provider agencies,
 - d. Document parental notification of the student's referral and any change in educational placement or the withholding of parental



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notification because child abuse was suspected or Federal rules mandated confidentiality in an alcohol or drug related matter,

- e. The parent(s) or legal guardian(s) shall be actively involved in the development and implementation of any intervention and referral services action plans, and
- f. Identify the committee member to monitor and review the student's progress.
- 3. The implementation and effectiveness of the intervention and referral services action plan shall be reviewed within eight calendar weeks from the beginning of its implementation. The committee shall consult the referring staff member for his/her assessment of the effectiveness of the plan.
- 4. If the implementation of the action plan is determined to be ineffective, the plan shall be reviewed and amended as necessary. If the review indicates a disability, the student shall be referred to the CST.
- E. Records and Reports
 - 1. Records of all requests for assistance, intervention and referral services action plans, and related student information shall be maintained in accordance with Federal and State laws pursuant to N.J.A.C. 6A:16-8.2(a)9.
 - 2. At the end of the school year, the Principal shall, in consultation with the I&RS Team, develop a report on the concerns and problems identified through committee discussions and documented in intervention and referral services action plans. The report shall include:
 - a. A description of the needs and issues identified through referrals to the committee,
 - b. An identification and analysis of significant needs and issues that could facilitate school planning for the subsequent year,
 - c. A description of activities planned in response to the needs and issues significant in school planning, and



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d. The Principal's report shall be given to the Board of Education Superintendent of Schools and kept on file as a public record.

Issued: 14 October 2013 Revised: TBD



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EXHIBIT P8 – FIRST READING

Teaching Staff Members 3161/Page 1 of 3 EXAMINATION FOR CAUSE

3161 EXAMINATION FOR CAUSE

The Board of Education may, in accordance with law, require the psychiatric or physical and/or psychiatric examination of any teaching staff member who shows evidence of deviation from normal physical or mental health in accordance with N.J.A.C. 6A:32-6.3(b).

The Superintendent shall require recommend to the Board the a physical and/or psychiatric examination on a of any teaching staff member whenever, in the judgement of the Superintendent, a teaching staff member shows evidence of deviation whose physical or mental conditions so departs from normal physical or mental health, to determine the teaching staff member's physical and mental fitness to perform with reasonable accommodation the position the teaching staff member currently holds, or to detect any health risks to students and other employees. as to adversely affect the performance of the member's duties. Any such recommendation must be accompanied by competent evidence. If the Board determines that deviation from normal health has been demonstrated, it may require that the member submit to a physical or mental examination.

A teaching staff member that is required to undergo a physical and/or psychiatric examination shall be provided a written statement of reasons for the required examination(s) and notice the teaching staff member has the right to request a hearing with the Board. The hearing shall be conducted in accordance with the provisions of N.J.S.A. 18A:25-7 and will offer the teaching staff member the opportunity to appear before the Board to refute the reasons for the required examination(s), provided any such hearing is requested by the teaching staff member in writing within five working days of the teaching staff member's receipt of the written statement of reasons. A teaching staff member shall be ordered to submit to the appropriate examination(s) by the physician or institution designated by the Board if the teaching staff member failed to timely request a hearing before the Board or failed to persuade the Board at the hearing that the teaching staff member should not be required to submit to the appropriate examination(s). The Board's determination at the conclusion of such a hearing is appealable to the Commissioner of Education pursuant to N.J.S.A. 18A:6-9 and N.J.A.C. 6A:4 – Appeals pursuant to N.J.A.C. 6A:32-6.3(b)2.

A requirement for physical or mental examination shall be made known to the employee by written notice setting forth the nature of the examination required, the reasons for the requirement, and a statement offering the member the opportunity to appear before the Board to explain or refute those reasons,



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provided any such hearing is requested in writing within ten working days of the receipt of the notice.

A teaching staff member who fails to request an appearance before the Board within the time permitted or, having appeared before the Board, fails to persuade the Board that he/she should not be required to submit to the required examination shall be ordered to submit to an appropriate examination by a physician or institution designated by the Board and at the Board's expense.

The teaching staff member may, at his/her option, submit names of physicians or institutions to the Board for consideration to complete the appropriate examination(s). The Board is not required to designate a physician or institution submitted for consideration by the teaching staff member, but the Board will not act unreasonably in withholding its approval of a physician or institution submitted by a teaching staff member. The cost of the examination will be borne by the Board if the Board designates a physician or institution from the names submitted for the teaching staff member.

The Board shall bear the cost of the examination if the examination is performed by a physician or institution designated by the Board. The examination may be performed by a physician or institution of the teaching staff member's own choosing, approved by the Board, and at the teaching staff member's own expense in accordance with N.J.S.A. 18A:16-3 and N.J.A.C. 6A:32-6.3.

If the teaching staff member submits names of physicians or institutions to the Board for consideration to complete the appropriate examination(s) the Board is not required to designate the physician or institution submitted for consideration by the teaching staff member, but shall not act unreasonably in withholding its approval of the physician or institution. The Board shall require the teaching staff member to authorize the release of the examination results to the Superintendent.

If the teaching staff member's request is denied, or if the teaching staff member does not request the Board to consider a physician or institution, the staff member may elect to submits to an appropriate examination conducted by a physician or institution of the teaching staff member's own choosing and at his/her expense, provided the physician or institution so chosen is approved by the Board, pursuant to N.J.S.A. 18A:16-3, and is authorized and directed by the member to report the results of the examination to the Board.

If the results of the examination indicate show mental abnormality or communicable disease, the teaching staff member shall be ineligible for further



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service placed on sick leave and compensated in accordance with his/her sick leave entitlement, if any, until proof of recovery, satisfactory to the Board, is furnished, but if the teaching staff member is under contract or has tenure, they may be granted sick leave with compensation as provided by law and shall, upon satisfactory recovery, be permitted to complete the term of their contract, if they are under contract, or be reemployed with the same tenure as they possessed at the time their services were discontinued, if they have tenure, unless their absence shall exceed a period of two years in accordance with N.J.S.A. 18A:16-4. No leave of absence granted under this policy shall exceed the term of the contract of a nontenured teaching staff member or a period of two years in the case of a tenured teaching staff member.

In order to return to work, the teaching staff member must submit to an appropriate examination and submit the results of the examination to the Superintendent. The examination must be conducted by a physician or institution upon which the Board and teaching staff member confer and agree. If the physician or institution conducting the examination is conducted by the Board's choice, the cost shall be borne by the Board; if the physician or institution conducting the examination is conducted by the teaching staff member's choice, the cost shall be borne by the teaching staff member.

A teaching staff member who refuses to submit to the examination required by this Policy the Board and has exhausted the hearing procedures established by law and this policy shall be subject to discipline, which may include, but is not limited to, termination or include the certification of tenure charges to the Commissioner of Education, as applicable.

42 U.S.C.A. 12101 N.J.S.A. 18A:6-10; 18A:16-2; 18A:16-3; 18A:16-4; 18A:25-7; 18A:28-5; 18A:30-1 et seq. N.J.A.C. 6A:32-6.2; 6A:32-6.3

Adopted: 14 October 2013 Revised: TBD



ROXBURY TOWNSHIP BOARD OF EDUCATION

EXHIBIT P9 – FIRST READING

Support Staff 4161/Page 1 of 3 EXAMINATION FOR CAUSE

4161 EXAMINATION FOR CAUSE

The Board of Education may, in accordance with law, require the psychiatric or physical and/or psychiatric examination of any support staff member who shows evidence of deviation from normal physical or mental health in accordance with N.J.A.C. 6A:32-6.3(b).

The Superintendent shall require a physical and/or psychiatric recommend to the Board the examination of a of any support staff member whenever, in the judgement of the Superintendent, a support staff member shows evidence of deviation from normal whose physical or mental health to determine the support staff member's physical and mental fitness to perform with reasonable accommodation the position the support staff member currently holds, or to detect any health risks to students and other employees. condition so departs from normal health as to adversely affect the performance of the member's duties. Any such recommendation must be accompanied by competent evidence. If the Board determines that deviation from normal health has been demonstrated, it may require that the member submit to a physical or mental examination.

A support staff member that is required to undergo a physical and/or psychiatric examination shall be provided a written statement of reasons for the required examination(s) and notice the support staff member has the right to request a hearing with the Board. The hearing shall be conducted in accordance with the provisions of N.J.S.A. 18A:25-7 and will offer the support staff member the opportunity to appear before the Board to refute the reasons for the required examination(s), provided any such hearing is requested by the support staff member in writing within five working days of the support staff member's receipt of the written statement of reasons. A support staff member shall be ordered to submit to the appropriate examination(s) by the physician or institution designated by the Board if the support staff member failed to timely request a hearing before the Board or failed to persuade the Board at the hearing that the support staff member should not be required to submit to the appropriate examination(s). The Board's determination at the conclusion of such a hearing is appealable to the Commissioner of Education pursuant to N.J.S.A. 18A:6-9 and N.J.A.C. 6A:4 – Appeals pursuant to N.J.A.C. 6A:32-6.3(b)2.

A requirement for physical or mental examination shall be made known to the employee by written notice setting forth the nature of the examination required, the reasons for the requirement, and a statement offering the member the opportunity to appear before the Board to explain or refute those reasons,



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provided any such hearing is requested in writing within ten working days of the receipt of the notice.

A support staff member who fails to request an appearance before the Board within the time permitted or, having appeared before the Board, fails to persuade the Board that he/she should not be required to submit to the required examination shall be ordered to submit to an appropriate examination by a physician or institution designated by the Board and at the Board's expense.

The support staff member may, at his/her option, submit names of physicians or institutions to the Board for consideration to complete the appropriate examination(s). The Board is not required to designate a physician or institution submitted for consideration by the support staff member, but the Board will not act unreasonably in withholding its approval of a physician or institution submitted by a support staff member. The cost of the examination will be borne by the Board if the Board designates a physician or institution from the names submitted from the support staff member.

The Board shall bear the cost of the examination if the examination is performed by a physician or institution designated by the Board. The examination may be performed by a physician or institution of the support staff member's own choosing, approved by the Board, and at the support staff member's own expense in accordance with N.J.S.A. 18A:16-3 and N.J.A.C. 6A:32-6.3.

If the support staff member submits names of physicians or institutions to the Board for consideration to complete the appropriate examination(s) the Board is not required to designate the physician or institution submitted for consideration by the support staff member, but shall not act unreasonably in withholding its approval of the physician or institution. The Board shall require the support staff member to authorize the release of the examination results to the Superintendent.

If the support staff member's request is denied, or if the support staff member does not request the Board to consider a physician or institution, the staff member may elect to submit to an appropriate examination conducted by a physician or institution of the support staff member's own choosing and at his/her expense, provided the physician or institution so chosen is approved by the Board, pursuant to N.J.S.A. 18A:16-3, and is authorized and directed by the member to report the results of the examination to the Board.

If the results of any such the examination indicate show mental abnormality or communicable disease, the support staff member shall be ineligible for further



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service placed on sick leave and compensated in accordance with his/her sick leave entitlement, if any, until proof of recovery, satisfactory to the Board, is furnished, but if the support staff member is under contract or has tenure, they may be granted sick leave with compensation as provided by law and shall, upon satisfactory recovery, be permitted to complete the term of their contract, if they are under contract, or be reemployed with the same tenure as they possessed at the time their services were discontinued, if they have tenure, unless their absence shall exceed a period of two years in accordance with N.J.S.A. 18A:16-4. No leave of absence granted under this policy shall exceed the term of the contract of a nontenured support staff member or a period of two years in the case of a tenured support staff member.

In order to return to work, the support staff member must submit to an appropriate examination and submit the results of the examination to the Superintendent. The examination must be conducted by a physician or institution upon which the Board and support staff member confer and agree. If the physician or institution conducting the examination is conducted by the Board's choice, the cost shall be borne by the Board; if the physician or institution conducting the examination is conducted by the support staff member's choice, the cost shall be borne by the support staff member.

A support staff member who refuses to submit to the examination required by this Policy the Board and has exhausted the hearing procedures established by law and this Ppolicy shall be subject to discipline, which may include, but not limited to, termination or the certification of tenure charges to the Commissioner of Education, as applicable.

