## DISTRICT OF ROXBURY TOWNSHIP MINUTES OF RETREAT MEETING OF THE BOARD OF EDUCATION JULY 20, 2022

## ROXBURY HIGH SCHOOL 1 Bryant Drive, Succasunna, NJ 07876

#### CALL TO ORDER 6:00 PM

PUBLIC SESSION: 6:30 PM

#### I. <u>MEETING CALLED TO ORDER</u>

The meeting was called to order at 6:05 p.m. in the Cafeteria at Roxbury High School. Board President, Carol Scheneck, presiding.

Mrs. Kolbusch announced that this Special Meeting – Board Retreat meeting of the Roxbury Township Board of Education is being held to take action and hold discussion on business before the Board tonight, and that the New Jersey Open Public Meetings Law was enacted to ensure the right of public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Roxbury Township Board of Education has caused written notice of tonight's meeting and copies of the agenda for tonight's meeting to be transmitted to:

Roxbury Register – Newspaper Municipal Clerk Daily Record – Newspaper Roxbury Public Library Roxbury Website – http://www.roxbury.org/domain/43

The notice of tonight's meeting has been posted in the Board's Business office.

### II. ROLL CALL

The roll was taken and a quorum deemed present.

MEMBERS PRESENT: Mr. Joseph Bocchino, Mr. Edwin Botero, Mr. Leo Coakley,

Mrs. Anne Colucci, Mrs. Michelle Danielson, Mr. Dan Masi,

Ms. Carol Scheneck, Mr. Brian Staples

MEMBERS ABSENT: Mrs. Heather Champagne

ADMINISTRATION PRESENT: Dr. Loretta Radulic, Dr. Charles Seipp, Mrs. Lisa Ferrare

Mrs. Kathy Kolbusch

OTHERS PRESENT: Ms. Nathanya Simon, Esq., Scarinci Hollenbeck LLC, Ms. Charlene

Peterson (NJSBA)

### III. RESOLUTION TO MEET IN EXECUTIVE SESSION

Mr. Brian Staples motioned and Mr. Joseph Bocchino seconded the motion that the resolution to meet in Executive Session be approved as presented. The motion was approved by unanimous agreement.

RESOLVED, that the Roxbury Township Board of Education hold an Executive Session on July 20, 2022 regarding personnel matters, student matters, and attorney client privilege.

### IV. ROLL CALL

The roll was taken and a quorum deemed present.

MEMBERS PRESENT: Mr. Joseph Bocchino, Mr. Edwin Botero, Mr. Leo Coakley,

Mrs. Anne Colucci, Mrs. Michelle Danielson, Mr. Dan Masi,

Ms. Carol Scheneck, Mr. Brian Staples

MEMBERS ABSENT: Mrs. Heather Champagne

ADMINISTRATION PRESENT: Dr. Loretta Radulic, Dr. Charles Seipp, Mrs. Lisa Ferrare

Mrs. Kathy Kolbusch

OTHERS PRESENT: Ms. Nathanya Simon, Esq., Scarinci Hollenbeck LLC, Mrs. Charlene

Peterson (NJSBA)

### V. PLEDGE OF ALLEGIANCE

Members of the Board, the Administration and the Public participated in the salute to the flag.

### VI. BOARD PRESIDENT'S COMMENTS

Ms. Scheneck thanked her fellow Board Members in attendance. She is grateful to all for doing self evaluation which should allow for a successful retreat.

Ms. Scheneck explained to the public that there was a full agenda for tonight and asked for a motion to move the retreat portion of tonight's meeting to the end of the agenda.

Mr. Leo Coakley motioned and Mr. Dan Masi seconded the motion that the agenda for tonight's meeting be moved before the retreat meeting. Voted all in favor.

Ms. Scheneck explained the purpose of the retreat for members of the public.

Ms. Scheneck commented on the need for Ethics training for the Board to cover all of the new laws and standards that have come out from the state over the past two years.

Ms. Scheneck reminded members of the Ad Hoc Committee that they are meeting on Ju;y 21, 2022.

#### VII. MINUTES

1. Minutes of the Regular Meeting of July 11, 2022

Mr. Joseph Bocchino motioned and Mrs. Michelle Danielson seconded the motion that the minutes of the Regular Meeting on July 11, 2022 be accepted as presented.

The motion was approved by roll call vote.

Mr. Bocchino: Yes; Mr. Botero: Yes; Mr. Coakley: Yes; Mrs. Colucci: Yes;

Mrs. Danielson: Yes; Mr. Masi: Yes; Mrs. Purcell: Yes; Ms. Scheneck: Yes; Mr. Staples: Yes

2. Minutes of the Executive Session of July 11, 2022

Mrs. Kathy Purcell motioned and Mr. Edwin Botero seconded the motion that the minutes of the Executive Session Meeting on July 11, 2022 be accepted as presented.

The motion was approved by roll call vote.

Mr. Bocchino: Yes; Mr. Botero: Yes; Mr. Coakley: Yes; Mrs. Colucci: Yes;

Mrs. Danielson: Yes; Mr. Masi: Yes; Mrs. Purcell: Yes; Ms. Scheneck: Yes; Mr. Staples: Yes

VIII. <u>PUBLIC COMMENTS</u> – Action Items and non Action Items.

NONE

#### IX. ACTION ITEMS

### A. Finances (Resolutions 1-13)

Mrs. Anne Colucci motioned and Mr. Leo Coakle seconded the motion that the Finance Resolutions 1 through 13 be accepted as presented.

The motion was approved by roll call vote.

Mr. Bocchino: Yes; Mr. Botero: Yes; Mr. Coakley: Yes; Mrs. Colucci: Yes; Mrs. Danielson: Yes; Mr. Masi: Yes; Mrs. Purcell: Yes; Ms. Scheneck: Yes;

Mr. Staples: Yes

### **BILLS LIST**

- \*1. RESOLVED, that the Roxbury Township Board of Education approve the June 2022 bills list totaling \$673,792.58 as presented.
- \*2. RESOLVED, that the Roxbury Township Board of Education approve the July 2022 bills list totaling \$188,139.15 as presented.

#### TRANSFERS

\*3. RESOLVED, that the Roxbury Township Board of Education approve the June 2022 list of transfers between accounts as presented. Approval by the County Office is not required except as noted on the list.

#### SECRETARY'S REPORT

\*4. RESOLVED, that the Roxbury Township Board of Education approve the Board Secretary's Report for June 2022.

#### TREASURER'S REPORT

\*5. RESOLVED, that the Roxbury Township Board of Education approve the Treasurer's Report for June 2022.

## MONTHLY FINANCIAL CERTIFICATION OF THE BOARD SECRETARY AND BOARD OF EDUCATION

\*6. RESOLVED, that the Roxbury Township Board of Education, pursuant to N.J.S.A. 18A:19-4, does certify that no line item account has encumbrances and expenditures which in total exceed the line item appropriation, and

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 18A:17-9 and N.J.S.A. 18A:17-36, after review of the Board Secretary's and Treasurer's monthly financial reports for the month of June 2022 that no major accounts and fund balances in the 2021/2022 budget have been over expended and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

#### **TRAVEL REQUESTS**

7. RESOLVED, that the Roxbury Township Board of Education approve unavoidable travel costs as presented which are educationally necessary and fiscally prudent and are related to and within the scope of the employee's current responsibilities and promotes the delivery of instruction or furthers the efficient operation of the school district. The reimbursements are in compliance with the state travel reimbursement guidelines as established by the Department of Treasury and Board of Education policy in accordance with N.J.A.C. 6A-23B-1.1 et seg.

|    | Name               | Workshop Title                      |   | Place* | Date of<br>Workshop | Registration<br>Fee | Total<br>Estimated<br>Expenses |
|----|--------------------|-------------------------------------|---|--------|---------------------|---------------------|--------------------------------|
| 1. | IDelRusso Stetanie | 2022 Summer Counselor<br>Conference | 4 | Online | 8/5-8/7/22          | \$79.00             | \$79.00                        |

Notes: \*If in-person session is held, attendance will require employee to follow all safety and social distancing protocols. 1-State/Federal policy requirements, 2-State curricular requirements, 3-State Initiatives, 4-Individual job requirements, T2-paid for by Title II funding, T3 paid for by Title III funding. Substitute coverage is indicated by "S" followed by the number of days for which a substitute is needed.

### **APPROVAL OF PURCHASES**

- \*8. RESOLVED, that the Roxbury Township Board of Education approve the purchase and installation of flooring in Jefferson Elementary School Art Room from Hannon Floor Covering Corp., 1119 Springfield Road, Union, NJ in the amount of \$14,392.29 as per Hannon Floor Covering Corp. quote dated June 29, 2022. This purchase is being made using state contract #65MCECCPS and ESCNJ #19/20-05.
- \*9. RESOLVED, that the Roxbury Township Board of Education approve the purchase of Professional Development Sessions for teachers working with English language learners from NMD Educational Consulting, LLC, 6 Brook Drive S, Morris Plains, NJ in the amount of \$21,000.00 for 2022/2023 school year.

#### **CONTRACTS**

- \*10. RESOLVED, that the Roxbury Township Board of Education approve a contract with Tri-County Behavioral Care with office locations at 191 Woodport Road, Suite 206, Sparta, NJ, at 3155 Rt. 10 East, Suite LL100, Denville, NJ and at 490 Schooleys Mountain Road, Suite 12, Hackettstown, NJ to provide School Clearance Assessment (SCA) or Substance Evaluation and Treatment (SET) services. The cost of service for SCA is \$100.00. The cost of services for SET is \$50.00. This agreement will be in effect for the 2022-2023 school year.
- \*11. WHEREAS, the Roxbury Township Board of Education and Edvocate, Inc. entered into a consulting agreement on July 1, 2020 to provide consulting services for the District's Custodial Services Program, and the parties now desire to further amend the aforesaid agreement; now therefore

BE IT RESOLVED, that the Roxbury Township Board of Education approve an amendment to the contract as follows:

- a) Renew the agreement from July 1, 2022 to June 30, 2023.
- b) Paragraph 5.1 Agreement Price is hereby deleted in its entirety and the following is substituted therefore:
  - 5.1 Agreement Price: In consideration of Edvocate's performance of its obligations under this Agreement, District shall pay Edvocate Twenty-Seven Thousand Four Hundred Ninety-Two Dollars (\$27,492.00) for the term of this Agreement. The Agreement Price shall be paid in twelve (12) equal monthly installments ("Installment Payments") of Two Thousand Two Hundred Ninety-One Dollars (\$2,291.00). This Agreement price covers the services as outlined above.
- c) This Amendment is effective July 1, 2022, and thereafter, unless amended. All other terms and conditions contained in the Agreement shall remain unchanged and in full force and effect.
- \*12. RESOLVED, that the Roxbury Township Board of Education approve a contract with J and B Therapy, LLC with offices located at P.O. Box 151, Augusta, NJ to provide services at the rates listed below effective on July 1, 2022 and ending on June 30, 2023.

| Service  | Rate                   |
|--|------------------------|
| Occupational, and/or Speech Therapy                      | \$88.00/hour           |
| Physical Therapy   | \$89.00/hour           |
| Educational Support Services (LDTC)                      | \$90.00/hour           |
| Psychologist Services                                    | \$90.00/hour           |
| Evaluations*   | \$405.00/evaluation    |
| Behavioral Support Services                              | \$90.00/hour           |
| As provided by BCBA/Behavioral Supervisor                | (3 hours/week minimum) |
| Behavioral Plans & Functional Behavior Assessments#      | \$90.00/hour           |
| Behavioral Support Services as provided by a Behaviorist | \$90.00/hour           |
| Reading Specialist                                       | \$80.00/hour           |
| Home Instruction   | \$65.00/hour           |
| Social Work Services                                     | \$75.00/hour           |
| *ABA Paraprofessional Services                           | \$35.00/hour           |
| *Paraprofessional Services                               | \$28.00/hour           |

| Teacher of the Deaf Services | \$135.00/hour |
|------------------------------|---------------|
| Administrative Fee           | 1%            |

\*Includes, but is not limited to, evaluations for Occupational Therapy, Physical Therapy, Speech Therapy, Educational Assessments, and Psychological Evaluations. Each evaluation includes but is not limited to: student record review, staff/teacher interview and consultation, parent interview, student observations, direct administration of assessments, therapist observation, completed report (with goals and objectives, as applicable). This charge is applicable regardless of whether the professional has regularly scheduled time for other student contact.

#Behavioral Plans are not to exceed ten (10) hours per plan; Functional Behavior Assessments are not to exceed eighteen (18) hours per assessment.

\*13. RESOLVED, that the Roxbury Township Board of Education approve a contract with Sage Thrive Alliance Group with offices located at 601 Jefferson Road, Suite B204, Parsippany, NJ to provide school based counseling and related counseling services to Roxbury Township School District Special Education students for 2022/2023 School Year. The total amount not to exceed \$508,963.00.

#### B. Education (Resolutions 1-4)

Mr. Joseph Bocchino motioned and Mrs. Michelle Danielson seconded the motion that the Education Resolutions 1 through 4 be accepted as amended.

The motion was approved by roll call vote.

Mr. Bocchino: Yes; Mr. Botero: Yes; Mr. Coakley: Yes; Mrs. Colucci: Yes; Mrs. Danielson: Yes; Mr. Masi: Yes; Mrs. Purcell: Yes; Ms. Scheneck: Yes;

Mr. Staples: Yes

#### FIELD TRIPS / COMPETITIONS

 RESOLVED, that based on current and projected positive health conditions, that staff and students be approved for participation in the following educational events as per Board policy, with the understanding that dates are subject to change due to inclement weather, scheduling conflicts, etc.

Organized by School, then by Date of Trip:

|     | School  | Date of Trip        | Faculty<br>Sponsor | Group                             | # of<br>Students | Trip Destination                            | Location          | Purpose   |
|-----|---------|---------------------|--------------------|-----------------------------------|------------------|---|-------------------|---|
| 1   | ESY     | 2022-07-21<br>(Thu) | A.Davis            | REACH<br>K - 6                    | 13               | Turkey Brook<br>Splash Park                 | Budd Lake,<br>NJ  | Rewards trip for behavioral goals                                     |
| 2   | ESY     | 2022-07-27<br>(Wed) | A.Davis            | REACH<br>K - 6                    | 13               | Alstede Farms                               | Chester, NJ       |   |
| 3   | ESY     | 2022-07-28<br>(Thu) | A.Davis            | REACH<br>K - 6                    | 13               | Burger King,<br>then Imagination<br>Station | Succasunna,<br>NJ |   |
| 4   | ESY     | 2022-08-03<br>(Wed) | A.Davis            | REACH<br>K - 6                    | 13               | Horseshoe Lake                              | Succasunna,<br>NJ |   |
| * 5 | RHS     | 2022-08-26<br>(Fri) | S.Mason            | Academy<br>for Sports<br>Medicine | 15               | Circle Bowl &<br>Entertainment              | Ledgewood,<br>NJ  | Team building w/ new<br>Academy Students                              |
| 6   | Title I | 2022-07-29<br>(Fri) | J.Maurer           | Gr. PK - 4                        | 92               | Roxbury HS                                  | Succasunna,<br>NJ | Students will attend the<br>Broadway Bound Dress<br>Rehearsal musical |

|   |     |                     |         |                |    |                   |                  | performance                       |
|---|-----|---------------------|---------|----------------|----|-------------------|------------------|-----------------------------------|
| 7 | ESY | 2022-08-02<br>(Tue) | A.Davis | REACH<br>K - 6 | 13 | Cliff's Ice Cream | Ledgewood,<br>NJ | Rewards trip for behavioral goals |

### OUT-OF-DISTRICT PLACEMENTS/SERVICES - 2022/2023

2. RESOLVED, that the Roxbury Township Board of Education approve 2022/2023 Extended School Year and 2022/2023 School Year Out-Of-District Placements/Services listed below:

| File Number | School or Provider | Total Cost  | Dates          |
|-------------|--------------------|-------------|----------------|
| 210557      | The Calais School  | \$85,890.00 | 7/5/22-6/30/23 |
| 210589      | Essex Valley       | \$87,670.00 | 7/1/22-6/30/23 |
| 204381      | The Calais School  | \$73,620.00 | 9/7/22-6/30/23 |

#### **CURRICULUM WRITING**

3. RESOLVED, that the courses listed below be approved for curriculum writing for the 2022/2023 school year as indicated, and

BE IT FURTHER RESOLVED, this amends and supersedes in its entirety Resolution XVII.B.8 approved April 25, 2022.

-Grouped by "School/Course Level", then organized by "Course". Unless otherwise noted, proposed hours provided is the total amount allotted for the grade level or grade span shown.

|      | Course                    | School /<br>Course Level | Grade<br>Level | Course Duration<br>(FY, Sem, Q) | New, Revision, or Rewrite | Proposed hours |
|------|---------------------------|--------------------------|----------------|---------------------------------|---------------------------|----------------|
| 1    | Physical Education/Health | Elem                     | K              | FY                              | Revision                  | 20             |
| 2    | Physical Education/Health | Elem                     | 1              | FY                              | Revision                  | 20             |
| 3    | Physical Education/Health | Elem                     | 2              | FY                              | Revision                  | 20             |
| 4    | Physical Education/Health | Elem                     | 3              | FY                              | Revision                  | 20             |
| 5    | Physical Education/Health | Elem                     | 4              | FY                              | Revision                  | 20             |
| 6    | Physical Education/Health | LRS                      | 5              | Sem                             | Revision                  | 15             |
| 7    | Physical Education/Health | LRS                      | 6              | Sem                             | Revision                  | 15             |
| 8    | Physical Education/Health | EMS                      | 7              | Sem                             | Revision                  | 15             |
| 9    | Physical Education/Health | EMS                      | 8              | Sem                             | Revision                  | 15             |
| * 10 | Health                    | RHS                      | 9              | Q                               | Rewrite                   | 15             |
| * 11 | Health                    | RHS                      | 11             | Q                               | Rewrite                   | 15             |
| * 12 | Health                    | RHS                      | 12             | Q                               | Rewrite                   | 15             |

### FIELD TRIPS / CBI

74. RESOLVED, that based on current and projected positive health conditions, that staff and students be approved for participation in the following community-based instructional

events as per Board policy, with the understanding that dates are subject to change due to inclement weather, scheduling conflicts, etc.

|   | Scho<br>ol | Faculty<br>Sponsor             | Group  | # of<br>Students | Trip Destination               | Location             | Date(s) of Trip |
|---|------------|--------------------------------|--|------------------|--------------------------------|----------------------|-----------------|
| 1 | ESY        | B.McGinley;<br>ESY<br>Teachers | Gr. 9 - 12:<br>SUCCESS; SUMMIT;<br>STEP; VISTA | ~35 - 40         | Circle Bowl &<br>Entertainment | Ledgewood,<br>NJ     | 7/28/22 (Thu)   |
| 2 | ESY        | B.McGinley;<br>ESY<br>Teachers | Gr. 9 - 12:<br>SUCCESS; SUMMIT;<br>STEP; VISTA | ~35 - 40         | Lake Hiawatha<br>Swim Club     | Lake<br>Hiawatha, NJ | 8/3/22 (Wed)    |

### C. Personnel (Resolutions 1-13)

Mrs. Kathy Purcell motioned and Mr. Brian Staples seconded the motion that the Personnel Resolutions 1 through 13 be accepted as amended.

The motion was approved by roll call vote.

Mr. Bocchino: Yes; Mr. Botero: Yes; Mr. Coakley: Yes; Mrs. Colucci: Yes;

Mrs. Danielson: Yes; Mr. Masi: Yes; Mrs. Purcell: Yes; Ms. Scheneck: Yes to all, however

Recuse item #1 in Resolution #2 and Recuse item #1 in Resolution #5;

Mr. Staples: Yes

Mr. Masi asked a question about Curriculum writing for Health Education.

Dr. Seipp explained that approval was needed for new hours and staffing.

Mr. Coakley questioned the 10th Grade Curriculum which is a Driver's Ed and was updated last year.

Ms. Scheneck welcomed the new Director of Security.

Mr. Coakley welcomed the new High School Assistant Principal.

#### JOB DESCRIPTIONS

\*1. RESOLVED, that the Roxbury Township Board of Education approve the revised job description for Director of Security CM-4. (Exhibit JD1)

#### RESIGNATIONS. RETIREMENTS. TERMINATIONS

2. RESOLVED, that the Roxbury Township Board of Education approve the following:

|   |   | Name                  | Loc | Position                              | Action                              | Final day of<br>employment                                       | Discussion  |
|---|---|-----------------------|-----|---------------------------------------|-------------------------------------|--|---|
| * | 1 | Kelaid, Mina          | RHS | Assistant Principal                   | Resignation for personal reasons    | 8/8/22 or sooner<br>pending hire of a<br>suitable<br>replacement | Amends Final day of<br>employment app'd<br>6/13/22, XVI.D.2.7 |
|   | 2 | Roe, Tammie           | KES | Special Education<br>Paraprofessional | Resignation for retirement purposes | 6/30/22  |   |
| * | 3 | Travaline,<br>Francis | RHS | Science Teacher                       | Resignation for personal reasons    | 6/30/22  |   |
|   | 4 | Anderson,<br>Nicholas | NES | Teaching Assistant                    | Resignation for personal reasons    | 6/30/22  |   |

| ſ | * 5 | Walter, Dana | alter, Dana RHS Secretary to Asst |                 | Resignation for  | 6/30/22 |  |
|---|-----|--------------|-----------------------------------|-----------------|------------------|---------|--|
| - |     |              |                                   | Principal (10m) | personal reasons |         |  |

## **LEAVES OF ABSENCE**

3. RESOLVED, that the Roxbury Township Board of Education approve the following:

|     | Employee                     | Leave Start<br>Date         | Paid Leave                | Unpaid FMLA/<br>NJFLA ^ | Return Date | Discussion                                  |
|-----|------------------------------|-----------------------------|---------------------------|-------------------------|-------------|---|
| 1   | 20547                        | 6/9/22 or<br>sooner if nec  | Using available sick days | FMLA/NJFLA              | 1/3/23      | Amends Return Date app'd 5/23/22, XVI.D.2.4 |
| 2   | 20667                        | 9/22/22 or<br>sooner if nec | Using 20 sick<br>days     | FMLA/NJFLA              | 3/6/23      |   |
| ^Le | ian, whichever occurs first. |                             |                           |                         |             |   |

## **ANNUAL REAPPOINTMENTS**

4. RESOLVED, that the Roxbury Township Board of Education approve the following staff reappointments for 2022 - 2023. 10-month employee shall start on the first day of the school calendar for students.

|    | Name                 | Position       | Loc | Hourly<br>Rate | Start Date | End<br>Date | Discussion   |
|----|----------------------|----------------|-----|----------------|------------|-------------|--|
| ٠. | Gabloff,<br>Kristina | Cafeteria Aide | EMS | \$16.50        | 9/1/22     |             | Unaffiliated Hourly Employee; transfer to new location |

## **APPOINTMENTS**

5. RESOLVED, that the Roxbury Township Board of Education approve the following:

|     | Name                 | Loc  | Position                                   | Salary<br>Guide / Step | Salary                | Start Date                      | End<br>Date | Discussion   |
|-----|----------------------|------|--|------------------------|-----------------------|---------------------------------|-------------|--|
| * 1 | Crispino,<br>William | RHS  | Assistant<br>Principal                     | RAA                    | \$104,000<br>prorated | 8/1/22 or<br>sooner<br>(^ )(^^) | 6/30/23     | Tenure track replacement in position ADM.RHS.APR.NA.01 |
| * 2 | Kelly,<br>Megan      | RHS  | FCS<br>Teacher                             | 22/23 BA<br>Step 1     | \$55,440              | 8/25/22 #                       | 6/30/23     | Tenure track replacement in position TCH.RHS.FAM.NA.01 |
| * 3 | Monaghan,<br>James   | DIST | Director of<br>Security                    | n/a                    | \$82,000<br>prorated  | 8/1/22 ^                        | 6/30/23     | Replacement in position DIR.DS.SEC.CO.01               |
| 4   | DeBlock,<br>Melissa  | NES  | Special<br>Education<br>Teacher<br>(TIDES) | 22/23 BA<br>Step 13-14 | \$65,145              | 8/25/22<br>(^^)(#)              | 6/30/23     | Tenure track replacement in position TCH.SPE.AUT.NA.05 |

<sup>^</sup> Employment start date is pending completion of documentation in accordance with the law or district policy.

### <u>APPOINTMENTS - LEAVE REPLACEMENTS</u>

<sup>^^</sup> Employment start date is pending release from current employer

<sup># 10-</sup>month employee shall start on the first day of the 2022-23 calendar for this bargaining unit

6. RESOLVED, that the Roxbury Township Board of Education approve the following non-tenure track positions:

|   | Name             | Loc | Position                            | Salary               | Start<br>Date                     | End<br>Date | Discussion                                |
|---|------------------|-----|-------------------------------------|----------------------|-----------------------------------|-------------|---|
| 1 | Witmer,<br>Emily | LRS | Leave-repl<br>Music<br>Teacher      | \$300.00<br>per diem | 9/27/22<br>or<br>sooner<br>if nec | 3/24/23     | Replacement in position TCH.LR.MUS.IN.02  |
| 2 | Haag,<br>James   | EMS | Leave-repl<br>Gr. 8 Math<br>Teacher | \$300.00<br>per diem | 8/25/22                           | 11/9/22     | Replacement in position TCH.EMS.MAT.NA.04 |

### **APPOINTMENTS - HOURLY EMPLOYEES**

7. RESOLVED, that the Roxbury Township Board of Education approve the following staff members:

|     | Name                | Loc | Position                              | Guide /<br>Step             | Hourly<br>Rate | Start Date | End Date | Discussion   |
|-----|---------------------|-----|---------------------------------------|-----------------------------|----------------|------------|----------|--|
| 1   | Oliver, Susan       | KES | Special Education<br>Paraprofessional | REA<br>Paraprof<br>Step 8   | \$19.70        | 9/7/22     | 6/30/23  | RC Program replacement in position AID.SPE.PT.NA.17; not to exceed 29.5 hrs/wk |
| * 2 | Meeth, Justin       | RHS | Special Education<br>Paraprofessional | REA<br>Paraprof<br>Step 9   | \$20.28        | 9/1/22 #   | 6/30/23  | Full-time BD Program replacement in position AID.SPE.FT.NA.14                  |
| 3   | Springer,<br>Jammal | EMS | Special Education<br>Paraprofessional | REA<br>Paraprof<br>Step 7   | \$19.13        | 9/1/22 #   | 6/30/23  | BD Program replacement in position AID.SPE.PT.NA.13; not to exceed 29.5 hrs/wk |
| 4   | Bhullar,<br>Samreet | JES | Special Education<br>Paraprofessional | REA<br>Paraprof<br>Step 2-4 | \$18.31        | 9/1/22 #   | 6/30/23  | PK Program replacement in position AID.SPE.PT.NA.36; not to exceed 29.5 hrs/wk |

<sup>^</sup> Employment start date is pending completion of documentation in accordance with the law or district policy. # 10-month employee shall start on the first day of the 2022-23 calendar for this bargaining unit

\*8. RESOLVED, that the Roxbury Township Board of Education approve the following Summer Staff members:

|   |   | Name                  | Loc | Position                  | Guide /<br>Step | Hourly<br>Rate | Start Date | End Date | Discussion                   |  |  |
|---|---|-----------------------|-----|---------------------------|-----------------|----------------|------------|----------|------------------------------|--|--|
|   |   | Bonnefond,<br>Kristin | ESY | ESY Substitute<br>Teacher | N/A             | \$30.00        | 7/7/22     | 8/4/22   | County Substitute Credential |  |  |
|   | 2   | Clark, Jennifer       | ESY | ESY Teacher               | N/A             | \$45.00        | 7/5/22     | 8/4/22   |                              |  |  |
| Г | ^ Employment start date is pending completion of documentation in accordance with the law or district policy. |                       |     |                           |                 |                |            |          |                              |  |  |

### **CURRICULUM WRITING**

9. RESOLVED, that the staff listed below be approved to write curriculum for the 2022/2023 school year as indicated at a salary of \$46 per hour per course, not to exceed thirty-five

(35) hours per course by August 24, 2022. Unless otherwise noted, proposed hours provided is the total amount allotted for the grade level or grade span shown, and

BE IT FURTHER RESOLVED, this amends and supersedes Resolution XVI.D.25, Exhibit HR6, Row Nos.: 8, 9, 10, 11, 12, 23, 24, 40, 41, 63, 64, 65 approved June 13, 2022.

|      | Course                    | School/<br>Course<br>Level | Grade<br>Level | Course<br>Duration<br>(FY, Sem, Q) | New,<br>Revision, or<br>Rewrite | Proposed<br>hours | Teachers to be<br>Board-approved<br>to write |
|------|---------------------------|----------------------------|----------------|------------------------------------|---------------------------------|-------------------|--|
| 1    | Physical Education/Health | Elem                       | K              | FY                                 | Revision                        | 20                | Karisa Brown;                                |
| 2    | Physical Education/Health | Elem                       | 1              | FY                                 | Revision                        | 20                | Diane Douglas;<br>Kevin Poggi;               |
| 3    | Physical Education/Health | Elem                       | 2              | FY                                 | Revision                        | 20                | Jessica Small;<br>Justin Spargo              |
| 4    | Physical Education/Health | Elem                       | 3              | FY                                 | Revision                        | 20                | Jacan Spargo                                 |
| 5    | Physical Education/Health | Elem                       | 4              | FY                                 | Revision                        | 20                |  |
| 6    | Physical Education/Health | LRS                        | 5              | Sem                                | Revision                        | 15                |  |
| 7    | Physical Education/Health | LRS                        | 6              | Sem                                | Revision                        | 15                |  |
| 8    | Physical Education/Health | EMS                        | 7              | Sem                                | Revision                        | 15                |  |
| 9    | Physical Education/Health | EMS                        | 8              | Sem                                | Revision                        | 15                |  |
| * 10 | Health                    | RHS                        | 9              | Q                                  | Rewrite                         | 15                |  |
| * 11 | Health                    | RHS                        | 11             | Q                                  | Rewrite                         | 15                |  |
| * 12 | Health                    | RHS                        | 12             | Q                                  | Rewrite                         | 15                |  |

#### SUMMER 2022 EMPLOYMENT OF EDUCATIONAL SERVICES PERSONNEL

10. RESOLVED, that Mrs. Gail LaCosta be approved to serve on an as-needed basis as an Anti-Bullying Specialist on July 21, 22, 25, 26, 27, 28, 2022 for a total payment not to exceed \$1,097.51.

## **COMMUNITY SCHOOL**

\*11. RESOLVED, that based on current and projected positive health conditions, the staff listed below be appointed for the 2022/2023 Roxbury Community School Preschool Program. All expenses will be paid from collected tuition and employment is dependent upon sufficient enrollment.

|   | Instructor      | Loc | Position | Hourly<br>Rate | Start Date | End Date | Discussion                |
|---|-----------------|-----|----------|----------------|------------|----------|---------------------------|
| 1 | Eskay, Gina     | KES | Aide     | TBD            | 7/21/22    | 6/30/23  | Not to exceed 29.5 Hrs/Wk |
| 2 | Salerno, Phoebe | KES | Aide     | TBD            | 7/21/22    | 6/30/23  | Not to exceed 29.5 Hrs/Wk |
| 3 | Wilks, Laura    | KES | Aide     | TBD            | 7/21/22    | 6/30/23  | Not to exceed 29.5 Hrs/Wk |
| 4 | PLACEHOLDER     | KES | Aide     | TBD            | 7/21/22    | 6/30/23  | Not to exceed 29.5 Hrs/Wk |
| 5 | PLACEHOLDER     | KES | Aide     | TBD            | 7/21/22    | 6/30/23  | Not to exceed 29.5 Hrs/Wk |

| 6 | Spicka, Stacy              | KES | Teacher | TBD | 7/21/22 | 6/30/23 | Not to exceed 29.5 Hrs/Wk |
|---|----------------------------|-----|---------|-----|---------|---------|---------------------------|
| 7 | Vogel (White),<br>Jennifer | KES | Teacher | TBD | 7/21/22 | 6/30/23 | Not to exceed 29.5 Hrs/Wk |

\*12. RESOLVED, that the Roxbury Township Board of Education approve the following:

|   | Name             | Loc  | Position             | Hourly<br>Rate | Start Date  | End Date | Discussion                                       |
|---|------------------|------|----------------------|----------------|-------------|----------|--|
|   | PLACEHOLDER      | RCS  | Program Assistant    | TBD            | 7/21/22     | 6/30/23  | RCS.DS.PRG.NA.01;<br>not to exceed 29.5 hrs/week |
| Ľ | 1 L IOLI IOEDEIX | 1,00 | 1 Togram 7 toolotant | .00            | ,, <u> </u> | 3,30/20  | payable by timesheets                            |

#### D. Executive Session

Mr. Edwin Botero motioned and Mrs. Michelle Danielson seconded the motion that the Executive Session Resolution be accepted as presented.

\*1. WHEREAS, Chapter 231, P.L. 1975, also known as the Sunshine Law, authorizes a public body to meet in Executive Session under certain limited circumstances; and

WHEREAS, said law requires the Board of Education to adopt a resolution at a public meeting before it can meet in such an Executive Session; and

WHEREAS, the Board of Education is anticipating to hold a Regular Meeting on August 22, 2022 at 6:30 p.m. and;

WHEREAS, the Board of Education intends to discuss matters in Executive Session at this meeting;

NOW THEREFORE, BE IT RESOLVED, that the Roxbury Township Board of Education expects to discuss personnel, student matters, and matters covered by attorney client privilege during the aforementioned Executive Session; and

BE IT FURTHER RESOLVED, that the public portion of the aforementioned Roxbury Township Board of Education Regular Meeting will commence at 7:30 p.m.

#### X. BOARD RETREAT

Mrs. Charlene Peterson from NJSBA introduced the purpose of the retreat for the benefit of the public. She then reviewed each section of the Board self evaluations and allowed Board Members to engage in discussion on each section. There was participation from all and the dialog was very productive and insightful.

#### **District Goals**

Dr. Radulic presented and reviewed the District goals for 2022/2023 School year, answering questions from Board Members and participating in the overall dialogue.

Mr. Coakley presented on Goal #3 (Sustainability) and shared a road map document with several examples for consideration. Due to the scope of this goal, it was discussed that the leg work should be done at the committee level first, and that this particular goal may also cross over as a Board goal as well.

Ms. Scheneck stated that due to the time constraints it was evident that an additional meeting would be needed to work on and review Board Goals. It was decided that the best time for that may be at the same meeting where Ethics training would be done, tentatively in September or October. All were in favor of this idea and the Retreat meeting was adjourned.

## XI. ADJOURNMENT

Mr. Staples motioned and Mr. Bocchino seconded the motion to adjourn the meeting at this time 9:57 p.m. The motion was approved by unanimous agreement.

