DISTRICT OF ROXBURY TOWNSHIP MINUTES OF REGULAR MEETING BOARD OF EDUCATION

JANUARY 22, 2024 REGULAR MEETING AGENDA

LINCOLN ROOSEVELT SCHOOL 34 North Hillside Avenue, Succasunna, NJ 07876

CALL TO ORDER: 6:30 P.M. PUBLIC SESSION: 7:30 P.M.

I. MEETING CALLED TO ORDER

The meeting was called to order at 6:30 p.m. in the Auditorium at the Lincoln Roosevelt School. Board President, Mr. Leo Coakley, presiding.

Mr. Joseph Mondanaro announced that this Regular meeting of the Roxbury Township Board of Education is being held to take action and hold a discussion on business before the Board tonight and that the New Jersey Open Public Meetings Law was enacted to ensure the right of public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Roxbury Township Board of Education has caused written notice of tonight's meeting and copies of the agenda for tonight's meeting to be transmitted to:

Roxbury Register - Newspaper Municipal Clerk
Daily Record - Newspaper Roxbury Public Library
Star Ledger - Newspaper
Roxbury Website — https://www.roxbury.org/domain/83

The notice of tonight's meeting has been posted in the Board's Business office.

II. ROLL CALL

MEMBERS PRESENT: Mr. Camilo Bonilla, Mr. Edwin Botero, Mr. Leo Coakley,

Mrs. Anne Colucci, Ms. Valerie Galdieri,

Mrs. Sharon MacGregor-Nazzaro, Mr. Christopher Milde, Mrs. Kathy Purcell, Ms. Carol Scheneck, Mr. Brian Staples

MEMBERS ABSENT:

ADMINISTRATION PRESENT: Dr. Frank Santora, Mrs. Lisa Ferrare,

Mr. Joseph Mondanaro

OTHERS PRESENT: Mr. Marc G. Mucciolo, Esq., Busch Law Group LLC

III. RESOLUTION TO MEET IN EXECUTIVE SESSION

Mrs. Anne Colucci motioned and Mrs. Kathy Purcell seconded the motion that the resolution to meet in Executive Session at this time 6:32 p.m. be approved as presented.

RESOLVED, that the Roxbury Township Board of Education hold an Executive Session on January 22, 2024, regarding personnel matters, student matters, negotiations and attorney client privilege.

IV. ROLL CALL

MEMBERS PRESENT: Mr. Camilo Bonilla, Mr. Edwin Botero, Mr. Leo Coakley,

Mrs. Anne Colucci. Ms. Valerie Galdieri.

Mrs. Sharon MacGregor-Nazzaro, Mr. Christopher Milde, Mrs. Kathy Purcell, Ms. Carol Scheneck, Mr. Brian Staples

MEMBERS ABSENT:

ADMINISTRATION PRESENT: Dr. Frank Santora, Mrs. Lisa Ferrare,

Mr. Joseph Mondanaro, Mrs. Kathy Kolbusch (arrived at 7:30 p.m.)

OTHERS PRESENT: Mr. Marc G. Mucciolo, Esq., Busch Law Group LLC

V. <u>PUBLIC SESSION - Public Session Reconvened at 7:30 p.m.</u>

VI. PLEDGE OF ALLEGIANCE

Members of the Board, the Administration, and the Public participated in the salute to the flag.

VII. <u>PRESENTATIONS</u> - Kennedy Elementary School/Outdoor Classroom and Sustainability Initiatives Rock Stars Presentation by students, Mrs. Acevedo and Ms. luvone.

The students in attendance:

Grace and Eleanor Gregory, Isaiah Glover, Dean Barry, Lucca Saccone, Jason Montrose. Quote from: Ben Gonzalez (former KES student), Brandon Sweedy (video presentation), Noah Santos, Luke Zatorski, Emma LaPosta (came to support the event).

Mr. Coakley thanked the students and staff for their presentation.

Dr. Santora stated the students did an amazing job; everyone learned a lot from the presentation; impressed with the level of knowledge shared and thanked everyone.

Mr. Coakley requested a two minute break.

VIII. CORRESPONDENCE

None

IX. <u>STUDENT REPRESENTATIVE'S COMMENTS</u>

Mr. Dominick Miller reported the following on behalf of Katie Ritger:

- Winter sports; referenced the Roxbury Athletics Instagram page.
- Spring Sports meeting today.
- Alumni athletes recognition.
- 8th Grade Parent Night is rescheduled to January 24, 2024, at the RHS Cafeteria..
- MCVT is accepting applications now.
- GAEL Cup.

- Roxbury Review.
- Marking period two ended today, January 22, 2024.
- Project Graduation is selling raffle tickets.

X. <u>BOARD PRESIDENT'S COMMENTS</u>

Mr. Coakley reported the following:

- The RHS Basketball Team is having a Teacher Appreciation Night; eleven teachers are being recognized.
- Ten RHS students were chosen by audition as members of the NJ All State Treble Choir. They will be performing at the NJMEA Convention in Atlantic City, NJ.
- Spoke about the Day of Service and Professional Development on January 15, 2024, to honor the MLK Day.
- Congratulations to the Retirees Joyce Brookes, Susan Crater, Terry Krumenaker and Jill Rubenstein.
- February is a Black History Month.
- Global Hi-5 at the Roxbury High School is on February 15, 2024.
- Board Member Training opportunities.
 March 7, 2024, Board Member Training is being held at Lincoln Roosevelt School at 6:00 p.m.
- Please check the NJSBA website and newsletter for more information; county meetings as per earlier email.
- NJSBA Delegate Assembly on May 18, 2024.
- School Board Awareness with January to be the School Board Recognition Month.
- NJSBA "School Leader" publication.
- Congratulations to Mrs. Kathy Purcell for achieving the NJSBA Certified Board Member.

XI. <u>SUPERINTENDENT'S REPORT</u>

Dr. Santora reported the following:

Opening/Students

- Thanked the presenters this evening the students, Ms. Iuvone and Mrs. Acevedo, the Kennedy School Principal. Acknowledged the District's commitment to sustainability initiatives.
- Commended the student athletes; attended the girls JV and Varsity Basketball games against Madison.
- Congratulations to the RHS Melodies Choir who will be performing at the American Choral Directors Association Eastern Region Conference in late February.
- Recognized the Roxbury High School student, Stephen Padilla, who is the Mayo Performing Arts Center's January 2024 Music Students of the Month for Outstanding Percussionists.
- January 15, 2024, Professional Development Day.
- SEPAC January 17, 2024, Special Education Parent Advisory Committee meeting which included the presentation by Mrs. Gallagher regarding areas of concern for parents.
- Thanked Mr. Riffel and the entire B&G staff for their continued efforts in ensuring our students and staff safety during the inclement weather.
- Spoke about the Presentation at the Eisenhower Middle School by Jordan Toma which is being sponsored by the PTAs across the district
- The 8th Grade Parent Night will take place at Roxbury High School Auditorium on January 24, 2024, at 6:30 p.m.

- Superintendent's Coffee took place on January 18, 2024, and included the presentation on Multi-Tiered Systems of Support or MTSS. The next Superintendent's Coffee will be on February 22, 2024.
- Acknowledged the article in New Jersey School Boards entitled "Tips on Overcoming Transportation Challenges" which recently interviewed the Business Administrator, Mr. Mondanaro.

Mr. Coakley spoke about the Superintendent Coffee hosted by Dr. Santora.

XII. <u>BUSINESS ADMINISTRATOR'S REPORT</u>

Mr. Mondanaro reported the following:

- Last week, Governor Phil Murphy signed legislation expanding eligibility criteria under the
 Working Class Families Anti-Hunger Act, A5684/S4055. Under the Legislation, public and
 non-public schools participating in the National School Lunch Program and/or Federal School
 Breakfast Program will provide a free school lunch and/or breakfast to students whose families
 have an annual household income of up to 224 percent of the Federal poverty level, which will
 make over 60,000 families newly eligible.
- On December 19, 2023, we held a meeting with the Roxbury Recreation Department and discussed the facilities use, expectations, responsibilities, and student and staff security; mutually we will be developing a new shared contract.
- We were asked to install a fence along the third base line at the Roxbury High School by The School Alliance Insurance Fund.
- The Lincoln Roosevelt Turf Field update.
- The Architect fee increase is due to the difference in costs of the Bryant Drive Field versus the Lincoln Roosevelt Field.
- Two way radios for every classroom in the district.
- Minor Bus Accidents setting up a defensive driving class for all bus drivers.

XIII. <u>MINUTES</u>

- 1. Minutes of the Regular Meeting of December 11, 2023.
- 2. Minutes of the Executive Session of December 11, 2023.
- 3. Minutes of the Reorganization Meeting of January 4, 2024.
- 4. Minutes of the Executive Session of January 4, 2024.

Mrs. Kathy Purcell motioned and Mrs. Sharon MacGregor-Nazzaro seconded the motion that the Regular Meeting Minutes from December 11, 2023, Executive Minutes from December 11, 2023, Reorganization Meeting Minutes from January 4, 2024 and the Executive Session Minutes from January 4, 2024, be accepted as presented.

The motion was approved by roll call vote.

Mr. Bonilla: Yes; Mr. Botero: Yes; Mrs. Colucci: Yes; Ms. Galdieri: Yes;

Mrs. MacGregor-Nazzaro: Yes; Mr. Milde: Yes; Mrs. Purcell: Yes; Ms. Scheneck: Yes;

Mr. Staples: Yes; Mr. Coakley: Yes.

XIV. <u>COMMITTEE REPORTS</u>

Each Committee Chair will advise the full board of the last committee meeting, and the next committee meeting, and any other comments you believe are important for the full board to know.

A. COMMUNITY RELATIONS/SHARED SERVICES

- Mrs. Sharon MacGregor-Nazzaro reported the following:
- Discussed the NJ Sustainability initiatives.
- Upcoming Distinguished Alumni award.
- PTA Meeting.
- The next Committee meeting is scheduled virtually for February 6, 2024, at 6:00 p.m.

B. EDUCATION

- Mr. Brian Staples reported that the Committee met virtually on January 15, 2024, at 7:30 p.m.
- Dr. Charles Seipp shared the details regarding the partnership with CCM.
- NJDOE HIT Grant.
- Professional Development Day on January 15, 2024.
- The next Committee meeting is scheduled virtually on February 5, 2024, at 7:00 p.m.

C. FACILITIES

- The Committee did not meet.
- The next Committee meeting is scheduled virtually on February 6, 2024, at 3:45 p.m.

D. FINANCE

- The Committee did not meet.
- The next Committee meeting is scheduled virtually on February 6, 2024, at 3:45 p.m.

E. PERSONNEL

- Mrs. Kathy Purcell reported that the Committee met virtually on January 18, 2024, at 5:30 p.m.
- Personnel resolutions 1 through 20 listed on this agenda were discussed.
- The next Committee meeting will be held virtually on February 8, 2024, at 5:30 p.m.

F. POLICIES/GOVERNANCE

- Mr. Christopher Milde reported that the Committee met virtually on January 15, 2024, at 6:30 p.m.
- Discussed two minor adjustments to the policies.
- The next Committee meeting will be held virtually on February 5, 2024, at 6:00 p.m.

G. NEGOTIATIONS

The Committee did not meet.

H. SUSTAINABILITY

- Mrs. Kathy Kolbusch reported the following:
- January 12, 2024 1st Submission of the year.
- January 15, 2024 2nd Professional Development Day session was well attended.
- XV. <u>PUBLIC COMMENTS</u> Action Items There is a three-minute time limit, per Board Policy

None

XVI. <u>ACTION ITEMS</u>

The following motions recommended by the Superintendent and School Business Administrator are non-controversial, a matter of routine business, and will be voted on by one motion.

A. Finances (Resolutions 1-26)

Ms. Carol Scheneck motioned and Mr. Edwin Botero seconded the motion that The Finance Resolutions 1 through 26 to be accepted as presented.

Ms. Carol Scheneck thanked Staples and Mr. Scott Maurer, the Store Manager, for the donation.

The motion was approved by roll call vote.

Mr. Bonilla: Yes; Mr. Botero: Yes; Mrs. Colucci: Yes; Ms. Galdieri: Yes; Mrs. MacGregor-Nazzaro: Yes; Mr. Milde: Yes to all, however Recuse item #3, #18, #19, #31 and #35 in Resolution #7; Mrs. Purcell: Yes; Ms. Scheneck: Yes to all, however, Recuse PO# 24-8091 and PO# 24-3006 in Resolution #1; Recuse item #18, item #19 and item #42 in Resolution #7; Mr. Staples: Yes; Mr. Coakley: Yes.

BILLS LIST

*1. RESOLVED, that the Roxbury Township Board of Education approve the December 2023 bills list totaling \$3,904,115.95 as presented.

TRANSFERS

*2. RESOLVED, that the Roxbury Township Board of Education approve the November 2023 list of transfers between accounts as presented. Approval by the County Office is not required except as noted on the list.

SECRETARY'S REPORT

*3. RESOLVED, that the Roxbury Township Board of Education approve the Board Secretary's Report for November 2023.

TREASURER'S REPORT

'4. RESOLVED, that the Roxbury Township Board of Education approve the Treasurer's Report for November 2023.

MONTHLY FINANCIAL CERTIFICATION OF THE BOARD SECRETARY AND BOARD OF EDUCATION

*5. RESOLVED, that the Roxbury Township Board of Education, pursuant to N.J.S.A. 18A:19-4, does certify that no line item account has encumbrances and expenditures which in total exceed the line item appropriation, and

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 18A:17-9 and N.J.S.A. 18A:17-36, after review of the Board Secretary's and Treasurer's monthly financial reports for the month of November 2023 that no major accounts and fund balances in the 2023/2024 budget have been over expended and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

STUDENT ACTIVITY ACCOUNTS

*6. RESOLVED, that the Roxbury Township Board of Education approve the Student Activity Accounts monthly bills lists for the month of December 2023 as follows:

| Roxbury High School | \$14,355.68 | Franklin School | \$0 |
|--------------------------|-------------|------------------|-----|
| Athletics | \$0 | Kennedy School | \$0 |
| Eisenhower Middle School | \$1,316.00 | Jefferson School | \$0 |
| Lincoln Roosevelt School | \$0 | Nixon School | \$0 |

TRAVEL REQUESTS

*7. RESOLVED, that the Roxbury Township Board of Education approve unavoidable travel costs as presented which are educationally necessary and fiscally prudent and are related to and within the scope of the employee's current responsibilities, and promotes the delivery of instruction or further the efficient operation of the school district. The reimbursements are in compliance with the state travel reimbursement guidelines as established by the Department of Treasury and Board of Education policy in accordance with N.J.A.C. 6A-23B-1.1 et seq.