42 U.S.C.A. 12101 N.J.S.A. 18A:6-10; 18A:16-2; 18A:16-3; 18A:16-4; 18A:25-7; 18A:28-5; 18A:30-1 et seq. N.J.A.C. 6A:32-6.2; 6A:32-6.3

Adopted: 14 October 2013 Revised: TBD



ROXBURY TOWNSHIP BOARD OF EDUCATION

EXHIBIT #P10 - FIRST READING

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5512 HARASSMENT, INTIMIDATION, AND BULLYING (M)

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- A. Policy Statement

The Board of Education prohibits acts of harassment, intimidation, or bullying of a student. A safe and civil environment in school is necessary for students to learn and achieve high academic standards. Harassment, intimidation, or bullying, like other disruptive or violent behaviors, is conduct that disrupts both a student's ability to learn and a school's ability to educate its students in a safe and disciplined environment. Harassment, intimidation, or bullying is unwanted, aggressive behavior that may involve a real or perceived power imbalance. Since students learn by example, school administrators, faculty, staff and volunteers should be commended for demonstrating appropriate behavior, treating others with civility and respect, and refusing to tolerate harassment, intimidation, or bullying.

For the purposes of this Policy, the term "parent," pursuant to N.J.A.C. 6A:16-1.3, means the natural parent(s); Θr adoptive parent(s), legal guardian(s); foster parent(s); or parent surrogate(s) of a student. When Where parents are separated or divorced, "parent" means the person or agency which has legal custody of the student, as well as the natural or adoptive parent(s) of the student, provided such-parental rights have not been terminated by a court of appropriate jurisdiction.

B. Harassment, Intimidation, and Bullying Definition

"Harassment, intimidation, or bullying" means any gesture, any written, verbal or physical act, or any electronic communication, as defined in N.J.S.A. 18A:37-14, whether it be a single incident or a series of incidents that:



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- 1. Is reasonably perceived as being motivated by either any actual or perceived characteristic, such as race, color, religion, ancestry, national origin, gender, sexual orientation, gender identity and expression, or a mental, physical or sensory disability, or by any other distinguishing characteristic;
- 2. Takes place on school property, at any school-sponsored function, on a school bus, or off school grounds, as provided for in N.J.S.A. 18A:37-15.3;
- 3. Substantially disrupts or interferes with the orderly operation of the school or the rights of other students; and that
 - a. A reasonable person should know, under the circumstances, that the act(s) will have the effect of physically or emotionally harming a student or damaging the student's property, or placing a student in reasonable fear of physical or emotional harm to their his/her person or damage to their his/her property; or
 - b. Has the effect of insulting or demeaning any student or group of students; or
 - c. Creates a hostile educational environment for the student by interfering with a student's education or by severely or pervasively causing physical or emotional harm to the student.

Schools are required to address harassment, intimidation, and bullying occurring off school grounds, when there is a nexus between the harassment, intimidation, and bullying and the school (e.g., the harassment, intimidation, or bullying substantially disrupts or interferes with the orderly operation of the school or the rights of other students).

"Electronic communication" means a communication transmitted by means of an electronic device, including, but not limited to: a telephone, cellular phone, computer, or pager.

C. Student Expectations



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The Board expects students to conduct themselves in keeping with their levels of development, maturity and demonstrated capabilities with proper regard for the rights and welfare of other students and school staff, the educational purpose underlying all school activities and the care of school facilities and equipment consistent with the Code of Student Conduct.

The Board believes that standards for student behavior must be set cooperatively through interaction among the students, parents, school employees, school administrators, school volunteers, and community representatives, producing an atmosphere that encourages students to grow in self-discipline. The development of this atmosphere requires respect for self and others, as well as for school district and community property on the part of students, staff, and community members.

Students are expected to behave in a way that creates a supportive learning environment. The Board believes the best discipline is self-imposed, and it is the responsibility of staff to use instances of violations of the Code of Student Conduct as opportunities to help students learn to assume and accept responsibility for their behavior and the consequences of their behavior. Staff members who interact with students shall apply best practices designed to prevent student conduct problems and foster students' abilities to grow in self-discipline.

The Board expects that students will act in accordance with the student behavioral expectations and standards regarding harassment, intimidation, and bullying, including:

- 1. Student responsibilities (e.g., requirements for students to conform to reasonable standards of socially accepted behavior; respect the person, property and rights of others; obey constituted authority; and respond to those who hold that authority);
- 2. Appropriate recognition for positive reinforcement for good conduct, self-discipline, and good citizenship;
- 3. Student rights; and
- 4. Sanctions and due process for violations of the Code of Student Conduct.



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Pursuant to N.J.S.A. 18A:37-15(a) and N.J.A.C. 6A:16-7.1(a)1, the district has involved a broad-base of school and community members, including parents, students, instructional staff, student support services staff, school administrators, and school volunteers, as well as community organizations, such as faith-based, health and human service, business and law enforcement, in the development of this Policy. Based on locally determined and accepted core ethical values adopted by the Board, pursuant to N.J.A.C. 6A:16-7.1(a)2, the Board must develop guidelines for student conduct pursuant to N.J.A.C. 6A:16-7.1. These guidelines for student conduct will take into consideration the developmental ages of students, the severity of the offenses and students' histories of inappropriate behaviors, and the mission and physical facilities of the individual school(s) in the district. This Policy requires all students in the district to adhere to the rules established by the school district and to submit to the remedial and consequential measures that are appropriately assigned for infractions of these rules.

Pursuant to N.J.A.C. 6A:16-7.1, the Superintendent must annually provide to students and their parents the rules of the district regarding student conduct. Provisions shall be made for informing parents whose primary language is other than English.

The district prohibits active or passive support for acts of harassment, intimidation, or bullying. Students are encouraged to support other students who:

- 1. Walk away from acts of harassment, intimidation, and bullying when they see them;
- 2. Constructively attempt to stop acts of harassment, intimidation, or bullying;
- 3. Provide support to students who have been subjected to harassment, intimidation, or bullying; and
- 4. Report acts of harassment, intimidation, and bullying to the designated school staff member.
- D. Consequences and Appropriate Remedial Actions

Consequences and Appropriate Remedial Actions Students



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Consequences – Students

Consequences for a student who commits one or more acts of harassment, intimidation, or bullying may range from positive behavioral interventions up to and including suspension or expulsion of students, as set forth in the Board's approved Code of Student Conduct pursuant to N.J.A.C. 6A:16-7.1. Consequences for a student who commits an act of harassment, intimidation, or bullying are those that are varied and graded according to the nature of the behavior; the nature of the student's disability, if any, and to the extent relevant; the developmental age of the student; and the student's history of problem behaviors and performance consistent with the Board's approved Code of Student Conduct and N.J.A.C. 6A:16-7, Student Conduct. The use of negative consequences should occur in conjunction with remediation and not be relied upon as the sole intervention approach.

Factors for Determining Consequences – Student Considerations

- Age, developmental and maturity levels of the parties involved and 1. their relationship to the school district;
- Degrees of harm;
- 2. 3. Surrounding circumstances;
- 4. Nature and severity of the behavior(s);
- 5. Incidences of past or continuing patterns of behavior;
- 6. Relationships between the parties involved; and
- 7. Context in which the alleged incidents occurred.

Factors for Determining Consequences – School Considerations

- School culture, climate, and general staff management of the 1. learning environment;
- Social, emotional, and behavioral supports; 2.
- 3. Student-staff relationships and staff behavior toward the student;
- 4. Family, community, and neighborhood situation; and
- 5. Alignment with Board policy and regulations/procedures.

Examples of Consequences

- Admonishment: 1.
- 2. Temporary removal from the classroom;
- 3. Deprivation of privileges;



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- Classroom or administrative detention; 4.
- Referral to disciplinarian;
- <mark>5.</mark> 6. In-school suspension;
- 7. Out-of-school suspension (short-term or long-term);
- 8. Reports to law enforcement or other legal action; or
- 9. **Expulsion**.

In accordance with N.J.S.A. 18A:37-15.b.(4), the consequences for a student who commits an act of harassment, intimidation, or bullying may vary depending on whether it is the first act of harassment, intimidation, or bullying by a student, the second act, or third or subsequent acts. If it is the third or subsequent act of harassment, intimidation, or bullying by a student, the Principal, in consultation with appropriate school staff, shall develop an individual student intervention plan which shall be approved by the Superintendent or designee, and may require the student, accompanied by a parent, to complete in a satisfactory manner a class or training program to reduce harassment, intimidation, or bullying behavior.

Appropriate Remedial Actions – Students

The Board of Education requires its school administrators to implement procedures that ensure both the appropriate consequences and remedial responses for students who commit one or more acts of harassment, intimidation, or bullying, consistent with the Code of Student Conduct. The following factors, at a minimum, shall be given full consideration by school administrators in the implementation of appropriate consequences and remedial measures for each act of harassment, intimidation, or bullying by students.

Appropriate remedial action for a student who commits an act of harassment, intimidation, or bullying takes into account the nature of the behavior; the nature of the student's disability, if any, and to the extent relevant; the developmental age of the student; and the student's history or problem behaviors and performance. The appropriate remedial action may also include a behavioral assessment or evaluation including, but not limited to, a referral to the Child Study Team as appropriate; and supportive interventions and referral services, including those at N.J.A.C. 6A:16-8.

Factors for Determining Consequences Student Considerations-



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- 1. Age, developmental and maturity levels of the parties involved and their relationship to the school district;
- 2. Degrees of harm;
- 3. Surrounding circumstances;
- 4. Nature and severity of the behavior(s);
- 5. Incidences of past or continuing patterns of behavior;
- 6. Relationships between the parties involved; and
- 7. Context in which the alleged incidents occurred.

Factors for Determining Consequences - School Considerations

- 1. School culture, climate, and general staff management of the learning environment;
- 2. Social, emotional, and behavioral supports;
- 3. Student-staff relationships and staff behavior toward the student;
- 4. Family, community, and neighborhood situation; and
- 5. Alignment with Board policy and regulations/procedures.

Factors for Determining Remedial Measures

Personal

- 1. Life skill deficiencies;
- 2. Social relationships;
- 3. Strengths;
- 4. Talents;
- 5. Interests;
- 6. Hobbies;
- 7. Extra-curricular activities;
- 8. Classroom participation;
- 9. Academic performance; and
- 10. Relationship to students and the school district.

Environmental

- 1. School culture;
- 2. School climate;
- 3. Student-staff relationships and staff behavior toward the student;
- 4. General staff management of classrooms or other educational environments;
- 5. Staff ability to prevent and manage difficult or inflammatory situations;



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- 6. Social-emotional and behavioral supports;
- 7. Social relationships;
- 8. Community activities;
- 9. Neighborhood situation; and
- 10. Family situation.

Consequences for a student who commits one or more acts of harassment, intimidation, or bullying may range from positive behavioral interventions up to and including suspension or expulsion of students, as set forth in the Board's approved. Code of Student Conduct pursuant to N.J.A.C. 6A:16-7.1. Consequences for a student who commits an act of harassment, intimidation, or bullying are those that are varied and graded according to the nature of the behavior; the nature of the student's disability, if any, and to the extent relevant; of the developmental age of the student; and the student's history of problem behaviors and performance consistent with the Board's approved Code of Student Conduct and N.J.A.C. 6A:16-7, Student Conduct. The use of negative consequences should occur in conjunction with remediation and not be relied upon as the sole intervention approach.

Remedial measures shall be designed to correct the problem behavior, prevent another occurrence of the problem, protect and provide support for the victim of the act, and take corrective action for documented systemic problems related to harassment, intimidation, or bullying. The consequences and remedial measures may include, but are not limited to, the examples listed below:

Examples of Consequences

- 1. Admonishment;
- 2. Temporary removal from the classroom;
- 3. Deprivation of privileges;
- 4. Classroom or administrative detention;
- 5. Referral to disciplinarian;
- 6. In-school suspension;
- 7. Out-of-school suspension (short-term or long-term);
- 8. Reports to law enforcement or other legal action; or
- 9. Expulsion.