Respectfully submitted,

Mrs. Kathy Kolbusch Assistant Board Secretary

## Bills And Claims Report By Vendor Name

va\_bill5.102317 06/01/2022

for Batch 60 and Check Date is 06/30/2022

| Vendor# / Name   | PO#        | Account # / Description | n                           | Inv#                 | Check<br>Type * | Check Description or<br>Multi Remit To Check Name | Check # C | heck Amount  |
|------------------|------------|-------------------------|-----------------------------|----------------------|-----------------|---|-----------|--------------|
| Unposted Chec    | ks         |                         |                             |                      |                 |   |           |              |
| BAYADA HOME HEA  | ALTH CARE. | INC./ 1360              |                             |                      |                 |   |           |              |
|                  | 22-8531    | 11-000-217-320-000-250- | -/ PURCHASED SERVICES       | 17483067             | CF              | PURCHASED SERVICES                                | 113498    | 300.00       |
| CROSSROAD PAVE   | MENT MAIN  | TENANCE, LLC/           |                             |                      |                 |   |           |              |
|                  | 22-3732    | 12-000-400-450-000-600- | -/ CONSTRUCTION SERVICES    | INV 6/20<br>22-3732  | CF              | CONSTRUCTION SERVICES                             | 113499    | 23,500.00    |
|                  |            | 12-000-400-450-000-600- | -/ CONSTRUCTION SERVICES    | INV 6/21<br>22-3732  | CF              | CONSTRUCTION SERVICES                             | 113499    | 418,260.00   |
|                  |            |                         |                             |                      | tal for Cr      | ossroads Pavement Maintenance, LLC/               |           | \$441,760.00 |
| HANEY, THELMA/ 3 | 995        |                         |                             |                      |                 |   |           |              |
|                  | 22-4058    | 11-000-291-270-200-900- | -/ PERS ERIP HEALTH BENEFIT | REIMB.<br>MEDICARE E | CF              | PERS ERIP HEALTH BENEFIT                          | 113500    | 2,041.20     |
| JCP&L/ 3821      |            |                         |                             |                      |                 |   |           |              |
|                  | 22-8098    | 11-000-262-622-000-600- | -/ ELECTRIC DISTRIC WIDE    | JUNE<br>10010649174  | CF<br>7         | ELECTRIC DISTRIC WIDE                             | 113501    | 35,166.23    |
|                  |            | 11-000-262-622-000-600- | -/ ELECTRIC DISTRIC WIDE    | JUNE<br>20000005341  | CF<br>9         | ELECTRIC DISTRIC WIDE                             | 113501    | 25,345.90    |
|                  |            |                         |                             | То                   | tal for JC      | :P&L/ 3821  |           | \$60,512.13  |
| JOHNSTONE SUPP   | LY/ 15578  |                         |                             |                      |                 |   |           |              |
|                  | 22-4545    | 20-487-400-720-000-000- | -/ ARP-ESSER GRANT PROGRAM  | S5352461             | CF              | ARP-ESSER GRANT PROGRAM                           | 113502    | 11,458.10    |
|                  | 22-3614    | 60-910-310-732-007-059- | -/ KITCHEN EQUIPMENT - RHS  | \$5241840.00         | CF              | KITCHEN EQUIPMENT - RHS                           | 113502    | 20,070.90    |
|                  |            |                         |                             | То                   | tal for JO      | HNSTONE SUPPLY INC./ 15578                        |           | \$31,529.00  |
| LYNCH, THOMAS/ 1 | 8055       |                         |                             |                      |                 |   |           |              |
|                  | 22-4521    | 11-000-261-420-050-600- | -/ MAINT CONTRACTS          | 220                  | CF              | MAINT CONTRACTS                                   | 113503    | 3,500.00     |
|                  |            | 11-000-261-420-600-007- | -/ RHS CONTRACTS            | 220                  | CF              | RHS CONTRACTS                                     | 113503    | 2,300.00     |
|                  |            |                         |                             | То                   | tal for Th      | omas Lynch/ 18055                                 |           | \$5,800.00   |
| NEW JERSEY NATU  | JRAL GAS C | O./ 5866                |                             |                      |                 |   |           |              |
|                  | 22-8084    | 11-000-262-621-000-600- | -/ HEAT DISTRICT WIDE       | 02110456021          | 8 CF            | HEAT DISTRICT WIDE                                | 113504    | 891.77       |
|                  |            | 11-000-262-621-000-600- | -/ HEAT DISTRICT WIDE       | 22000697607          | '1 CF           | HEAT DISTRICT WIDE                                | 113504    | 42.00        |
|                  |            | 11-000-262-621-000-600- | -/ HEAT DISTRICT WIDE       | 02110631252          | 25 CF           | HEAT DISTRICT WIDE                                | 113504    | 984.23       |
|                  |            | 11-000-262-621-000-600- | -/ HEAT DISTRICT WIDE       | 02110865631          | 3 CF            | HEAT DISTRICT WIDE                                | 113504    | 782.91       |

<sup>\*</sup>CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 07/13/2022 at 09:38:31 AM

## Bills And Claims Report By Vendor Name

va\_bill5.102317 06/01/2022

for Batch 60 and Check Date is 06/30/2022

| Vendor# / Name    | PO#         | Account # / Descriptio  | n                           | Inv#                 | Check<br>Type * | Check Description or<br>Multi Remit To Check Name | Check # C  | heck Amount  |
|-------------------|-------------|-------------------------|-----------------------------|----------------------|-----------------|---|------------|--------------|
| Unposted Chec     | ks          |                         |                             |                      |                 |   |            |              |
| •                 |             | 11-000-262-621-000-600- | -/ HEAT DISTRICT WIDE       | 021106429029         | CF              | HEAT DISTRICT WIDE                                | 113504     | 1,183.36     |
|                   |             | 11-000-262-621-000-600- | -/ HEAT DISTRICT WIDE       | 021106428026         | CF              | HEAT DISTRICT WIDE                                | 113504     | 820.19       |
|                   |             | 11-000-262-621-000-600- | -/ HEAT DISTRICT WIDE       | 220006976127         | CF              | HEAT DISTRICT WIDE                                | 113504     | 44.59        |
|                   |             |                         |                             | Tota                 | al for NJ       | ING/ 5866   |            | \$4,749.05   |
| SCHWAGER, RUTH    | 7268        |                         |                             |                      |                 |   |            |              |
|                   | 22-4059     | 11-000-291-270-200-900- | -/ PERS ERIP HEALTH BENEFIT | REIMB<br>MEDICARE B  | CF              | PERS ERIP HEALTH BENEFIT                          | 113505     | 1,020.60     |
| SKYLANDS ORTHO    | PAEDICS/ 16 | 109                     |                             |                      |                 |   |            |              |
|                   | 22-8094     | 11-000-213-320-000-900- | -/ SCHOOL PHYSICIAN         | JUNE 2022            | CF              | SCHOOL PHYSICIAN                                  | 113506     | 2,125.00     |
| STEER, HELEN/ 783 | 32          |                         |                             |                      |                 |   |            |              |
|                   | 22-4060     | 11-000-291-270-200-900- | -/ PERS ERIP HEALTH BENEFIT | REIMB<br>MEDICARE B  | CF              | PERS ERIP HEALTH BENEFIT                          | 113507     | 1,020.60     |
| STIASNY, RUTH/ 78 | 48          |                         |                             |                      |                 |   |            |              |
| ·                 | 22-4063     | 11-000-291-270-201-900- | -/ TPAF ERIP HEALTH BENEFIT | REIMB<br>MEDICARE B  | CF              | TPAF ERIP HEALTH BENEFIT                          | 113508     | 2,041.20     |
| WALKOWSKI, LORI   | RAINE/ 8651 |                         |                             |                      |                 |   |            |              |
|                   | 22-4061     | 11-000-291-270-200-900- | -/ PERS ERIP HEALTH BENEFIT | REIMB<br>MEDICARE B  | CF              | PERS ERIP HEALTH BENEFIT                          | 113509     | 2,041.20     |
| WOODLAND, WILM    | A/ 8954     |                         |                             |                      |                 |   |            |              |
|                   | 22-4062     | 11-000-291-270-200-900- | -/ PERS ERIP HEALTH BENEFIT | REIMB.<br>MEDICARE B | CF              | PERS ERIP HEALTH BENEFIT                          | 113510     | 1,020.60     |
|                   |             |                         |                             |                      |                 | Total for Unpos                                   | ted Checks | \$555,960.58 |

<sup>\*</sup> CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 07/13/2022 at 09:38:31 AM

## Bills And Claims Report By Vendor Name

va\_bill5.102317 06/01/2022

for Batch 60 and Check Date is 06/30/2022

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator, be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

Run on 07/13/2022 at 09:38:31 AM

| und | Summar | ٧ |
|-----|--------|---|
|-----|--------|---|

| , <u> </u>       | 0.4            | 0                  | Computer      | Hand   | Hand          | Total        |
|------------------|----------------|--------------------|---------------|--------|---------------|--------------|
| Y Fund<br>Catego | Sub<br>ry Fund | Computer<br>Checks | Checks Non/AP | Checks | Checks Non/AP | Checks       |
| 10               | 11             | \$82,671.58        |               |        |               | \$82,671.58  |
| 10               | 12             | \$441,760.00       |               |        |               | \$441,760.00 |
| Fund 1           | 0 TOTAL        | \$524,431.58       |               |        |               | \$524,431.58 |
| 20               | 20             | \$11,458.10        |               |        |               | \$11,458.10  |
| 60               | 60             | \$20,070.90        |               |        |               | \$20,070.90  |
| GRANI            | O TOTAL        | \$555,960,58       | \$0.00        | \$0.00 | \$0.00        | \$555,960.58 |

**Chairman Finance Committee** 

Member Finance Committee

## Bills And Claims Report By Vendor Name

va\_bill5.102317 06/01/2022

for Batch 61 and Check Date is 06/30/2022

| Vendor# / Na | ame<br>PO# | Account # / Description | n                  | Inv#       | Check<br>Type * |                        | Check # C  | heck Amount  |
|--------------|------------|-------------------------|--------------------|------------|-----------------|------------------------|------------|--------------|
| Posted Che   |            | SYSTEMS, INC./          |                    |            |                 |                        |            |              |
|              | 21-3543    | 30-000-400-450-009-010- | -/ NES/KES WINDOWS | PYMT#4 NES | CF              | NES KES WINDOW PROJECT | 113511     | 117,832.00   |
|              |            |                         |                    |            |                 | Total for Posi         | ted Checks | \$117,832,00 |

## Bills And Claims Report By Vendor Name

va\_bill5.102317 07/01/2022

for Batches 54,55,56

| Vendor# / Name | PO#        | Account # / Descriptio  | n                         | Inv#      | Check<br>Type * | Check Description or<br>Multi Remit To Check Name | Check # Check Amount                   |
|----------------|------------|-------------------------|---------------------------|-----------|-----------------|---|--|
| Pending Payme  | ents       |                         |                           |           |                 |   |  |
| AASA/ 9374     |            |                         |                           |           |                 |   |  |
|                | 23-1074    | 11-000-230-890-048-800- | -/ GEN ADMIN MISC         | 611398    | CF              | GEN ADMIN MISC                                    | 470.00                                 |
| AMAZON.COM SER | VICES, INC | C./ 14394               |                           |           |                 |   |  |
|                | 23-1047    | 11-000-240-610-000-002- | -/ L/R SUPPLIES           | 16PTFDNMK | JM CF           | L/R SUPPLIES                                      | 307.95                                 |
|                |            |                         |                           | 7         |                 |   |  |
|                |            | 11-190-100-610-713-002- | -/ L/R PHYS ED SUPPL      | 16PTFDNMK | (JM CF          | L/R PHYS ED SUPPL                                 | 47.92                                  |
|                |            |                         |                           | 7         |                 |   |  |
|                | 23-1109    | 20-232-100-600-000-099- | -/ TITLE I INSTR SUPPLIES | 1NK3149HM | 7H CF           | TITLE I INSTR SUPPLIES                            | 32.99                                  |
|                |            |                         |                           | 7         |                 |   | ************************************** |
|                |            |                         |                           | To        | otal for An     | nazon.com Services, Inc./ 14394                   | \$388.86                               |
| AMERICAN PAPER | TOWEL CO   | D./ 11454               |                           |           |                 |   |  |
|                | 23-0770    | 11-000-262-610-600-002- | -/ L/R CUSTODIAL SUPPLIES | J1303280  | CF              | L/R CUSTODIAL SUPPLIES                            | 670.00                                 |
|                |            | 11-000-262-610-600-003- | -/ FRANKLN CUSTODIAL SPLS | J1303280  | CF              | FRANKLN CUSTODIAL SPLS                            | 100.00                                 |
|                |            | 11-000-262-610-600-005- | -/ EMS CUSTODIAL SPLS     | J1303280  | CF              | EMS CUSTODIAL SPLS                                | 668.00                                 |
|                |            | 11-000-262-610-600-007- | -/ RHS CUSTODIAL SPLS     | J1303280  | CF              | RHS CUSTODIAL SPLS                                | 668.00                                 |
|                |            | 11-000-262-610-600-008- | -/ JFRSON CUSTODIAL SPLS  | J1303280  | CF              | JFRSON CUSTODIAL SPLS .                           | 100.00                                 |
|                |            | 11-000-262-610-600-009- | -/ NIXON CUSTODIAL SPLS   | J1303280  | CF              | NIXON CUSTODIAL SPLS                              | 100.97                                 |
|                |            | 11-000-262-610-600-010- | -/ KNDY CUSTODIAL SPLS    | J1303280  | CF              | KNDY CUSTODIAL SPLS                               | 100.00                                 |
|                |            |                         |                           | To        | otal for Ar     | nerican Paper Towel Co./ 11454                    | \$2,406.97                             |
| ASCD MEMBERS   | HIP/ 11765 |                         |                           |           |                 |   |  |
|                | 23-0921    | 11-000-240-890-000-007- | -/ RHS MISC EXP           | 1643508   | CF              | RHS MISC EXP                                      | 89.00                                  |
|                |            | 11-000-240-890-000-007- | -/ RHS MISC EXP           | 1963384   | CF              | RHS MISC EXP                                      | 89.00                                  |
|                |            | 11-000-240-890-000-007- | -/ RHS MISC EXP           | 2440491   | CF              | RHS MISC EXP                                      | 59.00                                  |
|                |            | 11-000-240-890-000-007- | -/ RHS MISC EXP           | 2443763   | CF              | RHS MISC EXP                                      | 59.00                                  |
|                |            | 11-000-240-890-000-007- | -/ RHS MISC EXP           | 2443776   | CF              | RHS MISC EXP                                      | 59.00                                  |
|                |            | 11-000-240-890-000-007- | -/ RHS MISC EXP           | 2528534   | CF              | RHS MISC EXP                                      | 89.00                                  |
|                |            | 11-000-240-890-000-007- | -/ RHS MISC EXP           | 2528535   | CF              | RHS MISC EXP                                      | 89.00                                  |
|                |            | 11-000-240-890-000-007- | -/ RHS MISC EXP           | 2627369   | CF              | RHS MISC EXP                                      | 59.00                                  |
|                |            | 11-000-240-890-000-007- | -/ RHS MISC EXP           | 2838780   | CF              | RHS MISC EXP                                      | 89.00                                  |
|                |            | 11-000-240-890-000-007- | -/ RHS MISC EXP           | MATT TROP | KAN CF          | RHS MISC EXP                                      | 89.00                                  |
|                |            | 11-000-240-890-000-007- | -/ RHS MISC EXP           | MONICA MA | ANN CF          | RHS MISC EXP                                      | 89.00                                  |
|                |            |                         |                           | Т         | otal for A      | SCD Membership/ 11765                             | \$859.00                               |

#### ATLANTIC BUILDING SPECIALITIES/ 18466

<sup>\*</sup> CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 07/14/2022 at 10:21:25 AM

## Bills And Claims Report By Vendor Name

va\_bill5.102317 07/01/2022

for Batches 54,55,56

| Vendor# / Name<br>PO# | #              | Account # / Descriptio  | n  | inv#               | Check<br>Type * | Check Description or<br>Multi Remit To Check Name | Check # Check Amoun |
|-----------------------|----------------|-------------------------|--|--------------------|-----------------|---|---------------------|
| Pending Payments      |                |                         |  |                    |                 |   |                     |
| 23-08                 | 877            | 11-000-261-420-600-002- | -/ L/R MNTNCE CONTRACTS                        | 5777-6             | CF              | L/R MNTNCE CONTRACTS                              | 6,300.00            |
| BAILEY, TAYLOR/ 18613 |                |                         |  |                    |                 |   |                     |
| 23-10                 | 072            | 61-423-100-300-000-990- | -/ CS PURCHASE PROF & TECH                     | 7/5-7/7 23-1       | 072 CF          | CS PURCHASE PROF & TECH                           | 216.00              |
| BLICK ART MATERIALS L | LC/ 147        | 5                       |  |                    |                 |   |                     |
| 23-02                 | 213            | 11-190-100-610-004-010- | -/ KNDY GENERAL SUPPLIES                       | 8798423            | CF              | SUPPLIES  | 26.96               |
| CAROLINA BIOLOGICAL S | SUPPLY         | ' CO/ 1718              |  |                    |                 |   |                     |
| 23-0                  | 590            | 11-213-100-610-000-250- | -/ RES CNTR GEN SUPPLIES                       | 51817484           | CF              | SUPPLIES  | 26.52               |
| CASTLE, LISAI 16733   |                |                         |  |                    |                 |   |                     |
| 23-10                 | 049            | 61-423-100-300-000-990- | -/ CS PURCHASE PROF & TECH                     | 7/5-7/8 23-1       | 049 CF          | CS PURCHASE PROF & TECH                           | 400.00              |
| CONCORD CONSULTING,   | , LLC/ 1       | 8345                    |  |                    |                 |   |                     |
| 23-10                 | 800            | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS                          | W/E 6/18           | CF              | CS MUSIC PROF SVCS                                | 25.00               |
|                       |                |                         |  | 23-1098            |                 |   |                     |
|                       |                | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS                          | W/E 6/25           | CF              | CS MUSIC PROF SVCS                                | 50.00               |
|                       |                |                         | ( -4 -0 10 4                                   | 23-1098            | <b></b>         | 00 HI 1010 PROF 01/00                             | FD A4               |
|                       |                | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS                          | W/E 7/2<br>23-1098 | CF              | CS MUSIC PROF SVCS                                | 50.00               |
|                       |                | 61 473 100 200 001 000. | -/ CS MUSIC PROF SVCS                          | 23-1090<br>W/E 7/9 | CF              | CS MUSIC PROF SVCS                                | 50.00               |
|                       |                | 01-425-100-500-001-950- | 4 CO MIDDIC FROI GVOO                          | 23-1098            | Oi              | oo moolo i kar avaa                               | 00.00               |
|                       |                |                         |  |                    | ntal for Co     | incord Consulting, LLC/ 18345                     | \$175.00            |
| CORE BTS, INC./ 15169 |                |                         |  |                    | ) ta: 101 G     |   | ¥.1.3.33            |
| 23-0                  | 891            | 11-190-100-500-000-707- | -/ CMPTR SVCS PRCH SVCS                        | 1153862            | CF              | CMPTR SVCS PRCH SVCS                              | 24,097.88           |
| COUSINEAU, LAUREL/ 18 |                | 1, 100 100 000 000 107  | , Gtell 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, |                    | -               |   | •                   |
| 23-1                  |                | 61-423-100-300-000-990- | -/ CS PURCHASE PROF & TECH                     | 7/5-7/8 23-10      | 073 CF          | CS PURCHASE PROF & TECH                           | 192.00              |
| DUDE SOLUTIONS, INC./ |                | 37 123 703 000 000 001  |  |                    |                 |   |                     |
| 23-1                  |                | 11-000-261-420-050-600- | -/ MAINT CONTRACTS                             | 108848             | CF              | MAINT CONTRACTS                                   | 13,647.3            |
| EAI EDUCATION-ERIC AF |                |                         |  |                    |                 |   |                     |
| 23-0                  |                |                         | -/ KNDY GENERAL SUPPLIES                       | 1178405            | CF              | SUPPLIES  | 170.48              |
| FLAGHOUSE/ 3368       | - <del>-</del> |                         |  |                    |                 |   |                     |
| 23-0                  | 397            | 11-000-216-610-000-250- | -/ SP OT/PT SPLS                               | P091605401         | 010 CF          | SUPPLIES  | 27.22               |
| 23-0                  |                | 11-000-216-610-000-250- |  | P091605800         | 013 CF          | SUPPLIES  | 8.18                |
|                       |                |                         |  | Te                 | otal for FL     | AGHOUSE/ 3368                                     | \$35.40             |

FLINN SCIENTIFIC INC./ 3386

<sup>\*</sup> CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 07/14/2022 at 10:21:25 AM

## Bills And Claims Report By Vendor Name

va\_bill5.102317 07/01/2022

for Batches 54,55,56

| Vendor# / Name      |              |                         |                            |                      |            | Check Description or                   |                     |
|---------------------|--------------|-------------------------|----------------------------|----------------------|------------|--|---------------------|
|                     | PO#          | Account # / Description | <u>n</u>                   | Inv#                 | Type *     | Multi Remit To Check Name              | Check # Check Amour |
| <b>Pending Paym</b> | ents         |                         |                            |                      |            |  |                     |
|                     | 23-0880      | 11-190-100-610-204-007- | -/ RHS SCI GEN SPLS        | 2723134              | CF         | RHS SCI GEN SPLS                       | 704.1               |
| FRONTLINE TECH      | NOLOGIES, IN | IC./ 14954              |                            |                      |            |  |                     |
|                     | 23-0764      | 11-000-219-390-000-250- | -/ CST PRCH OTHR SVCS      | US163350             | ĊF         | CST PRCH OTHR SVCS                     | 36,221.9            |
|                     |              | 11-000-221-610-000-300- | -/ CRCLM IMPRV INSTR SPLS  | US163350             | ÇF         | CRCLM IMPRV INSTR SPLS                 | 9,887.4             |
|                     |              | 11-000-221-610-000-300- | -/ CRCLM IMPRV INSTR SPLS  | US14329              | CF         | CRCLM IMPRV INSTR SPLS                 | 8,265.6             |
|                     |              | 11-000-251-340-000-900- | -/ SOFTWARE SUPPORT        | US14329              | CF         | SOFTWARE SUPPORT                       | 27,956.3            |
|                     |              |                         |                            | То                   | tal for Fr | ontline Technologies Group, LLC/ 14954 | \$82,331.28         |
| GLOBAL COMPLIA      | NCE NETWO    | RK/ 14970               |                            |                      |            |  |                     |
|                     | 23-0814      | 11-000-221-610-000-300- | -/ CRCLM IMPRV INSTR SPLS  | 12240                | CF         | CRCLM IMPRV INSTR SPLS                 | 1,400.0             |
| GRACE NOTES, LL     | .C/ 18083    |                         |                            |                      |            |  |                     |
|                     | 23-0918      | 11-190-100-610-611-007- | -/ RHS MUSIC SUPPLIES      | E6MYAV               | CF         | RHS MUSIC SUPPLIES                     | 629.0               |
|                     | 23-0914      | 11-190-100-610-611-007- | -/ RHS MUSIC SUPPLIES      | 4SJV3D               | CF         | RHS MUSIC SUPPLIES                     | 527.0               |
|                     |              |                         |                            | То                   | tal for Gr | ace Notes, LLc/ 18083                  | \$1,156.00          |
| HENRY SCHEIN, IN    | IC./ 5530    |                         |                            |                      |            |  |                     |
|                     | 23-0282      | 11-000-213-610-000-010- | -/ GENERAL HEALTH SUPPLIES | 22554217             | CF         | SUPPLIES                               | 56.2                |
| HOME DEPOT PRO      | 7401         |                         |                            |                      |            |  |                     |
|                     | 23-1125      | 61-424-100-610-000-960- | -/ CS ENRICH SUPPLIES      | 23-1125              | CF         | CS ENRICH SUPPLIES                     | 437.4               |
| INSTITUTE FOR MU    | ULTI-SENSOR  | RY EDUCATION/           |                            |                      |            |  |                     |
| 16585               |              |                         |                            |                      |            |  |                     |
|                     | 23-0756      | 11-000-223-590-878-002- | -/ L/R STAFF DVL TRAVEL    | 174907               | CF         | L/R STAFF DVL TRAVEL                   | 1,275.0             |
| JOURNEY ED/ 982     |              |                         |                            |                      |            |  |                     |
|                     | 23-0824      |                         | -/ CMPTR SVCS PRCH SVCS    | 10490413             | CF         | CMPTR SVCS PRCH SVCS                   | 10,267.7            |
| LEGACY PRINTING     |              |                         |                            |                      |            |  |                     |
|                     | 23-1052      |                         | -/ CS ENRICH SUPPLIES      | 2053                 | CF         | CS ENRICH SUPPLIES                     | 393.0               |
| MATH LEAGUE CO      |              |                         |                            |                      |            |  |                     |
|                     | 23-0666      | 11-401-100-890-000-007- | -/ RHS COCURRIC MISC       | 28                   | CF         | RHS COCURRIC MISC                      | 90.0                |
| MILLER, MICHAEL     |              |                         |                            |                      |            |  |                     |
|                     | 23-1135      |                         | -/ CS PURCHASE PROF & TECH | 23-1135              | CF         | CS PURCHASE PROF & TECH                | 260.0               |
|                     | 23-1086      | 61-423-100-300-000-990- | -/ CS PURCHASE PROF & TECH | SUMMER<br>23-1086    | CF         | CS PURCHASE PROF & TECH                | 1,760.0             |
|                     | 23-1087      | 61-423-100-300-000-990- | -/ CS PURCHASE PROF & TECH | 7/11-7/14<br>23-1087 | CF         | CS PURCHASE PROF & TECH                | 1,830.0             |

<sup>\*</sup> CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 07/14/2022 at 10:21:25 AM

## Bills And Claims Report By Vendor Name

va\_bill5.102317 07/01/2022

for Batches 54,55,56

| Vendor# / Name       |          |                           |                             |                      |            | Check Description or      |                     |
|----------------------|----------|---------------------------|-----------------------------|----------------------|------------|---------------------------|---------------------|
|                      | PO#      | Account # / Descriptio    | n                           | Inv#                 | Туре '     | Multi Remit To Check Name | Check # Check Amoun |
| <b>Pending Payme</b> | ents     |                           |                             |                      |            |                           |                     |
|                      |          |                           |                             | Tot                  | al for Mi  | ichael Miller/ 16223      | \$3,850.00          |
| NASCO EDUCATION      | 1/ 5748  |                           |                             |                      |            |                           |                     |
|                      | 23-0255  | 11-190-100-610-610-007-   | -/ RHS ART SUPPLIES         | 290370               | CF         | SUPPLIES                  | 173.16              |
|                      | 23-0265  | 11-190-100-610-610-007-   | -/ RHS ART SUPPLIES         | 284451               | CF         | SUPPLIES                  | 29.00               |
|                      |          | 11-190-100-610-610-007-   | -/ RHS ART SUPPLIES         | 290371               | CF         | SUPPLIES                  | 27.92               |
|                      | 23-0260  | 11-190-100-610-610-007-   | -/ RHS ART SUPPLIES         | 284450               | CF         | SUPPLIES                  | 119.16              |
|                      |          |                           |                             | Tot                  | al for N   | ASCO Education/ 5748      | \$349.24            |
| NEARPOD, INC./ 158   | 326      |                           |                             |                      |            |                           |                     |
|                      | 23-0972  | 11-000-221-610-000-300-   | -/ CRCLM IMPRV INSTR SPLS   | 53490                | CF         | CRCLM IMPRV INSTR SPLS    | 1,680.00            |
| NEW JERSEY PRIN.     | & SUPER. | ASSO/ 9507                |                             |                      |            |                           |                     |
|                      | 23-1103  | 11-000-240-890-000-300-   | -/ CRCLM MISC EXP           | SEE MEMB.            | CF         | CRCLM MISC EXP            | 17,739.00           |
|                      |          |                           |                             | FORM ATT.            |            |                           |                     |
| NJAPHERD/ 13695      |          |                           |                             |                      |            |                           |                     |
|                      | 23-1108  | 11-190-100-890-000-007-   | -/ RHS MISC                 | MEMB. FORM           | is cf      | RHS MISC                  | 780.00              |
|                      |          |                           |                             | ATTACHED             |            |                           |                     |
| NJASA/ 9324          | 00.4070  | 44 000 000 000 010 000    | (AC) 101811140A             | 11.01.04.000         | ٥          | OFW ADAMY 1800            | 400.00              |
|                      | 23-1076  | 11-000-230-890-048-800-   | -/ GEN ADIVIN WISC          | INV DATED<br>6/13/22 | CF         | GEN ADMIN MISC            | 400.00              |
| NJSBGA/ 14048        |          |                           |                             | 0/13/22              |            |                           |                     |
| NJSBGAT 14040        | 23-1122  | 11-000-262-800-074-600    | -/ B&G FEES AND PERMITS     | 3984                 | CF         | B&G FEES AND PERMITS      | 350.00              |
|                      | 23-1122  |                           | -/ B&G FEES AND PERMITS     | 3974                 | CF         | B&G FEES AND PERMITS      | 350.00              |
|                      | 20-1120  | ? 1-000-202-000-07-4-000- | 4 DOG 1 EEG FIAD 1 EI WHITE | -                    |            | JSBGA/ 14048              | \$700.00            |
| NOTES IOUT 11 CO     | 46430    |                           |                             | 101                  | at for IV. | JSBGA/ 14040              | \$700.00            |
| NOTEFLIGHT, LLC/     | 23-0916  | 11 100 100 610 611 007    | -/ RHS MUSIC SUPPLIES       | 578888               | CF         | RHS MUSIC SUPPLIES        | 169.00              |
| OTTO ALEVANDRA       |          | 11-180-100-010-011-001-   | -/ Kno Woold Supplies       | 370000               | OI"        | NHO WIDOIC OUFFLIES       | 109.00              |
| OTTO, ALEXANDRA      | 23-1050  | 61-423-100-300-000-990-   | -/ CS PURCHASE PROF & TECH  | 7/5-7/8 23-10        | EO CE      | CS PURCHASE PROF & TECH   | 190.00              |
| DEDL AV IDEACLADA    |          | 01-425-100-300-000-330-   | -7 CS FORCHASE FROM & TECH  | 110-110 23-10        | 30 CF      | CS FUNCTIME PROP & TECH   | 190.00              |
| PARLAY IDEAS/ 181    | 23-0821  | 11-190-100-610-304-300-   | -/ CRCLM LA GEN SPLS        | 23-0821              | CF         | CRCLM LA GEN SPLS         | 5,325.00            |
| DAGUET DVANCATA      |          | 11-190-100-010-304-300-   | -7 OROLIVI DA GEN 3FL3      | 23-0021              | OF-        | CROLIN EX GEN SPLS        | 5,325.00            |
| RAQUET, RYAN/ 171    | 23-1097  | 64 422 400 200 004 000    | -/ CS MUSIC PROF SVCS       | W/E                  | CF         | CS MUSIC PROF SVCS        | 25.00               |
|                      | 23-108/  | 0 (-420-100-300-003-990-  | A CO MIDOIO LKOL OACO       | 6-18/23-1097         | Or-        | CO WICOIC PROF 9VCO       | 25.00               |
|                      |          | 61-423-100-300-001-990-   | -/ CS MUSIC PROF SVCS       | W/E                  | CF         | CS MUSIC PROF SVCS        | 25.00               |
|                      |          | J. 160 100 000 001-000-   | , 555515 / (10) 5755        | * **                 | ٠.         | as made into a vac        | 25.00               |

<sup>\*</sup> CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 07/14/2022 at 10:21:25 AM