| | Name | Name Workshop Title | | Place* | Date of Workshop | Registration Fee | Total Estimated Expenses |
|----|---|---|----------|---------------------|--|---------------------|--------------------------------|
| 1. | Mullen, Mairead 1 S. Iaeger Kathryn Instructional Round for AP 4 | | 4 S-6 | Pompton Plains N I | 9/27/23, 11/2/23, 12/5/23, 2/6/24^, 2/28/24, 3/25/24 | \$1,080.00 | \$1,256.64 |
| 2. | | | 4 S-1 | East Hanover, NJ | 1/24/24 | \$0 | \$15.23 |
| 3. | Katz, Robert | Katz, Robert STS Directors Area Meeting | | Mount Olive, NJ | 1/24/24 | \$0 | \$0 |
| 4. | Bischoff, Derek | SFC Strength and | | Fair Lawn, NJ | 1/26/24 | \$0 | \$34.03 |
| 5. | Roumes, Ryan | SFC Strength and Conditioning Coaches Seminar | 4 S-1 | Fair Lawn, NJ | 1/26/24 | \$0 | \$34.03 |

| 6. | Maher, Chelsea | MCVSD - Learn About the Share Time Programs & Admissions Process | 4 | Denville, NJ | 1/31/24 | \$0 | \$9.68 |
|-----|--|--|----------|-------------------|-----------------------------|----------|----------|
| 7. | San Emeterio, Stefanie | IShare Time Programs & T | | Denville, NJ | 1/31/24 | \$0 | \$9.68 |
| 8. | Barbolini, Carissa | Enhancing School Mental Health Training | 4 | Sayreville, NJ | 2/1/24, 3/21/24, 5/23/24 | \$0 | \$127.46 |
| 9. | Speronza, Jane-Francis | Enhancing School Mental Health Training | 4 | Sayreville, NJ | 2/1/24, 3/21/24, 5/23/24 | \$0 | \$124.36 |
| 10. | Urban, Alexandra | Enhancing School Mental Health Training | 4 | Sayreville, NJ | 2/1/24, 3/21/24, 5/23/24 | \$0 | \$128.31 |
| 11. | Vergara, Alexis | Enhancing School Mental Health Training | 4 | Sayreville, NJ | 2/1/24, 3/21/24, 5/23/24 | \$0 | \$129.15 |
| 12. | Dressel, Michele | NJAPSA: Winter Academy Conference - Updates in Assessment and Identification of SLD | 4 | Monroe, NJ | 2/2/24^^ | \$149.00 | \$196.10 |
| 13. | Gallagher, Amy | NJAPSA: Winter Academy Conference - Updates in Assessment and Identification of SLD | 4 | Monroe, NJ | 2/2/24^^ | \$149.00 | \$195.06 |
| 14. | Mosher, Katherine | NJAPSA: Winter Academy Conference - Updates in Assessment and Identification of SLD | 4 | Monroe, NJ | 2/2/24^^ | \$149.00 | \$206.63 |
| 15. | NJAPSA: Winter Ac Conference - Updat Assessment and Identification of SLD | | 4 | Monroe, NJ | 2/2/24^^ | \$149.00 | \$196.47 |
| 16. | Thompson, Carie | NJAPSA: Winter Academy Conference - Updates in Assessment and Identification of SLD | 4 | Monroe, NJ | 2/2/24^^ | \$149.00 | \$195.25 |
| 17. | Ventricelli, Kathryn | NJAPSA: Winter Academy Conference - Updates in Assessment and Identification of SLD | 4 | Monroe, NJ | 2/2/24^^ | \$149.00 | \$195.16 |
| 18. | Seipp, Charles | 2024 School Law Conference | 4 | Edison, NJ | 2/7/24 | \$244.00 | \$280.28 |
| 19. | Santora, Frank | 2024 School Law Conference | 4 | Edison, NJ | 2/7/24 | \$244.00 | \$276.34 |
| 20. | Arcieri, Brianna | Morris County Elementary Counselors' Network | 4 | Towaco, NJ | 2/9/24 | \$0 | \$22.84 |
| 21. | Buckler, Jennifer | Morris County Elementary Counselors' Network | 4 | Towaco, NJ | 2/9/24 | \$0 | \$16.45 |
| 22. | Gallagher, Amy | NJAPSA Current and Hot Legal Topics in Special Education | 4 | Monroe, NJ | 2/9/24 | \$25.00 | \$71.06 |
| 23. | LaCosta, Gail | Morris County Elementary Counselors' Network | 4 | Towaco, NJ | 2/9/24 | \$0 | \$21.81 |
| 24. | Wing, Kathleen | Morris County Elementary Counselors' Network | 4 | Towaco, NJ | 2/9/24 | \$0 | \$11.65 |
| 25. | Hachey, Patrick | NJMEA Conference | 4 S-3 | Atlantic, NJ | 2/21/24-2/23/24 | \$195.00 | \$329.04 |
| 26. | Barry, Ken | NJ Music Educators Conference | 4 | Atlantic City, NJ | 2/22/24-2/24/24 | \$195.00 | \$385.47 |
| 27. | Monaco, David | NJ AHPERD - 2024 Annual Convention | 4 S-1 | Princeton, NJ | 2/27/24 | \$249.00 | \$290.92 |

| 28. | Poggi, Kevin | NJ AHPERD - 2024 Annual Convention | 4 S-1 | Princeton, NJ | 2/27/24 | \$249.00 | \$285.00 |
|-----|--------------------|---|----------|----------------------|--------------------------------------|-----------|-------------|
| 29. | Esposito, Geri | ASAP-NJ 37th Annual Conference Re-Imaging the three R's; Reset, Revive, Regain | | East Windsor, NJ | 2/29/24-3/1/24 | \$250.00 | \$302.26 |
| 30. | Kenny, Jennifer | ASAP-NJ 37th Annual Conference Re-Imaging the three R's; Reset, Revive, Regain | 4 | East Windsor, NJ | 2/29/24-3/1/24 | \$250.00 | \$297.94 |
| 31. | Seipp, Charles | ITEEA 2024 Conference^^^ | 4 | Memphis, TN | 3/6/24-3/9/24 | \$769.00 | \$2,262.97 |
| 32. | Perez, Jennifer | Crisis Prevention Intervention | 4 | Teaneck, NJ | 3/7/24 | \$1849.00 | \$1879.93 |
| 33. | Caivano, Roxana | NJECC Annual Meeting | 4 S-1 | Montclair, NJ | 3/12/24 | \$0 | \$29.42 |
| 34. | Mondanaro, Joseph | 54th Annual NJ Pupil Transportation Conference | 4 | Atlantic City, NJ | 3/20/24-3/22/24 | \$0 | \$294.72^^^ |
| 35. | Katz, Robert | 54th Annual N.I Punil | | Atlantic City, NJ | 3/20/24-3/22/24 | \$475.00 | \$806.70 |
| 36. | DelRusso, Stefanie | Managing Sudden Traumatic Loss | 4 | Flanders, NJ | 3/25/24, 3/27/24 | \$0 | \$0 |
| 37. | Esposito, Geri | Managing Sudden Traumatic Loss | 4 | Flanders, NJ | 3/25/24, 3/27/24 | \$0 | \$0 |
| 38. | Kenny, Jennifer | Managing Sudden Traumatic Loss | 4 | Flanders, NJ | 3/25/24, 3/27/24 | \$0 | \$0 |
| 39. | Maher, Chelsea | Managing Sudden Traumatic Loss | 4 | Flanders, NJ | 3/25/24, 3/27/24 | \$0 | \$9.21 |
| 40. | Redwood, Susan | Managing Sudden Traumatic Loss | 4 | Flanders, NJ | 3/25/24, 3/27/24 | \$0 | \$0 |
| 41. | Cosgrove, Melissa | Preschool Inclusion Leadership Conference | 4 | East Windsor, NJ | 4/24/24 | \$56.37 | \$102.57 |
| 42. | Mawn, Matthew | NJSELA Spring Round Table | 4 | New Brunswick, NJ | 5/17/24 | \$0 | \$0 |
| 43. | Wenarsky, Courtney | Rutgers - CBI Employment Specialist | 4 S-4 | Online | 2/8/24, 3/14/24, 3/21/24, 3/28/24 | \$0 | \$0 |
| 44. | Wenarsky, Courtney | Rutgers - Job Coaching and Career Exploration in Community Setting | 4 S-2 | Online | 2/15/24, 2/22/24 | \$0 | \$0 |
| 45. | McGinley, Birsen | PCAST: Culturally Responsive Facilitation in Person-Centered Practices | 4 | Online | 2/16/24 | \$0 | \$0 |
| 46. | Dressel, Michele | PCAST: Culturally Responsive Facilitation in Person-Centered Practices | 4 | Online | 2/16/24 | \$0 | \$0 |

¹⁻State/Federal policy requirements, 2-State curricular requirements, 3-State Initiatives, 4-Individual job requirements, T2-paid for by Title II funding, T3 paid for by Title III funding. Substitute coverage is indicated by "S" followed by the number of days for which a substitute is needed.

ACCEPTANCE OF GRANT

[^]Amends the original date of 1/24/24 in Resolution XV.A.7 (item #5) approved on 9/18/2023; new date is 2/6/24.

^{^^}Amends the original date of 1/19/24 in Resolution XI.B.2 (items #1 - #6) approved on 1/4/2024; new date is 2/2/24.

^{^^^}Conference replaces previously approved conference in Resolution XV.A.2 (item #20) approved on 8/21/2023 which Dr. Seipp is no longer attending.

^{^^^}Mr. Mondanaro is presenting at the conference; the registration and the hotel fees are waived.

*8. RESOLVED, that the Roxbury Township Board of Education approve the acceptance of a Restorative Justice Grant of \$12,500.00 awarded by Kean University, 1000 Morris Avenue, Union, NJ.

CONTRACTS

- *9. RESOLVED, that the Roxbury Township Board of Education approve a contract with Jennifer Barnes, 3004 Harvest Knoll, Highland Village, TX to serve as a jazz/pop/show choir adjudicator/clinician for the 2024 Roxbury Choir Invitational on Saturday, March 23, 2024, in the amount of \$500.00 lump sum and travel expenses not to exceed \$600.00. This agreement is effective from March 23, 2024, through March 23, 2024.
- *10. RESOLVED, that the Roxbury Township Board of Education approve a contract with Michele McConnell, 375 Mt. Prospect Ave., #3DE, Newark, NJ to serve as a solo division adjudicator/clinician for the 2024 Roxbury Choir Invitational on Saturday, March 23, 2024, in the amount of \$500.00 lump sum and travel expenses not to exceed \$200.00. This agreement is effective from March 23, 2024, through March 23, 2024.
- *11. RESOLVED, that the Roxbury Township Board of Education approve a contract with Paul Head, 102 Lewisville Road, Lincoln University, PA to serve as a concert choir adjudicator/clinician for the 2024 Roxbury Choir Invitational on Saturday, March 23, 2024, in the amount of \$500.00 lump sum and travel expenses not to exceed \$200.00. This agreement is effective from March 23, 2024, through March 23, 2024.
- *12. RESOLVED, that the Roxbury Township Board of Education approve a contract with Thomas Jones, 11 Park Drive #33, Boston, MA to serve as a solo division adjudicator/clinician for the 2024 Roxbury Choir Invitational on Saturday, March 23, 2024, in the amount of \$500.00 lump sum and travel expenses not to exceed \$600.00. This agreement is effective from March 23, 2024, through March 23, 2024.
- *13. RESOLVED, that the Roxbury Township Board of Education approve a contract with Lauren Kinhan, 3 Canal Way, Hampton Bays, NY to serve as a jazz/pop/show choir adjudicator/clinician for the 2024 Roxbury Choir Invitational on Saturday, March 23, 2024, in the amount of \$500.00 lump sum and travel expenses not to exceed \$200.00. This agreement is effective from March 23, 2024, through March 23, 2024.
- *14. RESOLVED, that the Roxbury Township Board of Education approve a contract with Lorraine Lynch, 4 East New Jersey Avenue, Long Beach Twsp., NJ to serve as a concert choir adjudicator/clinician for the 2024 Roxbury Choir Invitational on Saturday, March 23, 2024, in the amount of \$500.00 lump sum and travel expenses not to exceed \$200.00. This agreement is effective from March 23, 2024, through March 23, 2024.
- *15. RESOLVED, that the Roxbury Township Board of Education approve a contract with Darmon Meader, 108 Crow Hill Road, Highland, NY to serve as a jazz/pop/show choir adjudicator/clinician for the 2024 Roxbury Choir Invitational on Saturday, March 23, 2024, in the amount of \$500.00 lump sum and travel expenses not to exceed \$200.00. This agreement is effective from March 23, 2024, through March 23, 2024.
- *16. RESOLVED, that the Roxbury Township Board of Education approve a contract with James F. Stark, 9313 Timberline Drive, Indianapolis, IN to serve as a concert choir

- adjudicator/clinician for the 2024 Roxbury Choir Invitational on Saturday, March 23, 2024, in the amount of \$500.00 lump sum and travel expenses not to exceed \$600.00. This agreement is effective from March 23, 2024, through March 23, 2024.
- *17. RESOLVED, that the Roxbury Township Board of Education approve a contract with Ms. Mia Canzonieri, 5 Barbara Drive, Succasunna, NJ to Choreograph Modern/Jazz Dance on Advanced and Synergy dances for Spring Dance Recital and not to exceed \$200.00. This agreement is effective from January 22, 2024, through January 26, 2024.
- *18. RESOLVED, that the Roxbury Township Board of Education approve a contract with The Stepping Stones Group, 184 High Street, Suite #701, Boston, MA to provide services as needed at the rates listed below effective on January 23, 2024 and ending on June 30, 2024.

| Specialty | Hourly Rate | Eval Rate |
|---|----------------------|------------------------|
| Speech Language Pathologist | \$89-\$92 per hour | \$425 per evaluation |
| Bilingual Speech Language Pathologist | \$99-\$102 per hour | \$500 per evaluation |
| Occupational Therapist | \$89-\$92 per hour | \$375 per evaluation |
| Occupational Therapist Assistant (COTA) | \$73-\$75 per hour | N/A |
| Physical Therapist | \$90-\$93 per hour | \$400 per evaluation |
| Physical Therapist Assistant (PTA) | \$73-\$75 per hour | N/A |
| School Psychologist | \$90-\$94 per hour | \$1,100 per evaluation |
| Bilingual School Psychologist | \$99-\$103 per hour | \$1,600 per evaluation |
| Board Certified Behavioral Analyst (BCBA) | \$110-\$115 per hour | N/A |
| Social Worker (LSW) | \$74-\$77 per hour | N/A |
| Special Education Teacher | \$73-\$75 per hour | N/A |
| Teacher of the Visually Impaired (TVI) or Teacher of the Deaf and Hard of Hearing (TODHH) | \$81-\$84 per hour | N/A |
| LDT-C / Educational Diagnostician | \$86-\$89 per hour | \$800 per evaluation |
| Sign Language Interpreter | \$68-\$72 per hour | N/A |
| School Certified Registered Nurse | \$82-\$87 per hour | N/A |
| Sub Certified Registered Nurse | \$68-\$72 per hour | N/A |
| Registered Nurse | \$64-\$68 per hour | N/A |
| Licensed Practical Nurse | \$58-\$60 per hour | N/A |

APPROVAL OF PURCHASES

19. RESOLVED, that the Roxbury Township Board of Education approve the purchase of new BMS controls to upgrade the unit ventilator controls for Franklin Elementary School from Ame Inc., 1275 Bloomfield Avenue, Bldg. 2, Suite 17B, Fairfield, NJ in the amount of \$78,043.00 and funded through the Maintenance Reserve Account.

- BE IT FURTHER RESOLVED, that this resolution supersedes and amends Finance Resolution XVI.A.13 approved on November 13, 2023.
- *20. RESOLVED, that the Roxbury Township Board of Education approve the 39 month lease of a new postage meter machine from Jersey Mail Systems LLC, 205 Route 9, Freehold, NJ for the Board of Education location with a monthly payment of \$169.00 and is through State of NJ Contract #19-GNSV2-00680. This lease is effective January 2024.
- 21. RESOLVED, that the Roxbury Township Board of Education approve the purchase of Reach-In-Refrigerator and Reach-In-Heated Cabinet with installation for Lincoln Roosevelt School from ATRA, 220 West Parkway, Pompton Plains, NJ in the amount of \$24,873.17 and is through HCESC-CAT-22-08 Contract.
- *22. RESOLVED, that the Roxbury Township Board of Education approve the purchase of Engineering Services for a New Turf Field at Lincoln Roosevelt School from Gianforcaro, 555 East Main Street, Suite One, Chester, NJ in the amount of \$69,022.00 and funded through the Capital Reserve Account.