Examples of Remedial Measures

Personal - Student Exhibiting Bullying Behavior



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- 1. Develop a behavioral contract with the student. Ensure the student has a voice in the outcome and can identify ways they he or she can solve the problem and change behaviors;
- 2. Meet with parents to develop a family agreement to ensure the parent and the student understand school rules and expectations;
- 3. Explain the long-term negative consequences of harassment, intimidation, and bullying on all involved;
- 4. Ensure understanding of consequences, if harassment, intimidation, and bullying behavior continues;
- 5. Meet with school counselor, school social worker, or school psychologist to decipher mental health issues (e.g., what is happening and why?);
- 6. Develop a learning plan that includes consequences and skill building;
- 7. Consider wrap-around support services or after-school programs or services;
- 8. Provide social skill training, such as impulse control, anger management, developing empathy, and problem solving;
- 9. Arrange for an apology, preferably written;
- 10. Require a reflective essay to ensure the student understands the impact of their his or her actions on others;
- 11. Have the student research and teach a lesson to the class about bullying, empathy, or a similar topic;
- 12. Arrange for restitution (i.e., compensation, reimbursement, amends, repayment), particularly when personal items were damaged or stolen;
- 13. Explore age-appropriate restorative (i.e., healing, curative, recuperative) practices; and
- 14. Schedule a follow-up conference with the student.

Personal – Target/Victim

- 1. Meet with a trusted staff member to explore the student's feelings about the incident;
- 2. Develop a plan to ensure the student's emotional and physical safety at school;
- 3. Have the student meet with the school counselor or school social worker to ensure they he or she do does not feel responsible for the bullying behavior;
- 4. Ask students to log behaviors in the future;



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- 5. Help the student develop skills and strategies for resisting bullying; and
- 6. Schedule a follow-up conference with the student.

Parents, Family, and Community

- 1. Develop a family agreement;
- 2. Refer the family for family counseling; and
- 3. Offer parent education workshops related to bullying and socialemotional learning.

Examples of Remedial Measures – Environmental (Classroom, School Building, or School District)

- 1. Analysis of existing data to identify bullying issues and concerns;
- 2. Use of findings from school surveys (e.g., school climate surveys);
- 3. Focus groups;
- 4. Mailings postal and email;
- 5. Cable access television;
- 6. School culture change;
- 7. School climate improvement;
- 8. Increased supervision in "hot spots" (e.g. locker rooms, hallways, playgrounds, cafeterias, school perimeters, buses);
- 9. Adoption of evidence-based systemic bullying prevention practices and programs;
- 10. Training for all certificated and non-certificated staff to teach effective prevention and intervention skills and strategies;
- 11. Professional development plans for involved staff;
- 12. Participation of parents and other community members and organizations (e.g., Parent Teacher Associations, Parent Teacher Organizations) in the educational program and in problem-solving bullying issues;
- 13. Formation of professional learning communities to address bullying problems;
- 14. Small or large group presentations for fully addressing the actions and the school's response to the actions, in the context of the acceptable student and staff member behavior and the consequences of such actions;
- 15. School policy and procedure revisions;
- 16. Modifications of schedules;
- 17. Adjustments in hallway traffic;



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- 18. Examination and adoption of educational practices for actively engaging students in the learning process and in bonding students to pro-social institutions and people;
- 19. Modifications in student routes or patterns traveling to and from school;
- 20. Supervision of student victims before and after school, including school transportation;
- 21. Targeted use of monitors (e.g., hallway, cafeteria, locker room, playground, school perimeter, bus);
- 22. Targeted use of teacher aides;
- 23. Disciplinary action, including dismissal, for school staff who contributed to the problem;
- 24. Supportive institutional interventions, including participation in the Intervention and Referral Services Team, pursuant to N.J.A.C. 6A:16-8;
- 25. Parent conferences;
- 26. Family counseling;
- 27. Development of a general harassment, intimidation, and bullying response plan;
- 28. Behavioral expectations communicated to students and parents;
- 29. Participation of the entire student body in problem-solving harassment, intimidation, and bullying issues;
- 30. Recommendations of a student behavior or ethics council;
- 31. Participation in peer support groups;
- 32. School transfers; and
- 33. Involvement of law enforcement officers, including school resource officers and juvenile officers or other appropriate legal action.

Consequences and Appropriate Remedial Actions – Adults

The district will also impose appropriate consequences and remedial actions to an adult who commits an act of harassment, intimidation, or bullying of a student. The consequences may include, but not be limited to: verbal or written reprimand, increment withholding, legal action, disciplinary action, termination, and/or bans from providing services, participating in school district-sponsored programs, or being in school buildings or on school grounds. Remedial measures may include, but not be limited to: in or out-of-school counseling, professional development programs, and work environment modifications.



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Target/Victim Support

Districts should identify a range of strategies and resources that will be available to individual victims of harassment, intimidation, and bullying, and respond in a manner that provides relief to victims and does not stigmatize victims or further their sense of persecution. The type, diversity, location, and degree of support are directly related to the student's perception of safety.

Sufficient safety measures should be undertaken to ensure the victims' physical and social-emotional well-being and their ability to learn in a safe, supportive, and civil educational environment.

Examples of support for student victims of harassment, intimidation, and bullying include:

- 1. Teacher aides;
- 2. Hallway and playground monitors;
- 3. Partnering with a school leader;
- 4. Provision of an adult mentor;
- 5. Assignment of an adult "shadow" to help protect the student;
- 6. Seating changes;
- 7. Schedule changes;
- 8. School transfers;
- 9. Before- and after-school supervision;
- 10. School transportation supervision;
- 11. Counseling; and
- 12. Treatment or therapy.
- E. Harassment, Intimidation, and Bullying Reporting Procedure

The Board of Education requires the Principal at each school to be responsible for receiving complaints alleging violations of this Policy. All Board members, school employees, and volunteers and contracted service providers who have contact with students are required to verbally report alleged violations of this Policy to the Principal or the Principal's designee on the same day when the individual witnessed or received reliable information regarding any such incident. All Board members, school employees, and volunteers and contracted service providers who have contact with students, also shall submit a report in writing to the Principal



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within two school days of the verbal report. The written report shall be on a numbered form developed by the New Jersey Department of Education in accordance with N.J.S.A. 18A:37-15.b.(5). A copy of the form shall be submitted promptly by the Principal to the Superintendent.

The Principal or designee will inform the parents of all students involved in alleged incidents, and, as appropriate, may discuss the availability of counseling and other intervention services. The Principal or designee shall keep a written record of the date, time, and manner of notification to the parents. The Principal or designee shall take into account the circumstances of the incident when providing notification to parents of all students involved in the reported harassment, intimidation, or bullying incident and when conveying the nature of the incident, including the actual or perceived protected category motivating the alleged offense. The Principal, upon receiving a verbal or written report, may take interim measures to ensure the safety, health, and welfare of all parties pending the findings of the investigation.

Students, parents, and visitors are encouraged to report alleged violations of this Policy to the Principal on the same day when the individual witnessed or received reliable information regarding any such incident.

A person may report, verbally or in writing, an act of harassment, intimidation, or bullying committed by an adult or youth against a student anonymously. The Board will not take formal disciplinary action based solely on the anonymous report. The district shall provide a means for a parent to complete an online numbered form developed by the New Jersey Department of Education to confidentially report an incident of harassment, intimidation, or bullying.

A Board member or school employee who promptly reports an incident of harassment, intimidation, or bullying and who makes this report in compliance with the procedures set forth in this Policy, is immune from a cause of action for damages arising from any failure to remedy the reported incident.

In accordance with the provisions of N.J.S.A. 18A:37-18, the harassment, intimidation, and bullying law does not prevent a victim from seeking redress under any other available law, either civil or criminal, nor does it create or alter any tort liability.



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The district may consider every mechanism available to simplify reporting, including standard reporting forms and/or web-based reporting mechanisms. For anonymous reporting, the district may consider locked boxes located in areas of a school where reports can be submitted without fear of being observed.

A school administrator who receives a report of harassment, intimidation, and bullying from a district employee, and fails to initiate or conduct an investigation, or who should have known of an incident of harassment, intimidation, or bullying and fails to take sufficient action to minimize or eliminate the harassment, intimidation, or bullying, may be subject to disciplinary action.

- F. Anti-Bullying Coordinator, Anti-Bullying Specialist, and School Safety/School Climate Team(s)
 - 1. The Superintendent shall appoint a district Anti-Bullying Coordinator. The Superintendent shall make every effort to appoint an employee of the school district to this position.

The district Anti-Bullying Coordinator shall:

- a. Be responsible for coordinating and strengthening the school district's policies to prevent, identify, and address harassment, intimidation, or bullying of students;
- b. Collaborate with school Anti-Bullying Specialists in the district, the Board of Education, and the Superintendent to prevent, identify, and respond to harassment, intimidation, or bullying of students in the district;
- c. Provide data, in collaboration with the Superintendent, to the Department of Education regarding harassment, intimidation, or bullying of students;
- d. Execute such other duties related to school harassment, intimidation, or bullying as requested by the Superintendent; and
- e. Meet at least twice a school year with the school Anti-Bullying Specialist(s) to discuss and strengthen procedures



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and policies to prevent, identify, and address harassment, intimidation, and bullying in the district.

2. The Principal in each school shall appoint a school Anti-Bullying Specialist. The Anti-Bullying Specialist shall be a guidance counselor, school psychologist, or other certified staff member trained to be the Anti-Bullying Specialist from among the currently employed staff in the school.

The school Anti-Bullying Specialist shall:

- a. Chair the School Safety/School Climate Team as provided in N.J.S.A. 18A:37-21;
- b. Lead the investigation of incidents of harassment, intimidation, or bullying in the school; and
- c. Act as the primary school official responsible for preventing, identifying, and addressing incidents of harassment, intimidation, or bullying in the school.
- 3. A School Safety/School Climate Team shall be formed in each school in the district to develop, foster, and maintain a positive school climate by focusing on the on-going systemic operational procedures and educational practices in the school, and to address issues such as harassment, intimidation, or bullying that affect school climate and culture. Each School Safety/School Climate Team shall meet, at a minimum, two times per school year. The School Safety Team shall consist of the Principal or the Principal's designee who, if possible, shall be a senior administrator in the school and the following appointees of the Principal: a teacher in the school; a school Anti-Bullying Specialist; a parent of a student in the school; and other members to be determined by the Principal. The school Safety Team.

The School Safety Team shall:

a. Receive records of all complaints of harassment, intimidation, or bullying of students that have been reported to the Principal;



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- b. Receive copies of all reports prepared after an investigation of an incident of harassment, intimidation, or bullying;
- c. Identify and address patterns of harassment, intimidation, or bullying of students in the school;
- d. Review and strengthen school climate and the policies of the school in order to prevent and address harassment, intimidation, or bullying of students;
- e. Educate the community, including students, teachers, administrative staff, and parents, to prevent and address harassment, intimidation, or bullying of students;
- f. Participate in the training required pursuant to the provisions of N.J.S.A. 18A:37-13 et seq. and other training which the Principal or the district Anti-Bullying Coordinator may request. The School Safety/School Climate Team shall be provided professional development opportunities that may address effective practices of successful school climate programs or approaches; and
- g. Execute such other duties related to harassment, intimidation, or bullying as requested by the Principal or district Anti-Bullying Coordinator.

Notwithstanding any provision of N.J.S.A. 18A:37-21 to the contrary, a parent who is a member of the School Safety/School Climate Team shall not participate in the activities of the team set forth in 3. a., b., or c. above or any other activities of the team which may compromise the confidentiality of a student, consistent with, at a minimum, the requirements of the Family Educational Rights and Privacy Act (20 U.S.C. Section 1232 and 34 CFR Part 99), N.J.A.C. 6A:32-7, Student Records and N.J.A.C. 6A:14-2.9, Student Records.

G. Harassment, Intimidation, and Bullying Investigation

The Board requires a thorough and complete investigation to be conducted for each report of violations and complaints which either identify



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harassment, intimidation, or bullying or describe behaviors that indicate harassment, intimidation, or bullying.

However, prior to initiating the investigation, the Principal or designee, in consultation with the Anti-Bullying Specialist and/or Anti-Bullying Coordinator, may make a preliminary determination as to whether the reported incident or complaint, assuming all facts presented are true, is a report within the scope of the definition of harassment, intimidation, and bullying under the Anti-Bullying Bill of Rights Act, N.J.S.A. 18A:37-14. The Superintendent or designee may sign-off on the preliminary determination.

The Principal shall report to the Superintendent if a preliminary determination is made that the reported incident or complaint is a report outside the scope of the definition of harassment, intimidation, or bullying. The Superintendent may require the Principal to conduct an investigation of the incident if the Superintendent determines that an investigation is necessary because the incident is within the scope of the definition of harassment, intimidation, and bullying. The Superintendent shall notify the Principal of this determination in writing. An investigation required by the Superintendent must be completed as soon as possible, but not later than ten school days, from the date of the written notification from the Superintendent to the Principal.