## Bills And Claims Report By Vendor Name

va\_bill5.102317 07/01/2022

for Batches 54,55,56

| 1-423-100-300-001-990  | Vendor# / Name<br>P  | °O#       | Account # / Descriptio  | n                          |                 | Check<br>Type * | Check Description or<br>Multi Remit To Check Name | Check # Check Amoun |
|--|----------------------|-----------|-------------------------|----------------------------|-----------------|-----------------|---|---------------------|
| 23-1097   61-423-100-300-001-990-   CS MUSIC PROF SVCS   WIE   CF   CS MUSIC PROF SVCS   25   7-2/23-1097   CT   CS MUSIC PROF SVCS   25   CS MUSIC  | Pending Payment      | ts        |                         |                            |                 |                 |   |                     |
| RONETCO SUPERMARKETS INC. 6895   Total for Ryan Raquet/ 17112   \$100  |                      |           |                         |                            | 6-25/23-1097    |                 |   |                     |
| Total for Ryan Raquet/ 17112   \$100   RONETCO SUPERMARKETS INC.   6895  |                      |           | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS      |                 | CF              | CS MUSIC PROF SVCS                                | 25.00               |
| ## RONETCO SUPERMARKETS INC / 6895    23-1011  |                      |           | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS      |                 | CF              | CS MUSIC PROF SVCS                                | 25.00               |
| 23-1011 11-209-100-610-000-250- / GENERAL SUPPLIES 5-24/281/165 CF GENERAL SUPPLIES 22 11-209-100-610-000-250- / GENERAL SUPPLIES 5-31/281/165 CF GENERAL SUPPLIES 136 11-209-100-610-000-250- / GENERAL SUPPLIES 6-1/281/165 CF GENERAL SUPPLIES 22 11-209-100-610-000-250- / GENERAL SUPPLIES 6-1/281/165 CF GENERAL SUPPLIES 22 11-209-100-610-000-250- / GENERAL SUPPLIES 6-1/281/165 CF GENERAL SUPPLIES 22 11-209-100-610-000-250- / GENERAL SUPPLIES 6-1/281/165 CF GENERAL SUPPLIES 22 11-209-100-610-000-250- / GENERAL SUPPLIES 6-1/281/165 CF GENERAL SUPPLIES 22 11-209-100-610-000-250- / GENERAL SUPPLIES 6-1/281/165 CF GENERAL SUPPLIES 22 11-209-100-610-000-250- / GENERAL SUPPLIES 6-1/281/165 CF GENERAL SUPPLIES 22 10-209-100-610-000-250- / GENERAL SUPPLIES 6-1/281/165 CF GENERAL SUPPLIES 22 10-209-100-610-000-250- / GENERAL SUPPLIES 6-1/281/165 CF GENERAL SUPPLIES 22 10-209-100-610-000-250- / GENERAL SUPPLIES 6-1/281/165 CF GENERAL SUPPLIES 22 10-209-100-610-000-250- / GENERAL SUPPLIES 6-1/281/165 CF GENERAL SUPPLIES 22 10-209-100-610-000-250- / GENERAL SUPPLIES 6-1/281/165 CF GENERAL SUPPLIES 22 10-209-100-610-000-250- / GENERAL SUPPLIES 6-1/281/165 CF GENERAL SUPPLIES 22 10-209-100-610-000-250- / GENERAL SUPPLIES 6-1/281/165 CF GENERAL SUPPLIES 22 10-209-100-610-000-250- / GENERAL SUPPLIES 6-1/281/165 CF GENERAL SUPPLIES 22 10-209-100-610-000-250- / GENERAL SUPPLIES 6-1/281/165 CF GENERAL SUPPLIES 22 10-209-100-610-000-250- / GENERAL SUPPLIES 6-1/281/165 CF GENERAL SUPPLIES 22 10-209-100-610-000-250- / GENERAL SUPPLIES 6-1/281/165 CF GENERAL SUPPLIES 22 10-209-100-610-000-250- / GENERAL SUPPLIES 6-1/281/165 CF GENERAL SUPPLIES 22 10-209-100-610-000-250- / GENERAL SUPPLIES 22 10-209-100-610-000-250- / GENERAL SUPPLIES 22 10-209-100-610-000-250- / GENERAL SUPPLIES 22 10-209-100-610-200-250- / GENERAL SUPPLIES 25 10-209-100-610-200-250- / GEN |                      |           |                         |                            | Tota            | l for Ry        | an Raquet/ 17112                                  | \$100.00            |
| 11-209-100-610-000-250-   GENERAL SUPPLIES   5-31/281/165   CF   GENERAL SUPPLIES   136   11-209-100-610-000-250-   GENERAL SUPPLIES   6-1/281/165   CF   GENERAL SUPPLIES   136   11-209-100-610-000-250-   GENERAL SUPPLIES   6-1/281/165   CF   GENERAL SUPPLIES   22   11-209-100-610-000-250-   GENERAL SUPPLIES   6-3/281/165   CF   GENERAL SUPPLIES   22   11-209-100-610-000-250-   GENERAL SUPPLIES   6-3/281/165   CF   GENERAL SUPPLIES   22   11-209-100-610-000-250-   GENERAL SUPPLIES   6-3/281/165   CF   GENERAL SUPPLIES   13   130   1   | RONETCO SUPERMAR     | RKETS INC | CJ 6895                 |                            |                 | ·               |   |                     |
| 11-209-100-610-000-250-   GENERAL SUPPLIES   6-1/281/165   CF   GENERAL SUPPLIES   136     | 2                    | 3-1011    | 11-209-100-610-000-250- | -/ GENERAL SUPPLIES        | 5-24/281/165    | CF              | GENERAL SUPPLIES                                  | 34.63               |
| 11-209-100-610-000-250-  |                      |           | 11-209-100-610-000-250- | -/ GENERAL SUPPLIES        | 5-31/281/165    | CF              | GENERAL SUPPLIES                                  | 20.67               |
| 11-209-100-610-000-250-   GENERAL SUPPLIES   6-3/281/165   CF   GENERAL SUPPLIES   13   12-209-100-610-000-250-   GENERAL SUPPLIES   13   12-209-100-610-000-270-   GENERAL SUPPLIES   13   12-209-100-610-6895   13   12-209-100-000-270-   GENERAL SUPPLIES   13   12-209-100-100-6895   13   12-209-100-000-700-   GENERAL SUPPLIES   13   12-209-100-100-6895   13   12-209-100-000-700-   GENERAL SUPPLIES   13   12-209-100-6895   13   12-209-100-000-700-   GENERAL SUPPLIES   13   12-209-100-6895   13   12-209-100-000-700-   GENERAL SUPPLIES   13   12-209-100-100-6895   12-209-100-000-700-   GENERAL SUPPLIES   13   12-209-100-000-6995   GENERAL SUPPLIES   13   12-209-100-100-000-700-70-   GENERAL SUPPLIES   13   12-209-100-70-100-6995   GENERAL SUPPLIES   12-209-100-000-700-70-70-70-70-70-70-70-70-70-70   |                      |           | 11-209-100-610-000-250- | -/ GENERAL SUPPLIES        | 6-1/281/165     | CF              | GENERAL SUPPLIES                                  | 136.14              |
| 11-209-100-610-000-250   |                      |           | 11-209-100-610-000-250- | -/ GENERAL SUPPLIES        | 6-1A/281/165    | CF              | GENERAL SUPPLIES                                  | 23.72               |
| Total for RONETCO SUPERMARKETS INC./ 6895 \$431.  RUTGERS - THE STATE UNIVERSITY/ 15738  23-0868 11-000-270-800-000-700 -/ TRANSP MISC 66484 CF TRANSP MISC 6688  STANTON, KRISTY/ 18369  23-1054 61-423-100-300-000-990 -/ CS PURCHASE PROF & TECH 7/5-7/7 23-1054 CF CS PURCHASE PROF & TECH 350  STRAUSS ESMAY ASSOC, LLP/7870  23-0856 11-000-240-890-000-300 -/ CRCLM MISC EXP 2223-453 CF CRCLM MISC EXP 4,835  VERNIER SOFTWARE & TECHNOLOGY/ 8549  23-0729 11-190-100-610-204-007 -/ RHS SCI GEN SPLS 5431508 CF RHS SCI GEN SPLS 2,973  VETRERO, JUSTIN/ 16703  23-1099 61-423-100-300-001-990 -/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 255  7-2/23-1099 61-423-100-300-001-990 -/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 255  7-9/23-1099 Total for Justin S. Vetrero/ 16703 \$75.  |                      |           | 11-209-100-610-000-250- | -/ GENERAL SUPPLIES        | 6-3/281/165     | CF              | GENERAL SUPPLIES                                  | 202,95              |
| RUTGERS - THE STATE UNIVERSITY/ 15738  23-0868 11-000-270-800-000-700/ TRANSP MISC 66484 CF TRANSP MISC 6688  STANTON, KRISTY/ 18369  23-1054 61-423-100-300-000-990/ CS PURCHASE PROF & TECH 7/5-7/7 23-1054 CF CS PURCHASE PROF & TECH 3500  STRAUSS ESMAY ASSOC, LLP/ 7870  23-0856 11-000-240-890-000-300/ CRCLM MISC EXP 2223-453 CF CRCLM MISC EXP 4,8350  VERNIER SOFTWARE & TECHNOLOGY/ 8549  23-0729 11-190-100-610-204-007/ RHS SCI GEN SPLS 5431508 CF RHS SCI GEN SPLS 2,973  VETRERO, JUSTIN/ 16703  23-1099 61-423-100-300-001-990/ CS MUSIC PROF SVCS W//E CF CS MUSIC PROF SVCS 256-18/23-1099  61-423-100-300-001-990/ CS MUSIC PROF SVCS W//E CF CS MUSIC PROF SVCS 257-2/23-1099  61-423-100-300-001-990/ CS MUSIC PROF SVCS W//E CF CS MUSIC PROF SVCS 257-9/23-1099  Total for Justin S. Vetrero/ 16703 \$75.   |                      |           | 11-209-100-610-000-250- | -/ GENERAL SUPPLIES        | 6-7/281/165     | CF              | GENERAL SUPPLIES                                  | 13.66               |
| 23-0868 11-000-270-800-000-700/ TRANSP MISC 66484 CF TRANSP MISC 6688  STANTON, KRISTY/ 18369 23-1054 61-423-100-300-000-990/ CS PURCHASE PROF & TECH 7/5-7/7 23-1054 CF CS PURCHASE PROF & TECH 3500  STRAUSS ESMAY ASSOC, LLP/ 7870 23-0856 11-000-240-890-000-300/ CRCLM MISC EXP 2223-453 CF CRCLM MISC EXP 4,835  VERNIER SOFTWARE & TECHNOLOGY/ 8549 23-0729 11-190-100-610-204-007/ RHS SCI GEN SPLS 5431508 CF RHS SCI GEN SPLS 2,973  VETRERO, JUSTIN/ 16703 23-1099 61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 256-18/23-1099 61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 257-2/23-1099 Total for Justin S, Vetrero/ 16703 \$75.  |                      |           |                         |                            | Tota            | l for RC        | NETCO SUPERMARKETS INC./ 6895                     | \$431.77            |
| STANTON, KRISTY/ 18369  23-1054 61-423-100-300-000-990/ CS PURCHASE PROF & TECH 7/5-7/7 23-1054 CF CS PURCHASE PROF & TECH 3500  STRAUSS ESMAY ASSOC, LLLP/ 7870  23-0856 11-000-240-890-000-300/ CRCLM MISC EXP 2223-453 CF CRCLM MISC EXP 4,8350  VERNIER SOFTWARE & TECHNOLOGY/ 8549  23-0729 11-190-100-610-204-007/ RHS SCI GEN SPLS 5431508 CF RHS SCI GEN SPLS 2,973  VETRERO, JUSTIN/ 16703  23-1099 61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 256-18/23-1099  61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 257-2/23-1099  Total for Justin S. Vetrero/ 16703 \$75.   | RUTGERS - THE STATE  | E UNIVER  | SITY/ 15738             |                            |                 |                 |   |                     |
| 23-1054 61-423-100-300-000-990/ CS PURCHASE PROF & TECH 7/5-7/7 23-1054 CF CS PURCHASE PROF & TECH 350  STRAUSS ESMAY ASSOC, LLP/ 7870  23-0856 11-000-240-890-000-300/ CRCLM MISC EXP 2223-453 CF CRCLM MISC EXP 4,835  VERNIER SOFTWARE & TECHNOLOGY/ 8549  23-0729 11-190-100-610-204-007/ RHS SCI GEN SPLS 5431508 CF RHS SCI GEN SPLS 2,973  VETRERO, JUSTIN/ 16703  23-1099 61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 25 6-18/23-1099 61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 25 7-2/23-1099  Total for Justin S. Vetrero/ 16703 \$75.   | 2                    | 23-0868   | 11-000-270-800-000-700- | -/ TRANSP MISC             | 66484           | CF              | TRANSP MISC                                       | 668.00              |
| STRAUSS ESMAY ASSOC, LLP/ 7870  23-0856 11-000-240-890-000-300/ CRCLM MISC EXP 2223-453 CF CRCLM MISC EXP 4,835  VERNIER SOFTWARE & TECHNOLOGY/ 8549  23-0729 11-190-100-610-204-007/ RHS SCI GEN SPLS 5431508 CF RHS SCI GEN SPLS 2,973  VETRERO, JUSTIN/ 16703  23-1099 61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 25  6-18/23-1099  61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 25  7-2/23-1099  Total for Justin S. Vetrero/ 16703  \$75.   | STANTON, KRISTY/ 18: | 369       |                         |                            |                 |                 |   |                     |
| 23-0856 11-000-240-890-000-300/ CRCLM MISC EXP 2223-453 CF CRCLM MISC EXP 4,835  VERNIER SOFTWARE & TECHNOLOGY/ 8549 23-0729 11-190-100-610-204-007/ RHS SCI GEN SPLS 5431508 CF RHS SCI GEN SPLS 2,973  VETRERO, JUSTIN/ 16703 23-1099 61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 25 6-18/23-1099 61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 25 7-2/23-1099 61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 25 7-9/23-1099 Total for Justin S. Vetrero/ 16703 \$75.  | 2                    | 23-1054   | 61-423-100-300-000-990- | -/ CS PURCHASE PROF & TECH | 7/5-7/7 23-1054 | CF              | CS PURCHASE PROF & TECH                           | 350,00              |
| VERNIER SOFTWARE & TECHNOLOGY/ 8549  23-0729 11-190-100-610-204-007/ RHS SCI GEN SPLS 5431508 CF RHS SCI GEN SPLS 2,973  VETRERO, JUSTIN/ 16703  23-1099 61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 25 6-18/23-1099  61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 25 7-2/23-1099  Total for Justin S. Vetrero/ 16703 \$75.   | STRAUSS ESMAY ASS    | SOC, LLP/ | 7870                    |                            |                 |                 |   |                     |
| 23-0729 11-190-100-610-204-007/ RHS SCI GEN SPLS 5431508 CF RHS SCI GEN SPLS 2,973  VETRERO, JUSTIN/ 16703 23-1099 61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 25 6-18/23-1099 61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 25 7-2/23-1099 61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 25 7-9/23-1099 Total for Justin S, Vetrero/ 16703 \$75.   | 2                    | 23-0856   | 11-000-240-890-000-300- | -/ CRCLM MISC EXP          | 2223-453        | CF              | CRCLM MISC EXP                                    | 4,835.00            |
| VETRERO, JUSTIN/ 16703  23-1099 61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 25 6-18/23-1099  61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 25 7-2/23-1099  61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 25 7-9/23-1099  Total for Justin S. Vetrero/ 16703 \$75.   | VERNIER SOFTWARE     | & TECHN   | OLOGY/ 8549             |                            |                 |                 |   |                     |
| 23-1099 61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 25 6-18/23-1099 61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 25 7-2/23-1099 61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 25 7-9/23-1099 Total for Justin S. Vetrero/ 16703 \$75.  | 2                    | 3-0729    | 11-190-100-610-204-007- | -/ RHS SCI GEN SPLS        | 5431508         | CF              | RHS SCI GEN SPLS                                  | 2,973.87            |
| 23-1099 61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 25 6-18/23-1099 61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 25 7-2/23-1099 61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 25 7-9/23-1099 Total for Justin S. Vetrero/ 16703 \$75.  | VETRERO, JUSTIN/ 16  | 703       |                         |                            |                 |                 |   |                     |
| 7-2/23-1099 61-423-100-300-001-990/ CS MUSIC PROF SVCS W/E CF CS MUSIC PROF SVCS 25 7-9/23-1099  Total for Justin S. Vetrero/ 16703 \$75.  | •                    |           | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS      |                 | CF              | CS MUSIC PROF SVCS                                | 25.00               |
| 7-9/23-1099  Total for Justin S. Vetrero/ 16703 \$75.  |                      |           | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS      |                 | CF              | CS MUSIC PROF SVCS                                | 25.00               |
|  |                      |           | 61-423-100-300-001-990- | -/ CS MUSIC PROF SVCS      |                 | CF              | CS MUSIC PROF SVCS                                | 25.00               |
|  |                      |           |                         |                            | Tota            | l for Ju        | stin S. Vetrero/ 16703                            | \$75.00             |
| Total for Danding Daymonfs C188 120  |                      |           |                         |                            |                 |                 | Total for Pending Pa                              | /ments \$188,139.15 |

<sup>\*</sup> CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 07/14/2022 at 10:21:25 AM

## Bills And Claims Report By Vendor Name

va\_bill5,102317 07/01/2022

for Batches 54,55,56

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator, be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

Run on 07/14/2022 at 10:21:25 AM

Fund Summary

|                 |                       |                |                           | -                  |             |                    |
|-----------------|-----------------------|----------------|---------------------------|--------------------|-------------|--------------------|
| Total<br>Checks | Hand<br>Checks Non/AP | Hand<br>Checks | Computer<br>Checks Non/AP | Computer<br>Checks | Sub<br>Fund | Y Fund<br>Category |
| \$181,727.72    |                       |                |                           | \$181,727.72       | 11          | 10                 |
| \$32.99         |                       |                |                           | \$32.99            | 20          | 20                 |
| \$6,378.44      |                       |                |                           | \$6,378.44         | 61          | 61                 |
| \$188,139.15    | \$0.00                | \$0.00         | \$0.00                    | \$188,139.15       | TOTAL       | GRAND              |

**Chairman Finance Committee** 

Member Finance Committee

va\_s1701 06/01/2022

## Roxbury Public Schools Monthly Transfer Report

| Budget Category  | Accounts   | Original<br>Budget | Revenues<br>Allowed +<br>Pr Yr Reserve | Orig + Rvnues<br>Allowed +<br>Pr Yr Reserve | Maximum<br>Transfer Out<br>Allowed | YTD Net<br>Transfers  | % change<br>of<br>Transfers | Remaining<br>Transfers Out<br>Allowed | Account<br>Balance |
|--|--|--------------------|--|---|------------------------------------|-----------------------|-----------------------------|---------------------------------------|--------------------|
| NSTRUCTION   |  |                    |  |   |                                    |                       |                             |                                       |                    |
| Regular Programs   | 11-1XX-100-XXX<br>12-1XX-100-XXX<br>13-1XX-100-XXX<br>15-1XX-100-XXX                   | 22,552,471.40      | 123,244.06                             | 22,675,715.46                               | 2,267,571.55                       | ( 13,245.08)          | -0.06                       | 2,254,326.47                          | 267,762.37         |
| Special Education, Basic Skills/Remedial<br>and Bilingual Instruction and Speech/OT/PT<br>and Ex | 1X-2XX-100-XXX<br>1X-000-216-XXX<br>1X-000-217-XXX                                     | 11,534,942.60      | 37,215.04                              | 11,572,157.64                               | 1,157,215.76                       | ( 1,007,272.33)       | -8.70                       | 149,943.43                            | 306,822.83         |
| Vocational Programs-Local  | 1X-3XX-100-XXX   | 0.00               | 0.00                                   | 0.00  | 0.00                               | 0.00                  |                             | 0.00                                  | 0.00               |
| School-Spon. Co/Extra-Curr. Activities,<br>School Sponsored Athletics, and Other<br>Instructiona | 11-4XX-100-XXX<br>11-4XX-200-XXX<br>12-4XX-100-XXX<br>15-4XX-100-XXX<br>15-4XX-200-XXX | 1,623,465.00       | 22,027.83                              | 1,645,492.83                                | 164,549.28                         | 121,379.77            | 7.38                        | 285,929.05                            | 214,716.12         |
| Community Services Programs/Operations   | 1X-800-330-XXX   | 0.00               | 0.00                                   | 0.00  | 0.00                               | 0.00                  | 0.00                        | 0.00                                  | 0.00               |
| TOTAL INSTRUCTIONAL EXPENSE  |  | 35,710,879.00      | 182,486.93                             | 35,893,365.93                               |                                    |                       |                             |                                       | 789,301.32         |
| UNDISTRIBUTED EXPENDITURES   |  |                    |  |   |                                    |                       |                             |                                       |                    |
| Tuition  | 11-000-100-XXX   | 3,898,680.00       | 19,574.00                              | 3,918,254.00                                | 391,825.40                         | ( 387,713.71)         | -9.90                       | 4,111.69                              | 232,211.86         |
| Attendance and Social Work, Health,<br>Guldance, Child Study Teams, Education<br>Media Services/ | 1X-000-211-XXX<br>1X-000-213-XXX<br>1X-000-218-XXX<br>1X-000-219-XXX<br>1X-000-222-XXX | 4,254,047.50       | 9,209.55                               | 4,263,257.05                                | 426,325.71                         | 33,624.17             | 0.79                        | 459,949.88                            | 33,377.85          |
| Improvement of Instruction Services and Instructional Staff Training Services                    | 1X-000-221-XXX<br>1X-000-223-XXX   | 1,201,644.00       | 9,149.00                               | 1,210,793.00                                | 121,079.30                         | ( 118,959.01          | ) -9.82                     | 2,120.29                              | 151,896.62         |
| General Administration   | 1X-000-230-XXX   | 1,101,209.00       | 31,124.78                              | 1,132,333.78                                | 113,233.38                         | ( 108,011.87          |                             |                                       | 123,643.53         |
| School Administration  | 1X-000-240-XXX   | 2,934,296.00       | 6,123.03                               | 2,940,419.03                                | 294,041.90                         | 22,206.99             |                             |                                       | 27,450.46          |
| Central Services & Administrative Information Technology   | 1X-000-25X-XXX   | 2,429,998.00       | 59,912.78                              | 2,489,910.78                                | 248,991.08                         | 69,871.5 <sup>-</sup> |                             | 318,862.59                            | 58,195.14          |
| Operation and Maintenance of Plant<br>Services   | 1X-000-26X-XXX   | 8,093,397.50       | 349,199.09                             | 8,442,596.59                                | 844,259.66                         | 58,984.2              |                             |                                       | 92,647.33          |
| Student Transportation Services  | 1X-000-270-XXX   | 5,346,845.00       | 26,179.20                              | 5,373,024.20                                | 537,302.42                         | 852,804.9             | 3 15.87                     | 1,390,107.35                          | 200.28             |

va\_s1701 06/01/2022

## Roxbury Public Schools Monthly Transfer Report

| Budget Category  | Accounts                         | Original<br>Budget | Revenues<br>Allowed +<br>Pr Yr Reserve | Orig + Rvnues<br>Allowed +<br>Pr Yr Reserve | Maximum<br>Transfer Out<br>Allowed | YTD Net<br>Transfers | % change<br>of<br>Transfers | Remaining<br>Transfers Out<br>Allowed | Account<br>Balance |
|--|----------------------------------|--------------------|--|---|------------------------------------|----------------------|-----------------------------|---------------------------------------|--------------------|
| Personal Services-Employee Benefits                                    | 1X-XXX-XXX-2XX                   | 12,176,430.00      | 3,172.98                               | 12,179,602.98                               | 1,217,960.30                       | 297,113.06           | 2.44                        | 1,515,073.36                          | 309,277.81         |
| Food Services  | 11-000-310-XXX                   | 0.00               | 0.00                                   | 0.00  | 0.00                               | 0.00                 | 0.00                        | 0.00                                  | 0.00               |
|  | 11-000-520-934                   | 0.00               | 0.00                                   | 0.00  | 0.00                               | 0.00                 | 0.00                        | 0.00                                  | 0.00               |
| Transfer Property Sale Proceedes to Debt Service Reserve               | 11-000-320-334                   | 0.00               |  |   |                                    |                      |                             | 0.00                                  | 0.00               |
| Transfer from General Fund Surplus to Deb<br>Service Fund to Repay CDL | t 11-000-520-936                 | 0.00               | 0.00                                   | 0.00  | 0.00                               | 0.00                 | 0.00                        | 0.00                                  | 0.00               |
| TOTAL UNDISTRIBUTED EXPENSE  |                                  | 41,436,547.00      | 513,644.41                             | 41,950,191.41                               |                                    |                      |                             |                                       | 1,028,900.88       |
| TOTAL GENERAL CURRENT EXPENSE  |                                  | 77,147,426.00      | 696,131.34                             | 77,843,557.34                               |                                    |                      |                             |                                       | 1,818,202.20       |
| Equipment  | 12-XXX-XXX-73X<br>15-XXX-XXX-73X | 841,558.00         | 86,831.07                              | 928,389.07                                  | 92,838.91                          | 344,293.14           | 37.09                       | 437,132.05                            | 53,458.29          |
| Facilities Acquisition and Construction                                | 12-000-4XX-XXX                   | 1,202,664.00       | 444,744.01                             | 1,647,408.01                                | 0.00                               | 202,795.00           | 12.31                       | 202,795.00                            | 123,080.95         |
| Services Capital Reserve-Transfer to Capital Expend                    | 1 12-000-4XX-931                 | 0.00               | 0.00                                   | 0.00  | 0.00                               | 0.00                 | 0.00                        | 0.00                                  | 0.00               |
| Fund   | 1. 12-000-4701-551               |                    |  |   |                                    |                      |                             |                                       |                    |
| Capital Reserve-Transfer to Repayment of Debt                          | 12-000-4XX-933                   | 0.00               | 0.00                                   | 0.00  | 0.00                               | 0.00                 | 0.00                        | 0.00                                  | 0.00               |
| TOTAL CAPITAL EXPENDITURES   |                                  | 2,044,222.00       | 531,575.08                             | 2,575,797.08                                |                                    |                      |                             |                                       | 176,539.24         |
| TOTAL SPECIAL SCHOOLS  | 13-XXX-XXX-XXX                   | 0.00               | 0.00                                   | 0.00  | 0.00                               | 152,080.86           | 0.00                        | 152,080.86                            | 0.00               |
| Transfer of Funds to Charter Schools                                   | 10-000-100-56X                   | 80,437.00          | 0.00                                   | 80,437.00                                   | 8,043.70                           | 0.00                 | 0.00                        | 8,043.70                              | 31,239.00          |
| Transfer of Funds to Renaissance                                       | 10-000-100-571                   | 0.00               | 0.00                                   | 0.00  | 0.00                               | 0.00                 | 0.00                        | 0.00                                  | 0.00               |
| General Fund Contribution to School Based<br>Budgets                   |                                  | 0.00               | 0.00                                   | 0.00  | 0.00                               | 0.00                 | 0.00                        | 0.00                                  | 0.00               |
| OPERATING BUDGET GRAND TOTAL   |                                  | 79,272,085.00      | 1,227,706.42                           | 80,499,791.42                               |                                    |                      |                             |                                       | 2,025,980.44       |

School Business Administrator Signature

Date

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| 11-000-100-562-000-250<br>11-000-211-610-000-007 | ATTN/SW SPLS             | Current Ap<br>month end<br>month end<br>month end | opropriation A<br>000382<br>000364 | A <i>djustment</i><br>06/01/2022 | <b>!s</b><br>JMONDANARO  |                                    |                              |                              |
|--|--------------------------|---|------------------------------------|----------------------------------|--------------------------|------------------------------------|------------------------------|------------------------------|
| 11-000-211-610-000-007-                          | ATTN/SW SPLS             | month end<br>month end                            | 000382                             |                                  |                          |                                    |                              |                              |
|  |                          |   | 000364                             |                                  | PINIONIAPUAC             | \$627,678.21                       | (\$6,222.11)                 | \$621,456.10                 |
|  | - SAL NURSE              | month end   |                                    | 06/01/2022                       | JMONDANARO               | \$640.00                           | (\$194.88)                   | \$445.12                     |
| 11-000-213-104-000-100                           |                          | MONTH END   | 000363<br>000402                   | 06/01/2022<br>06/01/2022         | JMONDANARO<br>JMONDANARO | \$549,495.00<br>\$547,275.00       | (\$2,220.00)<br>(\$4,747.50) | \$547,275.00<br>\$542,527.50 |
|  |                          |   | Total For A                        | ccount # 11-00                   | 0-213-104-000-100-       |                                    | (\$6,967.50)                 |                              |
| 11-000-213-104-001-100-                          | - SAL NURSE SUB          | month end<br>MONTH END                            | 000363<br>000402                   | 06/01/2022<br>06/01/2022         | JMONDANARO<br>JMONDANARO | \$40,420.00<br>\$43,475.0 <u>0</u> | \$3,055.00<br>\$2,467.50     | \$43,475.00<br>\$45,942.50   |
|  |                          |   | Total For A                        | ccount # 11-00                   | 0-213-104-001-100-       | -                                  | \$5,522.50                   |                              |
| 11-000-213-104-002-100-                          | EXTRA PAY NURSE SAL      | month end<br>month end                            | 000363<br>000420                   | 06/01/2022<br>06/01/2022         | JMONDANARO<br>JMONDANARO | \$28,005.50<br>\$26,315.50         | (\$1,690.00)<br>(\$267.00)   | \$26,315.50<br>\$26,048.50   |
|  |                          |   | Total For A                        | ccount # 11-00                   | 0-213-104-002-100-       | -                                  | (\$1,957.00)                 |                              |
| 11-000-213-104-091-100-                          | - PERM SUB NURSE         | month end<br>MONTH END                            | 000363<br>000402                   | 06/01/2022<br>06/01/2022         | JMONDANARO<br>JMONDANARO | \$24,205.00<br>\$25,060.00         | \$855.00<br>\$2,280.00       | \$25,060.00<br>\$27,340.00   |
|  |                          |   | Total For A                        | .ccount # 11-00                  | 0-213-104-091-100-       | -                                  | \$3,135.00                   |                              |
| 11-000-213-320-000-800-                          | - HLTH PRCH SVC          | month end   | 000364                             | 06/01/2022                       | JMONDANARO               | \$7,000.00                         | (\$1,183.75)                 | \$5,816.25                   |
| 11-000-213-420-000-720-                          | - HEALTH REPAR EQ        | month end   | 000420                             | 06/01/2022                       | JMONDANARO               | \$6,942.00                         | \$267.00                     | \$7,209.00                   |
| 11-000-213-610-000-002-                          | - HEALTH GENERAL SUPPLIE | ES month end                                      | 000364                             | 06/01/2022                       | JMONDANARO               | \$1,000.00                         | (\$30.18)                    | \$969.82                     |
| 11-000-213-610-000-003-                          | - GENERAL HEALTH SUPPLIE | ES month end                                      | 000364                             | 06/01/2022                       | JMONDANARO               | \$750.00                           | (\$109.65)                   | \$640.35                     |
| 11-000-213-610-000-005-                          | - SUPPLIES AND MATERIALS | month end   | 000364                             | 06/01/2022                       | JMONDANARO               | \$2,168.00                         | (\$141.65)                   | \$2,026.35                   |
| 11-000-213-610-000-007-                          | - HEALTH GENERAL SUPPLIE | ES month end                                      | 000364                             | 06/01/2022                       | JMONDANARO               | \$1,950.00                         | (\$925.83)                   | \$1,024.17                   |
| 11-000-213-610-000-008-                          | - HEALTH GENERAL SUPPLIE | ES month end                                      | 000364                             | 06/01/2022                       | JMONDANARO               | \$950.00                           | (\$23.67)                    | \$926.33                     |
| 11-000-213-610-000-009-                          | - GENERAL HEALTH SUPPLIE | ES month end                                      | 000364                             | 06/01/2022                       | JMONDANARO               | \$450.00                           | (\$231.49)                   | \$218.51                     |
| 11-000-213-610-000-010-                          | - GENERAL HEALTH SUPPLIE | ES month end                                      | 000364                             | 06/01/2022                       | JMONDANARO               | \$700.00                           | (\$49.84)                    | \$650.16                     |
| 11-000-213-610-000-720-                          | - HEALTH GEN SUPPLIES    | month end   | 000364                             | 06/01/2022                       | JMONDANARO               | \$13,000.00                        | (\$955.40)                   | \$12,044.60                  |
| 11-000-216-101-000-100-                          | - SAL SPEECH DW          | month end   | 000366                             | 06/01/2022                       | JMONDANARO               | \$387,679.96                       | \$35,211.04                  | \$422,891.00                 |
| 11-000-216-104-000-100-                          | - SAL OT/PT DW           | month end   | 000364                             | 06/01/2022                       | JMONDANARO               | \$511,333.00                       | \$48,420.00                  | \$559,753.00                 |
| 11-000-216-320-000-250-                          | - SP OT/PT PRCH SVC      | MONTH END   | 000411                             | 06/01/2022                       | JMONDANARO               | \$674,234.00                       | (\$5,435.21)                 | \$668,798.79                 |
| 11-000-216-610-000-250-                          | - SP OT/PT SPLS          | month end   | 000364                             | 06/01/2022                       | JMONDANARO               | \$15,086.71                        | (\$40.75)                    | \$15,045.96                  |
| 11-000-217-100-000-100-                          | - SAL AIDES DW           | month end<br>MONTH END                            | 000364<br>000411                   | 06/01/2022<br>06/01/2022         | JMONDANARO<br>JMONDANARO | \$958,316.39<br>\$958,004.00       | (\$312.39)<br>(\$282,469.04) | \$958,004.00<br>\$675,534.96 |
|  |                          |   | Total For A                        | Account # 11-00                  | 00-217-100-000-100-      | -                                  | (\$282,781.43)               |                              |

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| 06/01/2022              |  |                        |                  | <b>D</b> -4-             | Heer                     | Old<br>Amount _ | Adjustment    | New<br>Balance |
|-------------------------|--|------------------------|------------------|--------------------------|--------------------------|-----------------|---------------|----------------|
| Account #               | Account Description  | Description            | Adj#             | Date                     | User                     | Allound         |               |                |
|                         |  | Current Ap             | propriation Ad   | djustment                | S                        | \$794,733.00    | (\$4,326.16)  | \$790,406.84   |
| 11-000-217-320-000-250  | PURCHASED SERVICES   | month end              | 000364           | 06/01/2022               | JMONDANARO<br>JMONDANARO | \$916,286.73    | \$79,313.13   | \$995,599.86   |
| 1-000-218-104-000-100-  | SAL GUIDANCE   | month end              | 000364<br>000366 | 06/01/2022<br>06/01/2022 | JMONDANARO               | \$995,599.86    | \$80.00       | \$995,679.8    |
|                         |  | month end              |                  | •                        | )-218-104-000-100-       |                 | \$79,393.13   |                |
|                         | and the second s | month and              | 000364           | 06/01/2022               | JMONDANARO               | \$47,183.22     | \$7,425.00    | \$54,608.2     |
| 1-000-218-104-999-100   | LEAVE REPLACEMENT SW   | month end              | 000364           | 06/01/2022               | JMONDANARO               | \$57,500.00     | (\$924.00)    | \$56,576.0     |
| 1-000-218-320-000-007-  | GUIDANCE PRCH SVCS   | month end              | 000364           | 06/01/2022               | JMONDANARO               | \$3,450.00      | (\$498.70)    | \$2,951.3      |
| 11-000-218-390-000-007  | GUID OTHR PRCH SVC   | month end              | 000364           | 06/01/2022               | JMONDANARO               | \$18,750.00     | (\$604.99)    | \$18,145.      |
| 11-000-218-500-000-007  | RHS GUID PRCH SVC  | month end              | 000364           | 06/01/2022               | JMONDANARO               | \$1,000.00      | (\$544.44)    | \$455.         |
| 11-000-218-580-878-007  | RHS GUIDANCE TRAVEL  | month end              | 000364           | 06/01/2022               | JMONDANARO               | \$1,000.00      | (\$574.02)    | \$425.         |
| 11-000-218-610-000-002  | L/R GUIDANCE SPLS  | month end              | 000364           | 06/01/2022               | JMONDANARO               | \$350.00        | (\$52.12)     | \$297          |
| 11-000-218-610-000-003  | FRNKLN GUID SPLS   | month end              | 000364           | 06/01/2022               | JMONDANARO               | \$2,140.00      | (\$1.01)      | \$2,138        |
| 11-000-218-610-000-005  | EMS GUID SPLS  | month end              | 000364           | 06/01/2022               | JMONDANARO               | \$4,520.00      | (\$836.68)    | \$3,683        |
| 11-000-218-610-000-007  | RHS GUID SPLS  | month end              | 000364           | 06/01/2022               | JMONDANARO               | \$400.00        | (\$20.10)     | \$379          |
| 11-000-218-610-000-008  | JFRSN GUID SPLS  | month end              | 000364           | 06/01/2022               | JMONDANARO               | \$400.00        | (\$66.13)     | \$333          |
| 11-000-218-610-000-009  | NXN GUID SPLS  | month end              | 000364           | 06/01/2022               | JMONDANARO               | \$350.00        | (\$15.90)     | \$334          |
| 11-000-218-610-000-010  | KNDY GUID SPLS   | month end              | 000364           | 06/01/2022               | JMONDANARO               | \$12,000.00     | (\$357.96)    | \$11,642       |
| 11-000-218-610-000-300  | CRCLM GUID SPLS  | month end              | 000364           | 06/01/2022               | JMONDANARO               | \$1,980.00      | (\$680.00)    | \$1,300        |
| 11-000-218-890-000-007  | RHS GUID MISC  | month end              | 000364           | 06/01/2022               | JMONDANARO               | \$1,244,221.79  | \$23,558.08   | \$1,267,779    |
| 11-000-219-104-000-100  | SAL CST  | month end              | 000364           | 06/01/2022               | JMONDANARO               | \$69,942.25     | (\$1,260.95)  | \$68,68        |
| 11-000-219-320-000-250  | CST PRCH SVCS  | month end              | 000364           | 06/01/2022               | JMONDANARO               | \$59,632.75     | (\$425.00)    | \$59,20        |
| 11-000-219-390-000-250  | CST PRCH OTHR SVCS   | month end              | 000364           | 06/01/2022               | JMONDANARO               | \$500.00        | (\$20.16)     | \$47           |
| 11-000-219-530-000-250  | CST COMM TRSN COORD  | month end              | 000364           | 06/01/2022               | JMONDANARO               | \$26,104.39     | (\$6,901.00)  | \$19,20        |
| 11-000-219-610-000-250- | CST SUPPLIES   | month end              | 000364           | 06/01/2022               |                          | \$7,000.00      | (\$5,500.00)  | \$1,50         |
| 11-000-219-610-001-250- | CST SUPPL TRSN COORD   | month end              | 000364           | 06/01/2022               |                          | \$1,907.00      | (\$918.00)    | \$98           |
| 11-000-219-890-000-250- | CST MISC   | month end              | 000364           | 06/01/2022               |                          | \$260,697.92    | \$25,251.72   | \$285,94       |
| 11-000-221-102-000-100- | SAL IMPRV INSTR  | month end              | 000365           | 06/01/2022               |                          | \$80,728.08     | (\$25,251.72) | \$55,47        |
| 11-000-221-102-000-250  | SAL SUPV INSTR SP SVC  | month end              | 000360           | 06/01/2022               |                          | \$21,465.00     | \$328.00      | \$21,79        |
| 11-000-222-340-000-007  | RHS MEDIA PRCH SVCS  | rhs media<br>rhs media | 000361           | 06/01/2022               |                          | \$21,793.00     | \$20.00       | \$21,81        |

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| 6/01/2022  |   |   |  |  |  | Old  | A -11 fun a mé   | New<br>Balance   |
|--|---|---|--|--|--|--|--|--|
|  | Account Description D   | escription  | Adj#   | Date   | User   | Amount   | Adjustment   | Dalanso  |
| occurre,   | RHS PERIODICALS ri  | ns media<br>ns media  | 000360<br>000361   | 06/01/2022<br>06/01/2022   | -222-340-000-007 JMONDANARO JMONDANARO -222-610-031-007                      | \$12,480.00<br>\$12,152.00   | \$348.00<br>(\$328.00)<br>(\$20.00)<br>(\$348.00)  | \$12,152.00<br>\$12,132.00                                     |
| 1-000-223-102-000-100<br>1-000-223-102-000-250   | SAL SUPV INST SP SVCS   | nonth end<br>nonth end<br>reverse<br>reverse                | 000366<br>000366<br>000371<br>000372                     | 06/01/2022<br>06/01/2022<br>06/01/2022<br>06/01/2022                             | JMONDANARO JMONDANARO JMONDANARO JMONDANARO JMONDANARO 2-223-102-000-250-    | \$271,439.00<br>\$57,789.00<br>\$8,514.88<br>\$38,514.88                         | \$13,983.08<br>(\$49,274.12)<br>\$30,000.00<br>\$5,500.00<br>(\$13,774.12)                     | \$285,422.0<br>\$8,514.8<br>\$38,514.8<br>\$44,014.8           |
| -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                        | FRNKLN STAFF DVL TRVL EMS STAFF DVL TRVL  | month end REIMB reimbursement travel reimbursement          | 000368<br>000400<br>000398<br>000399<br>000400           | 06/01/2022<br>06/01/2022<br>06/01/2022<br>06/01/2022<br>06/01/2022               | JMONDANARO JMONDANARO JMONDANARO JMONDANARO JMONDANARO JMONDANARO JMONDANARO | \$25,000.00<br>\$1,700.00<br>\$4,710.00<br>\$4,964.13<br>\$6,500.03              | (\$2,000.00)<br>\$77.00<br>\$254.13<br>\$1,535.90<br>(\$77.00)<br><b>\$1,713.03</b>            | \$23,000.0<br>\$1,777.0<br>\$4,964.1<br>\$6,500.0<br>\$6,423.0 |
| 11-000-230-105-000-100<br>11-000-230-105-900-100<br>11-000-230-110-000-100   | SAL ADMN SECTY SAL SECTY SUBS SAL TREAS/CS DIRECTOR                                 | MONTH END MONTH END month end reverse                       | 000403<br>000403<br>000368<br>000370                     | 06/01/2022<br>06/01/2022<br>06/01/2022<br>06/01/2022                             | JMONDANARO JMONDANARO JMONDANARO JMONDANARO JMONDANARO 20-230-110-000-100-   | \$75,935.40<br>\$0.00<br>\$111,071.14<br>\$74,704.74                             | (\$105.00)<br>\$105.00<br>(\$36,366.40)<br>\$36,366.40<br>\$0.00                               | \$75,830.<br>\$105.<br>\$74,704.<br>\$111,071.                 |
| 11-000-230-331-041-800-<br>11-000-230-530-000-600-<br>11-000-230-530-000-900-                                      | LEGAL DW COMMUNICATIONS BO COMMUNICATIONS   | month end<br>month end<br>month end<br>MONTH END            | 000367<br>000367<br>000367<br>000403                     | 06/01/2022<br>06/01/2022<br>06/01/2022<br>06/01/2022                             | JMONDANARO JMONDANARO JMONDANARO JMONDANARO JMONDANARO 00-230-530-000-900-   | \$77,850.00<br>\$70,892.50<br>\$12,140.00<br>\$12,239.35                         | \$1,786.84<br>\$67.67<br>\$99.35<br>\$200.00<br>\$299.35                                       | \$79,636.<br>\$70,960.<br>\$12,239.<br>\$12,439                |
| 11-000-230-580-878-990 11-000-230-585-878-800 11-000-230-610-000-800 11-000-230-610-000-990 11-000-230-890-048-800 | PUBLIC RLTN TRAVEL BOARD OF ED TRAVEL SUPT OFF SPLS PUBLIC RLTN SPLS GEN ADMIN MISC | MONTH END MONTH END month end month end month end MONTH END | 000403<br>000403<br>000367<br>000367<br>000368<br>000404 | 06/01/2022<br>06/01/2022<br>06/01/2022<br>06/01/2022<br>06/01/2022<br>06/01/2022 | JMONDANARO JMONDANARO JMONDANARO JMONDANARO JMONDANARO                       | \$782.60<br>\$4,000.00<br>\$7,853.93<br>\$3,370.63<br>\$18,000.00<br>\$14,000.00 | \$76.65<br>(\$276.65)<br>(\$2,035.85)<br>\$81.99<br>(\$4,000.00)<br>(\$682.50)<br>(\$4,682.50) | \$859<br>\$3,723<br>\$5,818<br>\$3,452<br>\$14,000<br>\$13,317 |
| \$1-000-230-895-000-800-   -   | BOE MEMBERSHIP DUES FEES  | month end   | 000368   |  |  | \$30,000.00  | (\$2,300.00)   | \$27,70<br>Pa  |