BE IT FURTHER RESOLVED, that this resolution supersedes and amends Finance Resolution XVI.A.13 approved on May 23, 2022.

APPROVAL OF DISPOSAL OF PROPERTY

- *23. RESOLVED, that the Roxbury Township Board of Education approve the discontinued use of five sections of cheerleading mats at Roxbury High School. These items have been identified as obsolete, broken, and/or no longer functioning, if unsellable, items will be discarded.
- 24. RESOLVED, that the Roxbury Township Board of Education approve the discontinued use of five tables and one filing cabinet at Nixon Elementary School. These items have been identified as obsolete, broken, and/or no longer functioning, if unsellable, items will be discarded.
- 25. RESOLVED, that the Roxbury Township Board of Education approve the discontinued use of an audiometer and visual screening tester at Kennedy Elementary School. These items have been identified as obsolete, broken, and/or no longer functioning, if unsellable, items will be discarded.

ACCEPTANCE OF DONATION

*26. RESOLVED, that the Roxbury Township Board of Education approve the donation from Staples The Office Superstore, LLC, 281 Route 10 E, Succasunna, NJ of 564 School Supply Kits. This donation is valued at \$2,820.00.

B. Education (Resolutions 1-9)

The following motions recommended by the Superintendent and School Business Administrator are non-controversial, a matter of routine business and will be voted on by one motion.

Mr. Brian Staples motioned and Mr. Christopher Milde seconded the motion that The Education Resolutions 1 through 9 to be accepted as presented.

The motion was approved by roll call vote.

Mr. Bonilla: Yes; Mr. Botero: Yes; Mrs. Colucci: Yes; Ms. Galdieri: Yes;

Mrs. MacGregor-Nazzaro: Yes; Mr. Milde: Yes; Mrs. Purcell: Yes; Ms. Scheneck: Yes;

Mr. Staples: Yes; Mr. Coakley: Yes.

HIB REPORT

*1. RESOLVED, that the Roxbury Township Board of Education affirms the Superintendent's decisions provided in the Harassment, Intimidation, and Bullying Report for the 2023/2024 school year, ending as of December 8, 2023 for Incident Nos. 16 through 22, and 24 through 26.

*2. RESOLVED, that the Roxbury Township Board of Education acknowledges receipt of the Harassment, Intimidation, and Bullying Report for the 2023/2024 school year, beginning December 9, 2023 and ending January 19, 2024 for Incident Nos. 27 through 37.

FIELD TRIPS / COMPETITIONS

3. RESOLVED, that the Roxbury Township Board of Education approve staff and students for participation in **same-day field trip requests** as listed, with the understanding that dates are subject to change due to inclement weather, scheduling conflicts, etc.

Organized by "School":

| | Scho ol | Group | Estimated # of Students | Trip Destination | Location | Faculty Sponsor |
|------|------------|---|-------------------------|--------------------------------------|------------------|-------------------------------------|
| 1 | EMS | SUMMIT | 6 | Mayo Performing Arts Center | Morristown, NJ | R.Engle; A.Somers; C.Thompson |
| 2 | EMS | Gr. 7 ELA | 48 | U.S. Holocaust Memorial Museum | Washington, D.C. | K.Farina |
| 3 | FES | Gr. 2 | 69 | Mayo Performing Arts Center | Morristown, NJ | K.Freund |
| 4 | JES | Gr. 3 | 72 | Reeves-Reed Arboretum | Summit, NJ | A.Rose |
| 5 | LRS | REACH | 7 | Sports Care Arena | Randolph, NJ | E.Neumann; A.Somers |
| * 6 | RHS | Human Behavior | 35 | Franklin Institute | Philadelphia, PA | B.Demova |
| * 7 | RHS | Model United Nations | 12 | Seton Hall University | South Orange, NJ | B.Demova |
| * 8 | RHS | Model United Nations | 12 | Seton Hall University | South Orange, NJ | B.Demova |
| * 9 | RHS | Academy for Sports Medicine | 60 | Prudential Center | Newark, NJ | J.Koch |
| * 10 | RHS | Advanced Computer Design and 3D Studio | 40 | Busch Campus Center at Rutgers Univ. | Piscataway, NJ | J.Tom |
| * 11 | RHS | Graphic Design II; Ceramics III | 25 | Luna Parc | Sandyston, NJ | J.Speronza |
| * 12 | RHS | Gr. 12 | 140 | Pocono Valley Resort | Reeders, PA | B.Kroog |

*4. RESOLVED, that the Roxbury Township Board of Education approve staff and students for participation in **overnight field trip requests** as listed.

| | School | Group | Estimated # of Students | Trip Destination | Location | Faculty Sponsor(S) & Chaperones(C) | Total Estimated Expenses to District/School |
|---|--------|------------------|-------------------------------|--|----------------------|---|---|
| 1 | RHS | Treble Choir | 10 | Atlantic City Convention Center | Atlantic City, NJ | P.Hachey(S)(C) | \$4,150.00 for Students' Admission Fee & Students' Accommodations Funding, plus Sub Coverage for 1 staff member for 3 days, and less than \$330.00 for Chaperone's Travel Costs |
| 2 | RHS | Roxbotix Team | 25 | George R. Brown Convention Center | Houston, TX | M.Tayler(S)(C); two Parents TBD (C) | \$0.00 |

- *5. RESOLVED, that the Roxbury Township Board of Education approve staff and students in the Autism and Multiple Disabilities programs for participation in **community-based instructional trip requests** to the destinations listed in <u>Exhibit E1</u> for the 2023/2024 school year.
- *6. RESOLVED, that the Roxbury Township Board of Education approve staff and students in the ERI programs for participation in **rewards-based trip requests** to the destinations listed in <u>Exhibit E2</u> for the 2023/2024 school year.

OUT-OF-DISTRICT PLACEMENT/SERVICES - 2023/2024

*7. RESOLVED, that the Roxbury Township Board of Education approve the 2023/2024 Extended School Year and 2023/2024 School Year Out-Of-District Placements/Services listed below:

| File Number | School or Provider | Total Cost | Dates | | | | |
|----------------|---|-----------------|----------------|--|--|--|--|
| 202781 | Educational Services of Morris County | \$121,780.00* | 9/1/23-6/30/24 | | | | |
| 208680 | 208680 Terranova Group, Inc. dba Chapel Hill Academy \$40,376.00 1/16/24-6/30/2 | | | | | | |
| *Amends and su | ipersedes the total cost - Resolution XV.C.7 approved on A | ugust 21, 2023. | | | | | |

APPROVAL OF COLLEGE OPTION PROGRAM - RHS

*8 RESOLVED, that the Roxbury Township Board of Education accepts the College Option Program for the classes at Roxbury High School listed below to be completed in the 2023/2024 school year.

| Student | Research Focus | Credits |
|---------|-----------------------------|---------|
| 204665 | 20th Century History | 5 |
| 206381 | Intercultural Communication | 5 |

EXTENDED SCHOOL YEAR PROGRAM

*9. RESOLVED, that the Roxbury Township Board of Education amend the dates for its 2024 Extended School Year Program as follows, with these dates to be updated on the district's 2024/2025 school calendar: Monday, July 1, 2024 through Wednesday, July 3, 2024; Mondays through Thursdays from July 8, 2024 through August 1, 2024; and on Friday, August 2, 2024. In addition to the program dates, teachers are required to be available at least one day (not to exceed 4 hours) after June 14, 2024 and prior to July 1, 2024.

C. Policies (Resolution 1)

The following motion recommended by the Superintendent and School Business Administrator is non-controversial, a matter of routine business and will be voted on by one motion.

Mr. Christopher Milde motioned and Mrs. Sharon MacGregor-Nazzaro seconded the motion that The Policies Resolutions 1 to be accepted as presented.

The motion was approved by roll call vote.

Mr. Bonilla: Yes; Mr. Botero: Yes; Mrs. Colucci: Yes; Ms. Galdieri: Yes;

Mrs. MacGregor-Nazzaro: Yes; Mr. Milde: Yes; Mrs. Purcell: Yes; Ms. Scheneck: Yes;

Mr. Staples: Yes; Mr. Coakley: Yes.

*1. RESOLVED, that the Roxbury Township Board of Education approve the following for first reading:

| | Policy/Regulation Number | Policy/Regulation Title | Exhibit Numbe r |
|---|--------------------------|------------------------------------|---------------------------|
| а | Policy 2340 Revised | Field Trips | P1 |
| b | Policy 6441 Revised | Student Lunch Charges | P2 |
| С | Policy 8507 Revised | Breakfast Offer Versus Serve (OVS) | P3 |

D. Personnel (Resolutions 1-20)

The following motions recommended by the Superintendent and School Business Administrator are non-controversial, a matter of routine business and will be voted on by one motion.

(NOTE: Approval of these resolutions authorizes the Superintendent to submit to the County Superintendent applications for emergent hiring and the candidate's attestation that he/she has not been convicted of any disqualifying crime pursuant to the provisions of N.J.S.A. 18A:6-7.1 et. seq., N.J.S.A. 18A:39-17 et. seq., or N.J.S.A. 18A:6-4.13 et. seq. for those candidates listed below. All appointments are pending verification of employment history pursuant to New Jersey P.L. 2018, c. 5 (N.J.S.A. 18A:6-7.6, et. seq.); contingent upon receipt of proper certification; and all salary placements are pending receipt of college transcripts verifying degree status.)

Mrs. Kathy Purcell motioned and Mrs. Anne Colucci seconded the motion that The Personnel Resolutions 1 through 20 to be accepted as presented.

The motion was approved by roll call vote.

Mr. Bonilla: Yes; Mr. Botero: Yes; Mrs. Colucci: Yes; Ms. Galdieri: Yes;

Mrs. MacGregor-Nazzaro: Yes; Mr. Milde: Yes; Mrs. Purcell: Yes; Ms. Scheneck: Yes;

Mr. Staples: Yes; Mr. Coakley: Yes.

RESIGNATIONS, RETIREMENTS, TERMINATIONS

1. RESOLVED, that the Roxbury Township Board of Education approve the following:

| | Name | Loc | Position | Action | Final day of employment | Discussion |
|-----|------------------------|------|---|-------------------------------------|-------------------------|---|
| 1 | Brookes, Joyce | EMS | H/PE Teacher | Resignation for retirement purposes | 2/29/24 | |
| ' 2 | Crater, Susan | Dist | Security Guard P/T 10m | Resignation for retirement purposes | 1/31/24 | |
| 3 | Heinemann, Emily | JES | Special Education Paraprofessional | Resignation for personal reasons | 12/22/23 | |
| 4 | Krumenaker, Terry | LRS | Special Education Teacher | Resignation for retirement purposes | 2/29/24 | |
| * 5 | Mastandrea, Deirdre | Dist | Interim Director of Special Services | Rescind appt | | Initially aprvd 12/11/23, XVI.E.8.2. |
| ' 6 | Poisseroux, William | B&G | Maintenance Worker (Electrician) | Resignation for personal reasons | 1/15/24 | |
| 7 | Rubenstein, Jill | FES | Special Education Teacher | Resignation for retirement purposes | 6/30/24 | |

LEAVES OF ABSENCE

2. RESOLVED, that the Roxbury Township Board of Education approve the following:

| | Employee | Leave Start Date | Paid Leave | Unpaid FMLA/ NJFLA ^ | Return Date | Discussion | | | | |
|-----|--|-------------------------|---|-------------------------|-------------|------------|--|--|--|--|
| 1 | 15261 | 4/8/24 or sooner if nec | Using avail sick days | FMLA/NJFLA | 12/16/24 | | | | | |
| * 2 | 19131 | 4/29/24 | n/a | FMLA/NJFLA | 8/26/24 | | | | | |
| 3 | 20553 | | Using avail personal days first, then avail sick days | FMLA/NJFLA | 8/26/24 | | | | | |
| ^Le | ^Leave becomes unpaid when sick/personal days depleted or released by physician, whichever occurs first. | | | | | | | | | |

REASSIGNMENTS / TRANSFERS

3. RESOLVED, that the staff members listed below be transferred to a new location and/or assignment as indicated:

| | | Name | Former Assignment & Loc. | | New Assignment & Lo | New Assignment & Loc. | | Discussion |
|---|---|----------------------|---------------------------------------|-----|---------------------------------------|-----------------------|---------|----------------|
| | 1 | Balogh, Beth | Special Education Paraprof - ERI | EMS | Special Education Paraprof - MD | EMS | 1/23/24 | Program change |
| | 2 | Bilotta, Stacey | Special Education Paraprof - GenEd | NES | Special Education Paraprof - PSD | NES | 1/23/24 | Program change |
| * | 3 | Cipolla, Tonianne | Special Education Paraprof - AUT | RHS | Special Education Paraprof - GenEd | RHS | 1/23/24 | Program change |
| * | 4 | Clevenger, Tracy | Special Education Paraprof - RC | RHS | Special Education Paraprof - ERI | RHS | 1/23/24 | Program change |

| 5 | Fichter, Heather | Special Education Paraprof - MD | EMS | Special Education Paraprof - ERI | EMS | 1/23/24 | Program change |
|------|-----------------------|---------------------------------------|-----|-------------------------------------|-----|---------|---------------------------|
| 6 | Gede, Stephanie | Special Education Paraprof - ERI | JES | Special Education Paraprof - PSD | JES | 1/23/24 | Program change |
| 7 | Gern, Kimberly | Special Education Paraprof - GenEd | FES | Special Education Paraprof - ERI | KES | 1/17/24 | Location & Program change |
| 8 | Hawco, Barbara | Special Education Paraprof - AUT | EMS | Special Education Paraprof - MD | EMS | 1/23/24 | Program change |
| 9 | Koch, Joyce | Special Education Paraprof - GenEd | NES | Special Education Paraprof - PSD | NES | 1/23/24 | Program change |
| * 10 | Koval, Margaret | Special Education Paraprof - RC | RHS | Special Education Paraprof - MD | RHS | 1/23/24 | Program change |
| 11 | Lavelle, Erin | Special Education Paraprof - RC | FES | Special Education Paraprof - LLD | FES | 1/23/24 | Program change |
| * 12 | Lovi, Marjorie | Special Education Paraprof - AUT | RHS | Special Education Paraprof - MD | RHS | 1/23/24 | Program change |
| 13 | Press, Nancy | Special Education Paraprof - AUT | NES | Special Education Paraprof - LLD | NES | 1/23/24 | Program change |
| 14 | Reinknecht , Cindy | Special Education Paraprof - LLD | FES | Special Education Paraprof - RC | FES | 1/23/24 | Program change |
| * 15 | Sotelo, Virginia | Special Education Paraprof - AUT | RHS | Special Education Paraprof - MD | RHS | 1/23/24 | Program change |
| 16 | Veno, Adair | Special Education Paraprof - GenEd | JES | Special Education Paraprof - PSD | JES | 1/23/24 | Program change |

APPOINTMENTS

4. RESOLVED, that the Roxbury Township Board of Education approve the following:

| | Name | Loc | Position | Salary Guide / Step | Salary | Start Date | End Date | Discussion |
|-----|---------------------|-----|---------------|---------------------------|----------------------|------------|-------------|---|
| * 1 | Caggiano, Murvet | TR | Bus Aide | N/A | \$16.50 | 2/1/24 ^ | 6/30/24 | Replacement in position AID.BUS.TRN.NA.01 |
| * 2 | Hill, Nicole | TR | Mechanic | REA Maint | \$58,400 prorated | 2/12/24 ^ | 6/30/24 | Replacement in position BUS.TR.MECH.NA.03; salary includes \$400 CDL stipend |
| * 3 | Santos, Eric | B&G | Groundskeeper | REA Maint | \$60,400 prorated | 1/23/24 | 6/30/24 | Replacement in position B&G.DS.GRD.NA.01 salary includes \$400 Boiler license stipend |

[^] Employment start date is pending completion of documentation in accordance with the law or district policy. ^^ Employment start date is pending release from current employer.