The Principal shall complete the written report form developed by the New Jersey Department of Education, in accordance with N.J.S.A. 18A:37-15.b.(5), even if a preliminary determination is made that the reported incident or complaint is a report outside the scope of the definition of harassment, intimidation, or bullying pursuant to N.J.S.A. 18A:37-14. This written report form shall be kept on file at the school, but shall not be included in any student record unless the incident results in disciplinary action or is otherwise required to be contained in a student's record under State or Federal law.

The Principal or designee, upon making a preliminary determination the incident or complaint is not within the scope of the definition of harassment, intimidation, and bullying, shall inform the parents of the parties involved, who may appeal the preliminary determination to the Board of Education and thereafter to the Commissioner of Education in accordance with N.J.A.C. 6A:3.



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A Board hearing shall be held within ten business days of receipt of the request for a Board hearing. If the preliminary determination, upon review of the facts presented in the reported incident or complaint, is to continue with the harassment, intimidation and bullying investigation, the investigation shall be completed in accordance with N.J.S.A. 18A:37-15.b.(6) and this Policy.

The Superintendent shall provide annually to the Board of Education information on the number of times a preliminary determination was made that an incident or complaint was outside the scope of the definition of harassment, intimidation, or bullying for the purposes of the State's monitoring of the school district pursuant to N.J.S.A. 18A:17-46.]

The investigation shall be initiated by the Principal or the Principal's designee within one school day of the verbal report of the incident. The investigation shall be conducted by the school Anti-Bullying Specialist in coordination with the Principal. The Principal may appoint additional personnel who are not school Anti-Bullying Specialists to assist with the investigation. Investigations or complaints concerning adult conduct shall not be investigated by a member of the same bargaining unit as the individual who is the subject of the investigation. An investigation concerning a staff member shall be conducted by the District Anti-Bullying Coordinator. The Superintendent or designee will appoint a staff member to complete investigations involving allegations against a staff member serving in a supervisory or administrative position.

The investigation shall be completed and the written findings submitted to the Principal as soon as possible, but not later than ten school days from the date of the written report of the incident. Should information regarding the reported incident and the investigation be received after the end of the ten-day period, the school Anti-Bullying Specialist shall amend the original report of the results of the investigation to ensure there is an accurate and current record of the facts and activities concerning the reported incident.

The Principal shall proceed in accordance with the Code of Student Conduct, as appropriate, based on the investigation findings. The Principal shall submit the report to the Superintendent within two school days of the completion of the investigation and in accordance with the Administrative Procedures Act (N.J.S.A. 52:14B-1 et seq.). As appropriate to the findings from the investigation, the Superintendent shall



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ensure the Code of Student Conduct has been implemented and may decide to provide intervention services, order counseling, as a result of the finding of the investigation, establish training programs to reduce harassment, intimidation, or bullying and enhance school climate, impose discipline, or take or recommend other appropriate action, including seeking further information, as necessary.

The Superintendent shall report the results of each investigation to the Board of Education no later than the date of the regularly scheduled Board of Education meeting following the completion of the investigation. The Superintendent's report shall include information on any consequences imposed under the Code of Student Conduct, any services provided, training established, or other action taken or recommended by the Superintendent.

Parents of involved student offenders and targets/victims shall be provided with information about the investigation, in accordance with Federal and State law and regulation. The information to be provided to parents shall include the nature of the investigation, whether the district found evidence of harassment, intimidation, or bullying, and whether consequences were imposed or services provided to address the incident of harassment, intimidation, or bullying. This information shall be provided in writing within five school days after the results of the investigation are reported to the Board of Education.

A parent may request a hearing before the Board of Education after receiving the written information about the investigation. Any request for such a hearing shall be filed with the Board Secretary no later than sixty calendar days after the written information is provided to the parents. The hearing shall be held within ten business days of the request. The Board of Education shall conduct the hearing in executive session, pursuant to the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.), to protect the confidentiality of the students. At the hearing, the Board may hear testimony from and consider information provided by the school Anti-Bullying Specialist and others, as appropriate, regarding the incident, the findings from the investigation of the incident, recommendations for consequences or services, and any programs instituted to reduce such incidents, prior to rendering a determination. A redacted copy of the completed written report form developed by the New Jersey Department of Education that removes all student identification information shall be confidentially shared with the Board of Education after the conclusion of



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the investigation if a hearing with the Board of Education is requested by the parents pursuant to N.J.S.A. 18A:37-15.b.(6)(d).

At the regularly scheduled Board of Education meeting following its receipt of the Superintendent's report on the results of the investigations to the Board or following a hearing in executive session, the Board shall issue a decision, in writing, to affirm, reject, or modify the Superintendent's decision. The Board's decision may be appealed to the Commissioner of Education, in accordance with N.J.A.C. 6A:3, Controversies and Disputes, no later than ninety days after issuance of the Board of Education's decision.

A parent, student, or organization may file a complaint with the Division on Civil Rights within one hundred eighty days of the occurrence of any incident of harassment, intimidation, or bullying based on membership in a protected group as enumerated in the "Law Against Discrimination," P.L.1945, c.169 (C.10:5-1 et seq.).

H. Range of Responses to an Incident of Harassment, Intimidation, or Bullying

The Board shall establish a range of responses to harassment, intimidation, and bullying incidents and the Principal and the Anti-Bullying Specialist shall appropriately apply these responses once an incident of harassment, intimidation, or bullying is confirmed. The Superintendent shall respond to confirmed harassment, intimidation, and bullying, according to the parameters described in this Policy. The range of ways in which school staff will respond shall include an appropriate combination of counseling, support services, intervention services, and other programs. The Board recognizes that some acts of harassment, intimidation, or bullying may be isolated incidents requiring the school officials respond appropriately to the individual(s) committing the acts. Other acts may be so serious or parts of a larger pattern of harassment, intimidation, or bullying that they require a response either at the classroom, school building, or school district level or by law enforcement officials.

For every incident of harassment, intimidation, or bullying, the school officials must respond appropriately to the individual who committed the act. The range of responses to confirmed harassment, intimidation, or bullying acts should include individual, classroom, school, or district



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responses, as appropriate to the findings from each incident. Examples of responses that apply to each of these categories are provided below:

- 1. Individual responses can include consistent and appropriate positive behavioral interventions (e.g., peer mentoring, short-term counseling, life skills groups) intended to remediate the problem behaviors.
- 2. Classroom responses can include class discussions about an incident of harassment, intimidation or bullying, role plays (when implemented with sensitivity to a student's situation or involvement with harassment, intimidation, and bullying), research projects, observing and discussing audio-visual materials on these subjects, and skill-building lessons in courtesy, tolerance, assertiveness, and conflict management.
- 3. School responses can include theme days, learning station programs, "acts of kindness" programs or awards, use of student survey data to plan prevention and intervention programs and activities, social norms campaigns, posters, public service announcements, "natural helper" or peer leadership programs, "upstander" programs, parent programs, the dissemination of information to students and parents explaining acceptable uses of electronic and wireless communication devices, and harassment, intimidation, and bullying prevention curricula or campaigns.
- 4. District-wide responses can comprise of adoption of school-wide programs, including enhancing the school climate, involving the community in policy review and development, providing professional development coordinating with community-based organizations (e.g., mental health, health services, health facilities, law enforcement, faith-based organizations), launching harassment, intimidation, and bullying prevention campaigns.
- I. Reprisal or Retaliation Prohibited

The Board prohibits a Board member, school employee, contracted service provider who has contact with students, school volunteer, or student from engaging in reprisal, retaliation, or false accusation against a victim, witness, or one with reliable information, or any other person who has



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reliable information about an act of harassment, intimidation, or bullying or who reports an act of harassment, intimidation, or bullying. The consequence and appropriate remedial action for a person who engages in reprisal or retaliation shall be determined by the administrator after consideration of the nature, severity, and circumstances of the act, in accordance with case law, Federal and State statutes and regulations, and district policies and procedures. All suspected acts of reprisal or retaliation will be taken seriously and appropriate responses will be made in accordance with the totality of the circumstances.

Examples of consequences and remedial measures for students who engage in reprisal or retaliation are listed and described in the Consequences and Appropriate Remedial Actions section of this Policy.

Examples of consequences for a school employee or a contracted service provider who has contact with students who engage in reprisal or retaliation may include, but not be limited to: verbal or written reprimand, increment withholding, legal action, disciplinary action, termination, and/or bans from providing services, participating in school districtsponsored programs, or being in school buildings or on school grounds.

Remedial measures may include, but not be limited to: in or out-of-school counseling, professional development programs, and work environment modifications.

Examples of consequences for a Board member who engages in reprisal or retaliation may include, but not be limited to: reprimand, legal action, and other action authorized by statute or administrative code. Remedial measures may include, but not be limited to: counseling and professional development.

J. Consequences and Appropriate Remedial Action for False Accusation

The Board prohibits any person from falsely accusing another as a means of retaliation or as a means of harassment, intimidation, or bullying.

1. Students - Consequences and appropriate remedial action for a student found to have falsely accused another as a means of harassment, intimidation, or bullying or as a means of retaliation may range from positive behavioral interventions up to and including suspension or expulsion, as permitted under N.J.S.A.



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18A:37-1 et seq., Discipline of Students and as set forth in N.J.A.C. 6A:16-7.2, Short-term Suspensions, N.J.A.C. 6A:16-7, Long-term Suspensions and N.J.A.C. 6A:16-7.45, Expulsions and those listed and described in the Consequences and Appropriate Remedial Actions section of this Policy.

- 2. School Employees Consequences and appropriate remedial action for a school employee or contracted service provider who has contact with students found to have falsely accused another as a means of harassment, intimidation, or bullying or as a means of retaliation could entail discipline in accordance with district policies, procedures, and agreements which may include, but not be limited to: reprimand, suspension, increment withholding, termination, and/or bans from providing services, participating in school district-sponsored programs, or being in school buildings or on school grounds. Remedial measures may include, but not be limited to: in or out-of-school counseling, professional development programs, and work environment modifications.
- 3. Visitors or Volunteers Consequences and appropriate remedial action for a visitor or volunteer found to have falsely accused another as a means of harassment, intimidation, or bullying or as a means of retaliation could be determined by the school administrator after consideration of the nature, severity, and circumstances of the act, including law enforcement reports or other legal actions, removal of buildings or grounds privileges, or prohibiting contact with students or the provision of student services. Remedial measures may include, but not be limited to: in or out-of-school counseling, professional development programs, and work environment modifications.
- K. Harassment, Intimidation, and Bullying Policy Publication and Dissemination

This Policy will be disseminated annually by the Superintendent to all school employees, contracted service providers who have contact with students, school volunteers, students, and parents who have children enrolled in a school in the district, along with a statement explaining the Policy applies to all acts of harassment, intimidation, or bullying, pursuant to N.J.S.A. 18A:37-14 that occur on school property, at school-sponsored



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functions, or on a school bus and, as appropriate, acts that occur off school grounds.

The Superintendent shall ensure that notice of this Policy appears in the student handbook and all other publications of the school district that set forth the comprehensive rules, procedures, and standards for schools within the school district.

The Superintendent or designee shall post a link to the district's Harassment, Intimidation, and Bullying Policy that is prominently displayed on the homepage of the school district's website. The district will notify students and parents this Harassment, Intimidation, and Bullying Policy is available on the school district's website.

The Superintendent shall post the name, school phone number, school address, and school email address of the district Anti-Bullying Coordinator on the home page of the school district's website. Each Principal shall post the name, school phone number, address, and school email address of both the Anti-Bullying Specialist and the district Anti-Bullying Coordinator on the home page of each school's website. The Superintendent or designee shall post the contact information for the New Jersey School Climate State Coordinator on the school district's and on each school's website in the same location as this Policy is posted.

The Superintendent or designee shall post on the school district's and each school's website the current version of "Guidance for Parents on the Anti-Bullying Bill of Rights Act" developed by the New Jersey Department of Education.

L. Harassment, Intimidation, and Bullying Training and Prevention Programs

The Superintendent and Principal(s) shall provide training on the school district's Harassment, Intimidation, and Bullying Policy to current and new school employees; including administrators, instructors, student support services, administrative/office support, transportation, food service, facilities/maintenance; contracted service providers; and volunteers who have significant contact with students; and persons contracted by the district to provide services to students. The training shall include instruction on preventing bullying on the basis of the



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protected categories enumerated in N.J.S.A. 18A:37-14 and other distinguishing characteristics that may incite incidents of discrimination, harassment, intimidation, or bullying.