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|-------------------------|--------------------------|------------------------|-------------------|---|----------------------|----------------------|---------------|------------------------|
| 6/01/2022               |                          | Description            | Adj#              | Date                                    | User                 | Old<br>Amount        | Adjustment    | New<br>Balance         |
| count #                 | Account Description      |                        | 000368            | 06/01/2022                              | JMONDANARO           | \$2,250.00           | \$1,500.00    | \$3,750.00             |
| -000-240-103-001-100    | LEAVE REPL. PRINC        | month end              | 000368            | 06/01/2022                              | JMONDANARO           | \$528,112.15         | \$42,896.40   | \$571,008.55           |
| -000-240-104-000-100    | SAL DIRECTORS            | month end              | 000370            | 06/01/2022                              | JMONDANARO           | \$571,008.55         | (\$36,366.40) | \$534,642.1            |
| , 660 = 11              |                          | reverse<br>month end   | 000375            | 06/01/2022                              | JMONDANARO           | \$534,642.1 <u>5</u> | \$36,366.40   | \$571,008.5            |
|                         |                          | month end              | Total For Ac      | count # 11-000                          | )-240-104-000-100    |                      | \$42,896.40   | 6704 400 D             |
|                         |                          | MONTH END              | 000411            | 06/01/2022                              | JMONDANARO           | \$762,804.96         | (\$1,374.03)  | \$761,430.9            |
| 1-000-240-105-000-100   | SAL PRINCPL SECTY        |                        | 000368            | 06/01/2022                              | JMONDANARO           | \$5,843.50           | \$270.00      | \$6,113.5<br>\$6,796.0 |
| 1-000-240-105-900-100   | SALARIES OF SECRET. SUB  | month end<br>MONTH END | 000404            | 06/01/2022                              | JMONDANARO           | \$6,113.50           | \$682.50      | \$0,780.0              |
|                         |                          | MOTOTO A               | Total For Ad      | count # 11-00                           | 0-240-105-900-100-   | -                    | \$952.50      | \$4,683.6              |
|                         | DAYMENT TO T             | month end              | 000375            | 06/01/2022                              | JMONDANARO           | \$14,098.13          | (\$9,414.50)  |                        |
| 1-000-240-199-000-100   | UNUSED VAC. PAYMENT TO T | month end              | 000375            | 06/01/2022                              | JMONDANARO           | \$4,702.70           | (\$1,500.00)  | \$3,202.7              |
| 11-000-240-340-000-800  | DRUG TEST/PHYS/EVALS     |                        | 000369            | 06/01/2022                              | JMONDANARO           | \$239,700.13         | \$3,799.79    | \$243,499.9            |
| 11-000-251-104-001-100  | SAL BA/ASST BA           | month end              | 000369            | 06/01/2022                              | JMONDANARO           | \$143,902.80         | \$2,761.42    | \$146,664.2            |
| 11-000-251-104-004-100  | SAL HUMAN RESOURCE       | month end              | *                 | 06/01/2022                              | JMONDANARO           | \$66,098.00          | (\$200.00)    | \$65,898.              |
| 11-000-251-105-005-100  | SAL SECTY HR             | MONTH END              | 000405            | 06/01/2022                              | JMONDANARO           | \$5,640.00           | \$240.00      | \$5,880.               |
| 11-000-251-105-006-100- | COURIER                  | month end              | 000369<br>000405  | 06/01/2022                              | JMONDANARO           | \$5,880.00           | \$200.00      | \$6,080.               |
| 7 000 201 111           |                          | MONTH END              |                   |   | 00-251-105-006-100-  | -                    | \$440.00      |                        |
|                         |                          |                        | 000406            | 06/01/2022                              | JMONDANARO           | \$12,610.04          | (\$800.76)    | \$11,809.              |
| 11-000-252-102-002-100- | SAL TECH EXTRA           | MONTH END              |                   | 06/01/2022                              | JMONDANARO           | \$55,765.00          | \$800.76      | \$56,565               |
| 11-000-252-105-000-100- | SALARIES OF TECH SECR    | MONTH END              | 000406            | • | JMONDANARO           | \$436,348.98         | (\$6,801.21)  | \$429,547              |
| 11-000-252-500-000-707- | CMPTR CTR LICENSE        | month end              | 000369<br>000376  | 06/01/2022<br>06/01/2022                | JMONDANARO           | \$429,547.77         | (\$5,170.90)  | \$424,376              |
| 11-000 202 403 04       |                          | month end              |                   | •                                       | 00-252-500-000-707-  | -                    | (\$11,972.11) |                        |
|                         |                          |                        | 000377            | 06/01/2022                              |                      | \$550,463.62         | \$590.71      | \$551,054              |
| 11-000-261-100-000-100- | SAL MAINTENANCE          | month end              |                   | 06/01/2022                              |                      | \$59,659.10          | \$799.49      | \$60,458               |
| 11-000-261-100-601-100- | SAL MAINTENANCE OT       | month end              | 000377<br>000407  | 06/01/2022                              |                      | \$60,458.59          | \$8,290.11    | \$68,748               |
|                         |                          | MONTH END              |                   |   | 000-261-100-601-100- |                      | \$9,089.60    |                        |
|                         |                          |                        | 000407            | 06/01/2022                              |                      | \$253,640.60         | (\$2,794.03)  | \$250,846              |
| 11-000-261-420-050-600- | MAINT CONTRACTS          | MONTH END              |                   |   |                      | \$99,500.00          | (\$2,000.00)  | \$97,500               |
| 11-000-261-420-600-002- | L/R MNTNCE CONTRACTS     | month end              | 000364<br>000407  |   |                      | \$97,500.00          | (\$1,739.95)  | \$95,76                |
|                         |                          | MONTH END              |                   |   | 000-261-420-600-002- | -                    | (\$3,739.95)  |                        |
|                         |                          |                        | 000364            |   |                      | \$52,240.06          | (\$2,000.00)  | \$50,24                |
| 11-000-261-420-600-005- | EMS CONTRACTS            | month end              |                   |   |                      | \$223,624.00         | (\$10,000.00) | \$213,624              |
| 11-000-261-420-600-007- | RHS CONTRACTS            | month end              | 000364            | 00/01/2022                              | <u> </u>             |                      |               | _                      |
| ., 900                  |                          |                        |                   |   |                      |                      |               | Pa                     |

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| 5/01/2022  |   |                                       |                     |                          |   | Old                              |   | New                          |
|--|---|---------------------------------------|---------------------|--------------------------|---|----------------------------------|---|------------------------------|
|  | Account Description                           | Description                           | Adj#                | Date                     | User  | Amount                           | Adjustment                                    | Balance                      |
|  | RHS CONTRACTS                                 | Current App<br>month end<br>MONTH END | 000377<br>000407    | 06/01/2022               | S<br>JMONDANARO<br>JMONDANARO<br>I-261-420-600-007- | \$213,624.00<br>\$212,233.80     | (\$1,390.20)<br>(\$3,756.13)<br>(\$15,146.33) | \$212,233.80<br>\$208,477.67 |
|  | THE PART OF COLC                              | month end                             | 000364              | 06/01/2022               | JMONDANARO  | \$26,605.00                      | (\$3,000.00)                                  | \$23,605.00<br>\$4,134.0     |
| 11-000-261-610-600-002-                          | DR MINTROL OF 50                              | month end                             | 000364              | 06/01/2022               | JMONDANARO  | \$7,134.07                       | (\$3,000.00)<br>(\$3,000.00)                  | \$28,939.2                   |
| 1-000-261-610-600-003                            | EMS MTNCE SPLS                                | month end                             | 000364<br>000376    | 06/01/2022<br>06/01/2022 | JMONDANARO<br>JMONDANARO                            | \$31,939.20<br>\$28,939.20       | (\$3,000.00)                                  | \$18,939.2                   |
| , (-000 20, 010 000                              |   | month end                             |                     |                          | 0-261-610-600-005-                                  | •                                | (\$13,000.00)                                 |                              |
|  | THE MENONE COLC                               | month end                             | 000364              | 06/01/2022               | JMONDANARO  | \$68,741.93                      | (\$4,000.00)                                  | \$64,741.9<br>\$6,500.0      |
| 11-000-261-610-600-007-                          | RHS MTNCNE SPLS JFRSON MNTNCE SPLS            | month end                             | 000364              | 06/01/2022               | JMONDANARO  | \$10,000.00                      | (\$3,500.00)                                  | \$9,500.0                    |
| 11-000-261-610-600-008                           | KNDY MTNCNE SPLS                              | month end                             | 000364              | 06/01/2022               | JMONDANARO  | \$15,000.00<br>\$0.00            | (\$5,500.00)<br>\$370.50                      | \$370.                       |
| 11-000-261-610-600-010<br>11-000-262-100-101-999 | FACILITY MANAGER                              | month end                             | 000376<br>000408    | 06/01/2022<br>06/01/2022 | JMONDANARO<br>JMONDANARO                            | \$370.50                         | \$1,053.00                                    | \$1,423.                     |
|  |   | MONTH END                             |                     |                          | 0-262-100-101-999-                                  |                                  | \$1,423.50                                    |                              |
|  | SAL SECTY B&G                                 | MONTH END                             | 000408              | 06/01/2022               | JMONDANARÓ  | \$97,708.00                      | (\$1,053.00)<br>\$350.00                      | \$96,655.6<br>\$2,100.       |
| 11-000-262-105-000-100-                          | FACILITIES STIPEND                            | month end                             | 000376              | 06/01/2022               | JMONDANARO  | \$1,750.00                       | •   | \$148,964.                   |
| 11-000-262-105-100-999<br>11-000-262-110-004-100 | SAL LUNCHROOM AIDES                           | month end                             | 000376<br>000409    | 06/01/2022<br>06/01/2022 | JMONDANARO<br>JMONDANARO                            | \$134,513.60<br>\$148,964.00     | \$14,450.40<br>\$52.20                        | \$149,016                    |
| 1,000  |   | MONTH END                             |                     |                          | 00-262-110-004-100-                                 | *                                | \$14,502.60                                   |                              |
| 11-000-262-420-000-600                           | CLEAN, REPAIR, MAINT.                         | MONTH END                             | 000409              | 06/01/2022<br>06/01/2022 | JMONDANARO<br>JMONDANARO                            | \$2,677,745.79<br>\$2,680,697.98 | \$2,952.19<br>(\$19,186.86)                   | \$2,680,697<br>\$2,661,511   |
| 11-000-202-420 000 000                           |   | month end                             | 000420              |                          | 00-262-420-000-600-                                 | <del>"</del>                     | (\$16,234.67)                                 |                              |
| 11-000-262-441-000-600-                          | OTHER PURCH SERV- RENTAL                      | month end                             | 000364              | 06/01/2022<br>06/01/2022 | JMONDANARO  | \$34,500.00<br>\$32,500.00       | (\$2,000.00)<br>(\$1,052.21)                  | \$32,500<br>\$31,447         |
| 11-000-202-441 000 000                           |   | MONTH END                             | 000409              |                          | 000-262-441-000-600-                                |                                  | (\$3,052.21)                                  |                              |
|  | ·   | HOUTH END                             | 000409              | 06/01/2022               |   | \$114,811.21                     | \$943.26                                      | \$115,754                    |
| 11-000-262-490-060-600-                          | B&G PURCH WATER/SEWER                         | MONTH END                             | 000409              |                          |   | \$51,430.00                      | (\$2,895.44)                                  | \$48,534                     |
| 11-000-262-490-061-600-                          | B&G PURCH GARBAGE                             | month end                             | 000420              | 06/01/2022               | JMONDANARO  | \$625,000.00                     | \$19,186.86                                   | \$644,186                    |
| 11-000-262-622-000-600<br>11-000-262-890-074-600 | ELECTRIC DISTRIC WIDE<br>B&G FEES AND PERMITS | month end                             | 000364<br>000378    |                          |   | \$8,500.00<br>\$5,000.00         | (\$3,500.00)<br>(\$2,200.00)                  | \$5,000<br>\$2,800           |
| 11-000-202-000-01-1000                           |   | month end                             |                     |                          | 000-262-890-074-600-                                | -                                | (\$5,700.00)                                  |                              |
|  | UE C&UG CLN, RPR, MNT SV                      | month end                             | Total For<br>000364 |                          |   | \$28,973.59                      | (\$3,500.00)                                  | \$25,473<br>Pa               |

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|  | Curi  | rent Cycle : June  |  |  | Old            |               | New   |
|--|---|--|--|--|----------------|---------------|---|
|  | Description   | Adj#   | Date   | User                                     | Amount         | Adjustment    | Balance   |
| Account Description  |   | propriation Ac   | liustments   | 5  |                | (* ) #00 (00) | \$23,973.59   |
| THE STATE OF THE S |   | 000378   | 06/01/2022   | DIVIDITADI II U II I                     | \$25,473.59    |               | \$23,913.00   |
| UE C&UG CLN, RPR, WINT SV  | montal one  | Total For Acc  | ount # 11-000  | -263-420-054-600                         |                | ,             | \$87,185.3  |
| COUNTY CENEDAL SUPPLIES  | MONTH END   | 000410   | 06/01/2022   | JMONDANARO                               |                |               | \$151,900.8   |
|  |   | 000378   | 06/01/2022   | JMONDANARO                               | ·              |               | \$1,900.0   |
|  |   | 000410   | 06/01/2022   | JMONDANARO                               |                | •             | \$1,300.0   |
|  |   | 000378   | 06/01/2022   | JMONDANARO                               | \$13,340.32    |               | \$15,987.2  |
| SECURITY EXTRA STIPEND   | MONTH END   | 000410   | 06/01/2022   |  |                |               | *****   |
|  |   | Total For Ac   |  | )-266-100-999-100-                       |                |               | \$80,635.9  |
| DIRECTOR OF SECURITY   | month end   | 000378   | 06/01/2022   |  |                |               | \$1,829,023.  |
|  | month end   | 000379   | 06/01/2022   |  |                | \$133,160.06  | \$1,962,183.  |
| SAL INANOTICOTOLIC   | MONTH END   | 000411   | •  |  |                |               |   |
|  |   |  |  | IMONIDANARO                              | \$45.093.30    | \$3,681.18    | \$48,774  |
| SAL TRANSP OT  | month end   |  |  |  | \$48,774.48    | \$3,367.76    | \$52,142  |
|  | MONTH END   |  |  |  | -              | \$7,048.94    |   |
|  |   |  |  | JMONDANARO                               | \$176,317.00   | \$2,100.70    | \$178,417   |
| SAL TRANSP AIDES   |   | 000411   | 06/01/2022   | JMONDANARO                               | \$178,417.70   |               | \$178,603   |
|  | WONTELIND   | Total For A  | ccount # 11-00   | 0-270-160-003-100-                       | -              |               | \$554,398   |
|  | month end   | 000380   | 06/01/2022   | JMONDANARO                               | \$556,499.00   | •             | \$524,519   |
| SAL TRANS CLERICAL   | MONTH END   | 000411   | 06/01/2022   |  | \$554,398.30   |               | **  |
|  |   | Total For A  |  | 00-270-160-004-100-                      | -<br>#9 000 00 |               | \$4,318   |
| SAL SUMMER AIDES TRANSP  | month end   | 000380   |  |  | • •            | (\$444.67)    | \$3,87  |
| G, IL GOTTING  | MONTH END   | 000411   |  |  |                | (\$4,125.85)  |   |
|  |   |  |  | IMONDANARO                               | \$11,503.64    | (\$455.60)    | \$11,04   |
| SAL SUMMER TRIPS TRANSP  | MONTH END   |  |  |  | \$800.00       | (\$689.15)    | \$11  |
| SAL GARAGE   | MONTH END   |  |  |  | \$217,336.60   | \$16,000.13   | \$233,33  |
| SAL TRANSP SP ED   | month end   |  |  |  |                | (\$4,278.02)  | \$8,72  |
| TRAVEL CO CURRIC   | month end   |  |  |  | \$8,721.98     | \$597.83      | \$9,31  |
|  | MONTH END   |  |  |  | -              | (\$3,680.19)  |   |
|  | 1 1 1 1 1   |  |  |  | \$4,081.70     | \$295.64      | \$4,37  |
| OOD TRANS  |   |  |  |  | \$1,000.00     | (\$889.16)    | \$11  |
| TRANSP TRIPS EMS   | MONTH END   | 000411   | UU, U 1, EUEE  |  |                |               | Pa  |
|  | SAL TRANSP AIDES  SAL TRANS CLERICAL  SAL SUMMER AIDES TRANSP  SAL SUMMER TRIPS TRANSP  SAL GARAGE  SAL TRANSP SP ED  TRAVEL CO CURRIC  OOD TRANS | Account Description  UE C&UG CLN, RPR, MNT SV  GROUNDS GENERAL SUPPLIES SALARIES OF SECURITY SECURITY SUB SECURITY EXTRA STIPEND  DIRECTOR OF SECURITY SAL TRANS REG PUPIL  SAL TRANS POT  SAL TRANSP OT  SAL TRANSP AIDES  MONTH END  SAL TRANS CLERICAL  MONTH END  SAL SUMMER AIDES TRANSP MONTH END  SAL GARAGE SAL TRANSP SP ED TRAVEL CO CURRIC  MONTH END  MONTH END | Account Description         Description         Adj #           UE C&UG CLN, RPR, MNT SV         Current Appropriation Admonth end 000378           GROUNDS GENERAL SUPPLIES SALARIES OF SECURITY 5UB SECURITY SUB MONTH END 000410         MONTH END 000410           SECURITY EXTRA STIPEND MONTH END 000410         MONTH END 000410           DIRECTOR OF SECURITY MONTH END 000378         MONTH END 000378           SAL TRANS REG PUPIL MONTH END 000411         MONTH END 000411           SAL TRANSP OT MONTH END 000411         Total For Account of the end 000380 MONTH END 000411           SAL TRANSP AIDES MONTH END 000411         MONTH END 000411           SAL TRANS CLERICAL MONTH END 000411         MONTH END 000411           SAL SUMMER AIDES TRANSP MONTH END 000411         Total For Account of the end 000380 MONTH END 000411           SAL SUMMER TRIPS TRANSP MONTH END 000411         MONTH END 000411           SAL GARAGE MONTH END 000411         MONTH END 000411           SAL TRANSP SP ED month end 000382         MONTH END 000411           Total For Account end 000382         MONTH END 000411           SAL TRANSP SP ED month end 000411         MONTH END 000411           Total For Account end 000382         MONTH END 000411           Total For Account end 000382         MONTH END 000411           Total For Account end 000382         MONTH END 000411           Total For Acco | Description   Description   Adj #   Date | Description    | Description   | Description   Description |

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| 6/01/2022                                      |                          | Ou.,   | rent Cycle : Juli            |                          |   | Old                      | Adiustmont                    | New<br>Balance            |
|--|--------------------------|--|------------------------------|--------------------------|---|--------------------------|-------------------------------|---------------------------|
|  | Account Description      | Description                                  | Adj#                         | Date                     | User                                    | Amount                   | Adjustment                    | \$500.00                  |
| Account #<br>11-000-270-162-080-007            |                          | month end                                    | 000382<br>000411             | 06/01/2022<br>06/01/2022 | JMONDANARO<br>JMONDANARO                | \$6,000.00<br>\$500.00   | (\$5,500.00)<br>\$3,047.08    | \$3,547.08                |
| 1-000-270 102 000 000                          |                          | MONTH END                                    |                              |                          | )-270-162-080-007                       | •                        | (\$2,452.92)                  |                           |
|  | •                        | et and                                       | 000381                       | 06/01/2022               | JMONDANARO                              | \$23,905.47              | \$1,940.39                    | \$25,845.86<br>\$27,237.8 |
| 11-000-270-162-080-100                         | TRANSP TRPS SP SVCS      | month end<br>MONTH END                       | 000411                       | 06/01/2022               | JMONDANARO                              | \$25,845.86              | \$1,392.02                    | \$27,237.00               |
|  |                          | W. S. F. | Total For Ac                 | count # 11-000           | 0-270-162-080-100                       | A- 450 FO                | <b>\$3,332.41</b><br>\$8.22   | \$2,284.7                 |
|  | TRANSP TRIPS - MT. ARLIN | month end                                    | 000381                       | 06/01/2022               | JMONDANARO                              | \$2,276.56<br>\$2,284.78 | \$331.36                      | \$2,616.1                 |
| 1-000-270-162-080-111 TRANSP TRIPS - MT. ARLIN | MONTH END                | 000411                                       | 06/01/2022                   | JMONDANARO               | *************************************** | \$339.58                 |                               |                           |
|  |                          |  |                              |                          | 0-270-162-080-111<br>JMONDANARO         | \$1,846.47               | (\$851.20)                    | \$995.2                   |
| 11-000-270-162-080-112                         | TRANS TRIP MINE HILL     | MONTH END                                    | 000411                       | 06/01/2022               | JMONDANARO                              | \$1,000.00               | (\$1,000.00)                  | \$0.                      |
| 11-000-270-162-080-113                         | TRANS TRIPS CHESTER      | MONTH END                                    | 000411                       | 06/01/2022               | JMONDANARO                              | \$2,500.00               | (\$143.68)                    | \$2,356.                  |
| 11-000-270-163-000-005-                        | SAL ATHLETIC TRPS EMS    | MONTH END                                    | 000411                       | 06/01/2022               | JMONDANARO                              | \$65,217.10              | \$2,739.94                    | \$67,957.                 |
| 11-000-270-163-000-007-                        | SAL ATHLETICS TRANS RHS  | month end                                    | 000382<br>000411             | 06/01/2022<br>06/01/2022 | JMONDANARO                              | \$67,957.04              | \$2,296.04                    | \$70,253                  |
| 11-000-270-100-000-00                          |                          | MONTH END                                    |                              |                          | 00-270-163-000-007-                     |                          | \$5,035.98                    |                           |
|  |                          |  | 000382                       | 06/01/2022               | JMONDANARO                              | \$12,000.00              | (\$2,739.94)                  | \$9,260<br>\$8,495        |
| 11-000-270-163-000-100-                        | SAL TRANSP FIELD TRIPS   | month end<br>MONTH END                       | 000411 06/01/2022 JMONDANARO |                          |   | \$9,260.06               | (\$765.02)                    | \$6,490                   |
|  |                          | MONTHE                                       | Total For A                  | ccount # 11-0            | 00-270-163-000-100-                     | -                        | (\$3,504.96)                  | \$551                     |
|  | SAL TRANSP ENRICHMENT    | month end                                    | 000381                       | 06/01/2022               | JMONDANARO                              | \$2,500.00<br>\$551.39   | (\$1,948.61)<br>(\$551.39)    | φυυ :<br>\$0              |
| 11-000-270-163-300-100-                        | SAL TRANSP ENRICHMENT    | MONTH END                                    | 000411                       | 06/01/2022               | JMONDANARO                              | •                        | (\$2,500.00)                  |                           |
|  |                          |  | Total For A                  |                          | 00-270-163-300-100-                     | -<br>\$18,875.00         | (\$2,057.50)                  | \$16,817                  |
| 11-000-270-390-000-700-                        | TRANSP PURCH PROF SV     | MONTH END                                    | 000411                       | 06/01/2022<br>06/01/2022 |   | \$16,817.50              | (\$1,400.00)                  | \$15,417.                 |
| 11-000-270-000-100                             |                          | month end                                    | 000420                       |                          | 000-270-390-000-700-                    | -                        | (\$3,457.50)                  |                           |
|  |                          |  | 000411                       | 06/01/2022               |   | \$54,085.25              | (\$9,181.48)                  | \$44,90                   |
| 11-000-270-420-000-700                         | TRANSP CONTRACT REPAIRS  | MONTH END month end                          | 000411                       |                          |   | \$44,903.77              | (\$4,319.00)                  | \$40,584.7                |
|  |                          | moral one                                    | Total For                    | Account # 11-            | 000-270-420-000-700-                    | -                        | (\$13,500.48)                 | \$72,50                   |
|  | THAN OF A IO IAI 3 IEI 1 | month end                                    | 000379                       | 06/01/2022               | 2 JMONDANARO                            | \$107,500.00             | (\$35,000.00)<br>(\$6,911.08) | \$65,58                   |
| 11-000-270-503-000-700-                        | TRANSP AID IN LIEU       | MONTH END                                    | 000411                       |                          |   | \$72,500.00              | (\$41,911.08)                 |                           |
|  |                          |  | Total For                    |                          | 000-270-503-000-700-                    | \$5,000.00               | (\$5,000.00)                  | 5                         |
| 11-000-270-512-000-007                         | RHS ATHLETIC TRIPS       | month end                                    | 000379                       |                          |   | \$18,000.00              | (\$18,000.00)                 | 5                         |
| 11-000-270-513-000-700-                        | DEC.                     | month end                                    | 000379                       |                          |   | \$44,031.00              | \$787.39                      | \$44,81                   |
|  | DADENT                   | MONTH END                                    | 000411                       | 06/01/202                | 2 JMONDANARO                            | <del>044,</del> 051.00   | <b>4</b> , 4                  |                           |
| 11-000-270-514-000-700-                        | 3. 3. 3. 2. 2            |  |                              |                          |   |                          |                               | Pa                        |

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| _exaa1.082406                                    |  | Cl                     | ırrent Cycle : Jun         |  |                          |  |   | New  |
|--|--|------------------------|----------------------------|--|--------------------------|--|---|--|
| /01/2022   |  | Description            | Adj#                       | Date                                   | User                     | Old<br>Amount                                      | Adjustment                                      | Balance                                      |
| ccount#  | Account Description                          | Description            |                            | 06/01/2022                             | JMONDANARO               | \$1,578,750.00                                     | \$160,456.58                                    | \$1,739,206.58                               |
| 1-000-270-515-000-700                            | LAMINOL DIA! LIMIT OOLIT A.                  | MONTH END              | 000411                     | 06/01/2022                             | JMONDANARO               | \$1,775.00   | (\$953.75)                                      | \$821.25                                     |
| 1-000-270-580-000-700                            | TRAVEL AND WORKSHOPS                         | MONTH END              | 000411                     | 06/01/2022                             | JMONDANARO               | \$72,275.00  | (\$18.66)                                       | \$72,256.34                                  |
| 1-000-270-593-000-700-                           | TRANS SOFTWARE                               | MONTH END              | 000411                     | 06/01/2022                             | JMONDANARO               | \$6,954.00   | (\$6,954.00)                                    | \$0.00                                       |
| 1-000-270-593-000-900-                           | TRANSP INSURANCE                             | month end              | 000379                     | 06/01/2022                             | JMONDANARO               | \$287,797.00                                       | (\$36,062.83)                                   | \$251,734.17                                 |
| 1-000-270-610-000-700                            | TRANSP SUPPLIES                              | MONTH END              | 000411<br>000420           | 06/01/2022                             | JMONDANARO               | \$251,734.17                                       | (\$11,607.16)                                   | \$240,127.0                                  |
|  |  | month end              | Total For Ac               | count # 11-00                          | 0-270-610-000-700-       | -  | (\$47,669.99)                                   | \$416,166.0                                  |
|  |  | MONTH END              | 000411                     | 06/01/2022                             | JMONDANARO               | \$341,931.24                                       | \$74,234.84<br>\$41,216.98                      | \$410,100.0                                  |
| 11-000-270-610-623-700 TRANSP FU                 | TRANSP FUEL                                  | month end              | 000420                     | 06/01/2022                             | JMONDANARO               | \$416,166.08                                       | \$115,451.82                                    | •  |
|  |  |                        | Total For Ad               |  | 00-270-610-623-700-      | <b>\$3,350.00</b>                                  | (\$20.00)                                       | \$3,330.0                                    |
| 11-000-270-800-000-700                           | TRANSP MISC                                  | MONTH END              | 000411                     | 06/01/2022                             | JMONDANARO               | \$909,500.00                                       | \$59,169.63                                     | \$968,669.6                                  |
| 11-000-291-220-000-900-                          | SOCIAL SECURITY CONTRIB                      | MONTH END              | 000412                     | 06/01/2022                             | JMONDANARO               | \$852,000.00                                       | (\$29.00)                                       | \$851,971.0                                  |
| 11-000-291-241-000-900-                          | PERS LIABILITY                               | MONTH END              | 000412                     | 06/01/2022                             | JMONDANARO<br>JMONDANARO | \$25,234.10  | (\$14,202.13)                                   | \$11,031.                                    |
| 11-000-291-250-000-900-                          | UNEMPLOYMENT COMPENSATION                    | ) month end            | 000378                     | 06/01/2022<br>06/01/2022               | JMONDANARO               | \$11,031.97  | (\$9,722.47)                                    | \$1,309.                                     |
| 11-000-231-200 000 000                           |  | MONTH END              | 000412                     |  | 00-291-250-000-900-      | -  | (\$23,924.60)                                   |  |
| 11-000-291-270-000-900                           | MEDICAL INSUR                                | month end MONTH END    | 000364<br>000412<br>000420 | 06/01/2022<br>06/01/2022<br>06/01/2022 | JMONDANARO<br>JMONDANARO | \$9,386,958.57<br>\$9,301,969.16<br>\$9,212,100.26 | (\$84,989.41)<br>(\$89,868.90)<br>(\$23,890.82) | \$9,301,969.<br>\$9,212,100.<br>\$9,188,209. |
|  |  | month end              |                            | .ccount # 11-0                         | 000-291-270-000-900-     | -  | (\$198,749.13)                                  | #C 407                                       |
|  | THE COME                                     | MONTH END              | 000412                     | 06/01/2022                             |                          | \$9,200.00   | (\$3,002.19)                                    | \$6,197                                      |
| 11-000-291-290-000-600<br>11-000-291-299-092-900 | MAINTENANCE UNIFORMS<br>SICK/RETIRE PAYMENTS | month end MONTH END    | 000383<br>000412           | 06/01/2022<br>06/01/2022               | JMONDANARO               | \$134,853.00<br>\$76,227.70                        | (\$58,625.30)<br>\$43,452.93                    | \$76,227<br>\$119,680                        |
|  |  | Work III               | Total For                  | Account # 11-                          | 000-291-299-092-900-     | -  | ( <b>\$15,172.37</b> )<br><b>\$58,625.30</b>    | \$693,219                                    |
| 11-110-100-101-000-100-                          | SAL KINDERGARTEN TEACHER                     | month end              | 000383                     | 06/01/2022<br>06/01/2022               |                          | \$634,594.65<br>\$10,928.00                        | (\$5,381.00)                                    | \$5,547                                      |
| 11-110-100-101-090-100-                          | SAL KIND SUBS                                | month end<br>month end | 000383<br>000385           | 06/01/2022                             | 2 JMONDANARO             | \$5,547.00   | (\$1,342.00)                                    | \$4,205<br>\$4,775                           |
|  |  | MONTH END              | 000413                     | 06/01/202                              |                          | \$4,205.00   | \$570.00<br>(\$6,153.00)                        | Ψ-1,111                                      |
| 11-110-100-101-091-100 PREK-KINDER PERM          |  |                        | Total For                  |  | -110-100-101-090-100-    | \$8,720.00   | \$1,520.00                                      | \$10,24                                      |
|  | PREK-KINDER PERM SUB                         | month end              | 000383                     | 06/01/202<br>06/01/202                 |                          | \$10,240.00  | \$320.00  | \$10,56                                      |
|  |  | MONTH END              | 000413                     |  | -110-100-101-091-100     |  | \$1,840.00                                      |  |
|  |  |                        | Total For<br>000383        |  |                          | \$50,261.94  | \$3,861.00                                      | \$54,12                                      |
| 11-110-100-101-999-100                           | KINDER LEAVE REPLACEMENT                     | r month end            | 000300                     | 55,0,                                  |                          |  |   | Pa   |

Run on 07/18/2022 at 10:18:40 AM

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|-------------------------|--------------------------|------------------------|--------------------|--------------------------|----------------------------|---------------------------------------|----------------------------|--------------------------|
|                         | Account Description      | Description            | Adj#               | Date                     | User                       |                                       | \$1,716.00                 | \$18,711.00              |
| count#                  | GRADES 1-5 - PREP DUTY   | month end              | 000384             | 06/01/2022               | JMONDANARO<br>JMONDANARO   | \$16,995.00<br>\$18,711.00            | \$2,013.00                 | \$20,724.00              |
| 20-100-101-000-101      | GRADEO 1-0 TTALE         | MONTH END              | 000413             | 06/01/2022               | )-100-101-000-101-         | · · · · · · · · · · · · · · · · · · · | \$3,729.00                 |                          |
|                         |                          |                        |                    | 06/01/2022               | JMONDANARO                 | \$823,511.00                          | (\$29,928.00)              | \$793,583.00             |
| 120-100-101-002-100     | SAL L/R 1-5 TCHR         | MONTH END              | 000413<br>000384   | 06/01/2022               | JMONDANARO                 | \$10,491.00                           | \$1,171.00                 | \$11,662.00              |
| 120-100-101-002-101-    | LRS EXTRA BLOCK          | month end              | 000385             | 06/01/2022               | JMONDANARO                 | \$734,855.22                          | \$83,345.80                | \$818,201.02             |
| 120-100-101-009-100-    | SAL NXN 1-5 TCHR         | month end              | 000385             | 06/01/2022               | JMONDANARO                 | \$810,957.72                          | (\$35,965.12)              | \$774,992.6              |
| 120-100-101-010-100-    | SAL KNDY 1-5 TCHR        | month end              |                    | 06/01/2022               | JMONDANARO                 | \$55,306.99                           | (\$2,887.00)               | \$52,419.9               |
| 120-100-101-090-100-    | SAL 1-5 SUBSTITUTES      | month end              | 000384<br>000385   | 06/01/2022               | JMONDANARO                 | \$52,419.99                           | (\$1,939.99)<br>\$4,755.00 | \$50,480.0<br>\$55,235.0 |
|                         |                          | month end<br>MONTH END | 000413             | 06/01/2022               | JMONDANARO<br>JMONDANARO   | \$50,480.00<br>\$55,235.00            | \$20.00                    | \$55,255.0               |
|                         |                          | MONTH END              | 000414             | 06/01/2022               |                            |                                       | (\$51.99)                  |                          |
|                         |                          |                        |                    | 06/01/2022               | JMONDANARO<br>- JMONDANARO | \$145,085.00                          | \$10,800.00                | \$155,885.0              |
| -120-100-101-091-100    | GRADES 1-5 - PERM SUB    | month end              | 000387<br>000413   | 06/01/2022               | JMONDANARO                 | \$155,885.00                          | \$15,280.00                | \$171,165.00             |
| 120-100 101 0-1         |                          | MONTH END              | Total For A        |                          | 20-100-101-091-100-        | -                                     | \$26,080.00                | \$447,964.               |
|                         |                          | month end              | 000387             | 06/01/2022               | JMONDANARO                 | \$445,756.08                          | \$2,208.18                 | \$654,542.               |
| -120-100-101-600-100    | SAL 1-5 ART              | month end              | 000389             | 06/01/2022               | JMONDANARO                 | \$634,766.00                          | \$19,776.00                | \$654,542.<br>\$241,468. |
| -120-100-101-700-100    | SAL 1-5 PHYS ED HEALTH   | month end              | 000389             | 06/01/2022               | JMONDANARO                 | \$227,336.42                          | \$14,131.79                | \$55,495.                |
| -120-100-101-999-100    | GR 1-5 - LEAVE REPLACEME | month end              | 000389             | 06/01/2022               | JMONDANARO                 | \$49,318.92                           | \$6,176.08                 | \$4,158                  |
| 1-130-100-101-000-100   | GRADES 6-8 - EX.BLK      | month end              | 000387             | 06/01/2022               |                            | \$3,861.00                            | \$297.00<br>\$33.00        | \$4,191                  |
| 1-130-100-101-000-101   | GRADES 6-8 PREP DUTY     | MONTH END              | 000413             | 06/01/2022               |                            | \$4,158.00<br>                        | \$330.00                   |                          |
|                         |                          |                        | Total For          |                          | 130-100-101-000-101-       | -<br>\$37,233.59                      | (\$2,673.59)               | \$34,560                 |
| 1-130-100-101-090-100-  | SAL 6-8 SUBSTITUTES      | month end              | 000387<br>000413   | 06/01/2022<br>06/01/2022 |                            | Ψο, ;=                                | \$3,517.00                 | \$38,077                 |
| 1-130-100-101-0-0-100-  |                          | MONTH END              | Total For          |                          | 130-100-101-090-100-       | -                                     | \$843.41                   | A 40 477                 |
|                         |                          | the mode               | 000386             |                          | <u>JMONDANARO</u>          | \$45,290.00                           | \$2,880.00                 | \$48,170<br>\$51,610     |
| 11-130-100-101-091-100  | GRADES 6-8 - PERM SUB    | month end<br>MONTH END | 000413             | 06/01/2022               |                            | \$48,170.00                           | \$3,440.00<br>\$6,320.00   | ψο 1,0 1.1               |
|                         |                          | = -                    |                    |                          | 130-100-101-091-100-       | -<br>\$665,475.00                     | \$30,387.40                | \$695,862                |
|                         | SAL 6-8 MATH             | month end              | 000389             | 06/01/202                |                            | \$657,647.00                          | (\$7,874.82)               | \$649,777                |
| 11-130-100-101-100-100- |                          | month end              | 000389             |                          |                            | \$826,996.27                          | (\$2,880.00)               | \$824,11                 |
| 11-130-100-101-200-100- | m=0                      | month end              | 000386             |                          |                            | \$826,996.27<br>\$824,116.27          | (\$62.79)                  | \$824,05                 |
| 11-130-100-101-300-100- | CANE OLO PIETO L         | month end              | 000387             | 7 06/01/202              | -130-100-101-300-100-      |                                       | (\$2,942.79)               |                          |
|                         |                          |                        | Total For          | Account# 11              | -100-100-101-0-3           |                                       |                            | Pa                       |