5. RESOLVED, that the Roxbury Township Board of Education amend the start dates for previously approved appointments:

| | Name | Loc | Position | Salary Guide / Step | Salary | Start Date | End Date | Prior BOE Aprvl | Discussion |
|---|------------------|-----|-------------|---------------------------|----------------------|---------------|-------------|-----------------------|---|
| * | Zeris, Lauren | RHS | FCS Teacher | _ | \$57,910 prorated | 1/12/24 | 6/30/24 | | Tenure-track replacement in position TCH.RHS.FAM.NA.05; Start date ends appt as TST app'd 11/13/23, XVI.F.6.2. |

<u>APPOINTMENTS - LEAVE REPLACEMENTS</u>

6. RESOLVED, that the Roxbury Township Board of Education approve the following non-tenure track positions:

| | Name | Loc | Position | Salary | Start Date | End Date | Discussion | | |
|---|---|-----|--|----------------------|-------------------------------|-------------|--|--|--|
| 1 | Jones, Cheryl | EMS | Leave-replacement Special Education Teacher (RC) | \$300.00 per diem | 2/5/24 ^ | 6/14/24 | Replacement in position TCH.SPE.RES.NA.14. | | |
| 2 | Stein, Jeanne | JES | Leave-replacement Gr. 4 Teacher | + | 3/12/24 or sooner if nec ^ | 6/14/24 | Replacement in position TCH.JEF.GR4.NA.02. | | |
| ۸ | ^ Employment start date is pending completion of documentation in accordance with the law or district policy. | | | | | | | | |

<u>APPOINTMENTS - SUBSTITUTES</u>

7. RESOLVED, that the Roxbury Township Board of Education approve the following non-tenure track positions on an as needed basis:

| | | Name | Loc | Position | Salary | Start Date | End Date | Discussion | | |
|----|--|-------------------------|-------------|---|-------------------------------------|------------|----------|--|--|--|
| * | 1 | Intiso, Haylee | District | Substitute Teacher, Paraprofessional, Secretary | 23/24 Board approved Sub Rate | 1/23/24 | 6/30/24 | | | |
| * | 2 | Loizou, Grace | District | Substitute Teacher, Paraprofessional, Secretary | 23/24 Board approved Sub Rate | 1/23/24^ | 6/30/24 | | | |
| * | 3 | Monteleone, Grace | District | Substitute Teacher, Paraprofessional, Secretary | 23/24 Board approved Sub Rate | 1/23/24 | 6/30/24 | | | |
| | 4 | Oliynik, Laura | FES, NES | Substitute Teacher exceeding 20 consecutive days | \$200.00 per diem | 1/23/24 | 4/16/24 | Coverage for position TCH.DS.ART.NA.01; excludes of the week of 2/12/16 - 2/16/24 | | |
| | 5 | Terracciano, Anthony | EMS | Substitute Teacher exceeding 20 consecutive days | \$200.00 per diem | 1/23/24 | 3/4/24 | Coverage for position TCH.EMS.LA.NA.03. | | |
| * | 6 | Wademan, Allison | District | Substitute Teacher, Paraprofessional, Secretary | 23/24 Board approved Sub Rate | 1/23/24 | 6/30/24 | | | |
| _, | ^ Start date is pending completion of documentation in accordance with the law or district policy. | | | | | | | | | |

8. RESOLVED, that Ms. Susan Nelson, District Substitute Nurse be approved to serve as the Registered Nurse on the 2023/2024 Eisenhower Middle School Gr. 7 ELA trip to the U.S. Holocaust Memorial Museum in Washington, D.C. at an hourly rate of \$33.57 based on the 2023/2024 Board-approved Substitute Nurse per diem rate of \$235.00. This trip is being featured for approval by the Board at its January 22, 2024 meeting in Resolution XVI.B.3.2.

SUBSTITUTES - TRANSPORTATION, TECHNOLOGY, SECURITY, MAINTENANCE/GROUNDS

^{*}9. RESOLVED, that the following substitutes be approved on an as needed basis at the board approved substitute rate of pay:

| | Name | Position | Hourly Rate | Start Date | End Date | Discussion | | |
|---|---|---------------------------|----------------|---------------|-------------|-------------------------|--|--|
| 1 | Delisa, Frank | Substitute Security Guard | \$26.00 | 1/23/24 | 6/30/24 | Not to exceed 29 hrs/wk | | |
| 2 | 2 Vovchansky, Eugene Substitute Computer Technician \$16.00 2/1/24 ^ 6/30/24 Not to exceed 16 hrs/wk for chromebook repairs | | | | | | | |
| ^ | ^ Start date is pending completion of documentation in accordance with the law or district policy. | | | | | | | |

<u>APPOINTMENTS - FACILITIES USE MANAGERS</u>

*10. RESOLVED, that the Roxbury Township Board of Education approve the following staff members to be the Facilities Manager during events hosted at all district properties for \$39.00 hourly on an as needed basis:

| | Name | Primary Job Title | Start Date | End Date |
|---|---------------|---------------------------|------------|----------|
| 1 | Delisa, Frank | Substitute Security Guard | 1/23/24 | 6/30/24 |

<u>APPOINTMENTS - EXTRACURRICULAR</u>

*11. RESOLVED, that the Roxbury Township Board of Education approve the following for the 2023/2024 school year.

| 23/24 | RHS Sp | ring Musi | cal Play Ap | pts | | | |
|-------|------------|-----------------|----------------------|-----------------|---------------------------|------------------------|--|
| | POS LOC | POS TYPE | POSITION | ASSIGN- MENT | NAME | 23/24 TOTAL Stipend | Discussion |
| 1 | RHS | PLAY/ SPRING | Set Design | Advisor | Hachey, Patrick | | ^ Amendments to XVI.F.9.2, Exhibit HR 1.2, Row No. 7 aprvd 11/13/23. |
| 2 | RHS | PLAY/ SPRING | Painting / Visual | Director | Speronza, Jane-Frances | , , | # Amendments to XVI.F.9.2, Exhibit HR 1.2, Row No. 5 aprvd 11/13/23. |

*12. RESOLVED, that the Roxbury Township Board of Education approve the following for the 2023/2024 school year:

| 23/24 | 23/24 Specialized Athletic Consultants | | | | | | | | | | | | |
|-------|--|----------|------------------------|--------|----------------|-----------------|------------|--|--|--|--|--|--|
| | Loc | Sport | Role | Season | Name | Payment | Start Date | | | | | | |
| 1 | RHS | Roxbotix | Specialized Consultant | FY | Pizzuto, Basil | Volunteer-basis | 1/23/24 | | | | | | |
| 2 | RHS | Roxbotix | Specialized Consultant | FY | Quiles, Luis | Volunteer-basis | See # | | | | | | |
| 3 | 3 RHS Roxbotix Specialized Consultant FY Wang, Rouyun Volunteer-basis 1/23/24 | | | | | | | | | | | | |
| # St | # Start date is pending completion of documentation in accordance with the law or district policy. | | | | | | | | | | | | |

SALARY ADJUSTMENTS - CERTIFICATED STAFF

13. RESOLVED, that the Roxbury Township Board of Education approve the following teaching assignments for the staff indicated below for the 2023/2024 school year. This resolution

amends and supersedes Resolution XI.C.6, Row Nos. 2, 4, 5, and 6 approved January 4, 2024.

| | Name | Loc of | | | Effective | Salary | Addl. | Discussion |
|---|----------------------|----------------|-----------------------------|---------------------------------|-------------------|---------------------------|----------------------|------------------------|
| | | Prog/C lass | | assigned: | | Guide / Step | Salary not to exceed | |
| 1 | Brennan, Lauren | EMS | Gr. 8 ICR ELA | 1 block daily during Block 1 | 1/5/24- 2/2/24 | 23/24 MA+15 Step 10 | \$1,527 | |
| 2 | Darling, Samantha | EMS | Gr. 8 ICR ELA | 1 block daily during Block 2 | 1/5/24- 2/2/24 | 23/24 BA Step 4-6 | | Coverage for position |
| 3 | Hubbard, Cindy | EMS | Gr. 8 ICR ELA | | 1/5/24- 2/2/24 | 23/24 MA Step 19 | \$1,848 | TCH.SPE.RE S.NA.14. |
| 4 | Maiello, Erin | EMS | Gr. 8 ICR Social Studies | | 1/5/24- 2/2/24 | 23/24 MA Step 23 | \$2,152 | |

SALARY ADJUSTMENTS

*14. RESOLVED, that the Roxbury Township Board of Education approve the following:

| | Name | Loc | Position | Guide / Step | Annual Salary | Start Date | End Date | Discussion |
|---|-----------------------|-----|----------|--------------------|----------------------|---------------|----------|--|
| 1 | Meixsell, Theodore | TR | Mechanic | REA Maintenance | \$58,248 prorated | 2/6/24 | 6/30/24 | Salary adjustment on first anniversary per Article LVIII; includes \$400 CDL stipend |

MENTORING

*15. RESOLVED, that the Roxbury Township Board of Education approve the mentoring assignments indicated below. The number of weeks shown encompasses weeks when school is in session; and when the novice teacher and mentor are present at school to collaborate:

| | | Novi | ce Teacher | Mentoring Term in Roxbury | | | | | | |
|---|------------------|------|---------------------------|---------------------------|------------|----------|--------|-------|--|--|
| | | | No. of weeks of mentoring | | | | No. of | | | |
| | Name | Loc | completed to date | Mentor | Start Date | End Date | Wks | Fee | | |
| 1 | Zeris, Lauren | RHS | n/a | Misurelli, Frank | 1/24/24 | 6/14/24 | 19 | \$633 | | |

APPROVAL OF SERVICE PAYMENTS

*16. RESOLVED, that the Roxbury Township Board of Education approve payment to the following individuals for their services to the district as indicated below for the 2023/2024 school year.

| | Name | Services Performed | 23/24 Payment | Discussion |
|---|------------|---|---------------|------------|
| 1 | <i>O</i> , | Creating & teaching choreography to Roxbury High School's Classic Sounds Honors during the group's evening rehearsals | · | |

COMMUNITY SCHOOL

17. RESOLVED, that based on current and projected positive health conditions, the staff listed below be appointed for the 2023/2024 Roxbury Community School B.A.S.E.S. Program. All expenses will be paid from collected tuition and employment is dependent upon sufficient enrollment.

| | Name | Loc | Title | Hourly Rate | Start Date | End Date | Discussion |
|---|-----------------|-----|---------------|-------------|------------|----------|---|
| 1 | Farina, Nicole | K-4 | Non-Certified | \$22.00 | 1/23/24 | 6/30/24 | Not to exceed 29.5 hrs/wk with various district positions |
| 2 | Karl, Stephanie | K-4 | Non-Certified | \$22.00 | 1/23/24 | 6/30/24 | |

18. RESOLVED, that based on current and projected positive health conditions, the staff listed below be appointed for the 2023/2024 Roxbury Community School Preschool Program. All expenses will be paid from collected tuition and employment is dependent upon sufficient enrollment.

| | Name | Loc | Title | Hourly Rate | Start Date | End Date | Discussion |
|---|-----------------|-----|-------------------------|--------------------|------------|----------|---|
| 1 | Casendino, Dawn | KES | Sub Aide Sub Teacher | \$15.71 \$18.57 | 1/23/24 | 6/30/24 | Not to exceed 29.5 hours weekly in various district positions |

19. RESOLVED, that based on current and projected positive health conditions, the staff listed below be appointed for the 2023/2024 Roxbury Community School Programs. All expenses will be paid from collected tuition and employment is dependent upon sufficient enrollment.

| | Name | Loc | Title | Hourly Rate | Start Date | End Date | Discussion |
|---|------------------|-----|----------------------|----------------|------------|----------|------------|
| 1 | Cordeiro, Marcia | FES | TREP\$ Instructor | \$35.00 | 2/26/24 | 5/24/24 | |
| 2 | Saul, Joanne | JES | TREP\$ Instructor | \$35.00 | 2/26/24 | 5/24/24 | |
| 3 | Neumann, Erin | KES | TREP\$ Instructor | \$35.00 | 2/26/24 | 5/24/24 | |
| 4 | Meaney, Courtney | NES | TREP\$ Instructor | \$35.00 | 2/26/24 | 5/24/24 | |

20. RESOLVED, that based on current and projected positive health conditions, the staff listed below be appointed for the 2023/2024 Roxbury Community School Ski Program. All expenses will be paid from collected tuition and employment is dependent upon sufficient enrollment.

| | Name | Loc | Title | Hourly Rate | Start Date | End Date | Discussion |
|---|------------|-----|------------------------|----------------|------------|----------|-----------------------------|
| 1 | Kane, John | RHS | Ski Club Co-Advisor | \$30.00 | 1/23/24 | 3/15/24 | *Amends 12/11/23 resolution |

E. Executive Session Regular Meeting

Mrs. Sharon MacGregor-Nazzaro motioned and Mr. Edwin Botero seconded the motion that the Executive Session Resolution 1 be accepted as presented.

The motion was approved unanimously.

*1. WHEREAS, Chapter 231, P.L. 1975, also known as the Sunshine Law, authorizes a public body to meet in Executive Session under certain limited circumstances; and

WHEREAS, said law requires the Board of Education to adopt a resolution at a public meeting before it can meet in such an Executive Session; and

WHEREAS, the Board of Education is anticipating to hold a Regular Meeting on February 12, 2024 at 6:30 p.m. and;

WHEREAS, the Board of Education intends to discuss matters in Executive Session at this meeting;

NOW THEREFORE, BE IT RESOLVED, that the Roxbury Township Board of Education expects to discuss personnel, student matters, negotiations and matters covered by attorney client privilege during the aforementioned Executive Session; and

BE IT FURTHER RESOLVED, that the public portion of the aforementioned Roxbury Township Board of Education Regular Meeting will commence at 7:30 p.m.

XVII. <u>PUBLIC COMMENTS</u> – There is a three-minute time limit, per Board Policy.

Mr. Carlucci spoke about the Policy #5756.

Mr. Jones thanked Kennedy Elementary School Community.

XVIII. BOARD MEMBER COMMENTS

Mr. Brian Staples thanked the presenters tonight and spoke about the quality of teachers in the district; thanked Mrs. luvone.

Mrs. Kathy Purcell spoke about the amazing presentation by the Kennedy Elementary School students tonight.

Mrs. Anne Colucci commented on the Kennedy Elementary School presentation tonight.

- Wished Happy Birthday to Mr. Joseph Mondanaro; commented on the article in New Jersey School Boards.
- Congratulated Mrs. Kathy Purcell.

Ms. Carol Scheneck asked about the article in New Jersey School Boards.