Each public school teacher and educational services professional shall be required to complete at least two hours of instruction in harassment, intimidation, and bullying prevention within each five year professional development period as part of the professional development requirement pursuant to N.J.S.A. 18:37-22.d. The required two hours of suicide prevention instruction shall include information on the risk of suicide and incidents of harassment, intimidation, or bullying and information on reducing the risk of suicide in students who are members of communities identified as having members at high risk of suicide.

Each newly elected or appointed Board member must complete, during the first year of the member's first term, a training program on harassment, intimidation, and bullying in accordance with the provisions of N.J.S.A. 18A:12-33.

The school district shall provide time during the usual school schedule for the Anti-Bullying Coordinator and each school Anti-Bullying Specialist to participate in harassment, intimidation, and bullying training programs.

A school leader shall complete school leader training that shall include information on the prevention of harassment, intimidation, and bullying as required in N.J.S.A. 18A:26-8.2.

The school district shall annually observe a "Week of Respect" beginning with the first Monday in October. In order to recognize the importance of character education, the school district will observe the week by providing age-appropriate instruction focusing on the prevention of harassment, intimidation, and bullying as defined in N.J.S.A. 18A:37-14. Throughout the school year the district will provide ongoing age-appropriate instruction on preventing harassment, intimidation, or bullying, in accordance with the New Jersey Student Learning Standards, pursuant to N.J.S.A. 18A:37-29.

The school district and each school in the district will annually establish, implement, document, and assess harassment, intimidation, and bullying prevention programs or approaches, and other initiatives in consultation with school staff, students, administrators, volunteers, parents, law



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enforcement, and community members. The programs or approaches and other initiatives shall be designed to create school-wide conditions to prevent and address harassment, intimidation, and bullying in accordance with the provisions of N.J.S.A. 18A:37-17 et seq.

M. Harassment, Intimidation, and Bullying Policy Reevaluation, Reassessment and Review

The Superintendent shall develop and implement a process for annually discussing the school district's Harassment, Intimidation, and Bullying Policy with students.

The Superintendent Principal(s), and the Anti-Bullying Coordinator, with input from the schools' Anti-Bullying Specialists, shall annually conduct a reevaluation, reassessment, and review of the Harassment, Intimidation, and Bullying Policy, and any report(s) and/or finding(s) of the School Safety/School Climate Team(s). The Superintendent shall recommend to the Board necessary revisions and additions to the Policy consistent with N.J.S.A. 18A:37-15.c., as well as to harassment, intimidation, and bullying prevention programs and approaches based on the findings from the evaluation, reassessment, and review.

N. Reports to Board of Education and New Jersey Department of Education

The Superintendent shall report two times each school year, between September 1 and January 1 and between January 1 and June 30 at a public hearing all acts of violence, vandalism, and harassment, intimidation, and bullying which occurred during the previous reporting period in accordance with the provisions of N.J.S.A. 18A:17-46. The information shall also be reported to the New Jersey Department of Education in accordance with N.J.S.A. 18A:17-46.

O. School and District Grading Requirements

Each school and each district shall receive a grade for the purpose of assessing their efforts to implement policies and programs consistent with the provisions of N.J.S.A. 18:37-13 et seq. The grade received by a school and the district shall be posted on the homepage of the school's website and the district's website in accordance with the provisions of N.J.S.A. 18A:17-46. A link to the report that was submitted by the Superintendent to the Department of Education shall also be available on the school



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district's website. This information shall be posted on the websites within ten days of receipt of the grade for each school and the district.

P. Reports to Law Enforcement

The Superintendent or designee and the Principal shall consult law enforcement, as appropriate, pursuant to the provisions of the Uniform State Memorandum of Agreement Between Education and Law Enforcement Officials, if the student's behavior may constitute a possible violation of the New Jersey Code of Criminal Justice.

Some acts of harassment, intimidation, and bullying may be bias-related acts and potentially bias crimes and school officials must report to law enforcement officials any bias related acts, in accordance with N.J.A.C. 6A:16-6.3(e), either serious acts or those which may be part of a larger pattern in accordance with and pursuant to the provisions of the Memorandum of Agreement Between Education and Law Enforcement Officials.

Q. Collective Bargaining Agreements and Individual Contracts

Nothing in N.J.S.A. 18A:37-13.1 et seq. may be construed as affecting the provisions of any collective bargaining agreement or individual contract of employment in effect on the Anti-Bullying Bill of Rights Act's effective date (January 5, 2011). N.J.S.A. 18A:37-30.

The Board of Education prohibits the employment of or contracting for school staff positions with individuals whose criminal history record check reveals a record of conviction for a crime of bias intimidation or conspiracy to commit or attempt to commit a crime of bias intimidation.

R. Students with Disabilities

Nothing contained in N.J.S.A. 18A:37-13.1 et seq. may alter or reduce the rights of a student with a disability with regard to disciplinary actions or to general or special education services and supports. N.J.S.A. 18A:37-32.

S. Approved Private Schools for Students with Disabilities (APSSD)

In accordance with the provisions of N.J.A.C. 6A:16-7.7(a).2.ix.(2), the Board of Education shall investigate a complaint or report of harassment,



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intimidation, or bullying, pursuant to N.J.A.C. 6A:16-7.7(a).2.ix. and Section G. of this Policy occurring on Board of Education school buses, at Board of Education school-sponsored functions, and off school grounds involving a student who attends an APSSD. The investigation shall be conducted by a Board of Education Anti-Bullying Specialist, in consultation with the APSSD.

The school district shall submit all subsequent amended Harassment, Intimidation, and Bullying Policies to the Executive County Superintendent of Schools within thirty days of Board adoption.

N.J.S.A. 18A:37-13 through 18A:37-3237

N.J.A.C. 6A:16-7.1 et seq.; 6A:16-7.9 et seq.

Model Policy and Guidance for Prohibiting Harassment, Intimidation, and Bullying on School Property, at School-Sponsored Functions and on School Buses – April 2011 – New Jersey Department of Education Memorandum – New Jersey Commissioner of Education – Guidance for Schools on Implementing the Anti-Bullying Bill of Rights Act – December 16, 2011

Adopted: 14 October 2013 Revised: 27 January 2014 Revised: 22 May 2017 Revised: 27 August 2018 Revised: TBD



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EXHIBIT P11 – FIRST READING

Property 7410/Page 1 of 2 MAINTENANCE AND REPAIR (M)

7410 MAINTENANCE AND REPAIR (M)

Μ

The Board of Education recognizes that the fixed assets of this district represent a significant investment of this community; their and maintenance is, therefore, of a prime concern to the Board.

The school district is required to develop, approve, and implement a comprehensive maintenance plan in accordance with the requirements of N.J.A.C. 6A:26-20.5A-3.1 and 6A:26A-3.2. A "comprehensive maintenance plan" means a school district's multi-year maintenance plan developed by a school district covering required maintenance activities for each school facility in the school district pursuant to N.J.A.C. 6A:26A-3.2.

Required maintenance activities, in accordance with N.J.A.C. 6A:26A-2.1, are include those specific activities outlined in N.J.A.C. 6A:26-20.3. The school district shall determine the required maintenance activities to reasonably maintain each school facility in the school district, and shall report the activities in its annual comprehensive maintenance plan pursuant to N.J.A.C. 6A:26-20.5. necessary for the purpose of keeping a school facility open and safe for the use or in its original condition, and for keeping its constituent building systems fully and efficiently functional and for keeping their warranties valid. The activities address interior and exterior conditions; include preventative and corrective measures; and prevent premature breakdown or failure of the school facility and its building systems.

In accordance with N.J.A.C. 6A:26-20.4(a), eExpenditures for required maintenance activities set forth in N.J.A.C. 6A:26A-20.3-1 shall qualify as investments in maintenance for purposes of calculating the required maintenance expenditure in N.J.A.C. 6A:26-20.4(d) and (e), the annual required maintenance budget amount pursuant to N.J.A.C. 6A:26-20.8, and the maintenance factor (M) in N.J.S.A. 18A:7G-9. Expenditures that qualify as required maintenance shall be in accordance with the provisions of N.J.A.C. 6A:26-20.4. be accounted for in accordance with the requirements of N.J.A.C. 6A:26A-2.2.

The school district's comprehensive maintenance plan shall be submitted to the Executive County Superintendent by a Board of Education resolution every school year, pursuant N.J.A.C. 6A:26-20.5(a)1.



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The required annual maintenance budget amount as reported in its the comprehensive maintenance plan shall be included in the district's annual budget certified for taxes in accordance with the provisions of N.J.A.C. 6A:26-20.8(a)A-4.1(a). The required annual maintenance budget amount shall be calculated and adjusted in accordance with the provisions of N.J.A.C. 6A:26-20.8(b)A:4.1(b). The Executive County Superintendent, in accordance with the provisions of N.J.A.C. 6A:26-20.8(b)A:4.1(b). The Executive County Superintendent, in accordance with the provisions of N.J.A.C. 6A:26-20.8(b)A:4.1(b). The Executive County Superintendent, in accordance with the provisions of N.J.A.C. 6A:26-20.8(b)A:4.1(c), may shall not approve the school district's budget that does not comply with the provisions of N.J.A.C. 6A:26-20.1 et seq. if the required annual maintenance budget is not included in the budget certified for taxes.

Commencing September 1, 2002, no person shall be employed by the Board of Education as a buildings and grounds supervisor, as defined in N.J.S.A. 18A:17-49, unless the person is a certified educational facilities manager pursuant to N.J.S.A. 18A:17-49 and 18A:17-50.

Facilities maintenance, repair scheduling and accounting shall be in accordance with the provisions of N.J.A.C. 6A:23A-6.9 and Regulation 7410.01.

N.J.S.A. 18A:7G-9; 18A:17-49; 18A:17-50; 18A:18A-43; 18A:21-1 N.J.A.C. 6A:23A-6.9; 6A:26A:-1.1 et seq.; 6A:23A-6.9 6A:26-20.3; 6A:26-20.4; 6A:26-20.5; 6A:26-20.6; 6A:26-20.8

Adopted: 14 October 2013 Revised: TBD



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EXHIBIT P12 – FIRST READING

ST READING PROPERTY R 7410.01/Page 1 of 3 FACILITIES MAINTENANCE, REPAIR SCHEDULING AND ACCOUNTING (M)

R 7410.01 <u>FACILITIES MAINTENANCE, REPAIR SCHEDULING AND</u> <u>ACCOUNTING (M)</u>

М

A school district with three or more district buildings shall have an automated work order system by July 1, 2010 for prioritizing, performing and recording all maintenance and repair requests for all district buildings and grounds in accordance with the provisions of N.J.A.C. 6A:23A-6.9.

- A. Standard Operating Procedure (SOP) For Work Order System
 - 1. The Superintendent or designee shall establish Standard Operating Procedures (SOP) for the approval and prioritization of work order requests which take into account the health and safety of building occupants, priorities and objectives established annually to carryout the district Strategic Plan, the need for the work requested, and other factors the district deems appropriate.
 - 2. Except in an emergency where the work is necessary to correct a situation that poses an imminent threat to the health or safety of students and/or staff, the work order system shall include the following information for a request for work before work begins:
 - a. The name of the person making the request;
 - b. The date of the request;
 - c. The appropriate approval(s) as established by SOP;
 - d. The date of approval(s);
 - e. The location of work requested;
 - f. The priority level (for example, urgent, high, average, low);
 - g. The scheduled date(s) of service;
 - h. The trade(s) needed such as general maintenance worker; custodian;; carpenter;; plumber;; electrician; heating, ventilation,



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R 7410.01/Page 2 of 3 FACILITIES MAINTENANCE, REPAIR SCHEDULING AND ACCOUNTING (M)

<mark>and air conditioning (</mark>HVAC<mark>);</mark>; grounds,; roofer<mark>,;</mark> masonry<mark>,;</mark> glazer,; other;

- i. A description of the work requested;
- j. A projection of the materials and supplies needed for the work;
- k. The estimated labor man hours needed to complete task;
- 1. The name of the work order assigner; and
- m. The name of the employee(s) working on the order.
- 3. The work order system shall include the following close-out information for each request for work:
 - a. The actual hours worked by date for each assigned staff member;
 - b. The actual hourly rate paid, both regular and over-time, for each assigned staff member;
 - c. The aggregate cost of labor by regular, over-time and total;
 - d. The actual materials and supplies needed to complete the work order;
 - e. Actual cost of materials and supplies; and
 - f. The name of the employee responsible for attesting that the job was completed satisfactorily.
- 4. Except when where prohibited by a collective bargaining agreement, the SOP shall require for any work, which cannot be completed during regular working hours by the needed completion date, an assessment of the costbenefit of outsourcing any such work in excess of the quote threshold as determined under N.J.S.A. 18A:18A-37.
- 5. If Where, according to the assessment, the cost of outsourcing work is less than the in-house estimated cost of labor, at over-time rates, and materials for the same work, the work shall be outsourced provided the work can be



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contracted in accordance with N.J.S.A. 18A:18A-1 et seq., completed by the projected completion date contained in the prioritized work order system and does not violate the terms of a collective bargaining agreement for maintenance workers and/or custodians.