| 06/01/2022  |  | Curre                                  | ent Cycle : Juli                       |  |  | Old  |   | New  |         |
|---|--|--|--|--|--|--|---|--|---------|
|   | Account Description  | Description                            | Adj#                                   |  | User   | Amount   | Adjustment  | Balance                                      |         |
| ccount #  | SAL 6-8 SOC STUDIES  | Current Appl<br>month end              | ropriation Ac                          | djustments<br>06/01/2022                             | OMOTED WW.   | \$648,486.40<br>\$62,800.00                    | \$3,245.28<br>\$4,150.00                                  | \$651,731.68<br>\$66,950.00                  |         |
| 1-130-100-101-400-100<br>1-130-100-101-500-100<br>1-130-100-101-600-100               | SAL 6-8 CROSS CONTENT<br>SAL 6-8 ART   | month end<br>month end                 | 000387<br>000387                       | 06/01/2022   | JMONDANARO JMONDANARO                              | \$272,585.80<br>\$105,820.84                   | (\$14,718.80)<br>\$12,983.50                              | \$257,867.00<br>\$118,804.34                 |         |
| -130-100-101-999-100<br>1-140-100-101-000-100   | GRADES 6-8 - LEAVE REPLA<br>EX PERIOD COVERAGE   | month end month end month end          | 000390<br>000385<br>000388<br>000389   | 06/01/2022<br>06/01/2022<br>06/01/2022<br>06/01/2022 | JMONDANARO JMONDANARO JMONDANARO JMONDANARO        | \$124,513.50<br>\$80,414.81<br>\$59,921.81     | (\$44,098.69)<br>(\$20,493.00)<br>(\$6,029.48)            | \$80,414.8<br>\$59,921.8<br>\$53,892.3       |         |
| 1-140-100-101-000-101   | RHS PREP/LUNCH   | month end<br>month end<br>MONTH END    | Total For Ac<br>000388<br>000414       | 06/01/2022<br>06/01/2022                             | JMONDANARO<br>JMONDANARO<br>JMONDANARO             | \$113,619.00<br>\$134,112.00                   | (\$70,621.17)<br>\$20,493.00<br>\$3,564.00<br>\$24,057.00 | \$134,112.0<br>\$137,676.0                   |         |
| 11-140-100-101-090-100  | SAL 9-12 SUBSTITUTES   | month end<br>MONTH END                 | 000391<br>000414                       | 06/01/2022<br>06/01/2022                             | 0-100-101-000-101-<br>JMONDANARO<br>JMONDANARO     | \$65,004.92<br>\$38,909.44                     | (\$26,095.48)<br>\$3,585.00<br>(\$22,510.48)              | \$38,909.4<br>\$42,494.4                     |         |
| 11-140-100-101-091-100  | GRADES 9-12 - PERM SUB   | month end<br>MONTH END                 | 000391<br>000414                       | 06/01/2022<br>06/01/2022                             | 0-100-101-090-100-<br>JMONDANARO<br>JMONDANARO     | \$45,000.00<br>\$36,770.00                     | (\$8,230.00)<br>\$1,440.00<br>(\$6,790.00)                | \$36,770.6<br>\$38,210.6                     |         |
| 11-140-100-101-100-100-   | SAL 9-12 MATH  | month end                              | <b>Total For A</b><br>000390<br>000390 | 06/01/2022<br>06/01/2022                             | JMONDANARO<br>JMONDANARO<br>JMONDANARO             | \$1,163,193.00<br>\$1,222,390.00               | \$6,739.00<br>\$5,236.00                                  | \$1,169,932.<br>\$1,227,626.<br>\$1,062,666. |         |
| 11-140-100-101-200-100<br>11-140-100-101-300-100<br>11-140-100-101-400-100            | SAL 9-12 SCIENCE<br>SAL 9-12 LANGUAGE ARTS<br>SAL 9-12 SOCIAL STUDIES  | month end                              | 000390<br>000391                       | 06/01/2022<br>06/01/2022<br>06/01/2022               | JMONDANARO<br>JMONDANARO<br>JMONDANARO             | \$1,027,685.00<br>\$962,181.00<br>\$917,385.00 | \$34,981.00<br>(\$10,562.33)<br>(\$6,934.32)              | \$951,618<br>\$910,450                       |         |
| 11-140-100-101-400-100 SAL 9-12 CROSS CONTENT<br>11-140-100-101-600-100 SAL 9-12 ARTS | month end<br>month end<br>month end<br>month end   | 000391<br>000390<br>000391<br>000392   | 06/01/2022<br>06/01/2022<br>06/01/2022 | JMONDANARO<br>JMONDANARO<br>JMONDANARO               | \$1,081,567.00<br>\$1,021,627.50<br>\$1,020,221.52 | (\$59,939.50)<br>(\$1,405.98)<br>(\$8,599.00)  | \$1,021,627<br>\$1,020,221<br>\$1,011,622                 |  |         |
|   | SAL 9-12 PHYS ED HEALTH  | MONTH END                              | Total For .<br>000414                  | Account # 11-1<br>06/01/2022                         |  | \$1,004,426.00                                 | (\$69,944.48)<br>(\$8,609.00)                             | \$995,817<br>\$818,859                       |         |
| 11-140-100-101-700-100-<br>11-140-100-101-800-100-                                    | SAL 9-12 WRLD LANG   | month end                              | 000391<br>000391                       | 06/01/2022<br>06/01/2022                             | JMONDANARO   | \$766,668.79<br>\$14,202.02                    | \$52,190.61<br>\$1,037.50                                 | \$15,23<br>\$27,95                           |         |
| 11-140-100-101-900-100<br>11-150-100-101-000-100                                      | - SAL HOME INSTRUCTION   | 900-100 SAL HOME INSTRUCTION month end |  | 000392<br>000392                                     |  |  | \$35,000.00<br>\$53,813.00                                | (\$7,046.00)<br>(\$7,111.00)                 | \$46,70 |
| 11-150-100-320-000-250  | TIOME WE WAS TO SEE THE SEE TH |  |  |  |  |  |   | Pag  |         |

| 01/2022  |  |                      |                  |            |                                   | Old<br>Amount            | Adjustment                     | New<br>Balance           |
|--|--|----------------------|------------------|------------|-----------------------------------|--------------------------|--------------------------------|--------------------------|
| ecount#  | Account Description D                  | Description          | Adj#             | Date       | User                              | \$206,476.82             | \$22,756.00                    | \$229,232.82             |
| -190-100-106-000-100-                            | GEN ED AIDES                           | nonth end            | 000392           | 06/01/2022 | JMONDANARO<br>JMONDANARO          | \$35,220.00              | \$80.00                        | \$35,300.00              |
| -190-100-320-000-300                             |  | artist in residence  | 000396           | 06/01/2022 |                                   | \$1,500.00               | (\$80.00)                      | \$1,420.00               |
| 1-190-100-320-500-500-<br>1-190-100-320-507-007- |  | artist in residence  | 000396           | 06/01/2022 | JMONDANARO                        | \$6,380.00               | (\$254.13)                     | \$6,125.87               |
| 1-190-100-320-507-007-                           |  | reimbursement travel | 000398           | 06/01/2022 | JMONDANARO                        | \$2,750.00               | (\$1,877.00)                   | \$873.00                 |
| 1-190-100-500-000-007-                           |  | month end            | 000389           | 06/01/2022 | JMONDANARO                        | \$0.00                   | \$1,185.00                     | \$1,185.00               |
| 1-190-100-500-000-300-                           |  | community school     | 000419           | 06/01/2022 | JMONDANARO                        | \$183,822.00             | (\$2,800.00)                   | \$181,022.00             |
|  |  | month end            | 000389           | 06/01/2022 | JMONDANARO                        | \$89,627.00              | (\$1,185.00)                   | \$88,442.00              |
| 1-190-100-500-000-707-                           |  | community school     | 000419           | 06/01/2022 | JMONDANARO                        | \$17,000.00              | (\$1,535.90)                   | \$15,464.10              |
| 1-190-100-610-000-707-                           |  | reimbursement        | 000399           | 06/01/2022 | JMONDANARO                        | \$26,500.00              | (\$2,455.32)                   | \$24,044.6               |
| 1-190-100-610-004-005                            |  | reverse              | 000371           | 06/01/2022 | JMONDANARO                        | \$1,100.00               | (\$1,100.00)                   | \$0.0                    |
| 1-190-100-610-509-007                            | FRKLN ART SUPPLIES<br>RHS ART SUPPLIES | reverse              | 000371           | 06/01/2022 | JMONDANARO                        | \$40,000.00              | (\$3,107.00)                   | \$36,893.0               |
| 1-190-100-610-610-003-                           |  | reverse              | 000371           | 06/01/2022 | JMONDANARO                        | \$1,350.00               | (\$275.21)                     | \$1,074.7                |
| 1-190-100-610-610-007-                           |  | MONTH END            | 000415           | 06/01/2022 | JMONDANARO                        | , ,                      | (\$1,760.00)                   | \$3,940.0                |
| 11-190-100-610-610-009-                          | L/R MUSIC SUPPLIES                     | reverse              | 000371           | 06/01/2022 | JMONDANARO<br>JMONDANARO          | \$5,700.00<br>\$3,940.00 | \$275.21                       | \$4,215.2                |
| 11-190-100-610-611-002                           | []R MOSIO 037 - 2.123                  | MONTH END            | 000415           | 06/01/2022 |                                   |                          | (\$1,484.79)                   |                          |
|  |  |                      |                  | 06/01/2022 | 90-100-610-611-002-<br>JMONDANARO | \$37,398.21              | (\$1,841.00)                   | \$35,557.2               |
| 11-190-100-610-611-007                           | RHS MUSIC SUPPLIES                     | reverse              | 000371           | 06/01/2022 | JMONDANARO                        | \$15,000.00              | (\$1,500.00)                   | \$13,500.                |
| 11-190-100-640-820-310-                          | WORLD LANG TEXT 7-12                   | reverse              | 000371           | 06/01/2022 | JMONDANARO                        | \$268,556.00             | (\$18,236.68)                  | \$250,319.               |
| 11-204-100-106-000-100-                          | SAL LLD AIDE                           | reverse              | 000371<br>000372 | 06/01/2022 |                                   | \$250,319.32             | (\$5,500.00)                   | \$244,819.<br>\$224,964. |
| 114204-100 100 011                               |  | reverse<br>month end | 000373           | 06/01/2022 | JMONDANARO                        | \$244,819.32             | (\$19,854.90)<br>(\$25,451.90) | \$199,512.               |
|  |  | month end            | 000375           | 06/01/2022 |                                   | \$224,964.42             | (\$69,043.48)                  |                          |
|  |  |                      | Total For A      |            | 204-100-106-000-100-              | -<br>\$168,480.04        | \$19,854.90                    | \$188,334.               |
| 44 040 400 404 000 100- ·-                       | SAL MD TCHR                            | month end            | 000373           | 06/01/2022 |                                   | \$69,539.00              | \$5,614.50                     | \$75,153                 |
| 11-212-100-101-000-100-                          | PURCHASED PROFESSIONAL-E               | MONTH END            | 000416           | 06/01/2022 |                                   | \$76,507.50              | \$3,482.50                     | \$79,990                 |
| 11-212-100-320-000-250-                          | RR SUBS                                | month end            | 000373           | 06/01/2022 |                                   | \$79,990.00              | \$5,095.00                     | \$85,085                 |
| 11-213-100-101-001-100-                          | 111.0000                               | MONTH END            | 000416           | 06/01/2022 | 213-100-101-001-100-              | _                        | \$8,577.50                     |                          |
|  |  |                      |                  |            |                                   | \$27,734.00              | \$3,663.00                     | \$31,397                 |
| 11-213-100-101-999-100-                          | RESOURCE LEAVE REPLACEME               |                      | 000373           |            |                                   | \$11,363.40              | \$1,262.60                     | \$12,626                 |
| 11-213-100-101-999-101-                          | RESOURCE EXTRA BLOCK                   | month end            | 000373           |            |                                   | \$386,785.21             | (\$19,746.06)                  | \$367,039                |
| 11-213-100-106-000-100-                          |  | month end            | 000393           | 00/01/202  | Z VINO.1-1-1-1-1-1                |                          |                                |                          |

# Roxbury Public Schools Expense Account Adjustment Analysis By Account# Current Cycle: June

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| 06/01/2022              |  | Currer                 | it Cycle . our.  |                      |                                   | Old                          |                        | New                      |
|-------------------------|--|------------------------|------------------|----------------------|-----------------------------------|------------------------------|------------------------|--------------------------|
|                         |  | Description            | Adj#             | Date                 | User                              | Amount                       | Adjustment             | Balance                  |
| Account #               | Account Description  | Description            |                  | 06/01/2022           | JMONDANARO                        | \$268,192.00                 | (\$11,820.75)          | \$256,371.25             |
| 11-216-100-101-008-100- | SAL FD PRESCH  | MONTH END              | 000416           | 06/01/2022           | JMONDANARO                        | \$153,213.98                 | (\$31,551.20)          | \$121,662.78             |
| 1-216-100-106-008-100-  | SAL AIDE FD PRESCH JEFF  | month end              | 000373           | 06/01/2022           | JMONDANARO                        | \$14,175.00                  | \$437.50               | \$14,612.50              |
| 11-219-100-101-000-100- | SAL SP ED HOME INST  | month end              | 000373<br>000416 | 06/01/2022           | JMONDANARO                        | \$14,612.50                  | \$1,111.25             | \$15,723.75              |
|                         |  | MONTH END              |                  |                      | -100-101-000-100-                 | •                            | \$1,548.75             | ##00 040 E0              |
|                         | 2017 2017  | month end              | 000373           | 06/01/2022           | JMONDANARO                        | \$807,137.00                 | \$22,705.60            | \$829,842.60<br>\$843.08 |
| 11-230-100-101-001-100  | SAL TCHR BSIP  | month end              | 000393           | 06/01/2022           | JMONDANARO                        | \$115.35                     | \$727.73<br>\$27.73    | \$870.81                 |
| 11-401-100-100-003-100  | SAL FES ADVISORS   | MONTH END              | 000417           | 06/01/2022           | JMONDANARO                        | \$843.08                     | \$755.46               | • • •                    |
|                         |  |                        | Total For Ad     |                      | 1-100-100-003-100-                | -<br>\$51,224.14             | \$1,465.86             | \$52,690.00              |
| 44 404 400 400 005 400  | SAL EMS ADVISOR  | month end              | 000393           | 06/01/2022           | JMONDANARO<br>JMONDANARO          | \$51,224.14<br>\$52,690.00   | \$90.00                | \$52,780.00              |
| 11-401-100-100-005-100  | <del>0, 12 2, 17 1</del>   | MONTH END              | 000417           | 06/01/2022           | 1-100-100-005-100-                |                              | \$1,555.86             |                          |
|                         |  |                        |                  | 06/01/2022           | JMONDANARO                        | \$180,000.00                 | \$13,510.72            | \$193,510.7              |
| 11-401-100-100-007-100- | SAL RHS ADVISOR  | month end<br>MONTH END | 000393<br>000417 | 06/01/2022           | JMONDANARO                        | \$193,510.7 <u>2</u>         | \$607.50               | \$194,118.2              |
|                         |  | MONTHEND               |                  | ccount # 11-40       | 1-100-100-007-100-                | -                            | \$14,118.22            | #700 (                   |
|                         | The supplication of the su | month end              | 000393           | 06/01/2022           | JMONDANARO                        | \$0.00                       | \$700.00               | \$700.0                  |
| 11-401-100-100-008-100- | JES EXTRA CURRICULAR   | month end              | 000393           | 06/01/2022           | JMONDANARO                        | \$365.55                     | \$2,600.00<br>\$207.16 | \$2,965.5<br>\$3,172.3   |
| 11-401-100-100-009-100- | SAL NES ADVISORS   | MONTH END              | 000417           | 06/01/2022           | JMONDANARO                        | \$2,965.55                   | \$2,807.16             | φο, τ                    |
|                         |  |                        | Total For A      | ccount # 11-4        | 01-100-100-009-100-               | -<br>#405.05                 | \$ <b>741.75</b>       | \$867.0                  |
|                         | KES CLUB   | month end              | 000393           | 06/01/2022           | JMONDANARO                        | \$125.25                     | (\$1,027.39)           | \$38,897.                |
| 11-401-100-100-010-100- | RHS COCRC MUSIC SPLS   | MONTH END              | 000417           | 06/01/2022           | JMONDANARO                        | \$39,925.00                  | (\$1,545.00)           | \$31,455.                |
| 11-401-100-610-611-007- | RHS COCRC MUSIC MISC   | month end              | 000394           | 06/01/2022           | JMONDANARO                        | \$33,000.00                  | \$375.00               | \$56,310.                |
| 11-401-100-890-611-007- | SAL ATHLETIC EMS   | month end              | 000394           | 06/01/2022           | JMONDANARO                        | \$55,935.00                  | \$1,170.00             | \$594,592.               |
| 11-402-100-101-058-005- | SAL ATHLETIC RHS   | month end              | 000394           | 06/01/2022           | JMONDANARO                        | \$593,422.00<br>\$594,592.00 | \$95.00                | \$594,687                |
| 11-402-100-101-058-007- | SAL ATTICL TO THE  | MONTH END              | 000417           | 06/01/2022           | JMONDANARO                        | -                            | \$1,265.00             |                          |
|                         |  |                        |                  | 4-11-4<br>06/01/2022 | .02-100-101-058-007<br>JMONDANARO | \$12,500.00                  | (\$8,806.70)           | \$3,693                  |
| 11-402-100-590-000-007  | ATHLETICS PROF DEV COACH   | lacrosse helmets       | 000362           |                      |                                   | \$70,500.00                  | (\$4,263.00)           | \$66,237                 |
| 11-402-100-590-059-007- | OFFICIALS RHS  | championship rings     | 000401           | 06/01/2022           |                                   | \$4,365.00                   | \$8,806.70             | \$13,171                 |
| 11-402-100-610-024-007- |  | lacrosse helmets       | 000362           |                      |                                   | \$5,240.00                   | \$4,263.00             | \$9,503                  |
| 11-402-100-610-063-007- |  | championship rings     | 000401           |                      |                                   | \$217,200.92                 | (\$55,135.25)          | \$162,065                |
| 12-000-262-730-000-600- |  | month end              | 000389           |                      |                                   | \$0.00                       |                        | \$1,03                   |
| 20-060-200-600-000-007- | THE TOTAL STATE OF THE STATE OF | rhs act of kindness    | 000395           | 06/01/202            | <u>JMONDANARO</u>                 | 40.00                        | . *                    | <b>D</b> =               |
| 20-000-200-000-000-001- |  |                        |                  |                      |                                   |                              |                        | Page                     |

# Roxbury Public Schools Expense Account Adjustment Analysis By Account# Current Cycle: June

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| 06/01/2022              |                          |              | Adi#         | Date                   | User                 | Old<br>Amount | Adjustment   | New<br>Balance |
|-------------------------|--------------------------|--------------|--------------|------------------------|----------------------|---------------|--------------|----------------|
| Account #               | Account Description      | Description  | Adj#         |                        |                      |               |              |                |
| Account                 |                          | Current App  | ropriation A | djustmen<br>06/01/2022 | <b>ts</b><br>Jrogers | \$1,031.25    | (\$1,031.25) | \$0.00         |
| 20-060-200-600-000-007  | RHS ACT OF KIND ICECREAM | reverse      | 000397       |                        | 0-200-600-000-007-   |               | \$0.00       |                |
| 20.000 200 000          |                          |              |              | 06/01/2022             | JMONDANARO           | \$1,794.50    | \$2,287.00   | \$4,081.50     |
| 20-232-100-101-000-003  | SALARIES OF TEACHERS     | month end    | 000374       | 06/01/2022             | JMONDANARO           | \$1,387.50    | \$2,250.00   | \$3,637.50     |
| 20-232-100-101-000-009- | SALARIES OF TEACHERS     | month end    | 000374       |                        | JMONDANARO           | \$295,373.00  | (\$4,537.00) | \$290,836.00   |
| 20-232-100-101-000-099- | TITLE I SALARIES         | month end    | 000374       | 06/01/2022             | JMONDANARO           | \$64,498.00   | \$83,847.00  | \$148,345.00   |
| 20-502-100-320-000-099- | CHAP 192 COMP ED         | june 192-193 | 000418       | 06/01/2022             |                      | \$26,432.00   | \$23,789.00  | \$50,221.00    |
|                         | CHAP 193 SUPP INSTRUCTIO | june 192-193 | 000418       | 06/01/2022             | JMONDANARO           | \$35,070.00   | \$69,030.00  | \$104,100.00   |
| 20-506-100-320-000-099- | CHAP 193 EXAM/CLASS      | june 192-193 | 000418       | 06/01/2022             | JMONDANARO           | \$21,390.00   | \$26,412.00  | \$47,802.00    |
| 20-507-100-320-000-099- | CHAP 193 CORR SPEECH     | june 192-193 | 000418       | 06/01/2022             | JMONDANARO           | \$21,390.00   |              |                |
| 20-508-100-320-000-099  | CHAP 185 CONTO LEGG.     | ·            |              |                        | Total Curr           | ent Appr.     |              | \$203,078.00   |

# Roxbury Public Schools Expense Account Adjustment Analysis By Account# Current Cycle: June

va\_exaa1.082406 06/01/2022

| 06/01/2022              |                         | Curent                         | , |            |              | Old<br>Amount | Adjustment     | New<br>Balance |
|-------------------------|-------------------------|--------------------------------|---|------------|--------------|---------------|----------------|----------------|
| A + +                   | Account Description     | Description                    | Adj#                                    | Date       | User         | Amount        |                |                |
| Account #               |                         | YTD Disbursen                  |   | justments  |              | \$120,717.38  | (\$109,092.50) | \$11,624.88    |
| 11-000-230-110-000-100  | SAL TREAS/CS DIRECTOR   | reclassify community school sa | 000001                                  | 06/01/2022 | JMONDANARO   | \$976,543.20  | (\$35,273.80)  | \$941,269.40   |
|                         | SOCIAL SECURITY CONTRIB | grant fica/medi reclassificati | 000002                                  | 06/01/2022 | JMONDANARO   |               | \$248.63       | \$248.63       |
| 11-000-291-220-000-900- | UNIFIED SPORTS-SP OLYM  | grant fica/medi reclassificati | 000002                                  | 06/01/2022 | JMONDANARO   | \$0.00        | ·              | \$3,649.28     |
| 20-055-200-200-000-007  |                         | grant fica/medi reclassificati | 000002                                  | 06/01/2022 | JMONDANARO   | \$0.00        | \$3,649.28     | . ,            |
| 20-223-200-200-000-000- | ARP IDEA BENEFITS       | grant fica/medi reclassificati | 000002                                  | 06/01/2022 | JMONDANARO   | \$0.00        | \$18,681.80    | \$18,681.80    |
| 20-232-200-200-000-099  | TITLE 1 BENEFITS        |                                | 000002                                  | 06/01/2022 | JMONDANARO   | \$0.00        | \$11,545.98    | \$11,545.98    |
| 20-483-200-200-000-000- | ESSER II BENEFITS       | grant fica/medi reclassificati |   | 06/01/2022 | JMONDANARO   | \$0.00        | \$1,148.11     | \$1,148.11     |
| 20-485-200-200-000-000- | ESSER II MENTAL HEALTH  | grant fica/medi reclassificati | 000002                                  |            | JMONDANARO   | \$0.00        | \$109,092.50   | \$109,092.50   |
| 61-423-100-101-002-900- | CS DIRECTOR/ASST        | reclassify cmoom school sal    | 000001                                  | 06/01/2022 | JINONDWINNIO | 45.02         |                |                |
| 61-423-100-101-002-000  |                         |                                |   |            | Total Disb   | ursement      |                | \$0.00         |

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Roxbury Public Schools

General Fund - Fund 10

Interim Balance Sheet

For 12 Month Period Ending 06/30/2022

ASSETS AND RESOURCES

.....

--- A S S E T S ---

| 101 | Cash in bank                            |   | \$9,735,095.15  |
|-----|---|---|-----------------|
| 116 | Capital reserve Account                 |   | \$3,051,015.44  |
| 117 | Maint. Reserve Account                  |   | \$2,113,330.86  |
| 118 | Investments - Cur. Exp. Emergency Rsrv. |   | \$216,105.87    |
|     | Accounts receivable:                    |   |                 |
| 132 | Interfund                               | \$10,997.29                             |                 |
| 141 | Intergovernmental - State               | \$2,353,834.00                          |                 |
| 143 | Intergovernmental - Other               | (\$1,351,447.13)                        |                 |
|     |   |   | \$1,013,384.16  |
|     |   |   |                 |
|     | Other Current Assets                    |   | \$0.00          |
|     |   |   |                 |
|     |   |   |                 |
| R E | SOURCES                                 |   |                 |
| 301 | Estimated Revenues                      | \$75,911,015.00                         |                 |
| 302 | Less Revenues                           | (\$74,257,795.44)                       |                 |
|     |   | *************************************** | \$1,653,219.56  |
|     |   |   | <del></del>     |
|     |   |   |                 |
|     | Total assets and resources              |   | \$17,782,151.04 |

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
Roxbury Public Schools
General Fund - Fund 10
Interim Balance Sheet

For 12 Month Period Ending 06/30/2022

#### LIABILITIES AND FUND EQUITY

--- L I A B I L I T I E S ---

421 Accounts Payable

\$246,807.37

(\$140.00)

Other current liabilities including Net Assets

TOTAL LIABILITIES

\$246,667.37

| FUN | D BALANCE                        |                 |                   |                |                 |
|-----|----------------------------------|-----------------|-------------------|----------------|-----------------|
| A   | ppropriated                      |                 |                   |                |                 |
| 753 | Reserve for Encumbrances - Curre | nt Year         |                   | \$1,687,788.64 |                 |
| 754 | Reserve for Encumbrance - Prior  | Year            |                   | \$5,687.26     |                 |
|     | Reserved fund balance:           |                 |                   |                |                 |
| 761 | Capital reserve account -        |                 | \$3,051,015.44    |                |                 |
|     |                                  |                 |                   | \$3,051,015.44 |                 |
| 766 | Reserve for Current Expense Emer | gencies         | \$216,105.87      |                |                 |
|     |                                  |                 |                   | \$216,105.87   |                 |
| 764 | Reserve for Maintenance          |                 | \$2,113,330.86    |                |                 |
|     |                                  |                 |                   | \$2,113,330.86 |                 |
| 601 | Appropriations                   |                 | \$81,019,743.13   |                |                 |
| 602 | Less : Expenditures              | \$77,300,286.79 |                   |                |                 |
| 603 | Encumbrances                     | \$1,693,475.90  | (\$78,993,762.69) |                |                 |
|     |                                  |                 |                   | \$2,025,980.44 |                 |
|     | Total Appropriated               |                 |                   | \$9,099,908.51 |                 |
| u   | nappropriated                    |                 |                   |                |                 |
| 770 | Unreserved Fund Balance -        |                 |                   | \$8,903,538.87 |                 |
| 303 | Budgeted Fund Balance            |                 |                   | (\$467,963.71) |                 |
|     | TOTAL FUND BALANCE               |                 |                   |                | \$17,535,483.67 |
|     | TOTAL LIABILITIES AND FUND EQUIT | Y               |                   |                | \$17,782,151.04 |
|     |                                  |                 |                   |                |                 |

#### Roxbury Public Schools General Fund - Fund 10 Interim Balance Sheet

| RECAPITULATION OF FUND BALANCE:                    | Budgeted          | Actual            | Variance         |
|--|-------------------|-------------------|------------------|
| Appropriations                                     | \$81,019,743.13   | \$78,993,762.69   | \$2,025,980.44   |
| Revenues   | (\$75,911,015.00) | (\$74,257,795.44) | (\$1,653,219.56) |
|  | \$5,108,728.13    | \$4,735,967.25    | \$372,760.88     |
| Less: Adjust for prior year encumb.                | (\$1,227,706.42)  | (\$1,227,706.42)  |                  |
| Budgeted Fund Balance                              | \$3,881,021.71    | \$3,508,260.83    | \$372,760.88     |
| Recapitulation of Budgeted Fund Balance by Subfund |                   |                   |                  |
| Fund 10 (includes 10, 11, 12, and 13)              | \$3,881,021.71    | \$3,508,260.83    | \$372,760.88     |
| TOTAL Budgeted Fund Balance                        | \$3,881,021.71    | \$3,500,260.83    | \$372,760.88     |

#### REPORT OF THE SECRETARY

#### TO THE BOARD OF EDUCATION

#### Roxbury Public Schools

#### GENERAL FUND - FUND 10

#### INTERIM STATEMENTS COMPARING

#### BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

|                 |  | BUDGETED        | ACTUAL TO       | NOTE: OVER   | UNREALIZED     |
|-----------------|--|-----------------|-----------------|--------------|----------------|
|                 |  | ESTIMATED       | DATE            | OR (UNDER)   | BALANCE        |
|                 |  |                 |                 |              |                |
| *** REVENUES/SC | DURCES OF FUNDS ***                      |                 |                 |              |                |
| 1XXX            | From Local Sources                       | \$64,879,721.00 | \$64,462,628.62 |              | \$417,092.38   |
| ЗХХХ            | From State Sources                       | \$10,937,668.00 | \$9,726,081.00  |              | \$1,211,587.00 |
| 4XXX            | From Federal Sources                     | \$93,626.00     | \$69,085.82     |              | \$24,540.18    |
|                 | TOTAL REVENUE/SOURCES OF FUNDS           | \$75,911,015.00 | \$74,257,795.44 |              | \$1,653,219.56 |
|                 |  |                 |                 | -            |                |
|                 |  |                 |                 |              | AVAILABLE      |
| *** EXPENDITURE | 2S ***                                   | APPROPRIATIONS  | EXPENDITURES    | ENCUMBRANCES | BALANCE        |
| CURRENT EXI     | DENGE                                    |                 |                 |              |                |
|                 | Regular Programs - Instruction           | \$22,662,470.38 | \$22,351,812.21 | \$42,895.80  | \$267,762.37   |
|                 | Special Education - Instruction          | \$6,265,142.12  | \$5,958,418.07  | \$7,377.30   | \$299,346.75   |
|                 | Basic Skills - Remedial Instruction      | \$834,305.08    | \$832,583.92    | \$0.00       | \$1,721.16     |
|                 | Bilingual Education - Instruction        | \$311,760.00    | \$311,651.58    | \$0.00       | \$108.42       |
| 11-401-100-XXX  | -  | \$392,806.52    | \$360,160.06    | \$12,116.38  | \$20,530.08    |
|                 | School-Spons. Athletics - Instruction    | \$1,374,066.08  | \$1,157,578.17  | \$22,301.87  | \$194,186.04   |
|                 | TED EXPENDITURES                         | ,               | , , ,           | . ,          |                |
| 11-000-100-XXX  |  | \$3,530,540.29  | \$3,284,626.37  | \$13,702.06  | \$232,211.86   |
| 11-000-211-XXX  |  | \$98,153.12     | \$98,153.08     | \$0.00       | \$0.04         |
| 11-000-213-XXX  |  | \$736,295.67    | \$709,023.86    | \$2,031.75   | \$25,240.06    |
| 11-000-216-XXX  |  | \$1,684,809.81  | \$1,666,411.31  | \$12,752.00  | \$5,646.50     |
| 11-000-217-XXX  | Other Support Serv - Students Extra Srvc | \$1,468,868.30  | \$1,365,101.94  | \$103,766.36 | \$0.00         |
| 11-000-218-XXX  | Guidance                                 | \$1,296,923.03  | \$1,296,697.99  | \$225.00     | \$0.04         |
| 11-000-219-XXX  | Child Study Teams                        | \$1,650,968.16  | \$1,640,231.89  | \$10,735.56  | \$0.71         |
| 11-000-219-592  | Misc Purch Ser                           | \$5,460.00      | \$839.92        | .00          | \$4,620.08     |
| 11-000-221-XXX  | Improv of Inst Instruc Staff             | \$568,012.00    | \$505,142.63    | \$0.00       | \$62,869.37    |
| 11-000-222-XXX  | Educational Media Serv/School Library    | \$509,081.24    | \$500,702.44    | \$4,861.88   | \$3,516.92     |
| 11-000-223-XXX  | Instructional Staff Training Services    | \$523,821.99    | \$433,553.88    | \$1,240.86   | \$89,027.25    |
| 11-000-230-XXX  | Supp. ServGeneral Administration         | \$1,024,321.91  | \$802,066.53    | \$98,611.85  | \$123,643.53   |
| 11-000-240-XXX  | Supp. ServSchool Administration          | \$2,962,626.02  | \$2,925,830.61  | \$9,344.95   | \$27,450.46    |
| 11-000-25X-XXX  | Central Serv & Admin. Inform. Tech.      | \$2,559,782.29  | \$2,419,772.68  | \$81,814.47  | \$58,195.14    |
| 11-000-261-XXX  | Require Maint. for School Facilities     | \$2,247,298.09  | \$1,994,817.86  | \$228,475.40 | \$24,004.83    |
| 11-000-262-XXX  | Custodial Services                       | \$5,585,069.06  | \$5,492,372.50  | \$29,346.72  | \$63,349.84    |
| 11-000-263-XXX  | Care and Upkeep of Grounds               | \$404,001.90    | \$381,618.22    | \$18,111.37  | \$4,272.31     |
| 11-000-266-XXX  | Security                                 | \$265,211.82    | \$260,242.63    | \$3,948.84   | \$1,020.35     |
| 11-000-270-XXX  | Student Transportation Services          | \$6,225,829.13  | \$6,196,560.84  | \$29,068.01  | \$200.28       |
| 11-XXX-XXX-2XX  | Allocated and Unallocated Benefits       | \$12,476,716.04 | \$12,140,515.94 | \$26,922.29  | \$309,277.81   |
|                 | TOTAL GENERAL CURRENT EXPENSE            |                 |                 |              |                |
|                 | EXPENDITURES/USES OF FUNDS               | \$77,664,340.05 | \$75,086,487.13 | \$759,650.72 | \$1,818,202.20 |
|                 |  |                 |                 |              |                |

#### REPORT OF THE SECRETARY

#### TO THE BOARD OF EDUCATION

#### Roxbury Public Schools

#### GENERAL FUND - FUND 10 INTERIM STATEMENTS COMPARING

#### BUDGET REVENUE WITH ACTUAL TO DATE AND

#### APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

| *** EXPENDITURES - cont'd ***                         | APPROPRIATIONS  | EXPENDITURES     | ENCUMBRANCES   | AVAILABLE<br>BALANCE |
|---|-----------------|------------------|----------------|----------------------|
| *** CAPITAL OUTLAY ***                                |                 |                  | <del></del>    |                      |
| 12-XXX-XXX-73X Equipment                              | \$1,272,682.21  | \$936,721.02     | \$282,502.90   | \$53,458.29          |
| 12-000-4XX-XXX Facilities acquisition & constr. serv. | \$1,850,203.01  | \$1,075,799.78   | \$651,322.28   | \$123,080.95         |
| TOTAL CAP OUTLAY EXPEND./USES OF FUNDS                | \$3,122,885.22  | \$2,012,520.80   | \$933,825.18   | \$176,539.24         |
| *** SPECIAL SCHOOLS ***                               |                 |                  |                |                      |
| 13-4XX-100-XXX Other spec. schools-instruction        | \$148,068.36    | \$148,068.36     | \$0.00         | \$0.00               |
| 13-4XX-200-XXX Other spec. schools-support serv.      | \$592.50        | \$592.50         | \$0.00         | \$0.00               |
| TOTAL SPECIAL SCHOOLS EXPENDITURES/USES OF FUNDS      | \$148,660.86    | \$148,660.86<br> | \$0.00         | \$0.00               |
| 10-000-100-56X Transfer of Funds to Charter Schools   | \$80,437.00     | \$49,198.00      | .00            | \$31,239.00          |
| TOTAL GENERAL FUND EXPENDITURES                       | \$81,016,323.13 | \$77,296,866.79  | \$1,693,475.90 | \$2,025,980.44       |

## REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION ROXDURY Public Schools GENERAL FUND - FUND 10

SCHEDULE OF REVENUES

#### ACTUAL COMPARED WITH ESTIMATED

|           |  | ESTIMATED       | ACTUAL                                  | UNREALIZED     |
|-----------|--|-----------------|---|----------------|
|           |  |                 | *************************************** |                |
| LOCAL     | SOURCES  |                 |   |                |
| 1210      | Local Tax Levy                                     | \$58,769,463.00 | \$58,771,438.44                         | (\$1,975.44)   |
| 1320      | Tuition from LEAs Within State                     | \$3,938,407.00  | \$3,615,674.08                          | \$322,732.92   |
| 1410      | Transp Fees from Individuals                       |                 | \$37,378.00                             | (\$37,378.00)  |
| 1420-1440 | Transp Fees from Other LEAs                        | \$1,680,851.00  | \$1,715,286.21                          | (\$34,435.21)  |
| 1910      | Rents and Royalties                                | \$30,000.00     | \$10,618.67                             | \$19,381.33    |
| 1XXX      | Miscellaneous                                      | \$461,000.00    | \$312,233.22                            | \$148,766.78   |
|           | TOTAL  | \$64,879,721.00 | \$64,462,628.62                         | \$417,092.38   |
| STATE     | SOURCES  |                 |   |                |
| 3116      | School Choice Aid                                  | \$319,025.00    | \$286,460.64                            | \$32,564.36    |
| 3121      | Categorical Transportation Aid                     | \$558,875.00    | \$501,828.02                            | \$57,046.98    |
| 3131      | Extraordinary Aid                                  | \$1,202,651.00  | \$1,202,651.00                          | .00            |
| 3132      | Categorical Special Education Aid                  | \$2,433,575.00  | \$2,185,168.64                          | \$248,406.36   |
| 3176      | Equalization                                       | \$6,362,109.00  | \$5,451,890.46                          | \$910,218.54   |
| 3177      | Categorical Security                               | \$61,433.00     | \$55,162.24                             | \$6,270.76     |
| 3190      | Other Unrestricted State Aid                       |                 | \$42,920.00                             | (\$42,920.00)  |
|           | TOTAL  | \$10,937,668.00 | \$9,726,081.00                          | \$1,211,587.00 |
| FEDER     | AL SOURCES Federal Grants including Medicaid Reimb | pursement       |   |                |
|           |  | \$93,626.00     | \$69,085.82                             | \$24,540.18    |
|           | TOTAL  | \$93,626.00     | \$69,085.82                             | \$24,540.18    |
| OTHER     | FINANCING SOURCES                                  |                 |   |                |
|           | TOTAL REVENUES/SOURCES OF FUNDS                    | \$75,911,015.00 | \$74,257,795.44                         | \$1,653,219.56 |
|           |  |                 |   |                |