Dr. Frank Santora congratulated Mrs. Kathy Purcell.

XIX. <u>ADJOURNMENT</u>

Mr. Brian Staples motioned and Mr. Christopher Milde seconded the motion to adjourn the meeting at this time 8:50 p.m. The motion was approved by unanimous agreement.

Respectfully submitted,

Mrs. Kathy Kolbusch Assistant Board Secretary

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # Description | PO# | ln∨# | Vendor# / Name | | k Check Description or * Multi Remit To Check Name | Check# Check Amount |
|--|------------|----------------------------|--|-----|---|---------------------|
| PENDING PAYMENTS | | | | | | |
| DB:60-499- CR:60-101- | 114 D OL 1 | | 47075 / OLIDIOTINE MADI | 0.5 | MAY COLLOOL BLIGHT BEELIND | 20.00 |
| | NAP Check | | 17375 / CHRISTINE MARI | CF | MY SCHOOL BUCKS REFUND | 20.00 |
| 40.000.400.#00.000 | | | Total for Non A/P Checks | | | \$20.00 |
| 10-000-100-560-000-900 TRANSF CHARTER SCHOOL | 24-8615 | DEC | 13321 / UNITY CHARTER SCHOOL | CF | TRANSF CHARTER SCHOOL | 2,500.00 |
| | | | Total for 10-000-100-560-000-900 | 1 | FRANSF CHARTER SCHOOL | \$2,500.00 |
| 11-000-100-562-000-250 | | | | | | · |
| TUITION OTHER LEA SPEC | 24-8599 | JAN 24-8599 | 11394 / MT. OLIVE BOARD OF EDUCATION | CF | TUITION OTHER LEA SPEC | 2,551.70 |
| | 24-8606 | JAN | 10951 / ROXBURY COMMUNITY SCHOOL | CF | TUITION OTHER LEA SPEC | 1,000.00 |
| | 24-8585 | NOV/DE0 /JAN 24-8585 | C 18675 / WEST MORRIS REG. HIGH SCHOOL DISTRICT | CF | TUITION OTHER LEA SPEC | 3,428.55 |
| | 24-8066 | DEC | 16765 / SIOBHAN CASHMAN | CF | TUITION OTHER LEA SPEC | 5,500.00 |
| | 24-8587 | JAN 2024010- 6 | 3004 / EDUCATIONAL SERV. COMM. 4 OF MOR | CF | TUITION OTHER LEA SPEC | 8,514.00 |
| | 24-8588 | JAN | 3004 / EDUCATIONAL SERV. COMM. 4 OF MOR | CF | TUITION OTHER LEA SPEC | 8,514.00 |
| | 24-8589 | JAN 2024010 | 3004 / EDUCATIONAL SERV. COMM. 4 OF MOR | CF | TUITION OTHER LEA SPEC | 8,514.00 |
| | | | Total for 11-000-100-562-000-250 |) 7 | TUITION OTHER LEA SPEC | \$38,022.25 |
| 11-000-100-563-000-250 | | | | | | |
| TUITION COUNTY VOC REG | 24-8598 | NOV 4V0216 | 5654 / MORRIS COUNTY VOCATIONAL SCHOO | CF | TUITION COUNTY VOC REG | 75,477.50 |
| | 24-8598 | DEC 4V0280 | 5654 / MORRIS COUNTY VOCATIONAL SCHOO | CF | TUITION COUNTY VOC REG | 74,512.80 |
| | | | Total for 11-000-100-563-000-250 |) 7 | TUITION COUNTY VOC REG | \$149,990.30 |
| 11-000-100-564-000-250 | | | | | | |
| TUI TION COUNTY VOC SPCL | 24-8598 | NOV 4V0216 | 5654 / MORRIS COUNTY VOCATIONAL SCHOO | CF | TUI TION COUNTY VOC SPCL | 2,226.00 |