6. The School Business Administrator/Board Secretary, in consultation with the supervisor responsible for this work, shall conduct an analysis of the information in the work order system no later than February 1 of the prebudget year for consideration during budget preparation. The analysis should include productivity of staff as a whole and individually, significant variations between estimated labor time and materials and actual labor time and materials, unusual trends for like projects and other factors that will improve productivity and efficiency.

Adopted: 14 October 2013 Revised: TBD





ROXBURY TOWNSHIP BOARD OF EDUCATION

EXHIBIT P13 – FIRST READING

Operations 8420/Page 1 of 4 EMERGENCY AND CRISIS SITUATIONS (M)

8420 EMERGENCY AND CRISIS SITUATIONS (M)

Μ

The Board of Education recognizes its responsibility to provide for the safety and security in each school building in the district. The district will develop and implement comprehensive written plans, procedures, and mechanisms to provide for the protection of health, safety, security, and welfare of the school population; the prevention of, intervention in, response to and recovery from emergency and crisis situations; the establishment and maintenance of a climate of civility; and supportive services for staff, students, and their families.

"School security drill" means an exercise, other than a fire drill, to practice procedures that respond to an emergency situation including, but not limited to, a bomb threat, non-fire evacuation, lockdown, or active shooter situation and that is similar in duration to a fire drill.

The Superintendent of Schools or designee shall consult with law enforcement agencies, health and social services provider agencies, emergency management planners, and school and community resources, as appropriate, in the development of the school district's plans, procedures, and mechanisms for school safety and security. The plans, procedures, and mechanisms shall be consistent with the provisions of N.J.A.C. 6A:16-5.1 and the format and content established by the Domestic Security Preparedness Task Force, pursuant to N.J.S.A. App. A:9-64 et seq., and the Commissioner of Education and shall be reviewed annually, and updated as appropriate.

A copy of the school district's school safety and security plan shall be disseminated to all school district employees. New employees shall receive a copy of the school district's safety and security plan, as appropriate, within sixty days of the effective date of their employment. All employees shall be notified in writing, as appropriate, regarding updates and changes to the school safety and security plan.

The school district shall develop and provide an in-service training program for all school district employees to enable them to recognize and appropriately respond to safety and security concerns, including emergencies and crises, consistent with the school district's plans, procedures, and mechanisms for school safety and security and the provisions of N.J.A.C. 6A:16-5.1. New employees shall receive this in-service training, as appropriate, within sixty days of the



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Operations 8420/Page 2 of 4 EMERGENCY AND CRISIS SITUATIONS (M)

effective date of their employment. This in-service training program shall be reviewed annually and updated, as appropriate.

The Board shall ensure individuals employed in the district in a substitute capacity are provided with information and training on the district's practices and procedures on school safety and security including instruction on school security drills, evacuation procedures, and emergency response protocols in the district and the school building where the individuals are employed in accordance with the provisions of N.J.S.A. 18A:41-7.

Every Principal of a school of two or more rooms, or of a school of one room, when located above the first story of a building, shall have at least one fire drill and one school security drill each month within the school hours, including any summer months during which the school is open for instructional programs, and shall require all teachers of all schools, whether occupying buildings of one or more stories, to keep all doors and exits of their respective rooms and buildings unlocked during the school hours, except during an emergency lockdown or an emergency lockdown drill. Where school buildings have been provided with fire escapes, they shall be used by a part or all of the students performing every fire drill. An actual fire or school security emergency that occurs at a school during the month and that includes activities which are the equivalent of a drill shall be considered a drill for the purposes of meeting the requirements of N.J.S.A. 18A:41-1. In order to ensure meaningful preparation for an actual emergency, when the school is conducting an emergency drill, it will be announced as a drill so to avoid any confusion.

Every school in the district shall conduct a school security drill within the first fifteen days of the beginning of the school year. Notwithstanding any other provision of law to the contrary, the school district shall ensure that a school security drill that occurs when students are present:

- 1. Includes clear, developmentally and age-appropriate messaging to students and staff at the onset and conclusion of the drill that the event is a drill and that no current danger exists;
- Does not expose students to content or imaging that is not developmentally or age-appropriate;
- 3. Is paired with trauma-informed approaches to address any student inquiries or concerns which may arise as a result of a school security drill;



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- 4. Does not include the use of fake blood, real or prop firearms or other weapons, or the simulations of gun shots, explosions, or other sounds or visuals that may induce panic or traumatic response from a student or school district employee;
- 5. Does not require a student to role play as a victim, but may include first aid training in which students participate; and
- Is accessible to students with disabilities and mental health conditions, and provides all necessary accommodations for these students.

The Principal or designee shall provide written notification to the parent of a student enrolled in the school following completion of a school security drill, which notice shall be provided to the parent by no later than the end of the school day on which the school security drill is conducted.

The Principal or designee will provide local law enforcement or other emergency responders, as appropriate, with a friendly courtesy notification at least forty-eight hours prior to holding a school security drill. A law enforcement officer shall be present at a minimum of one school security drill in each school year in order to make recommendations on any improvements or changes to school security drill procedures that the officer may deem advisable in accordance with N.J.S.A. 18A:41-1. The school district may permit emergency personnel access to the buildings and grounds of its schools for school security drills that are scheduled outside of school hours and during such times as students are not present.

The school district shall review and update its school security drill procedures using a process that coincides with the review of the school safety and security plan developed pursuant to N.J.A.C. 6A:16-5.1 and collects input from emergency personnel; parents of students enrolled in the school district; teachers and staff employed in the district; mental health professionals; and student government representatives from multiple grade levels.

The school district shall annually track data on such measures and information as required by the Commissioner of Education, and shall report the data to the Commissioner.

Such drills and in-service training programs shall be conducted in accordance with a building security drill guide and training materials that educate school



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Operations 8420/Page 4 of 4 EMERGENCY AND CRISIS SITUATIONS (M)

employees on proper evacuation and lockdown procedures in a variety of emergency situations on school grounds in accordance with N.J.A.C. 6A:16-5.1.

The school district will be required to annually submit a security drill statement of assurance to the New Jersey Department of Education by June 30 of each school year. Each school in the district will be required to complete a security drill record form as required by the New Jersey Department of Education.

N.J.S.A. 2C:33-3 N.J.S.A. 18A:41-1; 18A:41-2; 18A:41-6; 18A:41-7<mark>; 18A:41-7a.</mark>

N.J.A.C. 6A:16-5.1; 6A:27-11.2

Adopted: 14 October 2013 Revised: 14 December 2020 Revised: 15 November 2021 Revised: TBD



ROXBURY TOWNSHIP BOARD OF EDUCATION

EXHIBIT P14 – FIRST READING

Community 9320/Page 1 of 2 COOPERATION WITH LAW ENFORCEMENT AGENCIES (M)

9320 COOPERATION WITH LAW ENFORCEMENT AGENCIES (M)

Μ

The Board of Education recognizes that keeping students and staff safe and helping children understand and respect the law is best served by a close and cooperative relationship with local law enforcement. acknowledges the law compelling school attendance vests in the Board a custodial responsibility for the children in its charge and a duty to protect those children from persons not associated with the school district.

The Board further recognizes that its interest in helping children understand and respect the law is best served by a close and cooperative relationship with local law enforcement. The Board adopts Policy and Regulation 9320 in accordance with N.J.A.C. 6A:16-6.1 et seq. to ensure cooperation between school staff and law enforcement authorities officials in all matters relating to the unlawful possession, distribution and disposition of controlled dangerous substances, including anabolic steroids, as defined in N.J.S.A. 24:21-2 and N.J.S.A. 2C:35-2, including anabolic steroids, drug paraphernalia as defined in N.J.S.A. 2C:36-1, alcoholic beverages; and/or firearms, as defined in Subsection f. of N.J.S.A. 2C:39-1.(f); and other deadly weapons as defined in N.J.S.A. 2C:39-1.(r), and in the planning and conduct of law enforcement activities and operations occurring on school property, including arrest procedures and undercover school operations.

The Board directs Tthe Superintendent or designee to shall institute a program of such communication and cooperation with law enforcement in accordance with N.J.A.C. 6A:16-6.1.

This Policy and Regulation 9320, as adopted by the Board, will shall be submitted for review and approval to the Executive County Superintendent of Schools in accordance with N.J.A.C. 6A:16-6.2(a)2.

Policy and Regulation 9320 have been developed and approved by the Board to protect the interests of students and serve the legitimate needs of law enforcement in accordance with N.J.A.C. 6A:16-6.1 et seq.

The Superintendent or designee shall annually review the MOA as adopted by the Board to ensure this Policy and Regulation 9320 are in accordance with the requirements outlined therein.



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Community 9320/Page 2 of 2 COOPERATION WITH LAW ENFORCEMENT AGENCIES (M)

N.J.A.C. 6A:16-6.1. et seq.; 6A:16-6.2; 6A:16-6.4.

Adopted: 14 October 2013 Revised: TBD



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EXHIBIT P15 – FIRST READING

COMMUNITY R 9320/Page 1 of 21 COOPERATION WITH LAW ENFORCEMENT AGENCIES (M)

R 9320 COOPERATION WITH LAW ENFORCEMENT AGENCIES (M)

| A. | | ey 9320 and this Regulation shall be in accordance with the provisions |
|----|-----------------|---|
| | | N.J.A.C. 6A:16-6.2, the Memorandum of Agreement between cation and Law Enforcement Officials (MOA), and shall be: |
| | 1. | Developed, implemented, and revised, as necessary, in consultation with the county prosecutor and other law enforcement officials as may be designated by the county prosecutor; |
| | 2. | Reviewed and approved by the Executive County Superintendent; |
| | 3. | Made available annually to all school district staff, students, and parents; |
| | <mark>4.</mark> | Consistent with reporting, notification, and examination procedures of students suspected of being under the influence of alcohol and other drugs pursuant to N.J.A.C. 6A:16-4.3; and |
| | 5. | Consistent with N.J.A.C. 6A:16-7, as appropriate. |
| B. | | school district's policies and procedures for cooperation with law reement agencies shall include the following components: |
| | 1. | The Superintendent has designated school district staff as liaisons to law enforcement agencies in accordance with the MOA. The MOA includes a description of the liaisons' roles and |
| | | responsibilities; |



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- 3. Specific procedures and responsibilities of school district staff for notifying parents in instances of law enforcement interviews involving their children shall be consistent with the MOA and the following:
 - a. School officials shall not notify the student's parent(s) in instances of suspected child abuse or neglect;
 - b. School officials shall notify the student's parent(s) when the student is the target of the law enforcement investigation; and
 - In all other instances, school authorities shall permit law enforcement authorities to determine whether or when a student's parent should be contacted;
- 4. Specific procedures for and responsibilities of school district staff in cooperating with arrests made by law enforcement authorities on school grounds shall be in accordance with the MOA;
- 5. Specific procedures for and responsibilities of school district staff in initiating or conducting searches and seizures of students, their property, and their personal effects shall be in accordance with the MOA and the following:
 - All searches and seizures conducted by school district staff shall comply with the standards prescribed by the United States Supreme Court in *New Jersey v. T.L.O.*, 469 U.S. 325 (1985).
 - Questions concerning searches conducted by school officials shall be directed to the appropriate county prosecutor.
 - c. School officials may request that law enforcement authorities assume responsibility for conducting a search or seizure.