Available

#### REPORT OF THE SECRETARY

#### TO THE BOARD OF EDUCATION

#### Roxbury Public Schools

#### GENERAL FUND - FUND 10

#### STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES

|   |                           |                 |              | Available                               |
|---|---------------------------|-----------------|--------------|---|
|   | Appropriations            | Expenditures    | Encumbrances | Balance                                 |
| *** GENERAL CURRENT EXPENSE ***   |                           |                 |              |   |
| Regular Programs - Instruction  |                           |                 |              |   |
| 11-110-100-101 Kindergarten - Salaries of Teachers                                | \$766,527.89              | \$766,527.89    | .00          | .00                                     |
| 11-120-100-101 Grades 1-5 - Salaries of Teachers                                  | \$6,336,248.49            | \$6,185,395.85  | .00          | \$150,852.64                            |
| 11-130-100-101 Grades 6-8 - Salaries of Teachers                                  | \$4,197,899.68            | \$4,177,516.28  | .00          | \$20,383.40                             |
| 11-140-100-101 Grades 9-12 - Salaries of Teachers                                 | \$8,443,821.06            | \$8,440,335.74  | .00          | \$3,485.32                              |
| Regular Programs - Home Instruction   | 40,113,022.00             | 40,710,550.71   | •••          | 40,100102                               |
| 11-150-100-101 Salaries of Teachers   | \$27,954.00               | \$7,962.50      | \$0.00       | \$19,991.50                             |
| 11-150-100-320 Purchased ProfEd. Services   | \$46,702.00               | \$43,121.70     | \$1,080.00   | \$2,500.30                              |
| Regular Programs - Undistr. Instruction   | 440,702.00                | 443,121.70      | 42,000.00    | 42/000.00                               |
| 11-190-100-106 Other Salaries for Instruction                                     | \$229,232.82              | \$229,232.82    | .00          | .00                                     |
| 11-190-100-320 Purchased ProfEd. Services   | \$52,370.00               | \$51,700.00     | .00          | \$670.00                                |
| 11-190-100-500 Other Purch. Serv. (400-500 series)                                | \$912,611.66              | \$902,827.51    | \$7,254.42   | \$2,529.73                              |
|   |                           |                 |              | \$61,475.68                             |
| 11-190-100-610 General Supplies   | \$1,545,346.78            | \$1,449,983.72  | \$33,887.38  |   |
| 11-190-100-640 Textbooks  | \$94,098.00               | \$87,550.20     | \$674.00     | \$5,873.80                              |
| 11-190-100-800 Other Objects  | \$9,658.00                | \$9,658.00      | .00          | .00                                     |
| TOTAL   | \$22,662,470.38           | \$22,351,812.21 | \$42,895.80  | \$267,762.37                            |
| SPECIAL EDUCATION - INSTRUCTION   |                           |                 |              |   |
| Learning and/or Language Disabilities Mild or Moderate                            | e:                        |                 |              |   |
| 11-204-100-101 Salaries of Teachers   | \$525,421.00              | \$516,915.84    | \$0.00       | \$8,505.16                              |
| 11-204-100-106 Other Salaries for Instruction                                     | \$199,512.52              | \$183,955.11    | .00          | \$15,557.41                             |
| 11-204-100-610 General Supplies   | \$1,042.08                | \$1,042.08      | .00          | .00                                     |
| TOTAL   | \$725,975.60              | \$701,913.03    | \$0.00       | \$24,062.57                             |
| Behavioral Disabilities:  | 4,20,3.0.00               | Ţ.UZ,525.US     | 70.00        | 421,002107                              |
| 11-209-100-101 Salaries of Teachers   | \$434,124.00              | \$433,928.00    | \$0.00       | \$196.00                                |
| 11-209-100-106 Other Salaries for Instruction                                     | \$246,281.00              | \$244,658.95    | .00          | \$1,622.05                              |
| 11-209-100-610 General supplies   | \$4,200.00                | \$1,707.56      | .00          | \$2,492.44                              |
| 11-209-100-800 Other Objects  | \$2,800.00                | \$1,781.55      | \$92.00      | \$926.45                                |
|   |                           |                 |              |   |
| TOTAL   | \$687,405.00              | \$682,076.06    | \$92.00      | \$5,236.94                              |
| Multiple Disabilities:  |                           |                 |              |   |
| 11-212-100-101 Salaries of Teachers   | \$188,334.94              | \$188,334.94    | \$0.00       | \$0.00                                  |
| 11-212-100-106 Other Salaries for Instruction                                     | \$187,896.50              | \$153,606.96    | .00          | \$34,289.54                             |
| 11-212-100-320 Purchased ProfEd. Services   | \$92,403.50               | \$83,162.20     | \$6,515.30   | \$2,726.00                              |
| 11-212-100-610 General supplies   | \$35,000.00               | \$33,698.89     | _00          | \$1,301.11                              |
| 11-212-100-640 Textbooks  | \$500.00                  | \$300.00        | .00          | \$200.00                                |
| 11-212-100-800 Other Objects  | \$2,800.00                | .00             | .00          | \$2,800.00                              |
| TOTAL   | \$506,934.94              | \$459,102.99    | \$6,515.30   | \$41,316.65                             |
| Resource Room/Resource Center:  | 7000,004.04               | 7 -00, -06,00   | 40,020,00    | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 11-213-100-101 Salaries of Teachers   | \$3,265,285.00            | \$3,201,729.72  | \$0.00       | \$63,555.28                             |
| 11-213-100-101 Salaries of feachers 11-213-100-106 Other Salaries for Instruction | \$367,039.15              | \$336,535.03    | .00          | \$30,504.12                             |
|   |                           | \$12,205.93     | .00          | \$5,749.07                              |
| 11-213-100-640 General supplies   | \$17,955.00<br>\$1,000.00 |                 | .00          | \$1,000.00                              |
| 11-213-100-640 Textbooks  | \$1,000,00                | .00             | .00          | Q1,000.00                               |
|   |                           |                 |              |   |

#### STATEMENT OF APPROPRIATIONS

#### COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For 12 Mon  | For 12 Month Period Ending 06/30/2022 |   |                        | 3                    |
|---|---------------------------------------|---|------------------------|----------------------|
| :   | Appropriations                        | Expenditures                                  | Encumbrances           | Available<br>Balance |
| moma r  | 62 661 270 15                         | 63 EEO 470 60                                 | \$0.00                 | \$100,808.47         |
| TOTAL Autism:   | \$3,651,279.15                        | \$3,550,470.68                                | \$0.00                 | ¥100,808.47          |
| Autism:<br>11-214-100-101 Salaries of Teachers                                    | \$189,734.00                          | \$127,858.26                                  | \$0.00                 | \$61,875.74          |
| 11-214-100-101 Salaries of Teachers 11-214-100-106 Other Salaries for Instruction | \$67,648.90                           | \$52,338.30                                   | .00                    | \$15,310.60          |
| 11-214-100-610 General Supplies   | \$3,750.00                            | \$3,716.53                                    | .00                    | \$33.47              |
| 11-214-100-640 Textbooks  | \$500.00                              | .00   | .00                    | \$500.00             |
| 11-214-100-800 Other Objects  | \$2,800.00                            | \$658.41                                      | .00                    | \$2,141.59           |
|   | 4004 400 00                           | 6204 572 50                                   | ***                    | \$70 G61 40          |
| TOTAL   | \$264,432.90                          | \$184,571.50                                  | \$0.00                 | \$79,861.40          |
| Preschool Disabilities - Full-Time:   | *0"5 151 05                           | ADEC 501 10                                   | 40.00                  | ė1 0E0 10            |
| 11-216-100-101 Salaries of Teachers   | \$257,471.25                          | \$255,621.12                                  | \$0.00                 | \$1,850.13           |
| 11-216-100-106 Other Salaries for Instruction                                     | \$121,662.78                          | \$91,228.49                                   | .00                    | \$30,434.29          |
| 11-216-100-600 General Supplies   | \$1,800.00                            | \$1,762.80                                    | -00                    | \$37.20              |
| TOTAL   | \$380,934.03                          | \$348,612.41                                  | \$0.00                 | \$32,321.62          |
| Home Instruction:   |                                       |   |                        |                      |
| 11-219-100-101 Salaries of Teachers   | \$15,723.75                           | \$15,723.75                                   | \$0.00                 | \$0.00               |
| 11-219-100-320 Furchased ProfEd. Services   | \$32,456.75                           | \$15,947.65                                   | \$770.00               | \$15,739.10          |
| TOTAL   | \$48,180.50                           | \$31,671.40                                   | \$770.00               | \$15,739.10          |
| TOTAL SPECIAL ED - INSTRUCTION  | \$6,265,142.12                        | \$5,958,418.07                                | \$7,377.30             | \$299,346.75         |
| Basic Skills/Remedial-Instruction   |                                       | •   |                        |                      |
| 11-230-100-101 Salaries of Teachers   | \$829,842.60                          | \$829,842.60                                  | \$0.00                 | \$0.00               |
| 11-230-100-610 General Supplies   | \$4,462.48                            | \$2,741.32                                    | .00                    | \$1,721.16           |
| TOTAL   | \$834,305.08                          | \$832,583.92                                  | \$0.00                 | \$1,721.16           |
| Bilingual Education-Instruction   |                                       |   |                        |                      |
| 11-240-100-101 Salaries of Teachers   | \$308,760.00                          | \$308,760.00                                  | \$0.00                 | \$0.00               |
| 11-240-100-500 Other Purch. Serv. (400-500 series)                                | \$500.00                              | \$391.58                                      | .00                    | \$108.42             |
| 11-240-100-610 General Supplies   | \$2,500.00                            | \$2,500.00                                    | .00                    | .00                  |
| TOTAL   | \$311,760.00                          | \$311,651.58                                  | \$0.00                 | \$108.42             |
| School spons.cocurricular activities-Instruction                                  |                                       |   |                        |                      |
| 11-401-100-100 Salaries   | \$261,508.74                          | \$260,943.74                                  | .00                    | \$565.00             |
| 11-401-100-500 Purchased Services (300-500 series)                                | \$23,015.17                           | \$19,696.00                                   | \$2,671.61             | \$647.56             |
| 11-401-100-600 Supplies and Materials   | \$57,457.61                           | \$45,451.18                                   | \$7,056.77             | \$4,949.66           |
| 11-401-100-800 Other Objects  | \$50,825.00                           | \$34,069.14                                   | \$2,388.00             | \$14,367.86          |
| TOTAL   | \$392,806.52                          | \$360,160.06                                  | \$12,116.38            | \$20,530.08          |
| School sponsored athletics-Instruct   | , ,                                   | , <b>, , , , , , , , , , , , , , , , , , </b> | ,,                     | • •                  |
| 11-402-100-100 Salaries   | \$862,093.00                          | \$776,163.00                                  | .00                    | \$85,930.00          |
| 11-402-100-500 Purchased Services (300-500 series)                                | \$226,748.13                          | \$158,071.69                                  | \$4,191.14             | \$64,485.30          |
| 11-402-100-600 Supplies and Materials   | \$134,122.20                          | \$112,372.04                                  | \$13,221.25            | \$8,528.91           |
| 11-402-100-800 Other Objects  | \$151,102.75                          | \$110,971.44                                  | \$4,889.48             | \$35,241.83          |
| momay.  | \$1 274 066 00                        | \$1,157,578.17                                | \$22,301.87            | \$194,186.04         |
| TOTAL UNDISTRIBUTED EXPENDITURES  | \$1,374,066.08                        | 41121,370.11                                  | YAA,301.01             | 7254,200.0*          |
| UNDISTRIBUTED EXPENDITURES  |                                       |   |                        |                      |
|   | \$52 612 02                           | \$43,664.86                                   | \$8,864.16             | \$83.91              |
| 11-000-100-561 Tuition to Other LEAs within State Regular                         | \$52,612.93                           | 4471004.00                                    | ₩0,00 <del>4</del> .10 | ¥05.91               |

#### STATEMENT OF APPROPRIATIONS

#### COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| FOR 12 MOI  | nth Period Ending         | 06/30/2022                |                 | Available    |
|---|---------------------------|---------------------------|-----------------|--------------|
|   | Appropriations            | Expenditures              | Encumbrances    | Balance      |
|   |                           |                           |                 |              |
| 11-000-100-562 Tuition to Other LEAs within State Special             | \$628,305.10              | \$578,838.00              | \$560.00        | \$48,907.10  |
| 11-000-100-563 Tuition to Co.Voc.School Distreg.                      | \$602,054.00              | \$547,280.30              | .00             | \$54,773.70  |
| 11-000-100-564 Tuition to Co.Voc. School Distspec.                    | \$35,637.00               | \$26,181.20               | .00             | \$9,455.80   |
| 11-000-100-566 Tuition to Priv Sch for Disbl w/i State                | \$1,919,507.00            | \$1,807,498.34            | \$4,277.90      | \$107,730.76 |
| 11-000-100-568 Tuition - State Facilities                             | \$10,000.00               | .00                       | .00             | \$10,000.00  |
| 11-000-100-569 Tuition - Other  | \$282,424.26              | \$281,163.67              | .00             | \$1,260.59   |
| TOTAL   | \$3,530,540.29            | \$3,284,626.37            | \$13,702.06     | \$232,211.86 |
| Attendance and social work services                                   |                           |                           |                 |              |
| 11-000-211-100 Salaries   | \$97,708.00               | \$97,707.96               | .00             | \$0.04       |
| 11-000-211-600 Supplies and Materials                                 | \$445.12                  | \$445.12                  | .00             | .00          |
| TOTAL   | \$98,153.12               | \$98,153.08               | \$0.00          | \$0.04       |
| Health services   |                           |                           |                 |              |
| 11-000-213-100 Salaries   | \$678,695.82              | \$653,455.76              | _00             | \$25,240.06  |
| 11-000-213-300 Purchased Prof. & Tech. Svc.                           | \$31,316.25               | \$31,316.25               | .00             | .00          |
| 11-000-213-500 Other Purchd. Serv. (400-500 series)                   | \$7,209.00                | \$7,209.00                | .00             | .00          |
| 11-000-213-600 Supplies and Materials                                 | \$19,074.60               | \$17,042.85               | \$2,031.75      | .00          |
| TOTAL   | \$736,295.67              | \$709,023.86              | \$2,031.75      | \$25,240.06  |
| Speech, OT,PT & Related Svcs  |                           |                           |                 |              |
| 11-000-216-100 Salaries   | \$985,889.00              | \$985,889.00              | .00             | .00          |
| 11-000-216-320 Purchased Prof. Ed. Services                           | \$683,874.85              | \$665,536.35              | \$12,692.00     | \$5,646.50   |
| 11-000-216-600 Supplies and Materials                                 | \$15,045.96               | \$14,985.96               | \$60.00         | .00          |
| TOTAL   | \$1,684,809.81            | \$1,666,411.31            | \$12,752.00     | \$5,646.50   |
| Other support services - Students - Extra Srvc                        |                           |                           |                 |              |
| 11-000-217-100 Salaries   | \$675,534.96              | \$675,534.96              | .00             | .00          |
| 11-000-217-320 Purchased Prof. Ed. Services                           | \$793,333.34              | \$689,566.98              | \$103,766.36    | .00          |
| TOTAL   | \$1,468,868.30            | \$1,365,101.94            | \$103,766.36    | \$0.00       |
| Guidance  | 61 OFO 202 00             | \$1,050,288.08            | .00             | .00          |
| 11-000-218-104 Salaries Other Prof. Staff                             | \$1,050,288.08            |                           |                 | _            |
| 11-000-218-105 Sal Secr. & Clerical Asst.                             | \$146,123.00              | \$146,122.96              | .00             | \$0.04       |
| 11-000-218-320 Purchased Prof Ed. Services                            | \$58,424.00               | \$58,424.00               | .00             | .00          |
| 11-000-218-390 Other Purch. Prof. & Tech Svc.                         | \$2,951.30                | \$2,951.30                | .00             | .00          |
| 11-000-218-500 Other Purchased Services (400-500 series)              |                           | \$18,600.57               | .00             | .00          |
| 11-000-218-600 Supplies and Materials<br>11-000-218-800 Other Objects | \$19,236.08<br>\$1,300.00 | \$19,236.08<br>\$1,075.00 | .00<br>\$225.00 | .00.         |
|   |                           |                           | 4.5.5.5.6.5     |              |
| TOTAL   | \$1,296,923.03            | \$1,296,697.99            | \$225.00        | \$0.04       |
| 11-000-219-104 Salaries Other Prof. Staff                             | \$1,293,759.88            | \$1,293,759.88            | .00             | .00          |
| 11-000-219-105 Sal Secr. & Clerical Asst.                             | \$201,378.00              | \$201,377.68              | .00             | \$0.32       |
| 11-000-219-320 Purchased Prof Ed. Services                            | \$71,275.30               | \$65,034.84               | \$6,240.46      | .00          |
| 11-000-219-390 Other Purch. Prof. & Tech Svc.                         | \$62,382.75               | \$59,232.75               | \$3,150.00      | .00          |
| 11-000-219-592 Misc Purch Ser(400-500 O/than Resid costs)             |                           | \$1,319.76                | \$0.00          | \$4,620.08   |
| 11-000-219-600 Supplies and Materials                                 | \$20,703.39               | \$19,357.90               | \$1,345.10      | \$0.39       |

#### STATEMENT OF APPROPRIATIONS

#### COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For 12 Month Period Ending 00/30/2022                    |                |                |              |                      |  |
|--|----------------|----------------|--------------|----------------------|--|
|  | Appropriations | Expenditures   | Encumbrances | Available<br>Balance |  |
| 11-000-219-800 Other Objects                             | \$989.00       | \$989.00       | .00          | .00                  |  |
| •  |                |                |              |                      |  |
| TOTAL  | \$1,656,428.16 | \$1,641,071.81 | \$10,735.56  | \$4,620.79           |  |
| Improv. of instr. Serv                                   |                |                |              |                      |  |
| 11-000-221-102 Salaries Superv. of Instr.                | \$341,426.00   | \$285,949.64   | .00          | \$55,476.36          |  |
| 11-000-221-104 Salaries Other Prof. Staff                | \$65,000.00    | \$58,412.00    | .00          | \$6,588.00           |  |
| 11-000-221-105 Sal Secr. & Clerical Asst.                | \$31,586.00    | \$31,086.00    | .00          | \$500.00             |  |
| 11-000-221-600 Supplies and Materials                    | \$130,000.00   | \$129,694.99   | .00          | \$305.01             |  |
| TOTAL  | \$568,012.00   | \$505,142.63   | \$0.00       | \$62,869.37          |  |
| Educational media serv./sch.library                      |                |                |              |                      |  |
| 11-000-222-100 Salaries                                  | \$414,063.00   | \$414,063.00   | .00          | .00                  |  |
| 11-000-222-300 Purchased Prof. & Tech Svc.               | \$21,813.00    | \$21,464.20    | .00          | \$348.80             |  |
| 11-000-222-600 Supplies and Materials                    | \$73,205.24    | \$65,175.24    | \$4,861.88   | \$3,168.12           |  |
| TOTAL  | \$509,081.24   | \$500,702.44   | \$4,861.88   | \$3,516.92           |  |
| Instructional Staff Training Services                    |                |                |              |                      |  |
| 11-000-223-102 Salaries Superv. of Instruction           | \$329,436.96   | \$285,422.08   | .00          | \$44,014.88          |  |
| 11-000-223-105 Sal Secr. & Clerical Asst.                | \$31,586.00    | \$31,086.00    | .00          | \$500.00             |  |
| 11-000-223-11X Other Salaries                            | \$25,500.00    | \$4,954.00     | .00          | \$20,546.00          |  |
| 11-000-223-320 Purchased Prof Ed. Services               | \$78,230.00    | \$69,110.00    | .00          | \$9,120.00           |  |
| 11-000-223-500 Other Purchased Services (400-500 series) | \$50,669.03    | \$42,981.80    | \$1,240.86   | \$14,446.37          |  |
| 11-000-223-600 Supplies and Materials                    | \$400.00       | .00            | -00          | \$400.00             |  |
| TOTAL  | \$523,821.99   | \$433,553.88   | \$1,240.86   | \$89,027.25          |  |
| Support services-general administration                  |                |                |              |                      |  |
| 11-000-230-100 Salaries                                  | \$610,727.26   | \$511,120.44   | \$0.00       | \$99,606.82          |  |
| 11-000-230-331 Legal Services                            | \$98,107.00    | \$63,714.00    | \$34,393.00  | -00                  |  |
| 11-000-230-332 Audit Fees                                | \$61,548.00    | \$60,950.00    | .00          | \$598.00             |  |
| 11-000-230-334 Architectural/Engineering Services        | \$69,877.62    | \$17,735.65    | \$52,141.97  | .00                  |  |
| 11-000-230-339 Other Purchased Prof. Svc.                | \$23,360.74    | \$6,152.00     | \$4,998.00   | \$12,210.74          |  |
| 11-000-230-530 Communications/Telephone                  | \$87,084.42    | \$78,602.09    | \$3,249.06   | \$5,233.27           |  |
| 11-000-230-585 BOE Other Purchased Prof. Svc.            | \$3,723.35     | \$3,594.49     | \$114.00     | \$14.86              |  |
| 11-000-230-590 Other Purchased Services                  | \$19,355.32    | \$16,809.56    | \$1,310.00   | \$1,235.76           |  |
| 11-000-230-610 General Supplies                          | \$9,270.70     | \$2,734.41     | \$2,025.80   | \$4,510.49           |  |
| 11-000-230-890 Misc. Expenditures                        | \$13,567.50    | \$12,975.24    | \$380.02     | \$212.24             |  |
| 11-000-230-895 BOE Membership Dues and Fees              | \$27,700.00    | \$27,678.65    | .00          | \$21.35              |  |
| TOTAL  | \$1,024,321.91 | \$802,066.53   | \$98,611.85  | \$123,643.53         |  |
| Support services-school administration                   |                |                |              |                      |  |
| 11-000-240-103 Salaries Princ./Asst. Princ.              | \$1,514,227.86 | \$1,508,402.70 | .00          | \$5,825.16           |  |
| 11-000-240-104 Salaries Other Prof. Staff                | \$571,008.55   | \$571,008.55   | .00          | .00                  |  |
| 11-000-240-105 Sal Secr. & Clerical Asst.                | \$770,151.93   | \$754,580.44   | .00          | \$15,571.49          |  |
| 11-000-240-199 Unused Vac Payment to Term/Ret Staff      | \$4,683.63     | \$4,683.26     | .00          | \$0.37               |  |
| 11-000-240-300 Purchased Prof. & Tech. Svc.              | \$8,352.70     | \$4,947.00     | \$1,853.00   | \$1,552.70           |  |
| 11-000-240-500 Other Purchased Services (400-500 series) | \$4,470.50     | \$2,943.86     | \$212.50     | \$1,314.14           |  |
| 11-000-240-600 Supplies and Materials                    | \$43,795.85    | \$36,642.30    | \$4,653.45   | \$2,500.10           |  |
| 11-000-240-800 Other Objects                             | \$45,935.00    | \$42,622.50    | \$2,626.00   | \$686.50             |  |

Available

#### Roxbury Public Schools GENERAL FUND - FUND 10

#### STATEMENT OF APPROPRIATIONS

#### COMPARED WITH EXPENDITURES AND ENCUMBRANCES

|  | Appropriations | Expenditures   | Encumbrances | Balance     |
|--|----------------|----------------|--------------|-------------|
|  | <del></del>    |                |              |             |
| TOTAL  | \$2,962,626.02 | \$2,925,830.61 | \$9,344.95   | \$27,450.46 |
| Central Services                                       |                |                |              |             |
| 11-000-251-100 Salaries                                | \$785,148.04   | \$776,278.20   | .00          | \$8,869.84  |
| 11-000-251-199 Unused Vac Payment to Term/Ret Staff    | \$15,524.59    | \$15,524.59    | .00          | .00         |
| 11-000-251-330 Purchased Prof. Services                | \$2,000.00     | \$2,000.00     | .00          | .00         |
| 11-000-251-340 Purchased Technical Services            | \$103,625.87   | \$103,625.87   | .00          | .00         |
| 11-000-251-592 Misc Pur Serv (400-500 seriess )        | \$97,216.44    | \$86,127.75    | \$10,937.69  | \$151.00    |
| 11-000-251-600 Supplies and Materials                  | \$22,183.09    | \$20,343.74    | .00          | \$1,839.35  |
| 11-000-251-89X Other Objects                           | \$11,800.66    | \$10,793.94    | \$1,006.72   | .00         |
| TOTAL  | \$1,037,498.69 | \$1,014,694.09 | \$11,944.41  | \$10,860.19 |
| Admin. Info. Technology                                |                |                |              |             |
| 11-000-252-100 Salaries                                | \$548,988.00   | \$528,714.83   | .00          | \$20,273.17 |
| 11-000-252-199 Unused Vac Payment to Term/Ret Staff    | \$6,279.68     | \$6,279.68     | _00          | .00         |
| 11-000-252-500 Other Pur Serv. (400-500 seriess)       | \$580,507.14   | \$509,051.64   | \$50,341.82  | \$21,113.68 |
| 11-000-252-600 Supplies and Materials                  | \$383,408.78   | \$357,969.76   | \$19,520.24  | \$5,918.78  |
| 11-000-252-800 Other Objects                           | \$3,100.00     | \$3,062.68     | \$8.00       | \$29.32     |
| TOTAL  | \$1,522,283.60 | \$1,405,078.59 | \$69,870.06  | \$47,334.95 |
| TOTAL Cent. Svcs. & Admin IT                           | \$2,559,782.29 | \$2,419,772.68 | \$81,814.47  | \$58,195.14 |
|  |                |                |              |             |
| Required Maint.for School Facilities                   |                |                |              |             |
| 11-000-261-100 Salaries                                | \$619,803.03   | \$619,803.03   | .00          | .00         |
| 11-000-261-420 Cleaning, Repair & Maint. Svc           | \$1,354,944.54 | \$1,140,338.87 | \$207,635.42 | \$6,970.25  |
| 11-000-261-610 General Supplies                        | \$271,400.52   | \$234,693.46   | \$20,839.98  | \$15,867.08 |
| 11-000-261-800 Other Objects                           | \$1,150.00     | (\$17.50)      | .00          | \$1,167.50  |
| TOTAL  | \$2,247,298.09 | \$1,994,817.86 | \$228,475.40 | \$24,004.83 |
| Custodial Services                                     |                |                |              |             |
| 11-000-262-1XX Salaries                                | \$376,152.70   | \$334,316.67   | \$0.00       | \$41,836.03 |
| 11-000-262-300 Purchased Prof. & Tech, Svc.            | \$8,124.14     | \$7,325.25     | .00          | \$798.89    |
| 11-000-262-420 Cleaning, Repair & Maint. Svc.          | \$2,661,511.12 | \$2,660,370.76 | .00          | \$1,140.36  |
| 11-000-262-441 Rental of Land & Bldgs Other Than Lease | \$34,496.80    | \$34,496.80    | .00          | .00         |
| 11-000-262-490 Other Purchased Property Svc.           | \$180,380.42   | \$177,647.45   | \$2,510.91   | \$222.06    |
| 11-000-262-520 Insurance                               | \$470,929.40   | \$470,929.40   | .00          | .00         |
| 11-000-262-590 Misc. Purchased Services                | \$3,375.46     | \$3,375.46     | .00          | .00         |
| 11-000-262-610 General Supplies                        | \$198,490.42   | \$190,164.00   | \$4,745.39   | \$3,581.03  |
| 11-000-262-621 Energy (Natural Gas)                    | \$446,428.82   | \$408,568.98   | \$22,090.42  | \$15,769.42 |
| 11-000-262-622 Energy (Electricity)                    | \$698,717.28   | \$698,717.28   | .00          | .00         |
| 11-000-262-8XX Other Objects                           | \$2,800.00     | \$2,797.95     | \$0.00       | \$2.05      |
| 11-000-262-837 Interest-Energy Savings Bonds           | \$218,662.50   | \$218,662.50   | .00          | .00         |
| 11-000-262-917 Principal-Energy Savings Bonds          | \$285,000.00   | \$285,000.00   | .00          | .00         |
| TOTAL  | \$5,585,069.06 | \$5,492,372.50 | \$29,346.72  | \$63,349.84 |
| Care and Upkeep of Grounds                             |                |                |              |             |
| 11-000-263-100 Salaries                                | \$265,226.00   | \$264,461.35   | .00          | \$764.65    |
| 11-000-263-420 Cleaning, Repair, & Maintenance Serv.   | \$42,515.59    | \$36,350.28    | \$3,780.00   | \$2,385.31  |

#### STATEMENT OF APPROPRIATIONS

#### COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For 12 Month Period Ending Ub/3U/2U22                    |                 |                 |                  |                      |
|--|-----------------|-----------------|------------------|----------------------|
|  | Appropriations  | Expenditures    | Encumbrances     | Available<br>Balance |
| 11-000-263-610 General Supplies                          | \$96,260.31     | \$80,806.59     | \$14,331.37      | \$1,122.35           |
| TOTAL  | \$404,001.90    | \$381,618.22    | \$18,111.37      | \$4,272.31           |
| Security   | 4404,002.50     | 4301,010.22     | 410/111101       | +1,2.2.00            |
| 11-000-266-100 Salaries                                  | \$250,423.92    | \$250,423.92    | .00              | .00                  |
| 11-000-266-420 Cleaning, Repair, & Maintenance Serv.     | \$3,500.00      | \$3,500.00      | .00              | .00                  |
| 11-000-266-580 Travel - All Other                        | \$2,900.00      | \$1,238.31      | \$641.34         | \$1,020.35           |
| 11-000-266-610 General Supplies                          | \$8,387.90      | \$5,080.40      | \$3,307.50       | .00                  |
| TOTAL  | \$265,211.82    | \$260,242.63    | \$3,948.84       | \$1,020.35           |
|  | ,,              | , ,             |                  |                      |
| TOTAL Oper & Maint of Plant Services                     | \$8,501,580.87  | \$8,129,051.21  | \$279,882.33     | \$92,647.33          |
| Student transportation services                          |                 |                 |                  |                      |
| 11-000-270-160 Sal Pupil Trans(Bet Home & Sch)-reg       | \$2,838,379.89  | \$2,819,120.89  | \$19,259.00      | .00                  |
| 11-000-270-161 Sal Pupil Trans(Bet Home & Sch)-Sp Ed     | \$233,336.73    | \$233,336.73    | .00              | .00                  |
| 11-000-270-162 Sal Pupil Trans.Other than Bet Home & Sch | \$48,204.36     | \$48,204.36     | .00              | .00                  |
| 11-000-270-163 Sal Pupil Trans(Bet Home & Sch)NonPublic  | \$81,104.44     | \$80,904.44     | .00              | \$200.00             |
| 11-000-270-199 Unused Vac Payment to Term/Ret Staff      | \$10,847.91     | \$10,847.91     | .00              | .00                  |
| 11-000-270-390 Other Purch. Prof. & Tech Svc.            | \$15,805.50     | \$15,805.50     | .00              | .00                  |
| 11-000-270-420 Cleaning, Repair & Maint. Svc.            | \$40,625.97     | \$40,608.15     | \$17.79          | \$0.03               |
| 11-000-270-503 Contr Svc-Aid in Lieu Paymnts-Non Pub Sch | \$87,588.92     | \$87,588.92     | .00              | .00                  |
| 11-000-270-514 Contract Svc (Sp Ed.)-vendors             | \$44,818.39     | \$44,818.39     | .00              | .00                  |
| 11-000-270-515 Contract Svc (Sp Ed.)-joint agreements    | \$1,739,206.58  | \$1,730,073.09  | \$9,133.49       | .00                  |
| 11-000-270-517 Contract Svc (reg std) - ESCs             | \$308,242.78    | \$308,242.53    | .00              | \$0.25               |
| 11-000-270-580 Travel                                    | \$821.25        | \$821.25        | .00              | .00                  |
| 11-000-270-593 Misc. Purchased Svc Transp.               | \$72,256.34     | \$72,256.34     | .00              | .00                  |
| 11-000-270-610 General Supplies                          | \$701,260.07    | \$700,602.34    | \$657.73         | .00                  |
| 11-000-270-800 Misc. Expenditures                        | \$3,330.00      | \$3,330.00      | .00              | .00                  |
| TOTAL  | \$6,225,829.13  | \$6,196,560.84  | \$29,068.01      | \$200.28             |
| Personal Services-Employee Benefits                      |                 |                 |                  |                      |
| 11-XXX-XXX-220 Social Security Contributions             | \$968,969.81    | \$957,025.45    | \$11,944.36      | .00                  |
| 11-XXX-XXX-241 Other Retirement Contrb PERS              | \$851,971.00    | \$851,971.00    | .00              | .00                  |
| 11-XXX-XXX-249 Other Retirement Contrb Regular           | \$136,765.90    | \$136,097.29    | \$668.61         | .00                  |
| 11-XXX-XXX-250 Unemployment Compensation                 | \$1,309.50      | \$1,309.50      | .00              | .00                  |
| 11-XXX-XXX-260 Workman's Compensation                    | \$409,644.00    | \$409,644.00    | .00              | .00                  |
| 11-XXX-XXX-270 Health Benefits                           | \$9,488,441.39  | \$9,259,470.56  | \$14,309.32      | \$214,661.51         |
| 11-XXX-XXX-280 Tuition Reimbursement                     | \$172,200.00    | \$89,698.85     | .00              | \$82,501.15          |
| 11-XXX-XXX-290 Other Employee Benefits                   | \$327,733.81    | \$315,618.66    | .00              | \$12,115.15          |
| 11-XXX-XXX-299 Unused Sick Payment to Term/Ret Staff     | \$119,680.63    | \$119,680.63    | .00              | .00                  |
| TOTAL  | \$12,476,716.04 | \$12,140,515.94 | \$26,922.29      | \$309,277.81         |
| Total Undistributed Expenditures                         | \$45,823,789.87 | \$44,114,283.12 | \$674,959.37     | \$1,034,547.38       |
| *** TOTAL CURRENT EXPENSE EXPENDITURES ***               | \$77,664,340.05 | \$75,086,487.13 | \$759,650.72     | \$1,818,202.20       |
| *** TOTAL CURRENT EXPENSE EXPENDITURES & TRANSFERS ***   | \$77,664,340.05 | \$75,086,487.13 | \$759,650.72<br> | \$1,818,202.20       |