^{*}CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # | | | | | k Check Description or | |
|--------------------------|---------|-------------------------------|---|------|-----------------------------|--------------------|
| Description | PO # | Inv# | Vendor# / Name | Туре | * Multi Remit To Check Name | Check# Check Amoun |
| PENDING PAYMENTS | | | | | | |
| TUI TION COUNTY VOC SPCL | 24-8597 | DEC 24-00095 | 16756 / SUSSEX COUNTY TECHNICAL SCHOOL | CF | TUI TION COUNTY VOC SPCL | 1,179.50 |
| | 24-8598 | DEC | 5654 / MORRIS COUNTY VOCATIONAL SCHOO | CF | TUI TION COUNTY VOC SPCL | 2,226.00 |
| | | | Total for 11-000-100-564-000-250 |) 7 | TUI TION COUNTY VOC SPCL | \$5,631.50 |
| 11-000-100-566-000-250 | | | | | | |
| TUITION PRIV IN STATE | 24-8545 | FEB 19279 | 13057 / ESSEX VALLEY SCHOOL | CF | TUITION PRIV IN STATE | 7,280.00 |
| | 24-8547 | FEB 19281 | 13057 / ESSEX VALLEY SCHOOL | CF | TUITION PRIV IN STATE | 7,280.00 |
| | 24-8516 | JAN 0050714- N | 1921 / P. G. CHAMBERS SCHOOL | CF | TUITION PRIV IN STATE | 9,882.8 |
| | 24-8517 | JAN 0050714- | 1921 / P. G. CHAMBERS SCHOOL | CF | TUITION PRIV IN STATE | 9,882.8 |
| | 24-8518 | N A JAN 0050714- N B | 1921 / P. G. CHAMBERS SCHOOL | CF | TUITION PRIV IN STATE | 9,882.8 |
| | 24-8519 | JAN 0050714- N C | 1921 / P. G. CHAMBERS SCHOOL | CF | TUITION PRIV IN STATE | 9,882.8 |
| | 24-8523 | JAN P.D. 1/24 | 1326 / BANYAN SCHOOL | CF | TUITION PRIV IN STATE | 7,561.6 |
| | 24-8533 | DEC 30516068 | 15687 / BETH DIBELLO | CF | TUITION PRIV IN STATE | 4,555.00 |
| | 24-8584 | DEC 18027 | 16108 / CEREBRAL PALSY LEAGUE | CF | TUITION PRIV IN STATE | 6,703.26 |
| | 24-8543 | FEB NB29496 47 | 9915 / NEW BEGINNINGS | CF | TUITION PRIV IN STATE | 7,776.0 |
| | 24-8528 | FEB | 11795 / CELEBRATE THE CHILDREN SCHOOL | CF | TUITION PRIV IN STATE | 6,423.7 |
| | 24-8530 | FEB | 11795 / CELEBRATE THE CHILDREN SCHOOL | CF | TUITION PRIV IN STATE | 6,423.7 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # | | | | | k Check Description or | |
|------------------------|---------|---------------------|---|------|-----------------------------|---------------------|
| Description | PO# | lnv # | Vendor # / Name | Туре | * Multi Remit To Check Name | Check# Check Amount |
| PENDING PAYMENTS | | | | | | |
| TUITION PRIV IN STATE | 24-8531 | FEB 2402098 | 11795 / CELEBRATE THE CHILDREN SCHOOL | CF | TUITION PRIV IN STATE | 6,423.75 |
| | 24-8536 | FEB 2402096 | 11795 / CELEBRATE THE CHILDREN SCHOOL | CF | TUITION PRIV IN STATE | 6,423.75 |
| | 24-8522 | FEB 96990 | 9440 / ECLC OF NEW JERSEY | CF | TUITION PRIV IN STATE | 5,715.68 |
| | 24-8584 | JAN 18061 | 16108 / CEREBRAL PALSY LEAGUE | CF | TUITION PRIV IN STATE | 8,797.95 |
| | 24-8516 | FEB 0050905 | 1921 / P. G. CHAMBERS SCHOOL | CF | TUITION PRIV IN STATE | 9,412.20 |
| | 24-8517 | FEB 0050905A | 1921 / P. G. CHAMBERS SCHOOL | CF | TUITION PRIV IN STATE | 9,412.20 |
| | 24-8518 | FEB 00509058 | 1921 / P. G. CHAMBERS SCHOOL | CF | TUITION PRIV IN STATE | 9,412.20 |
| | 24-8519 | FEB 0050905 C | 1921 / P. G. CHAMBERS SCHOOL | CF | TUITION PRIV IN STATE | 9,412.20 |
| | 24-8526 | | 9441 / SPECTRUM 360 | CF | TUITION PRIV IN STATE | 8,554.60 |
| | | • • | Total for 11-000-100-566-000-25 | 0 | TUITION PRIV IN STATE | \$167,099.15 |
| 11-000-100-567-000-250 | | | | | | |
| TUITION PRIV OUT STATE | 24-8607 | DEC 24-8607 | 18891 / KEITH AND DENISE DOUGHERTY | CF | TUITION PRIV OUT STATE | 8,583.33 |
| | 24-8607 | NOV 24-8607 | 18891 / KEITH AND DENISE DOUGHERTY | CF | TUITION PRIV OUT STATE | 8,583.33 |
| | | | Total for 11-000-100-567-000-256 | 0 | TUITION PRIV OUT STATE | \$17,166.66 |
| 11-000-213-320-000-800 | | | • | | | |
| HLTH PRCH SVC | 24-2230 | 24-2230 | 11158 / DALE CROPLEY | CF | HLTH PRCH SVC | 540.00 |
| | 24-2433 | 18806237 | 7 1360 / BAYADA HOME HEALTH CARE, INC. | CF | HLTH PRCH SVC | 476.00 |
| | 24-8104 | 501891 | 18933 / AFC URGENT CARE ROXBURY | CF | HLTH PRCH SVC | 70.00 |
| | 24-8104 | 501893 | 18933 / AFC URGENT CARE ROXBURY | CF | HLTH PRCH SVC | 70.00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # Description | PO # | lnv # | Vendor# / Name | | ck Check Description or e * Multi Remit To Check Name | Check# Check Amount |
|--|---------|---------------|------------------------------------|----|--|---------------------|
| Segle (September 1996) and the second of the | | HIV IT | Vendor # 1 Name | | THE RESERVE OF THE PROPERTY OF | |
| PENDING PAYMENTS | | | | | | |
| HLTH PROH SVC | 24.0404 | E04806 | 19922 / AEC LIBOENT CARE | CF | HLTH PRCH SVC | 70.00 |
| HLTH PRCH SVC | 24-8104 | 501896 | 18933 / AFC URGENT CARE ROXBURY | CF | HLIH PROH SVC | 70.00 |
| | 24-8104 | 501920 | 18933 / AFC URGENT CARE | CF | HLTH PRCH SVC | 70.00 |
| | | | ROXBURY | | | |
| | 24-8104 | 501925 | 18933 / AFC URGENT CARE | CF | HLTH PRCH SVC | 70.00 |
| | | | ROXBURY | | | |
| | 24-8104 | 502237 | 18933 / AFC URGENT CARE | CF | HLTH PRCH SVC | 70.00 |
| | | | ROXBURY | | | |
| | | | Total for 11-000-213-320-000-800 |) | HLTH PRCH SVC | \$1,436.00 |
| 11-000-213-320-000-900 | | | | | | |
| SCHOOL PHYSICIAN | 24-8071 | 5 | | | SCHOOL PHYSICIAN | 2,125.00 |
| | 24-8071 | 6 | | | SCHOOL PHYSICIAN | 2,125.00 |
| | | | Total for 11-000-213-320-000-900 | } | SCHOOL PHYSICIAN | \$4,250.00 |
| 11-000-213-420-000-720- | | | | | | 20.00 |
| HEALTH REPAR EQ | 24-8084 | 8406577 91 | 6 16070 / CINTAS CORP 101 | CF | HEALTH REPAR EQ | 89.00 |
| | 24-8084 | - | 6 16070 / CINTAS CORP 101 | CF | HEALTH REPAR EQ | 2,136.00 |
| | 24 0004 | 92 | 0 100707 0111710 0011 101 | O, | (IE) (EIII) (EI) (III) EQ | _,,,,,,, |
| | 24-8084 | 8406577 | 6 16070 / CINTAS CORP 101 | CF | HEALTH REPAR EQ | 178.00 |
| | | 93 | | | | |
| | 24-8084 | 8406566 | 8 16070 / CINTAS CORP 101 | CF | HEALTH REPAR EQ | 267.00 |
| | | 34 | | | | |
| | 24-8084 | | 8 16070 / CINTAS CORP 101 | CF | HEALTH REPAR EQ | 2,403.00 |
| | 24-8084 | 90 | 28 16070 / CINTAS CORP 101 | CF | HEALTH REPAR EQ | 89.00 |
| | 24-0004 | 91 | 100707 CINTAS CORP 101 | O. | HEALITISTE AILEX | 03.00 |
| | 24-8084 | | 28 16070 / CINTAS CORP 101 | CF | HEALTH REPAR EQ | 178.00 |
| | | 92 | | | | |
| | | | Total for 11-000-213-420-000-720 |) | HEALTH REPAR EQ | \$5,340.00 |
| 11-000-213-610-000-007 | | | | | | |
| HEALTH GENERAL SUPPLIES | 24-2963 | REG# | 15158 / STATE OF NEW JERSEY | CF | HEALTH GENERAL SUPPLIES | 100.00 |
| | | 15-0586 | 6 | | | |
| | | 1-24 | | | | |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # | PO# | Inv# | Vendor# / Name | | eck Check Description or e * Multi Remit To Check Name | Check# Check Amount |
|-------------------------|----------|---------------------|--|------|---|----------------------|
| Description | FU # | IIIV # | venuor#/ Name | тур | e Marti Kennt To Check Maine | CHECKIF CHECK AMOUNT |
| PENDING PAYMENTS | | | | | | |
| | | | Total for 11-000-213-610-000-007 | 7 | HEALTH GENERAL SUPPLIES | \$100.00 |
| 11-000-213-610-000-008 | | | | | | 9 |
| HEALTH GENERAL SUPPLIES | 24-2779 | 1VQTCK DRYDN3 | : 14394 / AMAZON.COM SERVICES, B INC. | CF | HEALTH GENERAL SUPPLIES | 34.28 |
| | | | Total for 11-000-213-610-000-008 | 3 | HEALTH GENERAL SUPPLIES | \$34.28 |
| 11-000-213-610-000-009- | | | | | | |
| GENERAL HEALTH SUPPLIES | 24-2601 | 1TNJDD MPGYDI | 14394 / AMAZON.COM SERVICES, | CF | GENERAL HEALTH SUPPLIES | 115.10 |
| | 24-2571 | 4281879 00 | - 7217 / SCHOOL HEALTH CORP. | CF | GENERAL HEALTH SUPPLIES | 68.84 |
| | | | Total for 11-000-213-610-000-009 | 9 | GENERAL HEALTH SUPPLIES | \$183.94 |
| 11-000-213-610-000-720- | | | | | | |
| HEALTH GEN SUPPLIES | 24-2421 | 607003 | 14136 / ATLANTIC TRAINING CENTER | R CF | HEALTH GEN SUPPLIES | 150.00 |
| | | | Total for 11-000-213-610-000-720 | 0 | HEALTH GEN SUPPLIES | \$150.00 |
| 11-000-216-320-000-250 | | | | | | |
| SP OT/PT PRCH SVC | 24-2657 | 3457238 | 15917 / COCHLEAR AMERICAS | CF | SP OT/PT PRCH SVC | 575.00 |
| | 24-8509 | NOV SPEECH | 13525 / CRAIG SCHOOL | CF | SP OT/PT PRCH SVC | 187.50 |
| | | 90595 | 1 | | | |
| | 24-8605 | 23280 | 17067 / J&B THERAPY, LLC | CF | SP OT/PT PRCH SVC | 4,911.56 |
| | 24-8604 | 1167 | 16164 / WEST MORRIS AREA YMCA | CF | SP OT/PT PRCH SVC | 1,050.00 |
| | 24-8618 | ADDTL | 3004 / EDUCATIONAL SERV. COMM. | CF | SP OT/PT PRCH SVC | 242.50 |
| | | SEPT | OF MOR | | | |
| | | 2024010 | 1 | | | |
| | 2 / 2525 | 7 | 40000 / 1444411 15411 14410 | | 00 07/07 000// 0//0 | 4 405 00 |
| | 24-8595 | 18875 | 16663 / JAMMIN JENN MUSIC THERAPY | CF | SP OT/PT PRCH SVC | 1,125.00 |
| | 24-8586 | JAN | 14063 / SAGE THRIVE INC. | CF | SP OT/PT PRCH SVC | 53,148.00 |
| | 0.4.0000 | INV7834 | | 05 | OD OT/DT DOOLLOVO | 2.540.00 |
| | 24-2860 | NOV 2024009 0 | 3004 / EDUCATIONAL SERV. COMM. 9 OF MOR | , CF | SP OT/PT PRCH SVC | 2,640.00 |
| | 24-8544 | DEC 4V1398E | 11074 / BERGEN COUNTY ETTC | CF | SP OT/PT PRCH SVC | 5,610.00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # Description | PO # | lnv# | Vendor# / Name | | k Check Description or * Multi Remit To Check Name | Check# Check Amount |
|------------------------|--|--|--|---------------------------------|---|---------------------|
| PENDING PAYMENTS | i opininte a se mess alimbi 1900 i a misap la se astat de esperante inicia (se en constante a se en empleo e | ta, maraz, az, mara terren erren | | Seafons Magagarith 19 and all a | | |
| SP OT/PT PRCH SVC | 24-8609 | DEC 4V1398A | 11074 / BERGEN COUNTY ETTC | CF | SP OT/PT PRCH SVC | 660.00 |
| | 24-8581 | DEC 4V1398 | 11074 / BERGEN COUNTY ETTC | CF | SP OT/PT PRCH SVC | 94.00 |
| | 24-8509 | DEC SPEECH 90715 | 13525 / CRAIG SCHOOL | CF | SP OT/PT PRCH SVC | 187.50 |
| | | | Total for 11-000-216-320-000-250 | 8 | SP OT/PT PRCH SVC | \$70,431.06 |
| 11-000-216-610-000-250 | | | | | | |
| SP OT/PT SPLS | 24-2824 | 1MVM9J V1NTTV | 14394 / AMAZON.COM SERVICES, INC. | CF | SP OT/PT SPLS | 22.97 |
| | 24-2471 | WPS-472 712 | 2 8797 / WESTERN PSYCHOLOGICAL SERVICES | CF | SP OT/PT SPLS | 66.00 |
| | | | Total for 11-000-216-610-000-250 |) S | SP OT/PT SPLS | \$88.97 |
| 11-000-217-320-000-250 | | | | | | |
| PURCHASED SERVICES | 24-8603 | 1880594 | 7 1360 / BAYADA HOME HEALTH CARE, INC. | CF | PURCHASED SERVICES | 2,275.00 |
| | 24-2873 | 8069 | 18711 / CENTER FOR BEHAVIORAL HEALTH MD PA | CF | PURCHASED SERVICES | 575.00 |
| | 24-2561 | 105380 | 18920 / CROSS COUNTY CLINICAL & EDUCATIONAL SERVICES, INC. | CF | PURCHASED SERVICES | 980.00 |
| | 24-8513 | 12601 | 12904 / HOME & HOSPITAL MEDICAL PERSONNEL, INC. | CF | PURCHASED SERVICES | 1,920.00 |
| | 24-8520 | 1880622 | 7 1360 / BAYADA HOME HEALTH CARE, INC. | CF | PURCHASED SERVICES | 2,535.00 |
| | 24-8519 | JAN 0050737 N | 1921 / P. G. CHAMBERS SCHOOL | CF | PURCHASED SERVICES | 7,350.00 |
| | 24-8603 | 1882452 | 2 1360 / BAYADA HOME HEALTH CARE, INC. | CF | PURCHASED SERVICES | 1,820.00 |
| | 24-8520 | 1882480 | 5 1360 / BAYADA HOME HEALTH CARE, INC. | CF | PURCHASED SERVICES | 2,518.75 |
| | 24-2973 | 1882481 | 5 1360 / BAYADA HOME HEALTH CARE, INC. | CF | PURCHASED SERVICES | 272.00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # Description | PO # | lnv# | Vendor# / Name | | Check Description or Multi Remit To Check Name | Check# Check Amoun |
|--|---------|----------------------|--|------------------------------|--|--|
| Control of the contro | | | | y soi in the decision of the | | annes dan periodo de Calonia dos Caros de Calonia (por de las reconeciones de las personas de como en como en Calonia de Calonia de Calonia do Calonia de Calonia (por de las reconeciones de Calonia de Calonia de Calonia |
| PENDING PAYMENTS PURCHASED SERVICES | 24-2999 | 18806237 A | 1360 / BAYADA HOME HEALTH CARE, INC. | CF | PURCHASED SERVICES | 272.00 |
| | 24-2674 | 8207 | 18711 / CENTER FOR BEHAVIORAL HEALTH MD PA | CF | PURCHASED SERVICES | 525.00 |
| | 24-2568 | 8173 | 18711 / CENTER FOR BEHAVIORAL HEALTH MD PA | CF | PURCHASED SERVICES | 525.00 |
| | 24-2562 | 105371 | 18920 / CROSS COUNTY CLINICAL & EDUCATIONAL SERVICES, INC. | CF | PURCHASED SERVICES | 980.00 |
| | 24-2562 | 105375 | 18920 / CROSS COUNTY CLINICAL & EDUCATIONAL SERVICES, INC. | CF | PURCHASED SERVICES | 980.00 |
| | 24-2562 | 105381 | 18920 / CROSS COUNTY CLINICAL & EDUCATIONAL SERVICES, INC. | CF | PURCHASED SERVICES | 980.00 |
| | 24-2562 | 105384 | 18920 / CROSS COUNTY CLINICAL & EDUCATIONAL SERVICES, INC. | CF | PURCHASED SERVICES | 980.00 |
| | 24-8513 | 12667 | 12904 / HOME & HOSPITAL MEDICAL PERSONNEL, INC. | CF | PURCHASED SERVICES | 2,560.00 |
| | 24-8513 | 12634 | 12904 / HOME & HOSPITAL MEDICAL PERSONNEL, INC. | CF | PURCHASED SERVICES | 1,280.00 |
| | 24-8513 | 12649 | 12904 / HOME & HOSPITAL MEDICAL PERSONNEL, INC. | CF | PURCHASED SERVICES | 3,200.00 |
| | 24-8612 | FEB NB29496 46 | 9915 / NEW BEGINNINGS | CF | PURCHASED SERVICES | 5,040.00 |
| | 24-8520 | 18861150 |) 1360 / BAYADA HOME HEALTH CARE, INC. | CF | PURCHASED SERVICES | 1,836.2 |
| | 24-8520 | 18843071 | 1360 / BAYADA HOME HEALTH CARE, INC. | CF | PURCHASED SERVICES | 2,421.2 |
| | 24-8603 | 18860879 |) 1360 / BAYADA HOME HEALTH CARE, INC. | CF | PURCHASED SERVICES | 1,803.7 |
| | 24-8603 | 18842788 | 3 1360 / BAYADA HOME HEALTH CARE, INC. | CF | PURCHASED SERVICES | 2,242.5 |
| | 24-8528 | FEB 2402094 | 11795 / CELEBRATE THE CHILDREN SCHOOL | CF | PURCHASED SERVICES | 2,625.0 |
| | 24-8530 | FEB | 11795 / CELEBRATE THE CHILDREN SCHOOL | CF | PURCHASED SERVICES | 2,625.0 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # | PO # | Inv # | Vendor# / Name | | k Check Description or * Multi Remit To Check Name | Check# Check Amount |
|-------------------------------------|---------|----------------------------|--|---------|--|--------------------------|
| Description | PU # | INV# | vendor # / Name | туре | Walti Kellit 10 Check Maine | Officer Officer Afficial |
| PENDING PAYMENTS PURCHASED SERVICES | 24-8531 | FEB 2402098 | 11795 / CELEBRATE THE CHILDREN SCHOOL | CF | PURCHASED SERVICES | 2,625.00 |
| | 24-8536 | FEB 2402096 | 11795 / CELEBRATE THE CHILDREN SCHOOL | CF | PURCHASED SERVICES | 2,625.00 |
| | 24-8587 | JAN 20240100 7 | 3004 / EDUCATIONAL SERV. COMM. 5 OF MOR | CF | PURCHASED SERVICES | 3,276.00 |
| | 24-8589 | JAN 20240106 8 | 3004 / EDUCATIONAL SERV. COMM. 3 OF MOR | CF | PURCHASED SERVICES | 3,276.00 |
| | 24-2562 | 105408 | 18920 / CROSS COUNTY CLINICAL & EDUCATIONAL SERVICES, INC. | CF | PURCHASED SERVICES | 980.00 |
| | 24-2592 | 105370 | 18920 / CROSS COUNTY CLINICAL & EDUCATIONAL SERVICES, INC. | CF | PURCHASED SERVICES | 980.00 |
| | 24-2592 | 105374 | 18920 / CROSS COUNTY CLINICAL & EDUCATIONAL SERVICES, INC. | CF | PURCHASED SERVICES | 1,310.00 |
| | 24-2766 | 105388 | 18920 / CROSS COUNTY CLINICAL & EDUCATIONAL SERVICES, INC. | CF | PURCHASED SERVICES | 1,310.00 |
| | 24-2766 | 105393 | 18920 / CROSS COUNTY CLINICAL & EDUCATIONAL SERVICES, INC. | CF | PURCHASED SERVICES | 980.00 |
| | 24-2766 | 105398 | 18920 / CROSS COUNTY CLINICAL & EDUCATIONAL SERVICES, INC. | CF | PURCHASED SERVICES | 980.00 |
| | 24-2766 | 105399 | 18920 / CROSS COUNTY CLINICAL & EDUCATIONAL SERVICES, INC. | CF | PURCHASED SERVICES | 980.00 |
| | 24-3078 | 13477 | 18908 / CENTER FOR EVALUATION 8 COUNSELING, INC. | CF | PURCHASED SERVICES | 750.00 |
| | 24-2765 | EVAL - STUDEN T D.A. | 18298 / INST NEUROLOGY&NEUROSURGERY@S BARNABAS | CF T | PURCHASED SERVICES | 975.00 |
| | 24-8520 | 1862149 | 4 1360 / BAYADA HOME HEALTH CARE, INC. | CF | PURCHASED SERVICES | 503.75 |
| | 24-8603 | 1889435 | 9 1360 / BAYADA HOME HEALTH CARE, INC. | CF | PURCHASED SERVICES | 1,787.50 |
| | 24-8513 | 12702 | 12904 / HOME & HOSPITAL MEDICAL PERSONNEL, INC. | CF | PURCHASED SERVICES | 2,560.00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # | 20 " | | N | | ck Check Description or e * Multi Remit To Check Name | Check# Check Amount |
|------------------------|---------|---------------------------|---|------|--|---------------------|
| Description | PO # | Inv# | Vendor# / Name | туре | Wulli Remit 10 Check Name | Check# Check Amount |
| PENDING PAYMENTS | | | | | | |
| PURCHASED SERVICES | 24-8513 | 12717 | 12904 / HOME & HOSPITAL MEDICAL PERSONNEL, INC. | CF | PURCHASED SERVICES | 3,200.00 |
| | 24-8519 | FEB 0050929 C | 1921 / P. G. CHAMBERS SCHOOL | CF | PURCHASED SERVICES | 7,000.00 |
| | 24-8526 | JAN24-66 /DEC23-1 | 6 9441 / SPECTRUM 360 1 | CF | PURCHASED SERVICES | 3,700.00 |
| | 24-2911 | STUDEN TAG | 14298 / RAINBOW THERAPEUTIC SERVICES, LLC | CF | PURCHASED SERVICES | 3,000.00 |
| | | | Total for 11-000-217-320-000-250 |) | PURCHASED SERVICES | \$93,919.75 |
| 11-000-218-320-000-007 | | | | | | |
| GUIDANCE PRCH SVCS | 24-8090 | JAN INV7834 A | 14063 / SAGE THRIVE INC. 7 | CF | GUIDANCE PRCH SVCS | 5,665.00 |
| | | | Total for 11-000-218-320-000-007 | 7 | GUIDANCE PRCH SVCS | \$5,665.00 |
| 11-000-218-390-000-007 | | | | | | |
| GUID OTHR PRCH SVC | 24-2905 | STORAG E BOXES | 3 18778 / ACCESS S | ÇF | GUID OTHR PRCH SVC | 123.53 |
| | | | Total for 11-000-218-390-000-007 | 7 | GUID OTHR PRCH SVC | \$123.53 |
| 11-000-218-580-878-007 | | | | | | |
| RHS GUIDANCE TRAVEL | 24-2801 | REIMB MILE/24- 2801 | 10585 / GINA LA CAPRA | CF | RHS GUIDANCE TRAVEL | 33.14 |
| | | | Total for 11-000-218-580-878-007 | 7 | RHS GUIDANCE TRAVEL | \$33.14 |
| 11-000-218-610-000-009 | | | | | | |
| NXN GUID SPLS | 24-2909 | 1744FF6 RP7M | 9 14394 / AMAZON.COM SERVICES, INC. | CF | NXN GUID SPLS | 238.12 |
| | | | Total for 11-000-218-610-000-009 |) | NXN GUID SPLS | \$238.12 |
| 11-000-218-610-000-010 | | | | | | |
| KNDY GUID SPLS | 24-2577 | 693845 | 15751 / UNITED SUPPLY CORP. | CF | KNDY GUID SPLS | 46.94 |
| | 24-2577 | B693845 2 | - 15751 / UNITED SUPPLY CORP. | CF | KNDY GUID SPLS | 131.34 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # | PO # | lnv # | Vendor# / Name | | ck Check Description or * Multi Remit To Check Name | Check# Check Amount |
|---------------------------------|---------|---------------------------|---|------|--|---------------------|
| Description | PU# | INV # | vendor#/ Name | тур | a Multi Rennt 10 Check Name | Checke Check Amount |
| PENDING PAYMENTS KNDY GUID SPLS | 24-2577 | B693845- | - 15751 / UNITED SUPPLY CORP. | CF | KNDY GUID SPLS | 12.34 |
| | | | Total for 11-000-218-610-000-01 | 0 | KNDY GUID SPLS | \$190.62 |
| 11-000-219-320-000-250 | | | | | | |
| CST PRCH SVCS | 24-2983 | 001-ROX BURY | 18922 / SPECIAL SERVICES EDUCATIONAL CONSULTANT, INC. | CF | CST PRCH SVCS | 5,440.00 |
| | 24-2156 | 00003312 1 | 2 13667 / FEA | CF | CST PRCH SVCS | 435.00 |
| | | | Total for 11-000-219-320-000-25 | io | CST PRCH SVCS | \$5,875.00 |
| 11-000-219-500-000-250 | | | | | | |
| OTHER PURCHASED SERVICES | 24-1586 | 25 | 18419 / INTEGRATED TRANSLATION SERVICES, LLC | N CF | OTHER PURCHASED SERVICES | 23.10 |
| | 24-1586 | 24 | 18419 / INTEGRATED TRANSLATION SERVICES, LLC | N CF | OTHER PURCHASED SERVICES | 252.45 |
| | | | Total for 11-000-219-500-000-25 | 60 | OTHER PURCHASED SERVICES | \$275.55 |
| 11-000-219-592-878-250 | | | | | | |
| CST TRAVEL | 24-3062 | REIMB MILE/24- 3062 | 13982 / JOEL DEBARROS SPECIAL SERVICES | L CF | CST TRAVEL | 139.31 |
| | | | Total for 11-000-219-592-878-25 | 50 | CST TRAVEL | \$139.31 |
| 11-000-219-610-000-250 | | | | | | |
| CST SUPPLIES | 24-2686 | 3019588 | 5141 / PRO-ED | CF | CST SUPPLIES | 366.30 |
| | 24-8094 | 7352294 | 16899 / TULPEHOCKEN SPRING WATER | CF | CST SUPPLIES | 10.00 |
| | 24-3039 | 1GDP3W G71VLL | / 14394 / AMAZON.COM SERVICES, INC. | CF | CST SUPPLIES | 20.92 |
| | 24-3102 | | (14394 / AMAZON.COM SERVICES, INC. | CF | CST SUPPLIES | 36.59 |
| | | | Total for 11-000-219-610-000-25 | 50 | CST SUPPLIES | \$433.81 |
| 11-000-222-610-030-002 | | | | | | |
| L/R MEDIA SPLS | 24-2821 | 1DD1MD CY6RRN | 14394 / AMAZON.COM SERVICES, INC. | CF | L/R MEDIA SPLS | 547.38 |
| • | | | Total for 11-000-222-610-030-00 |)2 | L/R MEDIA SPLS | \$547.38 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| 1 / MT LIBRARY SERVICES Total for 11-000-222-610-030-005 3 / BLUUM USA 3 / BLUUM USA 0 / B & H PHOTO & CTRONICS CORP Total for 11-000-222-610-030-007 | CF CF CF | EMS MEDIA SPLS MS MEDIA SPLS SUPPLIES SUPPLIES RHS MEDIA SPLS RHS MEDIA SPLS | 3,412.06 \$3,412.06 60.38 38.95 1,200.00 |
|---|--|--|--|
| Total for 11-000-222-610-030-005 3 / BLUUM USA 3 / BLUUM USA 0 / B & H PHOTO & CTRONICS CORP Total for 11-000-222-610-030-007 | CF CF CF | SUPPLIES SUPPLIES RHS MEDIA SPLS | \$3,412.06 60.38 38.95 1,200.00 |
| Total for 11-000-222-610-030-005 3 / BLUUM USA 3 / BLUUM USA 0 / B & H PHOTO & CTRONICS CORP Total for 11-000-222-610-030-007 | CF CF CF | SUPPLIES SUPPLIES RHS MEDIA SPLS | \$3,412.06 60.38 38.95 1,200.00 |
| 3 / BLUUM USA 3 / BLUUM USA 0 / B & H PHOTO & CTRONICS CORP Total for 11-000-222-610-030-007 | CF CF CF | SUPPLIES SUPPLIES RHS MEDIA SPLS | 60.38 38.95 1,200.00 |
| 3 / BLUUM USA 0 / B & H PHOTO & CTRONICS CORP Total for 11-000-222-610-030-007 | CF CF | SUPPLIES RHS MEDIA SPLS | 38.95 1,200.00 |
| 3 / BLUUM USA 0 / B & H PHOTO & CTRONICS CORP Total for 11-000-222-610-030-007 | CF CF | SUPPLIES RHS MEDIA SPLS | 38.95 1,200.00 |
| 0 / B & H PHOTO & CTRONICS CORP Total for 11-000-222-610-030-007 | CF | RHS MEDIA SPLS | 1,200.00 |
| CTRONICS CORP Total for 11-000-222-610-030-007 | | | |
| Total for 11-000-222-610-030-007 | 7 F | RHS MEDIA SPLS | \$1,299.33 |
| 4 / MACKIN EDUCATIONAL | | | |
| 4 / MACKIN EDUCATIONAL | | | |
| | CF | RHS PERIODICALS | 74.20 |
| | CF | RHS PERIODICALS | 742.27 |
| 4 / FOLLETT CONTENT | CF | RHS PERIODICALS | 153.81 |
| Total for 11-000-222-610-031-00 | 7 F | RHS PERIODICALS | \$970.28 |
| | | | |
| 1 / AMPLIFY EDUCATION, INC. | CF | STAFF DEVELOPMENT | 750.00 |
| 9 / BERIT GORDON | CF | STAFF DEVELOPMENT | 2,200.00 |
| Total for 11-000-223-320-000-30 | 0 8 | STAFF DEVELOPMENT | \$2,950.00 |
| | | | |
| 50 / THERESA TRIMMER | CF | L/R STAFF DVL TRAVEL | 29.23 |
| 08 / JAMES MCDERMOTT | CF | L/R STAFF DVL TRAVEL | 19.74 |
| 77 / CHRISTOPHER ZEGAR | CF | L/R STAFF DVL TRAVEL | 615.50 |
| W | | ID OTAEL DVI. TRAVEL | \$664.47 |
| () L (| 1 / AMPLIFY EDUCATION, INC. 9 / BERIT GORDON Total for 11-000-223-320-000-30 00 / THERESA TRIMMER 08 / JAMES MCDERMOTT | OURCES 4 / FOLLETT CONTENT CF UTIONS, LLC 4 / FOLLETT CONTENT CF UTIONS, LLC Total for 11-000-222-610-031-007 F 1 / AMPLIFY EDUCATION, INC. CF 9 / BERIT GORDON CF Total for 11-000-223-320-000-300 \$ 50 / THERESA TRIMMER CF 08 / JAMES MCDERMOTT CF | OURCES 4 / FOLLETT CONTENT |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # Description | PO # | lnv # | Vendor# / Name | | k Check Description or * Multi Remit To Check Name | Check# Check Amount |
|------------------------|---------|--|--|----|---|---------------------|
| PENDING PAYMENTS | | 100 May 100 100 100 100 100 100 100 100 100 10 | | | | |
| 11-000-223-590-878-003 | | | | | | |
| FRNKLN STAFF DVL TRVL | 24-2624 | LIBRARI. NS WS | A 16420 / NJASL | CF | FRNKLN STAFF DVL TRVL | 250.00 |
| | 24-2859 | REIMB MILE/24- 2859 | 18936 / SARAH DILORENZO - | CF | FRNKLN STAFF DVL TRVL | 134.23 |
| | | | Total for 11-000-223-590-878-00 | 3 | FRNKLN STAFF DVL TRVL | \$384.23 |
| 11-000-223-590-878-005 | | | | | | 200.00 |
| EMS STAFF DVL TRVL | 24-2640 | 12633 | 16420 / NJASL | CF | EMS STAFF DVL TRVL | 300.00 |
| | 24-2944 | REIMB MILE/24- 2944 | 14774 / KRISTIN PALANCHI - | CF | EMS STAFF DVL TRVL | 133.85 |
| | | | Total for 11-000-223-590-878-00 |)5 | EMS STAFF DVL TRVL | \$433.85 |
| 11-000-223-590-878-007 | | | | | | |
| RHS STAFF DVL TRVL | 24-2831 | REIMB MILE/24 2831 | 14501 / MICHAEL MCPHEE - RHS - | CF | RHS STAFF DVL TRVL | 66.49 |
| | 24-2815 | | R 18315 / AATI-NATIONAL ITALIAN HONOR SOCIETY | CF | RHS STAFF DVL TRVL | 50.00 |
| | 24-2111 | 231205-0 1 | 0 16637 / CONQUER MATHEMATICS | CF | RHS STAFF DVL TRVL | 180.00 |
| | 24-2913 | REIMB MILE/24 2913 | 15011 / MAIREAD MULLEN - SPEC. - ED. AIDE @ RHS | CF | RHS STAFF DVL TRVL | 26.41 |
| | 24-2900 | REIMB WS/24-2 | 13557 / ROXANA CAIVANO RHS 29 | CF | RHS STAFF DVL TRVL | 392.22 |
| | | | Total for 11-000-223-590-878-00 | 07 | RHS STAFF DVL TRVL | \$715.12 |
| 11-000-223-590-878-250 | | | | | | |
| SP SVC STF DVL TRVL | 24-2813 | REIMB MILE/24 2813 | 18882 / MICHELE DRESSEL | CF | SP SVC STF DVL TRVL | 159.80 |
| | | | Total for 11-000-223-590-878-2 | 50 | SP SVC STF DVL TRVL | \$159.80 |