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- d. No school district staff member shall impede a law enforcement officer engaged in a lawful search, seizure, or arrest whether pursuant to a warrant or otherwise.
- e. School district staff shall permit law enforcement authorities, upon their arrival, to assume responsibility for conducting a search or seizure.
- f. All inspections of lockers, desks, or other objects or personal property on school grounds involving the use of law enforcement drug-detection canines may be undertaken with only the express permission of the county prosecutor or the Director of the Division of Criminal Justice or the Director's designee in the New Jersey Department of Law and Public Safety.
- g. Questions concerning the legality of a contemplated or ongoing search, seizure, or arrest conducted by a law enforcement officer on school grounds shall be directed to the county prosecutor or in the case of a search, seizure, or arrest undertaken by the Division of Criminal Justice's designee in the New Jersey Department of Law and Public Safety, to the assigned Assistant Attorney General;
- 6. The procedures for and responsibilities of school district staff, with regard to interviews of students suspected of possessing or distributing a controlled dangerous substance; including anabolic steroids, drug paraphernalia; or a firearm or other deadly weapon shall be in accordance with Policy and Regulation 5530 and the MOA;
- 7. Procedures for planning, approving, and conducting undercover school operations shall be in accordance with the MOA and the following:
 - a. The Superintendent and Principal shall cooperate with law enforcement authorities in the planning and conduct of undercover school operations. The Superintendent shall approve undercover operations without prior notification to the Board of Education.



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- b. All information concerning requests to undertake an undercover school operation, information supplied by law enforcement authorities to justify the need for and explain a proposed undercover school operation, and all other information concerning an ongoing undercover school operation, including the identity of any undercover officer placed in a school, shall be kept strictly confidential by the Superintendent and Principal.
- c. The Superintendent and Principal shall not divulge information concerning an undercover school operation to any person without the prior express approval of the county prosecutor or designee.
- d. The Superintendent, Principal, or any other school district staff or Board member who may have been informed regarding the existence of the undercover school operation shall immediately communicate to the county prosecutor or designee if they subsequently learn of information that suggests the undercover officer's true identity has been revealed, the undercover officer's identity or status as a bona fide member of the school community has been questioned, or the integrity of the undercover school operation has been in any other way compromised;
- 8. The procedures for and responsibilities of school district staff concerning the safe and proper handling of a seized controlled dangerous substance, including anabolic steroids, drug paraphernalia, or a firearm or other deadly weapon, and the prompt delivery of the items to appropriate law enforcement authorities shall be in accordance with N.J.A.C. 6A:16-6.2, Policy and Regulation 5530, and the MOA;
- 9. The procedures for and responsibilities of school district staff in notifying authorities of a suspected violation of laws prohibiting the possession; sale or other distribution of a controlled dangerous substance, including anabolic steroids; drug paraphernalia; or a firearm or other deadly weapon shall be in accordance with Policy and Regulation 5530 and the MOA;



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- 10. Provisions for requesting uniformed police attendance at extracurricular school events shall be in accordance with the MOA;
- 11. Provisions for notifying parents as soon as possible whenever a student is arrested for violating a law prohibiting the possession; sale or other distribution of a controlled dangerous substance, including anabolic steroids; drug paraphernalia; or a firearm or other deadly weapon shall be in accordance with Policy and Regulation 5530;
- 12. Provisions for in-service training of school district staff concerning policies and procedures established in this subchapter, and the exchange of information regarding the practices of the school district and law enforcement agencies shall be in accordance with the MOA;
- 13. A MOA with appropriate law enforcement authorities in accordance with N.J.A.C. 6A:16-6, Policy 9320, and this Regulation;
- 14. An annual process for the Superintendent and appropriate law enforcement officials to discuss the implementation and need for revising the MOA, and to review the effectiveness of policies and procedures implemented pursuant to N.J.A.C. 6A:16-6.2 and the MOA;
- 15. Provisions for contacting the Chief Executive Officer of the involved law enforcement agency, county prosecutor, and/or Division of Criminal Justice, as necessary, to resolve disputes concerning law enforcement activities occurring on school grounds shall be in accordance with the MOA; and
- 16. Provisions for directing inquiries or complaints received by school district staff regarding interviews, investigations, arrests, or other operations conducted by sworn law enforcement officers to the appropriate law enforcement agency shall be in accordance with the MOA.



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C. Mandatory Reporting

- 1. There are seven offenses that must be reported to law enforcement if they qualify as mandatory reports, as set forth and explained in further detail in the MOA. These mandatory reports include:
 - a. Whenever any school district staff has reason to believe a student is in possession of a controlled dangerous substance or related paraphernalia, or is involved or implicated in distribution activities regarding controlled dangerous substances, pursuant to N.J.A.C. 6A:16-6.3;
 - b. Whenever any school district staff in the course of their employment develops reason to believe that a firearm or other dangerous weapon has unlawfully been possessed on or off school grounds, a weapon was used in an assault against a student or other school personnel, or that any student or other person has committed an offense with, or while in possession of, a firearm, whether or not such offense was committed on school grounds or during school operating hours, pursuant to N.J.A.C. 6A:16-5.5, 5.6(d)4 and 6.3(b);
 - c. Whenever any school district staff in the course of their employment develops reason to believe that anyone has threatened, is planning, or otherwise intends to cause death, serious bodily injury, or significant bodily injury to another person under circumstances in which a reasonable person would believe that the person genuinely intends at some time in the future to commit the violent act or to carry out the threat, pursuant to N.J.A.C. 6A:16-6.3(c) through (e);
 - d. Whenever any school district staff in the course of their employment develops reason to believe that a crime involving sexual penetration or criminal sexual contact has been committed on school grounds, or by or against a student during school operating hours or during schoolrelated functions or activities, pursuant to N.J.A.C. 6A:16-6.3(d);



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- e. Whenever any school district staff in the course of their employment develops reason to believe that an assault upon a teacher, administrator, other school Board employee, or district Board of Education member has been committed, with or without a weapon, pursuant to N.J.A.C. 6A:16-5.7(d)5;
- f. Whenever any school district staff in the course of their employment develops reason to believe a "bias-related act" has been committed or is about to be committed on or off school grounds, pursuant to N.J.A.C. 6A:16-6.3(e); and
- g. Whenever any school employee in the course of their employment develops reason to believe a student is potentially missing, abused, or neglected, pursuant to N.J.A.C. 6A:16-11.1(a)3i. through iii.
- D. Nothing in the policies and procedures required under N.J.A.C. 6A:16-6 and Policy 9320 and this Regulation shall be construed to prohibit school district staff from disclosing information, pursuant to N.J.A.C. 6A:32-7.2 and 7.5(f), if necessary, to protect the immediate health or safety of a student or other persons.
- E. The Superintendent or designee shall annually review Policy 9320 and this Regulation as adopted by the Board to ensure each are in accordance with the requirements outlined in the MOA.
- A. Relations with Local Police Department
 - 1. The Principal of each school will endeavor to establish a continuing cooperative relationship with the law enforcement officers that serve the area in which the school is located.
 - 2. Local police officers will be encouraged to visit the school on regular tours of duty so that their presence in the school is helpful and non-threatening.
 - 3. Police should be encouraged to take active roles as resource persons in school programs in order to bring them into direct contact with students



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| | | and to impress students with the positive aspects of police protection and security. Police officers may be invited to participate in such programs as driver education, substance abuse, and health/family life education. | | |
|---------------|---------------|--|--|--|
| - | 4 | At the same time that he/she works toward a liaison with the police and assists the police in the necessary performance of their responsibility to enforce the law, the Principal will impress upon the police his/her role as protector of the rights and interests of the students enrolled in the school. | | |
| - | 5. | For the purposes of this Regulation: | | |
| - | | a. "Police Department" means the law enforcement agency designated by the County Prosecutor to receive such information. | | |
| - | | b. "Principal" means the Principal and/or designee. | | |
| - | | c. "Superintendent" means the Superintendent and/or designee. | | |
| - | | d. "School staff member" means any school employee. | | |
| B. | | Summoning the Police onto School Property for the Purpose of Conducting Law Enforcement Investigations, Searches, Seizures, Arrests and in Emergencies | | |
| _ | 1 | Police may be summoned to the school by the Principal or, in the absence of the Principal, the staff member in charge of the school building. If the Principal or staff member in charge is not immediately available in an emergency situation, the police may be summoned by any staff member with direct knowledge of the emergency, who shall report his/her call to the Principal at the earliest possible time. | | |
| - | 2. | The telephone number by which police can be summoned shall be prominently displayed at telephones in the school that have an outside line. | | |
| - | 3 | Police officers should be summoned to the school: | | |
| | 5. | Tonee officers should be summoned to the school. | | |



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firearm or other deadly weapon occurs, in accordance with Regulation No. 5530;

- b. When evidence indicates that a crime has been committed, that a break and entry has occurred, that a deadly weapon is on school premises, or that a breach of the peace has occurred, in accordance with Regulation No. 7440;
- c. When an act of vandalism has occurred, in accordance with Regulation No. 7610;
- d. When fire is detected and immediately after the fire department has been summoned, in accordance with Regulation No. 8420.1;
- e. When a bomb threat has been received, in accordance with Regulation No. 8420.2;
- f. When the school is threatened by toxic hazard, in accordance with Regulation No. 8431;
- g. In a serious medical emergency, in accordance with Regulation No. 8441;
- h. When a visitor to the school is seriously disruptive and/or refuses to obey the Principal's order to leave the premises, in accordance with Regulation No. 9150; and
- i. In any other instance in which the Principal or staff member in charge has cause to believe the health, safety and welfare of the building occupants and/or property are in jeopardy.
- 4. An emergency call to the police should include the:
 - a. The name and title of the caller;
 - b. The name and location of the school building in which law enforcement is needed; and

e. A brief description of the nature of the situation, including an accurate assessment of the seriousness of the situation.



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- 5. If possible, a staff member or responsible student should be dispatched to meet and guide responding officers.
 - 6. If offenders are to be arrested, a staff member should be prepared to assist the police in obtaining the necessary warrants.
- C. Planned Security Protection at School Events and Extra-Curricular Activities
 - 1. Each September or before, the Principal will provide the local police department with a calendar of events scheduled at the school for the school year just beginning. The calendar will be updated as necessary during the year.
 - 2. The Principal will review with the police the events for which the need for police assistance and/or security is anticipated. Their review will include:
 - a. The number of officers required,
 - b. The responsibilities to be assumed by the officers, and
 - c. The remuneration, if any, each is to receive.
- D. Police Investigations in the School
 - 1. The Principal shall demand proper identification of any individual who represents him/herself as a police officer before the Principal permits any investigation to go forward. The Principal may verify this identification with the Police Department or the law enforcement agency that the individual claims to represent.
 - 2. A police officer's request for access to school records will be responded to as follows:
 - a. A request for access to the public records of this district will be granted only in accordance with Regulation No. 8310.
 - b. A request for access to district or Board of Education records that are classified as confidential by Policy No. 8310 shall be reported to the Superintendent or Board Secretary, who will determine, in



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consultation with the Board Attorney, whether or not to release the record.

- c. A request for access to personnel records that are classified as confidential by Policy No. 8320 shall be reported to the Superintendent and shall be released only if:
 - (1) The employee concerned has consented to inspection of his/her file, or
 - (2) The law enforcement officer presents a warrant authorizing a search or certain confidential records from the file.
 - (3) The Superintendent may consult with the Board Attorney prior to releasing any personnel records that are classified as confidential.
- d. A request for access to student records that are classified as confidential by law and by Policy No. 8330 shall be reported to the Superintendent and shall be released only if:
 - (1) The adult student concerned or parent(s) or legal guardian(s) of the minor student concerned has consented in writing to the inspection; or
 - (2) The police officer presents to the Superintendent a court order authorizing access to the record; or
 - (3) The adult student concerned or parent(s) or legal guardian(s) of the minor student concerned has been given at least three days written notice of the name of the requesting agency and the records requested and has not obtained a judicial order barring access.
 - (4) The Superintendent may consult with the Board Attorney prior to releasing any student records that are classified as confidential.



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- 3. A request by law enforcement officials to interrogate students, on school premises or while under the protection of the school, shall be handled as follows:
 - a. The police officer shall be required to ask the Principal for access to the student, regardless of the student's location in or about school premises or on a school-sponsored trip or at a schoolsponsored event.
 - b. The Principal shall ask the police officer to delay the interrogation or conduct the interrogation away from school. In general, it should not be necessary to conduct an interrogation in school unless the matter involves:
 - (1) A crime committed in school; or
 - (2) An investigation that would be compromised without the interrogation in school; or
 - (3) An endangerment to the lives or safety of students or other persons; or
 - (4) Other reasons law enforcement officials believe an interrogation must be conducted in school and cannot wait until the student is away from school.

c. The Principal shall make every reasonable effort to notify the student's parent(s) or legal guardian(s) of the request by law enforcement officials to interrogate the student while in school to receive the parent's or legal guardian's consent to permit the student to be interrogated before the interrogation.