Available

### Roxbury Public Schools GENERAL FUND - FUND 10

#### STATEMENT OF APPROPRIATIONS

#### COMPARED WITH EXPENDITURES AND ENCUMBRANCES

|                 |  | Appropriations | Expenditures   | Encumbrances | Available<br>Balance |
|-----------------|--|----------------|----------------|--------------|----------------------|
| *** C A P I T   | AL OUTLAY ***                          |                |                |              |                      |
| E Q U I P M     | E N T                                  |                |                |              |                      |
| Y               | Regular programs-instruction           |                |                |              |                      |
| 12-120-100-730  | Grades 1-5                             | \$10,445.00    | \$10,445.00    | .00          | .00                  |
| 12-130-100-730  | Grades 6-8                             | \$21,290.00    | \$21,290.00    | .00          | .00                  |
| 12-140-100-730  | Grades 9-12                            | \$49,724.67    | \$17,092.64    | \$30,814.00  | \$1,818.03           |
| \$              | Special education - instruction        |                |                |              |                      |
| 12-212-100-730  | Multiple Disabilities                  | \$5,000.00     | .00            | .00          | \$5,000.00           |
| 12-4XX-100-730  | School-spons. & oth instr prog         | \$86,114.30    | \$82,089.38    | \$0.00       | \$4,024.92           |
| 1               | Undistributed expenses                 |                |                |              |                      |
| 12-000-210-730  | Support services-students-reg.         | \$2,385.65     | \$2,331.12     | \$0.00       | \$54.53              |
| 12-000-252-730  | Admin, Info. Tech.                     | \$108,108.89   | \$105,833.35   | \$2,275.54   | .00                  |
| 12-000-261-730  | Undist. ExpReq. Maint. Schl Facilities | \$18,794.04    | \$18,794.04    | .00          | .00                  |
| 12-000-262-730  | Undist. ExpCustodial Services          | \$298,880.80   | \$113,334.99   | \$142,985.50 | \$42,560.31          |
| 1               | Undist. Exp Non-instructional Service  | S              |                |              |                      |
| 12-000-270-732  | Non-instructional equip.               | \$126,130.86   | \$19,703.00    | \$106,427.86 | .00                  |
| 12-000-270-733  | School buses - regular                 | \$545,808.00   | \$545,807.50   | .00          | \$0.50               |
|                 | TOTAL                                  | \$1,272,682.21 | \$936,721.02   | \$282,502.90 | \$53,458.29          |
| Facilities      | acquisition and construction services  |                |                |              |                      |
| 12-000-400-450  | Construction Services                  | \$1,564,744.01 | \$1,002,573.81 | \$525,683.50 | \$36,486.70          |
| 12-000-400-720  | Buildings                              | \$202,795.00   | \$73,225.97    | \$125,638.78 | \$3,930.25           |
| 12-000-400-800  | Other objects                          | \$82,664.00    | .00            | .00          | \$82,664.00          |
|                 | Sub Total                              | \$1,850,203.01 | \$1,075,799.78 | \$651,322.28 | \$123,080.95         |
|                 | TOTAL                                  | \$1,850,203.01 | \$1,075,799.78 | \$651,322.28 | \$123,080.95         |
|                 | TOTAL CAPITAL OUTLAY EXPENDITURES      | \$3,122,885.22 | \$2,012,520.80 | \$933,825.18 | \$176,539.24         |
| *** S P E C I A | L SCHOOLS***                           |                |                |              |                      |
| Other speci     | al schools - instruction               |                |                |              |                      |
| 13-4XX-100-101  | Salaries of Teachers                   | \$90,640.00    | \$90,640.00    | \$0.00       | \$0.00               |
| 13-4XX-100-106  | Other salaries of instruction          | \$57,428.36    | \$57,428.36    | \$0.00       | \$0.00               |
|                 | TOTAL                                  | \$148,068.36   | \$148,068.36   | \$0.00       | \$0.00               |
| Other speci     | al schools - support services          |                |                |              |                      |
| 13-4XX-200-100  | Salaries                               | \$592.50       | \$592.50       | \$0.00       | \$0.00               |
|                 | TOTAL                                  | \$592.50       | \$592.50       | \$0.00       | \$0.00               |
|                 | TOTAL OTHER SPECIAL SCHOOLS            | \$148,660.86   | \$148,660.86   | \$0.00       | \$0.00               |
| TOTAL           | SPECIAL SCHOOLS EXPENDITURES           | \$148,660.86   | \$148,660.86   | \$0.00       | \$0.00               |

#### STATEMENT OF APPROPRIATIONS

#### COMPARED WITH EXPENDITURES AND ENCUMBRANCES

|  |                 |                 |                | Available      |
|--|-----------------|-----------------|----------------|----------------|
|  | Appropriations  | Expenditures    | Encumbrances   | Balance        |
|  |                 |                 |                |                |
| 10-000-100-56X Transfer of Funds to Charter Schls. | \$80,437.00     | \$49,198.00     | .00            | \$31,239.00    |
| TOTAL GENERAL FUND EXPENDITURES                    | \$81,016,323.13 | \$77,296,866.79 | \$1,693,475.90 | \$2,025,980.44 |

# REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Roxbury Public Schools General Fund - Fund 10

For 12 Month Period Ending 06/30/2022

| I, _ | JOE         | Mon        | IDANARO               | Board Secretary/Business Administrator       |  |
|------|-------------|------------|-----------------------|--|--|
| cert | ify that no | line item  | account has encumbran | ces and expenditures,                        |  |
| whic | h in total  | exceed the | line item appropriati | on in violation of N.J.A.C. 6A:23A-16.10(c)3 |  |

Board Secretary Business Administrator

/ Date/

#### Accounts that are not included in Details of the REPORT OF THE SECRETARY

| ACCOUNT NUMBER | DESCRIPTION          | APP | ROPRIATION | E  | XPENDITURE | ENCUM | BERANCES | AVAILABLI | BALANCE |
|----------------|----------------------|-----|------------|----|------------|-------|----------|-----------|---------|
| 11-999-999-999 | NET PAY ADJUSTMENT   | \$  | 0.00       | \$ | 0.00       | \$    | 0.00     | \$        | 0.00    |
| 13-427-214-104 | SAL EXT YEAR NURSE   | \$  | 3,420.00   | \$ | 3,420.00   | \$    | 0.00     | \$        | 0.00    |
| 13-4XX-100-106 | OTHER SALARIES FOR I | \$  | 0.00       | \$ | 0.00       | \$    | 0.00     | \$        | 0.00    |
|                |                      |     |            |    |            |       |          |           |         |

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Roxbury Public Schools

Special Revenue Fund - Fund 20

Interim Balance Sheet

For 12 Month Period Ending 06/30/22

ASSETS AND RESOURCES

--- A S S E T S ---(\$139,552.54) 101 Cash in bank Accounts receivable: \$326,200.55 142 Intergovernmental - Federal \$9,721.55 Other (net of estimated uncollectible of \$\_\_\_\_) 153,154 \$335,922.10 --- R E S O U R C E S ---\$4,797,646.92 301 Estimated Revenues (\$2,421,774.97) 302 Less Revenues \$2,375,871.95 \$2,572,241.51 Total assets and resources

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Roxbury Public Schools

Special Revenue Fund - Fund 20

Interim Balance Sheet

For 12 Month Period Ending 06/30/22

#### LIABILITIES AND FUND EQUITY

\$2,817,456.98

| L I A | BILITIES                      |                 |                  |                |                |
|-------|-------------------------------|-----------------|------------------|----------------|----------------|
| 411   | Intergovernmental accounts pa | yable - State   |                  |                | \$175,885.36   |
| 412   | Intergovernmental accounts pa | yable - Federal |                  |                | \$1,373.99     |
| 421   | Accounts Payable              |                 |                  |                | \$3,003.95     |
| 481   | Deferred revenues             |                 |                  |                | (\$109,095.08) |
|       | TOTAL LIABILITIES             |                 |                  |                | \$71,168.22    |
| FUND  | BALANCE                       |                 |                  |                |                |
| Арр   | ropriated                     |                 |                  |                |                |
| 753   | Reserve for encumbrances -    | Current Year    |                  | \$553,532.85   |                |
| 601   | Appropriations                |                 | \$5,042,862.39   |                |                |
| 602   | Less: Expenditures            | \$2,296,573.63  |                  |                |                |
| 603   | Encumbrances                  | \$553,532.85    | (\$2,850,106.48) |                |                |
|       | -                             | 1-110           |                  | \$2,192,755.91 |                |
|       | TOTAL FUND BALANCE            |                 |                  |                | \$2,746,288.76 |

TOTAL LIABILITIES AND FUND EQUITY

#### REPORT OF THE SECRETARY

#### TO THE BOARD OF EDUCATION

#### Roxbury Public Schools

#### Special Revenue Fund - Fund 20

#### INTERIM STATEMENTS COMPARING

#### BUDGET REVENUE WITH ACTUAL TO DATE AND

#### APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

| For | 12 | Month | Period | Ending | 06/30 | /22 |
|-----|----|-------|--------|--------|-------|-----|
|-----|----|-------|--------|--------|-------|-----|

|              |   | BUDGETED       | ACTUAL TO      | NOTE: OVER   | UNREALIZED                              |
|--------------|---|----------------|----------------|--------------|---|
|              |   | ESTIMATED      | DATE           | OR (UNDER)   | BALANCE                                 |
|              |   |                |                |              |   |
| *** REVENUES | S/SOURCES OF FUNDS ***                      |                |                |              |   |
| 1XXX         | From Local Sources                          | \$83,986.49    | \$81,955.24    |              | \$2,031.25                              |
| 3XXX         | From State Sources                          | \$373,923.00   | \$699,567.33   |              | (\$325,644.33)                          |
| 4XXX         | From Federal Sources                        | \$4,339,737.43 | \$1,640,252.40 |              | \$2,699,485.03                          |
|              | TOTAL REVENUE/SOURCES OF FUNDS              | \$4,797,646.92 | \$2,421,774.97 |              | \$2,375,871.95                          |
|              |   |                |                |              | AVAILABLE                               |
| *** EXPENDI: | TURES ***                                   | APPROPRIATIONS | EXPENDITURES   | ENCUMBRANCES | BALANCE                                 |
| LOCAL PROJEC | CTS:  |                |                |              |   |
| Other Loca   | al Projects (001-199)                       | \$83,290.39    | \$40,854.89    | \$2,011.00   | \$40,424.50                             |
|              | TOTAL LOCAL PROJECTS                        | \$83,290.39    | \$40,854.89    | \$2,011.00   | \$40,424.50                             |
| STATE PROJEC | CTS:  |                |                |              |   |
| SDA Emerg    | ent Needs & Capital Maintenance (492)       | \$86,826.00    | .00            | \$86,826.00  | .00                                     |
| Nonpublic    | textbooks (501)                             | \$18,006.00    | \$15,439.01    | \$1,809.75   | \$757.24                                |
| Nonpublic    | auxiliary services (502)                    | \$171,346.00   | \$86,150.23    | \$85,195.77  | .00                                     |
| Nonpublic    | handicapped services (506)                  | \$202,123.00   | \$64,093.09    | \$138,029.91 | .00                                     |
| Nonpublic    | nursing services (509)                      | \$33,600.00    | \$32,256.00    | .00          | \$1,344.00                              |
| Nonpublic    | Technology Aid (510)                        | \$12,600.00    | \$9,892.02     | \$2,435.98   | \$272.00                                |
| Nonpublic    | School Programs (511)                       | \$52,500.00    | \$22,032.55    | \$28,366.42  | \$2,101.03                              |
|              | TOTAL STATE PROJECTS                        | \$577,001.00   | \$229,862.90   | \$342,663.83 | \$4,474.27                              |
| FEDERAL PRO  | JECTS:                                      |                |                |              |   |
| ARP - IDE    | A Basic Grant Program (223)                 | \$166,333.00   | \$57,808.68    | .00          | \$108,524.32                            |
| ARP - IDE    | A Preschool Grant Program (224)             | \$14,184.00    | .00            | .00          | \$14,184.00                             |
| ESSA Titl    | e I - Part A/D (231-239)                    | \$359,687.00   | \$287,378.53   | \$630.24     | \$71,678.23                             |
| ESSA Tit     | le III - English Lang Enhancement (241-245) | \$36,103.00    | \$35,801.56    | \$294.17     | \$7.27                                  |
| I.D.E.A.     | Part B (Handicapped) (250-259)              | \$1,033,606.00 | \$936,266.60   | \$55,777.64  | \$41,561.76                             |
| ESSA Tit     | le II - Part A/D (270-279)                  | \$91,857.00    | \$49,527.58    | .00          | \$42,329.42                             |
| ESSA Titl    | e IV (280-289)                              | \$22,392.00    | \$14,436.01    | \$19.57      | \$7,936.42                              |
| CRRSA-ESS    | ER II Grant Program (483)                   | \$651,587.00   | \$195,500.20   | \$1.00       | \$456,085.80                            |
| CRRSA Act    | -Learning Acceleration Grant Program (484)  | \$41,815.00    | .00            | .00          | \$41,815.00                             |
| CRRSA Act    | -Mental Health Grant Program (485)          | \$45,000.00    | \$16,156.11    | .00          | \$28,843.89                             |
| ACERS Pro    | gram (486)                                  | \$53,029.00    | .00            | .00          | \$53,029.00                             |
| ARP - ESS    | ER Grant Program (487)                      | \$1,464,399.00 | \$275,467.07   | \$70,682.90  | \$1,118,249.03                          |
| ARP - ESS    | ER Accelerated Learning Coaching (488)      | \$277,579.00   | \$101,197.50   | \$80,602.50  | \$95,779.00                             |
| arp - ess    | ER Evidence-Based Summer Learning (489)     | \$40,000.00    | .00            | .00          | \$40,000.00                             |
| ARP - ESS    | ER Evidence-Based Comprehensive (490)       | \$40,000.00    | \$17,166.00    | .00          | \$22,834.00                             |
| ARP - ESS    | SER NJ Tiered System of Supports (491)      | \$45,000.00    | \$39,150.00    | \$850.00     | \$5,000.00                              |
|              | TOTAL FEDERAL PROJECTS                      | \$4,382,571.00 | \$2,025,855.84 | \$208,858.02 | \$2,147,857.14                          |
|              | *** TOTAL EXPENDITURES ***                  | \$5,042,862.39 | \$2,296,573.63 | \$553,532.85 | \$2,192,755.91                          |
|              |   |                |                |              | *************************************** |

# REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION ROXDURY Public Schools SPECIAL REVENUE - FUND 20 SCHEDULE OF REVENUES

#### ACTUAL COMPARED WITH ESTIMATED

|         |   | ESTIMATED      | ACTUAL         | UNREALIZED     |
|---------|---|----------------|----------------|----------------|
| 1xxx    | Other Revenue from Local Sources              | \$83,986.49    | \$81,955.24    | \$2,031.25     |
|         | Total Revenues from Local Sources             | \$83,986.49    | \$81,955.24    | \$2,031.25     |
| STATI   | SOURCES ~~~                                   |                |                |                |
| 3257    | SDA Emergent Needs & Capital Maintenance      | \$86,826.00    | \$86,826.00    | .00            |
| 32XX    | Other Restricted Entitlements                 | \$287,097.00   | \$612,741.33   | (\$325,644.33) |
|         | Total Revenue from State Sources              | \$373,923.00   | \$699,567.33   | (\$325,644.33) |
| FEDE    | RAL SOURCES                                   |                |                |                |
| 4411-16 | Title I                                       | \$426,149.03   | \$281,586.00   | \$144,563.03   |
| 4451-55 | Title II                                      | \$91,857.00    | \$68,728.00    | \$23,129.00    |
| 4491-94 | Title III                                     | \$59,841.40    | \$73,182.40    | (\$13,341.00)  |
| 4409    | ARP - IDEA Preschool                          | \$14,184.00    | .00            | \$14,184.00    |
| 4419    | ARP - IDEA Basic                              | \$166,333.00   | \$37,334.00    | \$128,999.00   |
| 4420-29 | I.D.E.A. Part B (Handicapped)                 | \$923,992.00   | \$719,662.00   | \$204,330.00   |
| 4534    | CRRSA Act - ESSER II                          | \$651,587.00   | \$125,739.00   | \$525,848.00   |
| 4535    | CRRSA Act - Learning Acceleration Grant       | \$41,815.00    | .00            | \$41,815.00    |
| 4536    | CRRSA Act - Mental Health Grant               | \$45,000.00    | \$12,006.00    | \$32,994.00    |
| 4537    | ACSERS Special Ed and Related Services        | \$53,029.00    | \$53,029.00    | .00            |
| 4540    | ARP-ESSER Grant Program                       | \$1,463,371.00 | \$268,986.00   | \$1,194,385.00 |
| 4541    | ARP-ESSER Accelerated Learning Coaching       | \$277,579.00   | .00            | \$277,579.00   |
| 4542    | ARP-ESSER Evidence-Based Summer Learning      | \$40,000.00    | .00            | \$40,000.00    |
| 4543    | ARP-ESSER Evidence-Based Comprehensive Beyond | the School Day |                |                |
|         |   | \$40,000.00    | .00            | \$40,000.00    |
| 4544    | ARP-ESSER NJ NTiered System of Supports       | \$45,000.00    | .00            | \$45,000.00    |
|         | Total Revenues from Federal Sources           | \$4,339,737.43 | \$1,640,252.40 | \$2,699,485.03 |
|         | TOTAL REVENUES/SOURCES OF FUNDS               | \$4,797,646.92 | \$2,421,774.97 | \$2,375,871.95 |

#### REPORT OF THE SECRETARY

#### TO THE BOARD OF EDUCATION

#### Roxbury Public Schools

#### Special Revenue Fund - Fund 20

#### STATEMENT OF APPROPRIATIONS - RESTRICTED STATE ENTITLEMENTS COMPARED WITH EXPENDITURES AND ENCUMBRANCES

|   |                |                |              | Available                 |
|---|----------------|----------------|--------------|---------------------------|
|   | Appropriations | Expenditures   | Encumbrances | Balance                   |
| Local Projects:   |                | VIII.          |              |                           |
| 20-001-XXX-XXX to 20-199-XXX-XXX Local Projects           | \$83,290.39    | \$40,854.89    | \$2,011.00   | \$40,424.50               |
| TOTAL LOCAL PROJECTS                                      | \$83,290.39    | \$40,854.89    | \$2,011.00   | \$40,424.50               |
| State Projects:   |                |                |              |                           |
| Other State Programs                                      |                |                |              |                           |
| 20-501-XXX-XXX to 20-511-XXX-XXX Nonpublic Programs       | \$490,175.00   | \$229,862.90   | \$255,837.83 | \$4,474.27                |
| 20-492-XXX-XXX SDA Emergent Needs & Capital Maintenance   | \$86,826.00    | .00            | \$86,826.00  | .00                       |
| TOTAL Other State Programs                                | \$577,001.00   | \$229,862.90   | \$342,663.83 | \$4,474.27                |
| TOTAL STATE PROJECTS                                      | \$577,001.00   | \$229,862.90   | \$342,663.83 | \$4,474.27                |
| Federal Projects:   |                |                |              |                           |
| CARES Act Educational Stabilization Fund                  |                |                |              |                           |
| Bridging the Digital Divide Program                       |                |                |              |                           |
| Coronavirus Relief Grant Program                          |                |                |              |                           |
| Other Federal Programs                                    |                |                |              |                           |
| 20-223-XXX-XXX ARP-IDEA Basic Grant Program               | \$166,333.00   | \$57,808.68    | .00          | \$108,524.32              |
| 20-224-XXX-XXX ARP-IDEA Preschool Grant Program           | \$14,184.00    | .00            | .00          | \$14,184.00               |
| 20-231 to 20-239-XXX-XXX ESSA Title I - Part A/D          | \$359,687.00   | \$287,378.53   | \$630.24     | \$71,678.23               |
| 20-241 to 20-245-XXX-XXX ESSA Title III - Part A/D        | \$36,103.00    | \$35,801.56    | \$294.17     | \$7.27                    |
| 20-25X-XXX-XXX I.D.E.A. Part B                            | \$1,033,606.00 | \$936,266.60   | \$55,777.64  | \$41,561.76               |
| 20-27X-XXX-XXX ESSA Title II - Part A/D                   | \$91,857.00    | \$49,527.58    | .00          | \$42,329.42               |
| 20-28X-XXX-XXX ESSA Title IV                              | \$22,392.00    | \$14,436.01    | \$19.57      | \$7,936.42                |
| 20-483-XXX-XXX CRRSA-ESSER II Grant Program               | \$651,587.00   | \$195,500.20   | \$1.00       | \$456,085.80              |
| 20-484-XXX-XXX CRRSA Act-Learning Acceleration Grant Prog |                |                |              |                           |
|   | \$41,815.00    | .00            | .00          | \$41,815.00               |
| 20-485-XXX-XXX CRRSA Act-Mental Health Grant Program      | \$45,000.00    | \$16,156.11    | .00          | \$28,843.89               |
| 20-486-XXX-XXX ACSERS Special Ed and Related Services Pro |                |                |              |                           |
|   | \$53,029.00    | .00            | .00          | \$53,029.00               |
| 20-487-XXX-XXX ARP-ESSER Grant Program                    | \$1,464,399.00 | \$275,467.07   | \$70,682.90  | \$1,118,249.03            |
| 20-488-XXX-XXX ARP-ESSER Accelerated Learning Coaching    | \$277,579.00   | \$101,197.50   | \$80,602.50  | \$95,779.00               |
| 20-489-XXX-XXX ARP-ESSER Evidence-Based Summer Learning   | \$40,000.00    | .00            | .00          | \$40,000.00               |
| 20-490-XXX-XXX ARP-ESSER Evidence-Based Comprehensive     | \$40,000.00    | \$17,166.00    | .00          | \$22,834.00<br>\$5,000.00 |
| 20-491-XXX-XXX ARP-ESSER NJ Tiered System of Supports     | \$45,000.00    | \$39,150.00    | \$850.00     |                           |
| TOTAL Other Federal Programs                              | \$4,382,571.00 | \$2,025,855.84 | \$208,858.02 | \$2,147,857.14            |
| TOTAL FEDERAL PROJECTS                                    | \$4,382,571.00 | \$2,025,855.84 | \$208,858.02 | \$2,147,857.14            |
| 20-XXX-XXX-XXX All Other State/Fed/Loc Projects           | \$0.00         | \$0.00         | \$0.00       | \$0.00                    |
| TOTAL EXPENDITURES  | \$5,042,862.39 | \$2,296,573.63 | \$553,532.85 | \$2,192,755.91            |

## REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Roxbury Public Schools

Special Revenue Fund - Fund 20 For 12 Month Period Ending 06/30/22

I, MONDANARU, Board Secretary/Business Administrator certify that no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.

Board Secretary/Business Administrator

Date

7/18 10:07am

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Roxbury Public Schools

Capital Projects Fund - Fund 30

Interim Balance Sheet

For 12 Month Period Ending 06/30/22

ASSETS AND RESOURCES

--- A S S E T S ---

101 Cash in bank

\$1,488,562.54

--- R E S O U R C E S ---

302 Less Revenues

(\$1,832,846.94)

(\$1,832,846.94)

Total assets and resources

(\$344,284.40)

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Roxbury Public Schools

Capital Projects Fund - Fund 30 Interim Balance Sheet For 12 Month Period Ending 06/30/22

LIABILITIES AND FUND EQUITY

(\$344,284.40)

#### FUND BALANCE

| Арр   | ropriated                |                |                  |   |                |
|-------|--------------------------|----------------|------------------|---|----------------|
| 753   | Reserve for encumbrances | - Current Year |                  | \$1,383,019.67                          |                |
| 754   | Reserve for encumbrances | - Prior Year   |                  | \$65,284.00                             |                |
| 601   | Appropriations           |                | \$3,903,544.28   |   |                |
| 602   | Less : Expenditures      | \$2,455,381.74 |                  |   |                |
| 603   | Encumbrances             | \$1,448,303.67 | (\$3,903,685.41) |   |                |
|       | _                        |                |                  | (\$141.13)                              |                |
|       | Total Appropriated       |                |                  | \$1,448,162.54                          |                |
| U n a | ppropriated              |                |                  |   |                |
| 770   | Fund balance             |                |                  | \$40,400.00                             |                |
| 303   | Budgeted Fund Balance    |                |                  | (\$1,832,846.94)                        |                |
|       |                          |                |                  | *************************************** |                |
|       | TOTAL FUND BALANCE       |                |                  |   | (\$344,284.40) |

TOTAL LIABILITIES AND FUND EQUITY

#### REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Roxbury Public Schools

#### Capital Projects Fund - Fund 30 INTERIM STATEMENTS COMPARING

#### BUDGET REVENUE WITH ACTUAL TO DATE AND

#### APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

| *** REVENUES/SOURCES OF FUNDS ***   | BUDGETED<br>ESTIMATED          | ACTUAL TO DATE                | NOTE: OVER OR (UNDER)         | UNREALIZED BALANCE   |
|---|--------------------------------|-------------------------------|-------------------------------|----------------------|
| Other Revenue/Source of Funds   | \$0.00                         | \$1,832,846.94                |                               | (\$1,832,846.94)     |
| TOTAL REVENUE/SOURCES OF FUNDS  | \$0.00                         | \$1,832,846.94                |                               | (\$1,832,846.94)     |
| *** EXPENDITURES ***  | APPROPRIATIONS                 | EXPENDITURES                  | ENCUMBRANCES                  | AVAILABLE<br>BALANCE |
| Facilities acquisition and constr. serv   |                                |                               |                               |                      |
| 30-000-4XX-390 Other purchased prof. & tech. serv. 30-000-4XX-450 Construction services | \$152,672.80<br>\$3,750,871.48 | \$64,334.13<br>\$2,391,047.61 | \$88,338.67<br>\$1,359,965.00 | .00                  |
| Total fac.acq.and constr. serv.   | \$3,903,544.28                 | \$2,455,381.74                | \$1,448,303.67                | (\$141.13)           |
| TOTAL EXPENDITURES  | \$3,903,544.28                 | \$2,455,381.74                | \$1,448,303.67                | (\$141.13)           |
| *** TOTAL EXPENDITURES AND TRANSFERS  | \$3,903,544.28                 | \$2,455,381.74                | \$1,448,303.67                | (\$141.13)           |

## REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Roxbury Public Schools

Capital Projects Fund - Fund 30 For 12 Month Period Ending 06/30/22

I, TOE MONDANAR, Board Secretary/Business Administrator certify that no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.

Board Secretary/Business Administrator

7/18 10:07am

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Roxbury Public Schools

Debt Service Fund - Fund 40

Interim Balance Sheet

For 12 Month Period Ending 06/30/22

ASSETS AND RESOURCES

--- A S S E T S ---

101 Cash in bank

(\$1,980.00)

--- R E S O U R C E S ---

302 Les

Less Revenues

(\$1,703,020.00)

(\$1,703,020.00)

Total assets and resources

(\$1,705,000.00)

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Roxbury Public Schools

Debt Service Fund - Fund 40
Interim Balance Sheet
For 12 Month Period Ending 06/30/22

LIABILITIES AND FUND EQUITY

(\$1,705,000.00) (\$1,705,000.00)

FUND BALANCE

--- Appropriated ---

Reserved fund balance:

TOTAL LIABILITIES AND FUND EQUITY

601 Appropriations \$1,705,000.00

602 Less: Expenditures \$1,705,000.00

(\$1,705,000.00)

--- Unappropriated Fund Balance (\$1,705,000.00)

TOTAL FUND BALANCE

Variance RECAPITULATION OF FUND BALANCE: Budgeted Actual \$1,705,000.00 \$1,705,000.00 \$0.00 Appropriations \$0.00 (\$1,703,020.00) \$1,703,020.00 Revenues \$1,705,000.00 \$1,980.00 \$1,703,020.00 --- Change in Maint. / Capital reserve account ---\$1,705,000.00 \$1,980.00 \$1,703,020.00 Subtotal \$0.00 Less: Adjust for prior year encumb. \$0.00 \$1,703,020.00 \$1,705,000.00 \$1,980.00 Budgeted Fund Balance

#### REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Roxbury Public Schools

#### Debt Service Fund - Fund 40 INTERIM STATEMENTS COMPARING

#### BUDGET REVENUE WITH ACTUAL TO DATE AND

#### APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

|                |                                | BUDGETED<br>ESTIMATED | ACTUAL TO      | NOTE: OVER OR (UNDER) | UNREALIZED<br>BALANCE |
|----------------|--------------------------------|-----------------------|----------------|-----------------------|-----------------------|
| *** REVENUES/S | SOURCES OF FUNDS ***           |                       |                |                       |                       |
| Local Sour     | cces                           |                       |                |                       |                       |
| 1210           | Local tax levy                 |                       | \$1,703,020.00 |                       | (\$1,703,020.00)      |
|                | Total Local Sources            | \$0.00                | \$1,703,020.00 |                       | (\$1,703,020.00)      |
|                | TOTAL REVENUE/SOURCES OF FUNDS | \$0.00                | \$1,703,020.00 |                       | (\$1,703,020.00)<br>  |

## REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION ROXDURY Public Schools

#### Debt Service Fund - Fund 40

### INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE AND

#### APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

| *** EXPENDITURES ***                   | APPROPRIATIONS | EXPENDITURES/Enc.  | AVAILABLE<br>BALANCE |
|--|----------------|--------------------|----------------------|
| Debt Service - Regular                 |                |                    |                      |
| 40-701-510-834 Interest on Bonds       | \$55,000.00    | \$55,000.00        | .00                  |
| 40-701-510-910 Redemption of Principal | \$1,650,000.00 | \$1,650,000.00     | .00                  |
| TOTAL,                                 | \$1,705,000.00 | \$1,705,000.00     | \$0.00               |
| TOTAL USES OF FUNDS BEFORE TRANSFERS   | \$1,705,000.00 | \$1,705,000.00     | \$0.00               |
| *** TOTAL USES OF FUNDS ***            | \$1,705,000.00 | \$1,705,000.00<br> | \$0.00               |

# REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Roxbury Public Schools Debt Service Fund - Fund 40

For 12 Month Period Ending 06/30/22

| Ι, _  | JOE          | Mon        | DANAR         | O, Boar      | d Secretary/Business | Administrator          |
|-------|--------------|------------|---------------|--------------|----------------------|------------------------|
| cer   | tify that no | line item  | account has e | encumbrances | and expenditures,    |                        |
| which | ch in total  | exceed the | line item app | ropriation   | in violation of N.J. | A.C. 6A:23A-16.10(c)3. |

Board Secretary Administrator

Date

#### ROXBURY TOWNSHIP SCHOOL DISTRICT Treasurer's Report ALL FUNDS Month Ending JUNE 30, 2022

|                                   | Beginning Cash | Cash        | Cash   | Cash          | Ending Cash   |
|-----------------------------------|----------------|-------------|--|---------------|---------------|
| FUNDS                             | Balances       | Adjustments | Receipts   | Disbursements | Balances      |
| GOVERNMENT FUNDS                  |                |             |  |               |               |
| General Fund - Fund 10-101/111    | 11,930,801.81  |             | 6,302,256.54   | 8,497,963.20  | 9,735,095.15  |
| General Fund - Petty Cash 10-103  | 0.00           |             |  |               | 0.00          |
| Capital Reserve - Fund 10-116     | 3,051,015.44   |             | Manual Control of the |               | 3,051,015.44  |
| Maintenance Reserve - Fund 10-117 | 2,113,330.86   |             |  | ,             | 2,113,330.86  |
| Emergency Reserve - Fund 10-118   | 216,105.87     |             |  |               | 216,105.87    |
| Special Revenue - Fund 20         | (31,164.03)    |             | 251,529.25   | 359,917.76    | (139,552.54)  |
| Capital Projects - Fund 30        | 1,647,677.92   |             | Territoria de la constanta de  | 159,115.38    | 1,488,562.54  |
| Debt Service Fund - Fund 40       | (1,980.00)     |             |  |               | (1,980.00)    |
| Food Service Fund - Fund 60       | 408,321.82     |             | 490,886.87   | 179,248.45    | 719,960.24    |
| Community School - Fund 61        | 449,684.30     |             | 77,343.50  | 165,219.84    | 361,807.96    |
| TOTAL GOVERNMENT FUNDS            | 19,783,793.99  | 0.00        | 7,122,016.16   | 9,361,464.63  | 17,544,345.52 |
| TRUST & AGENCY FUNDS              |                |             |  |               |               |
| Payroli                           | 0.00           |             | 2,968,993.83   | 2,968,993.83  | 0.00          |
| Payroll Agency                    | 37,506.98      |             | 2,018,568.68   | 1,793,814.10  | 262,261.56    |
| SUI Fund                          |                |             |  |               |               |
| TOTAL TRUST & AGENCY FUNDS        | 37,506.98      | 0.00        | 4,987,562.51   | 4,762,807.93  | 262,261.56    |
| Student Activities Fund           |                |             |  |               |               |
| Enterprise Fund                   |                |             |  |               |               |
| Petty Cash                        |                |             |  |               |               |
| TOTAL ALL FUNDS                   | 19,821,300.97  | 0.00        | 12,109,578.67  | 14,124,272.56 | 17,806,607.08 |

Prepared and signed by:

Treasurer of School Monies

/*/ / //* Date

#### **BANK RECONCILIATION**

| 7866           | 118636   |  |   | Date: 7/14/22  |
|----------------|--|--|---|--|
| TD Ba          | nk, N.A.   |  |   |  |
| 7866           | 118669   |  |   |  |
| <u> </u>       |  |  |   |  |
| Governn        | nent Funds   |  |   |  |
|                | omina is the section section (   |  |   |  |
|                |  |  |   | A STATE OF THE STA |
| Rank           |  |  |   | \$19,793,888.17  |
|                |  |  |   |  |
|                |  |  |   |  |
|                | Transit  |  |   |  |
| Date           | Amount   |  |   |  |
| 2016-2021      | 138.34   |  |   |  |
|                |  |  |   |  |
|                |  |  |   |  |
|                |  |  |   |  |
| Total D.I.T.   | 5  |  |   |  |
| Total Additi   | ons  |  | 138.34  |  |
| ductions       |  |  |   |  |
| Outstandin     | g Checks   |  |   |  |
| (Attach list)  |  | 2,249,680.99   |   |  |
|                |  |  |   |  |
|                |  |  | 2,249,680.99  | (2,249,542.65)   |
| onciling Items | 3  |  |   | (2,245,542,56)   |
| lanca nor Bar  | ik as of   |  | 6/30/22   | * \$17,544,345.52  |
| lance per bar  | 18 43 01   |  |   |  |
| Daniel Coord   | ania Pacarde a   | e of   | 6/30/22   | ** \$17,544,345.52   |
|                | ary 3 records  |  |   |  |
|                |  |  |   | 보고 있는 것이 되는 이번에 되는 것이 되었다. 그 것이 없는 것이 되었다.<br>얼마를 잃었다면 하고 있는 것이 되었다. 그 것이 되었다.   |
|                | rned   |  |   |  |
|                | <del></del>  |  |   |  |
| 2 11/2         |  |  |   |  |
| <u> </u>       |  |  |   |  |
|                | ges  |  |   |  |
| Other          | (Explain)  |  |   |  |
| Total Dedu     | uctions  |  |   |  |
| conciling Item | ıs   |  |   |  |
|                |  | f  | 6/30/22   | * \$17,544,345.52  |
| * ling 8       | MUST FOUAL III   | ne 17.   |   |  |
| ** If for a    | eneral fund, spe   | cial revenue fund,   | capital projects fund or de   | bt   |
| ## 10° M       |  | •  | er board secretary's report   |  |
|                | TD Ba 7866 6/3 Governm  Bank Ing Items ditions Deposits in Date 2016-2021  Total D.I.T.' Total Additicutions Outstandin (Attach list)  Total Deductions Outstandin (Attach list)  Total Deductions Interest Ea Other Total Additicutions Bank Char Other Total Deductions  Other Total Deductions  Interest Ea Other Total Additicutions Cother Total Additicutions Bank Char Other Total Deductions  Bank Char Other Total Deductions | TD Bank, N.A.  7866118669 6/30/22 Government Funds  Bank ing Items ditions Deposits in Transit Date Amount 2016-2021 138.34  Total D.I.T.'s Total Additions ductions Outstanding Checks (Attach list)  Total Deductions onciling Items lance per Bank as of  Board Secretary's Records a illing Items: dditions Interest Earned Other (Explain) Total Additions eductions Bank Charges Other (Explain) Total Deductions conciling Items  oard Secretary's Balance as of  * Line 8 MUST EQUAL lines | TD Bank, N.A. 7866118669 6/30/22 Government Funds  Bank Ing Items ditions Deposits in Transit Date Amount 2016-2021 138.34  Total D.I.T.'s Total Additions ductions Outstanding Checks (Attach list) 2,249,680.99  Total Deductions onciling Items  lance per Bank as of  Board Secretary's Records as of illing Items: dditions  Interest Earned Other (Explain) Total Additions eductions  Bank Charges Other (Explain) Total Deductions conciling Items  oard Secretary's Balance as of * Line 8 MUST EQUAL line 17. | TD Bank, N.A. 7866118669 6/30/22 Government Funds  Sank ling Items ditions Deposits in Transit Date Amount 2016-2021 138.34  Total Additions Outstanding Checks (Attach list) 2,249,680.99  Total Deductions onciling Items  lance per Bank as of 6/30/22  Board Secretary's Records as of 6/30/22  |