^{11-000-230-331-041-800- -}

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # Description | PO# | In∨# | Vendor# / Name | | ck Check Description or e * Multi Remit To Check Name | Check# Check Amount |
|---|-----------|-------------------------|--------------------------------------|-----|--|---------------------|
| PENDING PAYMENTS LEGAL | 24-8091 | NOV LEGAL | 16464 / SCARINCI & HOLLENBECK LLC | CF | LEGAL | 4,515.00 |
| | | | Total for 11-000-230-331-041-8 | 100 | LEGAL | \$4,515.00 |
| 11-000-230-334-000-900 GEN ADM ARCH/E SVCS | 24-2975 | 21822 | 18440 / AM CONSULTANTS | CF | GEN ADM ARCH/E SVCS | 475.00 |
| | | | Total for 11-000-230-334-000-9 | 00 | GEN ADM ARCH/E SVCS | \$475.00 |
| 11-000-230-339-044-800 LEGAL NEGOTIATIONS | . 24-8091 | NOV LEGAL | 16464 / SCARINCI & HOLLENBECK LLC | CF | LEGAL NEGOTIATIONS | 122.50 |
| | | | Total for 11-000-230-339-044-8 | 300 | LEGAL NEGOTIATIONS | \$122.50 |
| 11-000-230-530-000-600 DW COMMUNICATIONS | 24-8061 | DEC 24-8061 | 1394 / VERIZON | CF | DW COMMUNICATIONS | 1,294.31 |
| | 24-8023 | JAN 5957800 | 15005 / OPTIMUM 1 | CF | DW COMMUNICATIONS | 51.26 |
| | 24-8024 | 6 JAN 5051560 | 15005 / OPTIMUM 1 | CF | DW COMMUNICATIONS | 11.00 |
| | 24-8022 | 7 JAN 5047501 | 15005 / OPTIMUM 0 | CF | DW COMMUNICATIONS | 21.95 |
| | 24-8076 | 3 DEC 0055401 | 1245 / AT & T 6 | CF | DW COMMUNICATIONS | 46.70 |
| | 24-8076 | 5101 DEC 0305204 | 1245 / AT & T 6 | CF | DW COMMUNICATIONS | 88.30 |
| | 24-8082 | 40001 DEC 9952792 | 14509 / VERIZON WIRELESS 1 | CF | DW COMMUNICATIONS | 1,418.10 |
| | 24-8061 | 37 JAN 24-8061 | 1394 / VERIZON | CF | DW COMMUNICATIONS | 1,293.84 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # | | | | | eck Check Description or | Charlett Charle Amarint |
|-------------------------|---------|-------------------------|---|-------|--------------------------------|-------------------------|
| Description | PO # | Inv# | Vendor# / Name | | pe * Multi Remit To Check Name | Check# Check Amount |
| PENDING PAYMENTS | | | | | | |
| DW COMMUNICATIONS | 24-8021 | JAN 5052500 7 | 15005 / OPTIMUM 1 | CF | DW COMMUNICATIONS | 34.26 |
| | | j | Total for 11-000-230-530-000- | 600 | DW COMMUNICATIONS | \$4,259.72 |
| 11-000-230-530-000-900- | | | | | | |
| BO COMMUNICATIONS | 24-2883 | 8-335-63 89 | 2 3271 / FEDERAL EXPRESS CORP | . CF | BO COMMUNICATIONS | 86.07 |
| | 24-3103 | 2024-050 |) 18945 / JERSEY MAIL SYSTEMS L | LC CF | BO COMMUNICATIONS | 263.95 |
| | 24-3169 | 8037101 087 | 9 3271 / FEDERAL EXPRESS CORP | . CF | BO COMMUNICATIONS | 11.02 |
| | 24-8106 | 3566317 | 8 18946 / GREATAMERICA FINANCI. SERVICES CORPORATION | AL CF | BO COMMUNICATIONS | 294.00 |
| | | | Total for 11-000-230-530-000- | 900 | BO COMMUNICATIONS | \$655.04 |
| 11-000-230-580-878-800 | | | | | | |
| SUPT OFF TRAVEL | 24-3111 | 117096 | 9374 / AASA | CF | SUPT OFF TRAVEL | 25.00 |
| | | | Total for 11-000-230-580-878- | 008 | SUPT OFF TRAVEL | \$25.00 |
| 11-000-230-590-000-800- | | | | | | |
| LEGAL AD | 24-3174 | 9714319 | 15366 / GANNETT NEW YORK-NE JERSEY LOCALIQ | W CF | LEGAL AD | 90.80 |
| | 24-3175 | 0034595 | 4 18562 / NEW JERSEY HILLS MEDI GROUP | IA CF | LEGAL AD | 42.32 |
| | | | Total for 11-000-230-590-000- | 008 | LEGAL AD | \$133.12 |
| 11-000-230-890-048-800 | | | | | | |
| GEN ADMIN MISC | 24-2876 | REIMB FP/24-28 76 | 17121 / ELVIA RUSSO 3 | CF | GEN ADMIN MISC | 30.37 |
| | 24-8087 | · - | 16899 / TULPEHOCKEN SPRING WATER | CF | GEN ADMIN MISC | 42.00 |
| | 24-8087 | 7352293 | 16899 / TULPEHOCKEN SPRING WATER | CF | GEN ADMIN MISC | 20.00 |
| | | | Total for 11-000-230-890-048 | -800 | GEN ADMIN MISC | \$92.37 |
| | | | Total for 11-000-230-890-048 | -800 | GEN ADMIN MISC | |