- (1) The Principal will permit the interrogation if the parent(s) or legal guardian(s) consents to the interrogation.
- (2) The Principal will delay the interrogation in the event the parent(s) or legal guardian(s) requests to be present during the interrogation.



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- (3) The Principal will deny the law enforcement official an interrogation if the parent(s) or legal guardian(s) cannot be contacted or if the parent(s) or legal guardian(s) does not consent to the interrogation.
- (4) In the event the interrogation is not denied by the Principal for the reasons in (3) above, the Principal will immediately contact the Superintendent, who will contact the Board Attorney to determine the Principal's and school district's legal responsibilities under the circumstances of law enforcement's request for the student to be interrogated in school.
- d. A student shall not be removed from school for interrogation unless:
 - (1) The student has been lawfully arrested; or
 - (2) The adult student or the parent(s) or legal guardian(s) of a minor student has consented to the removal.
- 4. All searches and seizures of students, their property and personal effects conducted by school staff must comply with the standards prescribed by the United States Supreme Court in New Jersey v. T.L.O. 469 U.S. 325 (1985) and in compliance with Policy No. 5770.
 - a. Any questions concerning searches conducted by school officials shall be directed to the County Prosecutor.
 - b. A school official may request that law enforcement authorities assume responsibility for conducting any search or seizure.
 - c. No school staff member will impede any law enforcement officer engaged in a lawful search, seizure or arrest whether pursuant to a warrant or otherwise.
 - d. School staff will permit law enforcement authorities upon their arrival to assume responsibility for conducting any search or seizure.



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- e. All inspections of lockers, desks or other objects or personal property on school grounds involving the use of law enforcement, drug detection canines may only be undertaken with the express permission of the County Prosecutor or the Director of the Division of Criminal Justice in the New Jersey Department of Law and Public Safety.
- f. Any questions concerning the legality of any contemplated or ongoing search, seizure or arrest conducted by a law enforcement officer on school grounds shall be directed to the County Prosecutor or, in the case of search, seizure or arrest undertaken by the Division of Criminal Justice, to the assigned Assistant Attorney General.
- 5. The Superintendent and Building Principal will cooperate with law enforcement authorities in the planning and conduct of undercover school operations.
 - a. The Superintendent shall approve such undercover operations without prior notification to the Board of Education in accordance with N.J.A.C. 6A:16-6.2(a)6.i.
 - b. All information relative to any undercover school operation shall be kept strictly confidential by the Superintendent and the Building Principal and may not be divulged to any person without the express approval of the County Prosecutor.
 - c. The Superintendent and/or Building Principal must immediately inform the County Prosecutor in the event it becomes known by such authorized school official(s) that any information regarding the existence of an undercover operation has been revealed.
- 6. A request or attempt to arrest a student, on school premises or while under the protection of the school, shall be handled as follows:
 - a. The police officer shall be required to ask the Principal for access to the student, regardless of the student's location in or about school premises or on a school sponsored trip or at a school sponsored event.



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- The police officer shall not be permitted to arrest or take custody of a student unless:
 - (1) The Principal lawfully requests the removal of the student; or
 - (2) The officer has probable cause to arrest the student for a felony; or
 - (3) The officer has an arrest warrant or a judicial order requiring the custody of the student.
- c. The Principal shall request the police officer to defer the arrest to another time and place or, if that is not possible, to take steps to protect the student's privacy, such as taking custody in a private place or assigning the taking of custody to a nonuniformed police officer or a school security officer.
- d. The Principal shall make every reasonable effort to notify the student's parent(s) or legal guardian(s) of the impending arrest.
- e. The Principal shall determine the place to which the student will be removed and held in custody or detention and will so inform the parent(s) or legal guardian(s).
- f. Notwithstanding anything to the contrary in this Regulation, a police officer has the legal right to take direct and unhindered action in the school.
 - (1) In an emergency situation, where the commission of a crime or offense involving felony or a serious breach of the peace in school has been witnessed by the officer, or
 - (2) The police officer is in "hot pursuit" of the student for such a crime.
- g. In any situation in which a police officer takes direct action, the Principal shall be promptly notified.
- E. Reporting Students or Staff Members to Law Enforcement



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- Subject to the provisions of N.J.A.C. 6A:16-6.5, any staff member having reason to believe that a student or staff member has unlawfully possessed or in any way been involved in the distribution of a controlled dangerous substance, including anabolic steroids or drug paraphernalia, on or within 1,000 feet of the outermost boundary of the school property pursuant to N.J.S.A. 2C:35-7, shall report the matter as soon as possible to the Principal or, in the absence of the Principal, to the staff member responsible at the time of the alleged violation.
 - a. Either the Principal or the responsible staff member shall notify the Superintendent, who in turn shall notify the Police Department as soon as possible.
 - b. The Superintendent will provide to the Police Department and/or County Prosecutor all known information concerning the matter, including the identity of the student or staff member involved.
 - c. The Superintendent and/or Principal will not disclose the identity of any student or staff member who has voluntarily sought treatment or counseling for a substance abuse problem provided the student or staff member is not currently involved or implicated in drug distribution activities.
 - d. An admission by a student or staff member in response to questioning initiated by the Principal or teaching staff member, or following the discovery of a controlled dangerous substance, including anabolic steroids or drug paraphernalia by the Principal or teaching staff member, shall not constitute a voluntary, selfinitiated request for counseling and treatment.
- 2. The Principal, or in the absence of the Principal the staff member responsible at the time of the alleged violation, will report to the police department. Whenever any staff member develops reason to believe that a firearm, as defined in N.J.S.A. 2C:39-1(f) and 18 U.S.C. section 921, or other deadly weapon, whether enumerated in N.J.S.A. 2C:39-1(r) or not, except a firearm as defined by N.J.S.A. 2C:39-1(f) and 18 U.S.C. section 921, has unlawfully been brought onto school property, or that any student or other person is in unlawful possession of a firearm or other deadly weapon, whether on or off school property, or that any student or



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other person has committed an offense with or while in possession of a firearm, whether or not such offense was committed on school property or during school operating hours.

- a. Either the Principal or the responsible staff member shall notify the Superintendent, who shall notify the Police Department as soon as possible.
- b. The Superintendent will provide to the Police Department all known information concerning the matter, including the identity of the student or staff member involved.
- 3. The Superintendent and/or the Principal will immediately notify the Police Department whenever any school staff member in the course of his or her employment develops reason to believe that a student has threatened, is planning, or otherwise intends to cause death, serious bodily injury or significant bodily injury to another person under circumstances in which a reasonable person would believe the student genuinely intends at some time in the future to commit the violent act or carry out the threat.
- 4. The Superintendent and/or the Principal will immediately notify the Police Department whenever any school employee in the course of his or her employment develops reason to believe that a crime involving sexual contact or criminal sexual conduct has been committed on school property, or by or against a student during school operating hours or during school-related functions or activities.
- 5. School employees will immediately notify the Principal and/or Superintendent when in the course of their employment they develop reason to believe that a hate crime has been committed or is about to be committed on school property, or has been or is about to be committed by any student, whether on or off school property. This notification is required whether or not such offense was or is to be committed during school hours. This notification is also required if a student enrolled in the school has been or is about to become the victim of a hate crime, whether committed on or off school property or during school hours.
 - a. The Principal and/or Superintendent will promptly notify the Police Department and the Bias Investigation Officer for the County Prosecutor's office in the instances described above.



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- b. The Principal and/or Superintendent will immediately notify the Police Department and the Bias Investigation Officer for the County Prosecutor's office where there is reason to believe that a hate crime that involves an act of violence has been or is about to be physically committed against a student, or there is otherwise reason to believe that a life has been or will be threatened.
- F. Handling of Substances, Firearms and Other Items
 - 1. Any school employee who seizes or discovers any substance or item believed to be a controlled dangerous substance, including anabolic steroids, or drug paraphernalia, shall immediately notify and turn the substance or item over to the Principal or designee.
 - a. The Principal or designee shall immediately notify the Superintendent or designee who shall notify the Police Department.
 - b. The school employee, Principal or designee shall safeguard the substance or paraphernalia against further use or destruction and shall secure the substance or paraphernalia until such time as the substance or paraphernalia can be turned over to the appropriate law enforcement officials.
 - c. The Principal will provide to the County Prosecutor or designee all information concerning the manner in which the substance or paraphernalia was discovered or seized, including:
 - (1) The identity of all persons who had custody of the substance or paraphernalia following its discovery or seizure; and
 - (2) The identity of any student or staff member believed to have been in possession of the substance or paraphernalia.
 - d. The Principal will not disclose the identity of any student or staff member who on his or her own initiative turned over the substance or paraphernalia to a school employee, provided that there is reason to believe that the student or staff member was involved



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with the substance or paraphernalia for the purpose of personal use, not distribution activities, and further provided that the student or staff member agrees to participate in an appropriate treatment or counseling program.

An admission by a student or staff member in response to questioning initiated by the Principal or teaching staff member, or following the discovery of a controlled dangerous substance, including anabolic steroids, or drug paraphernalia by the Principal or teaching staff member will not constitute a voluntary selfinitiated request for counseling and treatment.

- 2. Whenever a school employee seizes or comes upon any firearm or dangerous weapon, school officials will:
 - a. In the case of a firearm, immediately advise the Police Department and secure the firearm pending the response by the Police Department to retrieve and take custody of the firearm; and
 - b. In the case of a dangerous weapon other than a firearm, immediately advise the Police Department and secure the weapon pending the response by the Police Department to retrieve and take custody of the dangerous weapon.
- 3. School employees having custody of a firearm or dangerous weapon shall take reasonable precautions to prevent the theft, destruction or unlawful use of the firearm or dangerous weapon by any person.
- G. Confidentiality of Student or Staff Involvement in Substance Abuse Intervention and Treatment Programs
 - 1. All information concerning a student's or staff member's involvement in a school intervention or treatment program for substance abuse shall be kept strictly confidential, according to the requirements of 42 CFR Part 2 and N.J.S.A. 18A:40A-7.1 and 7.2.
 - 2. Nothing in this Regulation shall be construed in any way to authorize or require the transmittal of any information or records which are in the possession of a substance abuse counseling or treatment program.



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The Principal will not disclose to law enforcement officials or to any 3. person other than a member of the local district's comprehensive alcohol, tobacco and other drug abuse program that a student or staff member has received or is receiving services through the local district's comprehensive alcohol and other drug abuse program. The Principal will not disclose any information, including the student's or staff member's identity or information about illegal activity, where such information was learned in the course of or as a result of services provided through the local district's comprehensive alcohol and other drug abuse program. Nothing in this Regulation shall be construed to preclude the disclosure of information about illegal activity that was learned by any school employee outside of the local district's comprehensive alcohol and other drug abuse program. Any such information about illegal activity shall be reported according to the requirements of this Regulation and N.J.A.C. 6A:16-6.3 and 6.4. H. Records 1. The Principal shall report to the Superintendent each incident involving an interrogation, search, or arrest of a student by a law enforcement agent. 2. The Principal shall record in writing and enter in the student's file: The date, time, place, and circumstances of the incident; a. The name of the officer and the law enforcement agency he/she represents; The name of the student; c. The notification or attempt to notify the student's parent(s) or legal d. guardian(s); and An anecdotal description of the incident, including such e. information regarding its conduct as may be necessary to show that the student was fairly or unfairly treated.

I. In-Service Training



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The Superintendent will develop, in conjunction with the Building Principal(s), the County Prosecutor's Office and the Police Department, in service training for school staff regarding Policy and Regulation 9320.

J. Agreement or Memorandum of Understanding With Law Enforcement

- 1. The Superintendent and Police Department will meet on a regular basis, or at least annually, to discuss the implementation and need for revising the Agreement or Memorandum of Understanding and to review the effectiveness of the policies and procedures implemented in accordance with N.J.A.C. 6A:16-6.1 et seq.
- 2. Any Agreement or Memorandum of Understanding between the Board of Education and Law Enforcement Officials will be approved by the Board of Education and will be submitted to the Police Department, County Prosecutor and County Superintendent of Schools.

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