## **BANK RECONCILIATION**

| Bank                        | Name   |               | ank, N.A.          |  |                    |                | Prepared By: LP Date: 7/14/22 |
|-----------------------------|--|---------------|--------------------|--|--------------------|----------------|-------------------------------|
| Account Number 7866118651   |  |               |                    |  | Date: 7/14/22      |                |                               |
| State                       | ment Date  |               | 6/30/22            |  |                    |                |                               |
| Fund                        | /Funds   | Net           | Payroll            |  |                    |                |                               |
|                             |  |               |                    |  | 2.33               | wantani        |                               |
| VELTERN                     | Processing   |               |                    |  |                    |                |                               |
|                             |  | _             |                    |  |                    |                | \$7,868.32                    |
| 1                           | Balance per B  |               |                    |  |                    |                |                               |
|                             | Reconcili  |               |                    |  |                    |                |                               |
|                             | Add  | litions       |                    |  |                    |                |                               |
|                             |  | Deposits in   |                    |  |                    |                |                               |
| diversition                 |  | Date          | Amount             |  |                    |                |                               |
| 2a                          |  | 4/24/18       | (2.51)             |  |                    |                |                               |
| 2b                          |  |               |                    |  |                    |                |                               |
| 2c                          |  |               |                    |  |                    |                |                               |
| 2d                          |  |               |                    |  |                    |                |                               |
| 2                           |  | Total D.I.T.  | 's                 | (2.51)   |                    |                |                               |
| 3                           |  | Total Addit   | ions               |  | (2.51)             |                |                               |
| 12.4 1 (276)<br>1 1 1 2 2 3 | Dec  | ductions      |                    |  |                    |                |                               |
|                             |  | Outstandir    | ig Checks          |  |                    |                |                               |
| 4                           |  | (Attach list) |                    | 7,865.81   |                    |                |                               |
| 5                           |  |               |                    |  |                    |                |                               |
| 6                           |  | Total Dedu    | ctions             |  | 7,865.81           |                |                               |
| 7                           | Net Reco   | onciling Item |                    |  |                    |                | (7,868.32)                    |
| <del> </del>                | Marie Not 1300   | 3             |                    |  |                    |                | \$0.00                        |
| 8                           | Adjusted Bal   | ance per Ba   | nk as of           |  | 6/30/22            |                | 30.00                         |
|                             |  |               | <u></u>            |  |                    |                |                               |
| 9                           | Balance per  | Board Secre   | tary's Records as  | of   | 6/30/22            | •              | ** \$0.00                     |
|                             |  | ling Items:   |                    |  |                    |                |                               |
|                             | Ji 1990-2019   | lditions      |                    |  |                    |                |                               |
| 10                          |  | Interest E    | arned              |  |                    |                |                               |
| 11                          |  | Other         | (Explain)          |  |                    |                |                               |
| 12                          |  | Total Add     |                    |  | A                  |                |                               |
| 1 12                        | And the first of the second of | eductions     |                    |  |                    |                |                               |
| 1                           |  | Bank Cha      | raes               | 1  |                    |                |                               |
| 13                          | <ul> <li>TYLESANYEQUESINGENANERA</li> </ul>  | Other         | (Explain)          |  |                    |                |                               |
| 14                          |  | Total Ded     |                    |  | 14                 |                |                               |
| 15                          |  | 120.0         |                    | -  |                    |                |                               |
| 16                          | Net Ked  | onciling Iter | IIO                | A CHARLES AND THE SERVICE OF THE SER |                    |                |                               |
| 17                          | Adjusted bo  | ard Secreta   | ry's Balance as of |  | 6/30/22            |                | * \$0.00                      |
|                             | <u> </u>   | * Line 8      | MUST EQUAL lin     | ie 17.   |                    |                |                               |
| 1                           |  | ** If for 6   | eneral fund, spe   | cial revenue fund  | d, capital project | s fund or debt |                               |
|                             |  | servi         | ice fund, must ag  | ree with amount  | per board secre    | tary's report. |                               |
| 1                           |  |               | , ,                | Page 3   |                    |                |                               |

## BANK RECONCILIATION

| 3ank  | Name   | · · · · · · · · · · · · · · · · · · · | ank, N.A.       |  |                     |               | Prepared By: LP  |
|-------|--|---------------------------------------|-----------------|--|---------------------|---------------|--|
| \cco  | unt Number   | 786                                   | 6118610         |  |                     |               | Date: 7/14/22  |
| State | ment Date  |                                       | 6/30/22         | 4  |                     |               |  |
| und   | /Funds   | Payro                                 | II Agency       | ]  |                     |               |  |
|       |  |                                       |                 |  |                     |               |  |
|       |  |                                       |                 |  |                     |               |  |
| 1     | Balance per B  | ank                                   |                 |  |                     |               | \$268,909.29   |
|       | Reconcili  |                                       |                 |  |                     |               |  |
|       |  | itions                                |                 |  |                     |               |  |
|       |  | Deposits in                           | Transit         |  |                     |               |  |
|       |  | Date                                  | Amount          |  |                     |               |  |
| 2a    |  |                                       |                 |  |                     |               |  |
| 2b    |  |                                       |                 |  |                     |               |  |
| 2c    |  |                                       |                 |  |                     |               |  |
| 2d    |  |                                       |                 |  |                     |               |  |
| 2     |  | Total D.I.T.                          | s               | 0,00   |                     |               |  |
| 3     |  | Total Additions                       |                 |  | 0.00                |               |  |
| Ť     | Dec  | luctions                              |                 |  |                     |               |  |
|       |  | Outstandin                            | a Checks        |  |                     |               |  |
| 4     |  | (Attach list                          |                 | 6,647.73   |                     |               |  |
| 5     |  | (recaver nos                          | <i>!</i>        |  |                     |               |  |
| 6     |  | Total Dedu                            | ctions          |  | 6,647.73            |               |  |
| 7     | Net Reco   | nciling Item                          |                 |  |                     |               | (6,647.73)   |
|       |  | ., .                                  |                 |  |                     |               |  |
| 8     | Adjusted Bala  | ance per Bai                          | nk as of        | the state of the s | 6/30/22             |               | * \$262,261.56   |
|       |  |                                       |                 |  |                     |               |  |
| 9     | Balance per l  | Board Secre                           | tary's Records  | as of  | 6/30/22             | *             | * \$262,261.56   |
|       | Reconci  | ling Items:                           |                 |  |                     |               |  |
|       | Ad   | ditions                               |                 |  |                     |               | 기 보통하는 것 같아 보다는 것이다.<br>및 설립하는 보통 기 기반으로 하고 있다.  |
| 10    |  | Interest Ea                           | rned            |  |                     |               |  |
| 11    |  | Other                                 | (Explain)       |  |                     |               |  |
| 12    |  | Total Addi                            | tions           |  |                     |               |  |
|       | De   | ductions                              |                 |  |                     |               |  |
| 13    |  | Bank Cha                              | ges             |  |                     |               |  |
| 14    | 🚅 ng katilah tahun manang Katilan 🖫 sarah sa   | Other                                 | (Explain)       |  |                     |               |  |
| 15    | <ul> <li>Personal Control of the Control of the</li></ul> | Total Ded                             | uctions         |  |                     | 1             |  |
| 16    |  | onciling Iten                         | าร              |  |                     |               |  |
|       |  |                                       |                 |  | 6/30/22             |               | * \$262,261.56   |
| 17    | Adjusted bo  |                                       | y's Balance as  |  | OISUIZZ             |               | <del></del>  |
|       |  |                                       | MUST EQUAL I    |  | Lagnital projects   | fund or deht  |  |
|       |  | ** If for g                           | eneral fund, sp | ecial revenue fund   | i, capital projects | envie ranort  |  |
| 1     |  | servi                                 | ce fund, must a | gree with amount   | per poard secret    | ary s report. |  |
| 1     |  |                                       |                 | Page 4   |                     |               | And the second s |

# ROXBURY TOWNSHIP BOARD OF EDUCATION BANK RECONCILIATION - GENERAL ACCOUNT AS OF JUNE 30, 2022

| Balance per Books - June 1, 2022  | 19,783,793.99  |
|---|--|
| Add: Receipts   | 7,122,016.16   |
| Add. Receipts   | 26,905,810.15  |
| Less: Disbursements   | 9,361,464.63   |
| Balance per Books - June 30, 2022   | 17,544,345.52  |
| Balance per Bank  TD Bank, N.A. #7866118636 (Capital Reserve In  TD Bank, N.A. #7866118669 (General)  | 15,760,185.54<br>19,793,888.17   |
| Add: Bank Error - Check #77244 dated 4/30/1: Add: Bank Error - Check #87869 for \$45.00 ca Add: Due from Tax & Agency 9/9/19 transfer of Add: Due to Student Activity Account 6/27/22 Less: Due from Student Activity Account Add: Deposit in Transit - Credit Card Receipts Add: Deposit in Transit - Credit Card Receipts | shed as \$48.15       3.15         difference       3.00         tranferred twice       165.00         - Community School       0.00 |
| Less: Outstanding Credit Card Fees - Commur<br>Less: Outstanding Checks   | ity School (176.05)<br>(2,249,680.99)<br>17,544,345.52   |

# ROXBURY TOWNSHIP BOARD OF EDUCATION

# BANK RECONCILIATION - GENERAL ACCOUNT AS OF JUNE 30, 2022

| Date          | Check  |           | Date    | Check  |             | Date     | Check  |            |
|---------------|--------|-----------|---------|--------|-------------|----------|--------|------------|
|               | #      | Amount    | Issued  | #      | Amount      | Issued   | #      | Amount     |
| <u>Issued</u> |        | Amount    | 133464  |        | 7 (110 0112 |          |        |            |
| 4/16/19       | 102023 | 19.78     | 2/28/22 | 111818 | 375.00      | 6/28/22  | 113165 | 51,002.66  |
| 6/18/19       | 102552 | 25.73     | 2/28/22 | 112012 | 164.85      | 6/28/22  | 113166 | 1,000.00   |
| 3/17/20       | 105356 | 24.57     | 3/15/22 | 112190 | 100.00      | 6/28/22  | 113169 | 10,360.00  |
| 3/17/20       | 105416 | 290.00    | 4/26/22 | 112328 | 300.00      | 6/28/22  | 113170 | 787.39     |
| 3/17/20       | 105560 | 27.00     | 4/26/22 | 112555 | 600.00      | 6/28/22  | 113171 | 500.00     |
| 3/17/20       | 105579 | 180.00    | 5/24/22 | 112699 | 570.59      | 6/28/22  | 113173 | 500.00     |
| 5/12/20       | 105910 | 80.00     | 5/24/22 | 112717 | 680.00      | 6/28/22  | 113175 | 1,437.00   |
| 6/23/20       | 106068 | 1,650.00  | 5/24/22 | 112823 | 125.00      | 6/28/22  | 113176 | 589.12     |
| 6/23/20       | 106124 | 10,50     | 5/24/22 | 112837 | 16,345.00   | 6/28/22  | 113177 | 54,619.81  |
| 6/23/20       | 106132 | 9.59      | 5/24/22 | 112878 | 405.00      | 6/28/22  | 113178 | 2,360.00   |
| 6/23/20       | 106249 | 125.00    | 5/24/22 | 112913 | 2,393.98    | 6/28/22  | 113180 | 350.00     |
| 6/30/20       | 106368 | 115.00    | 5/24/22 | 112924 | 725,00      | 6/28/22  | 113181 | 1,557.14   |
| 6/30/20       | 106379 | 74.00     | 5/24/22 | 112938 | 750.00      | 6/28/22  | 113182 | 4,783.62   |
| 6/30/20       | 106382 | 375.00    | 6/14/22 | 112963 | 1,208.90    | 6/28/22  | 113183 | 90.00      |
| 6/30/20       | 106451 | 166.67    | 6/14/22 | 112971 | 460.32      | 6/28/22  | 113184 | 1,736.00   |
| 6/30/20       | 106500 | 166.67    | 6/14/22 | 112972 | 2,164.56    | 6/28/22  | 113185 | 500.00     |
| 6/30/20       | 106521 | 24.29     | 6/14/22 | 112974 | 15.12       | 6/28/22  | 113186 | 1,435.75   |
| 6/30/20       | 106528 | 125.00    | 6/14/22 | 112986 | 88.00       | 6/28/22  | 113187 | 500.00     |
| 6/30/20       | 106549 | 9.80      | 6/14/22 | 112988 | 300.00      | 6/28/22  | 113188 | 45.06      |
| 7/21/20       | 106593 | 27.00     | 6/14/22 | 112991 | 7,830.00    | 6/28/22  | 113189 | 500.00     |
| 8/31/20       | 106980 | 31.00     | 6/14/22 | 112992 | 400.00      | 6/28/22  | 113190 | 500.00     |
| 12/15/20      | 107785 | 6.34      | 6/14/22 | 113000 | 2,202.00    | 6/28/22  | 113191 | 142.58     |
| 12/15/20      | 107834 | 75.00     | 6/14/22 | 113006 | 200.00      | 6/28/22  | 113192 | 1,034.25   |
| 12/15/20      | 107890 | 548.00    | 6/14/22 | 113095 | 7,560.00    | 6/28/22  | 113193 | 500.00     |
| 1/26/21       | 107950 | 40.00     | 6/14/22 | 113121 | 52,105.66   | 6/28/22  | 113194 | 1,325.00   |
| 1/26/21       | 108004 | 34.25     | 6/14/22 | 113134 | 100.00      | 6/28/22  | 113195 | 1,000.00   |
| 1/26/21       | 108016 | 621.77    | 6/14/22 | 113136 | 245.99      | 6/28/22  | 113196 | 1,000.00   |
| 2/23/21       | 108306 | 98.00     | 6/28/22 | 113143 | 49,555.02   | 6/28/22  | 113197 | 161.45     |
| 5/11/21       | 109069 | 176.00    | 6/28/22 | 113144 | 359.50      | 6/28/22  | 113198 | 600.00     |
| 6/30/21       | 109538 | 1,000.00  | 6/28/22 | 113145 | 1,981.77    | 6/28/22  | 113200 | 3,300.00   |
| 7/20/21       | 109716 | 174.00    | 6/28/22 | 113146 | 115.00      | 6/28/22  | 113201 | 500.00     |
| 8/31/21       | 109849 | 200.00    | 6/28/22 | 113147 | 46.00       | 6/28/22  | 113202 | 50.00      |
| 8/31/21       | 109953 | 29.00     | 6/28/22 | 113148 | 182.06      | 6/28/22  | 113205 | 500.00     |
| 9/21/21       | 110090 | 345.00    | 6/28/22 | 113149 | 444.96      | 6/28/22  | 113206 | 546.48     |
| 10/12/21      | 110408 | 25.00     | 6/28/22 | 113151 | 2,093.63    | 6/28/22  | 113207 | 27.00      |
| 10/12/21      |        | 28.00     | 6/28/22 | 113154 | 195.98      | 6/28/22  | 113209 | 81.99      |
| 11/16/21      |        | 119.99    | 6/28/22 | 113155 | 344.31      | 6/28/22  | 113210 | 1,000.00   |
| 11/16/21      |        | 1,050.00  | 6/28/22 | 113156 | 438.26      | 6/28/22  | 113212 | 748.00     |
| 12/14/21      | •      | 250.00    | 6/28/22 | 113157 | 360,45      | 6/28/22  | 113214 | 575.00     |
| 1/24/22       | 111450 | 25.00     | 6/28/22 | 113158 | 21,748.72   | 6/28/22  | 113215 | 500.00     |
| 1/25/22       | 111633 | 75.00     | 6/28/22 | 113160 | 65.00       | 6/28/22  | 113216 | 500.00     |
| 2/28/22       | 111797 | 88,863.08 | 6/28/22 | 113161 | 54.00       |          | 113217 | 500.00     |
| 2/28/22       | 111811 | 360.00    | 6/28/22 | 113162 | 1,500.00    | 6/28/22  | 113218 | 4,522.00   |
|               |        | 97,700.03 | _       |        | 177,899.63  | <b>-</b> |        | 154,267.30 |
|               |        |           |         |        |             |          |        |            |

# ROXBURY TOWNSHIP BOARD OF EDUCATION

# BANK RECONCILIATION - GENERAL ACCOUNT AS OF JUNE 30, 2022

| Date                                  | Check  |           | Date    | Check  |            | Date    | Check  |            |
|---------------------------------------|--------|-----------|---------|--------|------------|---------|--------|------------|
| Issued                                | #      | Amount    | Issued  | #      | Amount     | Issued  | #      | Amount     |
| · · · · · · · · · · · · · · · · · · · | 113219 | 640.66    | 6/28/22 | 113270 | 500.00     | 6/28/22 | 113324 | 120.27     |
| 6/28/22                               | 113219 | 13.98     | 6/28/22 | 113271 | 500.00     | 6/30/22 | 113356 | 15,481.94  |
| 6/28/22                               | 113221 | 280.00    | 6/28/22 | 113272 | 500.00     | 6/30/22 | 113357 | 141.53     |
| 6/28/22<br>6/28/22                    | 113221 | 630.00    | 6/28/22 | 113273 | 500.00     | 6/30/22 | 113358 | 18,625.22  |
| 6/28/22                               | 113223 | 500.00    | 6/28/22 | 113274 | 500.00     | 6/30/22 | 113359 | 115.00     |
| 6/28/22                               | 113223 | 199.95    | 6/28/22 | 113275 | 500.00     | 6/30/22 | 113360 | 13,491.05  |
| 6/28/22                               | 113224 | 16,275.00 | 6/28/22 | 113277 | 1,000.00   | 6/30/22 | 113361 | 310,29     |
| 6/28/22                               | 113227 | 275.00    | 6/28/22 | 113278 | 500.00     | 6/30/22 | 113362 | 5.00       |
| 6/28/22                               | 113228 | 1,000.00  | 6/28/22 | 113280 | 1,653.20   | 6/30/22 | 113363 | 9,324.08   |
| 6/28/22                               | 113230 | 200.00    | 6/28/22 | 113281 | 397.00     | 6/30/22 | 113364 | 31,959.55  |
| 6/28/22                               | 113231 | 1,345.50  | 6/28/22 | 113282 | 83.94      | 6/30/22 | 113365 | 2,224.00   |
| 6/28/22                               | 113232 | 500.00    | 6/28/22 | 113284 | 1,711.20   | 6/30/22 | 113366 | 227.79     |
| 6/28/22                               | 113233 | 216.44    | 6/28/22 | 113285 | 1,165.50   | 6/30/22 | 113367 | 10,500.00  |
| 6/28/22                               | 113234 | 443.40    | 6/28/22 | 113287 | 70,133.38  | 6/30/22 | 113368 | 714.69     |
| 6/28/22                               | 113235 | 75.00     | 6/28/22 | 113288 | 401.89     | 6/30/22 | 113369 | 281.01     |
| 6/28/22                               | 113236 | 93.10     | 6/28/22 | 113289 | 43.50      | 6/30/22 | 113370 | 12,796.55  |
| 6/28/22                               | 113237 | 1,000,00  | 6/28/22 | 113290 | 2,861.70   | 6/30/22 | 113371 | 1,000.00   |
| 6/28/22                               | 113238 | 450.00    | 6/28/22 | 113291 | 266.28     | 6/30/22 | 113372 | 3,028.60   |
| 6/28/22                               | 113239 | 500.00    | 6/28/22 | 113292 | 5,500.00   | 6/30/22 | 113373 | 65.00      |
| 6/28/22                               | 113240 | 8,045.19  | 6/28/22 | 113293 | 50.26      | 6/30/22 | 113374 | 200.00     |
| 6/28/22                               | 113241 | 147.48    | 6/28/22 | 113294 | 2,581.00   | 6/30/22 | 113375 | 440.00     |
| 6/28/22                               | 113242 | 500.00    | 6/28/22 | 113295 | 285.10     | 6/30/22 | 113376 | 275.68     |
| 6/28/22                               | 113243 | 500.00    | 6/28/22 | 113296 | 125.00     | 6/30/22 | 113377 | 11,187.30  |
| 6/28/22                               | 113244 | 500.00    | 6/28/22 | 113297 | 1,774.50   | 6/30/22 | 113378 | 513.41     |
| 6/28/22                               | 113245 | 1,000.00  | 6/28/22 | 113298 | 428.81     | 6/30/22 | 113379 | 25,735,04  |
| 6/28/22                               | 113246 | 1,000.00  | 6/28/22 | 113299 | 54.00      | 6/30/22 | 113380 | 26,790.00  |
| 6/28/22                               | 113248 | 25.00     | 6/28/22 | 113303 | 430.97     | 6/30/22 | 113381 | 8.12       |
| 6/28/22                               | 113251 | 500.00    | 6/28/22 | 113304 | 285.00     | 6/30/22 | 113382 | 53,208.84  |
| 6/28/22                               | 113252 | 500.00    | 6/28/22 | 113306 | 2,666.68   | 6/30/22 | 113383 | 800.00     |
| 6/28/22                               | 113253 | 1,000.00  | 6/28/22 | 113307 | 22.96      | 6/30/22 | 113384 | 237,325.20 |
| 6/28/22                               | 113254 | 1,000.00  | 6/28/22 | 113308 | 100.00     | 6/30/22 | 113385 | 392.99     |
| 6/28/22                               | 113255 | 500.00    | 6/28/22 | 113311 | 4,492.80   | 6/30/22 | 113386 | 370.76     |
| 6/28/22                               | 113256 | 500.00    | 6/28/22 | 113312 | 725.00     | 6/30/22 | 113387 | 103.78     |
| 6/28/22                               | 113257 | 1,000.00  | 6/28/22 | 113313 | 179.96     | 6/30/22 | 113388 | 2,720.00   |
| 6/28/22                               | 113258 | 500.00    | 6/28/22 | 113315 | 370.00     | 6/30/22 | 113389 | 20,212.50  |
| 6/28/22                               | 113259 | 500.00    | 6/28/22 | 113316 | 22.25      |         | 113390 | 75.90      |
| 6/28/22                               | 113262 | 500.00    | 6/28/22 | 113317 | 249.90     | 6/30/22 | 113391 | 600.00     |
| 6/28/22                               | 113263 | 500.00    | 6/28/22 | 113318 | 99.00      |         | 113392 | 76.58      |
| 6/28/22                               | 113264 | 500.00    | 6/28/22 | 113319 | 400.00     |         | 113393 | 92.17      |
| 6/28/22                               | 113265 | 1,000.00  | 6/28/22 | 113320 | 654,29     |         | 113394 | 2,015.34   |
| 6/28/22                               | 113266 | 500.00    | 6/28/22 | 113321 | 30.53      |         | 113395 | 7,913.44   |
| 6/28/22                               | 113267 | 500.00    | 6/28/22 | 113322 | 91.84      |         | 113396 | 184.95     |
| 6/28/22                               | 113268 | 500.00    | 6/28/22 | 113323 | 5,474.28   | 6/30/22 | 113397 | 700.00     |
|                                       |        | 46,355.70 | _       |        | 110,311.72 | _       |        | 512,353.57 |

# ROXBURY TOWNSHIP BOARD OF EDUCATION

## BANK RECONCILIATION - GENERAL ACCOUNT

## AS OF JUNE 30, 2022

| Date    | Check  |            | Date    | Check  |            | Date          | Check |        |
|---------|--------|------------|---------|--------|------------|---------------|-------|--------|
| Issued  | #      | Amount     | Issued  | #      | Amount     | Issued        | #     | Amount |
| 1550eu  | 77     |            |         |        |            |               |       |        |
| 6/30/22 | 113398 | 1,469.89   | 6/30/22 | 113481 | 375.00     |               |       |        |
| 6/30/22 | 113399 | 2,750.00   | 6/30/22 | 113482 | 338.71     |               |       |        |
| 6/30/22 | 113400 | 241,904.87 | 6/30/22 | 113483 | 100.00     |               |       |        |
| 6/30/22 | 113401 | 776.70     | 6/30/22 | 113484 | 12.59      |               |       |        |
| 6/30/22 | 113402 | 1,000.00   | 6/30/22 | 113485 | 28.53      |               |       |        |
| 6/30/22 | 113403 | 1,920.00   | 6/30/22 | 113486 | 3,053.68   |               |       |        |
| 6/30/22 | 113404 | 279.00     | 6/30/22 | 113487 | 1,000.00   |               |       |        |
| 6/30/22 | 113405 | 12,056.00  | 6/30/22 | 113488 | 6,901.98   |               |       |        |
| 6/30/22 | 113406 | 742.24     | 6/30/22 | 113489 | 22,912.20  |               |       |        |
| 6/30/22 | 113407 | 100.74     | 6/30/22 | 113490 | 8,366.00   |               |       |        |
| 6/30/22 | 113408 | 1,417.74   | 6/30/22 | 113491 | 19,019.40  |               |       |        |
| 6/30/22 | 113409 | 3,500.00   | 6/30/22 | 113492 | 1,978.55   |               |       |        |
| 6/30/22 | 113410 | 37.80      | 6/30/22 | 113493 | 8,504.71   |               |       |        |
| 6/30/22 | 113451 | 1,236.50   | 6/30/22 | 113494 | 7,043.60   |               |       |        |
| 6/30/22 | 113452 | 97.90      | 6/30/22 | 113495 | 15,150.00  |               |       |        |
| 6/30/22 | 113453 | 5,136.00   | 6/30/22 | 113496 | 4,908.60   |               |       |        |
| 6/30/22 | 113454 | 205.66     | 6/30/22 | 113497 | 394.91     |               |       |        |
| 6/30/22 | 113455 | 8,249.00   | 6/30/22 | 113498 | 300.00     |               |       |        |
| 6/30/22 | 113456 | 7,044.84   | 6/30/22 | 113499 | 441,760.00 |               |       |        |
| 6/30/22 | 113457 | 11,054.42  | 6/30/22 | 113500 | 2,041.20   |               |       |        |
| 6/30/22 | 113458 | 200.00     | 6/30/22 | 113501 | 60,512.13  |               |       |        |
| 6/30/22 | 113459 | 9.45       | 6/30/22 | 113502 | 31,529.00  |               |       |        |
| 6/30/22 | 113460 | 2,000.00   | 6/30/22 | 113503 | 5,800.00   |               |       |        |
| 6/30/22 | 113461 | 7,815.25   | 6/30/22 | 113504 | 4,749.05   |               |       |        |
| 6/30/22 | 113462 | 3,188.80   | 6/30/22 | 113505 | 1,020.60   |               |       |        |
| 6/30/22 | 113463 | 6,928.00   | 6/30/22 | 113506 | 2,125.00   |               |       |        |
| 6/30/22 | 113464 | 172.50     | 6/30/22 | 113507 | 1,020.60   |               |       |        |
| 6/30/22 | 113465 | 53,55      | 6/30/22 | 113508 | 2,041.20   |               |       |        |
| 6/30/22 | 113466 | 50.82      | 6/30/22 | 113509 | 2,041.20   |               |       |        |
| 6/30/22 | 113467 | 100.00     | 6/30/22 | 113510 | 1,020.60   |               |       |        |
| 6/30/22 | 113468 | 2,459.88   | 6/30/22 | 113511 | 117,832.00 |               |       |        |
| 6/30/22 | 113469 | 285.00     |         |        |            |               |       |        |
| 6/30/22 | 113470 | 3,85       |         |        |            |               |       |        |
| 6/30/22 | 113471 | 2,762.50   |         |        |            |               |       |        |
| 6/30/22 | 113472 | 38,031.86  |         |        |            |               |       |        |
| 6/30/22 | 113473 | 2,186.63   |         |        |            |               |       |        |
| 6/30/22 | 113474 | 263.55     |         |        |            |               |       |        |
| 6/30/22 | 113475 | 759.20     |         |        |            |               |       |        |
| 6/30/22 | 113476 | 210.00     |         |        |            |               |       |        |
| •       | 113477 | 17.01      |         |        |            |               |       |        |
| 6/30/22 |        | 1,001.02   |         |        |            |               |       |        |
| 6/30/22 |        | 280.00     |         |        |            |               |       |        |
| 6/30/22 |        | 7,153.83   |         |        |            |               |       |        |
| 6/30/22 | 113400 | 376,912.00 |         |        | 773,881.04 | -             |       | 0.00   |
|         |        | 370,312.00 | _       |        | ,          | <del></del> . |       |        |

# ROXBURY TOWNSHIP BOARD OF EDUCATION BANK RECONCILIATION - GENERAL ACCOUNT AS OF JUNE 30, 2022

| $\overline{}$ | _ | ^ |             | * |  |
|---------------|---|---|-------------|---|--|
| R             | - | C | $^{\prime}$ | · |  |
|               |   |   |             |   |  |

97,700.03 177,899.63 154,267.30 46,355.70 110,311.72 512,353.57 376,912.00 773,881.04 0.00

TOTAL 2,249,680.99 Total outstanding checks as of June 30, 2022

# ROXBURY TOWNSHIP BOARD OF EDUCATION BANK RECONCILIATION - PAYROLL ACCOUNT AS OF JUNE 30, 2022

| Balance per Books - June 1, 2022   |   | 0.00   |
|--|---|--|
| Add: Receipts  Less: Disbursements   |   | 2,968,993.83<br>2,968,993.83<br>2,968,993.83 |
| Less: Disbursements  Balance per Books - June 30, 2022   |   | 0.00   |
| Balance per Bank:<br>TD Bank, N.A #7866118651  |   | 7,868.32                                     |
| Less: Class Action Settlement 8,<br>Less: Class Action Settlement 4,<br>Less: Outstanding Checks | 77/18 due to General Fund<br>/24/18 due to General Fund | (0.33)<br>(2.18)<br>(7,865.81)               |
| •  |   | 0.00   |

## ROXBURY TOWNSHIP

# BOARD OF EDUCATION BANK RECONCILIATION - PAYROLL ACCOUNT

## AS OF JUNE 30, 2022

| 12/15/14     12409     82.04       12/22/14     12434     41.32       12/22/14     12435     199.16       1/15/16     702129     230.38       8/16/16     703069     89.09       11/15/16     703239     1.95       11/15/16     703245     1.87 | <u>t</u> |
|--|----------|
| 12/22/14     12434     41.32       12/22/14     12435     199.16       1/15/16     702129     230.38       8/16/16     703069     89.09       11/15/16     703239     1.95   |          |
| 12/22/14     12435     199.16       1/15/16     702129     230.38       8/16/16     703069     89.09       11/15/16     703239     1.95  |          |
| 1/15/16     702129     230.38       8/16/16     703069     89.09       11/15/16     703239     1.95  |          |
| 8/16/16 703069 89.09<br>11/15/16 703239 1.95   |          |
|  |          |
| 14/15/16 702245 1.87   |          |
| 11/15/16 703245 1.87   |          |
| 11/15/16 703258 2.37   |          |
| 6/26/19 703622 81.31   |          |
| 5/26/22 704366 99.31   |          |
| 5/26/22 704367 636.50  |          |
| 6/15/22 704379 818.61  |          |
| 6/17/22 704401 2,069.43  |          |
| 6/17/22 704402 2,198.43  |          |
| 6/17/22 704406 538.55  |          |
| 6/27/22 704413 429.37  |          |
| 6/27/22 704414 283.02  |          |
| 6/27/22 704415 63.10   |          |

|        | 7,865.81 | 0.00   | 0.00 |
|--------|----------|--|------|
| RECAP: |          |  |      |
|        | 7,865.81 |  |      |
|        | 0.00     |  |      |
|        | 0.00     |  |      |
|        | 7,865.81 | TOTAL OUTSTANDING CHECKS AS OF JUNE 30, 2022 |      |

# ROXBURY TOWNSHIP BOARD OF EDUCATION BANK RECONCILIATION - PAYROLL AGENCY ACCOUNT AS OF JUNE 30, 2022

| Federal Withholding - Employee 0.00 FICA/MED 0.00 NJ GIT 0.00 | 409,130.21<br>681,142.22<br>148,008.10 | 409,130.21<br>681,142.22 | 0.00       |
|---|--|--------------------------|------------|
| FICA/MED 0.00   | 681,142.22                             |                          | 0.00       |
| FICA/MED 0.00   | 681,142.22                             | 681.142.22               |            |
|   |  | 00, = 1                  | 0.00       |
| 143 (31)  |  | 148,008.10               | 0.00       |
| PA GIT 0.23   | 1,647.10                               | 1,647.10                 | 0.23       |
| Family Leave/SUI/DIS 0.03                                     | 15,296.29                              | 15,296.29                | 0.03       |
| NJ Catastrophic Illness 1,419.00                              |  |                          | 1,419.00   |
| TPAF Pension 31.55  | 273,737.75                             | 137,385.04               | 136,384.26 |
| Pension - Annual Liability 0.00                               |  |                          | 0.00       |
| PERS Pension 21,019.30  | 41,234.30                              | 20,617.15                | 41,636.45  |
| DCRP (187.25)   | 33,708.43                              | 33,708.43                | (187.25)   |
| Custodial Dues 4.20   |  |                          | 4.20       |
| Teamsters/Bus Driver Dues 0.00                                |  |                          | 0.00       |
| NJEA Dues 0.00  | 52,020.64                              |                          | 52,020.64  |
| CIGNA (0.25)  | 66.78                                  | 66.78                    | (0.25)     |
| UNUM DIS/UNUM LTD 5,907.24                                    | 4,374.70                               |                          | 10,281.94  |
| AFLAC 3,936.90  | 4,324.50                               |                          | 8,261.40   |
| Tax Shelter Annuity 2,025.00                                  | 155,332.08                             | 155,332.08               | 2,025.00   |
| Prudential 0.00   | 6,293.60                               | 6,293.60                 | 0.00       |
| Colonial Supplemental 1.79                                    | 7,064.88                               |                          | 7,066.67   |
| Garnishments 2,249.88   | 1,005.34                               | 1,005.34                 | 2,249.88   |
| Medical Insurance (376.77)                                    | 167,648.55                             | 167,648.55               | (376.77)   |
| Medical Insurance Non Group 0.03                              |  |                          | 0.03       |
| Credit Union 980.00   |  |                          | 980.00     |
| Scholarship 496.00  | 48.00                                  | 48.00                    | 496.00     |
| Health Savings Account (HSA) 0.00                             |  |                          | 0.00       |
| Flexable Spending Acct. (FSA) 0.00                            | 3,254.78                               | 3,254.78                 | 0.00       |
| Vision 0.00   | 2,914.82                               |                          | 0.00       |
| Dental 0.10   | 10,099.14                              |                          | 0.10       |
| Mentor 0.00   | 216.47                                 | 216.47                   | 0.00       |
| 37,506.98   | 2,018,568.68                           | 1,793,814.10             | 262,261.56 |

# ROXBURY TOWNSHIP BOARD OF EDUCATION BANK RECONCILIATION - PAYROLL AGENCY ACCOUNT AS OF JUNE 30, 2022

Balance per Bank:

TD Bank, N.A. #786-6118610

268,909.29

Less: Outstanding Checks/Wires:

| 175.35   |
|----------|
| 64.00    |
| 66.78    |
| 6,293.60 |
| 48.00    |
|          |

6,647.73

262,261.56

## **ROXBURY TOWNSHIP PUBLIC SCHOOLS**

EXHIBIT JD1

### **Central Management**

Title: Director of Security CM-4

#### Qualifications:

1. College degree or equivalent professional experience in law enforcement, specifically related to school safety and security, including the development and implementation of security programs.

- 2. Knowledge of security measures, crisis management, and current laws and regulations governing search and seizure activities, and understanding of the criminal justice system.
- 3. Ability to provide leadership and guidance regarding safety and security issues in an educational environment
- 4. Ability to work effectively with students and members of the school, and members of the community.
- 5. Strong problem solving and communication skills
- 6. Required criminal history background check and proof of U.S. citizenship or legal resident alien status

**Reports to:** Superintendent

Supervises: School Security Guards; Facilities Manager

**Job Goal:** To provide leadership in the security and protection of students, staff, and school property.

#### Performance Responsibilities:

- 1. Assumes responsibility for implementation and coordination of the district's security plan, security programs and security-related policies and regulations.
- Evaluates the district's security program on a continuing basis and recommends changes as necessary.
- 3. Serves as a liaison between the district and law enforcement to ensure optimum safety for all students and staff.
- 4. Serves as a member of the District Safety Team.
- 5. Serves as the District Truancy and Residency Officer.
- 6. Supervision of Staff
  - 6.1. Interviews candidates for the position of security aide and makes recommendations concerning appointments, promotions, reassignments, and disciplinary actions.
  - 6.2. Assigns, directs, reviews, and evaluates the work of security personnel.
  - 6.3. Identifies professional development activity needs for security personnel and makes provisions for the appropriate training. Advises school administrators on security measures and conducts professional learning programs for school site personnel.

### 7. Emergency Planning

- 7.1. Responsible for planning, developing and executing all district plans, policies and procedures related to school safety and security.
- 7.2. Participates in the district's emergency and crisis management plan as assigned.
- 7.3. Maintains a comprehensive knowledge of the contents and requirements of the emergency plans for all district facilities.
- 7.4. Cooperates with the local law enforcement agency and other federal, state, and local agencies regarding building security procedures and special security problems.

### 8. Crisis Response

- 8.1. Detains unauthorized persons; calls for police assistance in accordance with the district's security plan/crisis management plan.
- 8.2. Notifies police, fire department, or other appropriate authority of any situation requiring immediate attention.
- 8.3. Serves as a link between units responding to a crisis on school property and school staff.
- 8.4. Oversees the submission of written reports of all incidents of vandalism, violence, illegal drug activity, and security violations in collaboration with building level administration.
- 8.5. Ensures accurate keeping of and submission of reports on fire drills and security drills.

### 9. Other

- 9.1. Maintains a high level of professional competency through participation in workshops, seminars, meetings and other appropriate activities.
- 9.2. Meets bi-weekly, or as needed with Superintendent to discuss the security needs of the district.
- 9.3. Performs related duties as assigned.

#### **Terms of Employment:**

Non-affiliated.

Twelve months - salary to be determined by the board.

#### **Annual Evaluation:**

Performance of this job will be evaluated annually in accordance with NJ State law and the provisions of the board's policy on evaluations.

**Approved by:** Roxbury Township Board of Education

**Date:** 9/6/16

**Revised:** 4/24/17; 7/20/22

### Legal References:

| • | N.J.S.A. 18A:67.1   | Criminal history record   |
|---|---|---|
| • | N.J.S.A. 18A:161  | Officers and employees  |
| • | N.J.S.A. 18A:162  | Physical examinations; requirement  |
| • | <u>N.J.A.C</u> . 6A:16  | Programs to support student development                                     |
| • | See particularly:   |   |
| • | N.J.A.C 6A:16-5.1   | School safety and security plans  |
| • | N.J.A.C 6A:16-5.3   | Incident reporting of violence, vandalism, and alcohol and other drug abuse |
| • | N.J.A.C 6A:16-11  | Reporting potentially missing or abused children                            |
| • | N.J.A.C. 6A:32-6  | School employee physical examinations                                       |
| • | Immigration Reform and Control Act of 1986, 8 U.S.C.A. 1100 et seq. |   |