^{11-000-240-500-000-003- -}

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # Description | PO# | lnv # | Vendor# / Name | | ck Check Description or e * Multi Remit To Check Name | Check# Check Amount |
|--------------------------|---------|-----------------|---|-----------------------------|--|---------------------|
| PENDING PAYMENTS | | | | and the second and a second | | |
| OTHER PURCHASED SERVICES | 24-1586 | 25 | 18419 / INTEGRATED TRANSLATION SERVICES, LLC | CF | OTHER PURCHASED SERVICES | 64.35 |
| | | | Total for 11-000-240-500-000-003 | } | OTHER PURCHASED SERVICES | \$64.35 |
| 11-000-240-500-000-005 | | | | | | |
| EMS OTHER PURCH SERV | 24-3191 | 873 | 18957 / I'M JUST A KID WITH AN IEP LLC | CF | EMS OTHER PURCH SERV | 4,500.00 |
| | | | Total for 11-000-240-500-000-005 | 5- <i>-</i> | EMS OTHER PURCH SERV | \$4,500.00 |
| 11-000-240-500-000-009 | | | | | | |
| NES OTH PURCH SERV | 24-1586 | 25 | 18419 / INTEGRATED TRANSLATION SERVICES, LLC | CF | NES OTH PURCH SERV | 196.35 |
| | 24-1586 | 24 | 18419 / INTEGRATED TRANSLATION SERVICES, LLC | CF | NES OTH PURCH SERV | 8.25 |
| | | | Total for 11-000-240-500-000-009 | } | NES OTH PURCH SERV | \$204.60 |
| 11-000-240-610-000-005 | | | | | | |
| EMS SUPPLIES | 24-2734 | 2558198 | 13563 / CAMCOR, INC. | CF | EMS SUPPLIES | 179.39 |
| | 24-2927 | 23835 | 5328 / MASTER GRINDING & SECURITY | CF | EMS SUPPLIES | 250.00 |
| | 24-2888 | 4497469 | 1336 / BARNES & NOBLE | CF | EMS SUPPLIES | 54.10 |
| | 24-2923 | 3556639 30 | 1 2261 / STAPLES CONTRACT & COMMERCIAL INC. | CF | EMS SUPPLIES | 654.69 |
| | 24-2940 | 50886 | 9395 / CASTLE PRINTING | CF | EMS SUPPLIES | 134.00 |
| | | | Total for 11-000-240-610-000-00 | 5 | EMS SUPPLIES | \$1,272.18 |
| 11-000-240-610-000-009- | | | | | | |
| NXN SUPPLIES | 24-2747 | 339002 | 15341 / LAMINATOR.COM | CF | NXN SUPPLIES | 990.78 |
| | 24-2887 | 1T7Q7V 73N4V | L 14394 / AMAZON.COM SERVICES, INC. | CF | NXN SUPPLIES | 209.99 |
| | | | Total for 11-000-240-610-000-00 | 9 | NXN SUPPLIES | \$1,200.77 |
| 11-000-240-890-000-005 | | | | | | |
| EMS MISC EXP | 24-2889 | | 12862 / OFFICE OF WEIGHTS & 7 MEASURES | CF | EMS MISC EXP | 75.00 |
| | 24-1586 | 8-24 25 | 18419 / INTEGRATED TRANSLATION SERVICES, LLC | I CF | EMS MISC EXP | 9.90 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # | | | | | eck Check Description or | Charlett Charle Amazont |
|-------------------------|---------|---------------------------|--|-------|-------------------------------|-------------------------|
| Description | PO# | Inv# | Vendor# / Name | тур | e * Multi Remit To Check Name | Check# Check Amount |
| PENDING PAYMENTS | | | | | | |
| EMS MISC EXP | 24-1586 | 24 | 18419 / INTEGRATED TRANSLATION SERVICES, LLC | N CF | EMS MISC EXP | 18.15 |
| | 24-3101 | 0006233 9 | 36 5475 / NATIONAL ASSOCIATION FO MUSIC EDUCATION | OR CF | EMS MISC EXP | 133.00 |
| | | | Total for 11-000-240-890-000-0 | 05 | EMS MISC EXP | \$236.05 |
| 11-000-240-890-000-007- | | | | | | |
| RHS MISC EXP | 24-2807 | 3001265 4 | 52 9418 / AATSP | CF | RHS MISC EXP | 65.00 |
| | 24-2880 | ANNUA MEMB/I ANE | L 1082 / AATF (| CF | RHS MISC EXP | 63.00 |
| | 24-2373 | 3223479 /325026 0 | 98 13521 / JOSTENS 9 | CF | RHS MISC EXP | 503.75 |
| | 24-1586 | 24 | 18419 / INTEGRATED TRANSLATIO SERVICES, LLC | N CF | RHS MISC EXP | 33.00 |
| | | | Total for 11-000-240-890-000-0 | 07 | RHS MISC EXP | \$664.75 |
| 11-000-251-340-000-900 | | | | | | |
| SOFTWARE SUPPORT | 24-2828 | S-30623 74 | 88 7987 / SYSTEMS 3000 INC. | CF | SOFTWARE SUPPORT | 19,278.00 |
| | | | Total for 11-000-251-340-000-9 | 00 | SOFTWARE SUPPORT | \$19,278.00 |
| 11-000-251-440-000-900 | | | | | | |
| BUS OFF COPIER RENTAL | 24-8077 | DEC 742535 | 16242 / ATLANTIC TOMORROW'S OFFICE INC. | CF | BUS OFF COPIER RENTAL | 1,495.66 |
| | 24-8077 | 10/1 - 12/31 745568 | 16242 / ATLANTIC TOMORROW'S OFFICE INC. | CF | BUS OFF COPIER RENTAL | 17,829.26 |
| | | | Total for 11-000-251-440-000-9 | 00 | BUS OFF COPIER RENTAL | \$19,324.92 |
| 11-000-251-500-878-900- | | | | | | |
| MISCELLANEOUS PURCHASED | 24-8097 | IN00914 4 | 49 16687 / MASCHIO'S FOOD SERVICI INC. | E, CF | MISCELLANEOUS PURCHASED | 225.00 |
| | 24-8097 | IN00920 7 | 7 16687 / MASCHIO'S FOOD SERVICE INC. | E, CF | MISCELLANEOUS PURCHASED | 225.00 |
| | | | Total for 11-000-251-500-878-9 | 900 | MISCELLANEOUS PURCHASED | \$450.00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

| Account # Description | PO# | lnv # | Vendor# / Name | | ck Check Description or e * Multi Remit To Check Name | Check# Check Amount |
|-------------------------|---------|-------------------|--|--------------------------|--|---------------------|
| PENDING PAYMENTS | | | | t pling 1140 mga ntantah | | |
| 11-000-251-890-000-800- | | | | | | |
| HR MISC | 24-2929 | FERRAR E, LISA | 9324 / NJASA | CF | HR MISC | 1,750.00 |
| | | | Total for 11-000-251-890-000-800 |) | HR MISC | \$1,750.00 |
| 11-000-252-420-051-707 | | | | | | |
| CMPTR SVC PURCH SVC | 24-2532 | PB08946 | 3 10046 / CDW GOVERNMENT, INC. | CF | CMPTR SVC PURCH SVC | 3,825.24 |
| | | | Total for 11-000-252-420-051-707 | ' | CMPTR SVC PURCH SVC | \$3,825.24 |
| 11-000-252-600-002-707 | | | | | | |
| CMPTR CTR SUPPLIES | 24-2796 | 1GNRM4 DXH3KW | 1 14394 / AMAZON.COM SERVICES, V INC. | CF | CMPTR CTR SUPPLIES | 2,184.30 |
| | 24-2180 | MJ86311 | 10046 / CDW GOVERNMENT, INC. | CF | CMPTR CTR SUPPLIES | 1,647.06 |
| | 24-2434 | INV9856 | 2 18914 / RAPTOR TECHNOLOGIES, LLC | CF | CMPTR CTR SUPPLIES | 4,200.00 |
| | 24-2697 | 3554194 76 | 9 2261 / STAPLES CONTRACT & COMMERCIAL INC. | CF | CMPTR CTR SUPPLIES | 112.98 |
| | 24-2697 | 3554194 75 | 9 2261 / STAPLES CONTRACT & COMMERCIAL INC. | CF | CMPTR CTR SUPPLIES | 195.22 |
| | 24-2915 | | 0 2261 / STAPLES CONTRACT & OCUMERCIAL INC. | CF | CMPTR CTR SUPPLIES | 877.11 |
| | 24-3004 | | 3 14394 / AMAZON.COM SERVICES, INC. | CF | CMPTR CTR SUPPLIES | 1,101.07 |
| | 24-2947 | 1NHGJP PNM3L9 | 14394 / AMAZON.COM SERVICES, INC. | CF | CMPTR CTR SUPPLIES | 2,163.99 |
| | 24-2947 | 1FLMKT L13MK | H 14394 / AMAZON.COM SERVICES, INC. | CF | CMPTR CTR SUPPLIES | 149.45 |
| | 24-2872 | 11WJ9J6 CMVM6 | 3 14394 / AMAZON.COM SERVICES, INC. | CF | CMPTR CTR SUPPLIES | 1,559.88 |
| | 24-2872 | 1VXJJ1J FYRK | F 14394 / AMAZON.COM SERVICES, INC. | CF | CMPTR CTR SUPPLIES | 1,615.37 |
| | 24-2895 | 2194754 9 | 2 15760 / B & H PHOTO & ELECTRONICS CORP | CF | CMPTR CTR SUPPLIES | 179.96 |
| | 24-2939 | NT18399 | 0 10046 / CDW GOVERNMENT, INC. | CF | CMPTR CTR SUPPLIES | 1,113.20 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

| Account # Description | PO# | lnv # | Vendor# / Name | | ck Check Description or e * Multi Remit To Check Name | Check# Check Amount |
|------------------------|--|--------------|--|--|--|---------------------|
| PENDING PAYMENTS | a demonstrativa de la composición de l La composición de la | | | i a i a magayayayaya ya ka i a i a ga a ga a ga a ga a ga a ga | | |
| CMPTR CTR SUPPLIES | 24-3047 | 2202957 2 | 7 15760 / B & H PHOTO & ELECTRONICS CORP | CF | CMPTR CTR SUPPLIES | 1,849.99 |
| | 24-2661 | | 3 7401 / HOME DEPOT PRO | CF | CMPTR CTR SUPPLIES | 275.00 |
| | 24-2661 | 7784940 9 | 3 7401 / HOME DEPOT PRO | CF | CMPTR CTR SUPPLIES | 617.00 |
| | 24-2661 | 7794602 5 | 4 7401 / HOME DEPOT PRO | CF | CMPTR CTR SUPPLIES | 992.00 |
| | | | Total for 11-000-252-600-002-7 | 707 | CMPTR CTR SUPPLIES | \$20,833.58 |
| 11-000-252-890-051-707 | | | | | | |
| OTHER OBJECTS | 24-1586 | 25 | 18419 / INTEGRATED TRANSLATIC SERVICES, LLC | N CF | OTHER OBJECTS | 11.55 |
| | 24-1586 | 24 | 18419 / INTEGRATED TRANSLATIC SERVICES, LLC | N CF | OTHER OBJECTS | 41.25 |
| | | | Total for 11-000-252-890-051-7 | 707 | OTHER OBJECTS | \$52.80 |
| 11-000-261-420-050-600 | | | | | | |
| MAINT CONTRACTS | 24-2096 | 11282 | 18568 / HANNON FLOOR COVERIN CORP | IG CF | MAINT CONTRACTS | 117,800.00 |
| | 24-8000 | 8717794 | 18056 / WESTERN PEST SERVICES | S CF | MAINT CONTRACTS | 41.20 |
| , | 24-8000 | 8718655 | 18056 / WESTERN PEST SERVICES | S CF | MAINT CONTRACTS | 40.00 |
| | 24-8000 | 8717770 | 18056 / WESTERN PEST SERVICE | S CF | MAINT CONTRACTS | 41.20 |
| | 24-8000 | 8717793 | 18056 / WESTERN PEST SERVICES | S CF | MAINT CONTRACTS | 74.16 |
| | 24-8000 | 8718654 | 18056 / WESTERN PEST SERVICE: | S CF | MAINT CONTRACTS | 41.20 |
| | 24-8000 | 8717771 | 18056 / WESTERN PEST SERVICE: | S CF | MAINT CONTRACTS | 41.20 |
| | 24-8000 | 8718652 | 18056 / WESTERN PEST SERVICE | S CF | MAINT CONTRACTS | 32.96 |
| | 24-8000 | 8661833 | 18056 / WESTERN PEST SERVICE: | s CF | MAINT CONTRACTS | 41.20 |
| | 24-8000 | 8662683 | 18056 / WESTERN PEST SERVICE | S CF | MAINT CONTRACTS | 32.96 |
| | 24-8000 | 8661866 | 18056 / WESTERN PEST SERVICE: | S CF | MAINT CONTRACTS | 41.20 |
| | 24-8000 | 8662688 | 18056 / WESTERN PEST SERVICE | S CF | MAINT CONTRACTS | 40.00 |
| | 24-8000 | 8662687 | 18056 / WESTERN PEST SERVICE | S CF | MAINT CONTRACTS | 41.20 |
| | 24-8000 | 8661865 | 18056 / WESTERN PEST SERVICE | S CF | MAINT CONTRACTS | 74.16 |
| | 24-8000 | 8661834 | 18056 / WESTERN PEST SERVICE | S CF | MAINT CONTRACTS | 41.20 |
| | 24-8019 | 4163146 | 14198 / A. C. DAUGHTRY, INC. | CF | MAINT CONTRACTS | 1,348.26 |
| | | | | | | |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account# | | | | | ck Check Description or | |
|-------------------------|---------|------------------|--|------|-------------------------------|---------------------|
| Description | PO # | Inv# | Vendor# / Name | Турс | e * Multi Remit To Check Name | Check# Check Amount |
| PENDING PAYMENTS | | | | | | · · |
| MAINT CONTRACTS | 24-8006 | S596198 .001 | 86 15578 / JOHNSTONE SUPPLY INC. | CF | MAINT CONTRACTS | 381.60 |
| | 24-8006 | S596565 | 56 15578 / JOHNSTONE SUPPLY INC. | CF | MAINT CONTRACTS | 384.46 |
| | 24-8006 | S596328 | 30 15578 / JOHNSTONE SUPPLY INC. | CF | MAINT CONTRACTS | 945.60 |
| | 24-2020 | | 9 15728 / JOHNNY ON THE SPOT, LLC | CF | MAINT CONTRACTS | 151.25 |
| | 24-2988 | | D- 18788 / NJSB CONSTRUCTION | CF | MAINT CONTRACTS | 23,985.00 |
| | 24-2955 | | 29 15728 / JOHNNY ON THE SPOT, LLC | CF | MAINT CONTRACTS | 121.00 |
| | 24-2955 | 0006766 69 | 66 15728 / JOHNNY ON THE SPOT, LLC | CF | MAINT CONTRACTS | 151.25 |
| | 24-2437 | 2265146 6-001 | 65 9665 / UNITED RENTALS, INC. | CF | MAINT CONTRACTS | 731.00 |
| | 24-8006 | S588489 | 90 15578 / JOHNSTONE SUPPLY INC. | CF | MAINT CONTRACTS | 1,325.58 |
| | 24-2879 | INV23-0 482 | 3 17206 / CHALLENGER FENCE, INC. | CF | MAINT CONTRACTS | 3,200.00 |
| | 24-3084 | | V 18672 / GABRIEL PELAGGI MONUMENTS, INC. | CF | MAINT CONTRACTS | 3,420.00 |
| | 24-8000 | | 7 18056 / WESTERN PEST SERVICES | CF | MAINT CONTRACTS | 43.67 |
| | 24-8000 | 8770155 | 5 18056 / WESTERN PEST SERVICES | CF | MAINT CONTRACTS | 32.96 |
| | 24-8000 | 8770159 | 9 18056 / WESTERN PEST SERVICES | CF | MAINT CONTRACTS | 40.00 |
| | | | Total for 11-000-261-420-050-60 | 0 | MAINT CONTRACTS | \$154,685.47 |
| 11-000-261-420-600-002- | | | | | | |
| L/R MNTNCE CONTRACTS | 24-8008 | 436356 | 12032 / JERSEY ELEVATOR | CF | L/R MNTNCE CONTRACTS | 750.00 |
| | 24-2379 | 400895 | 16347 / A.M.E., INC. | CF | L/R MNTNCE CONTRACTS | 1,517.88 |
| | 24-3085 | 4255378 | 8 14198 / A. C. DAUGHTRY, INC. | CF | L/R MNTNCE CONTRACTS | 175.00 |
| | | | Total for 11-000-261-420-600-00 |)2 | L/R MNTNCE CONTRACTS | \$2,442.88 |

11-000-261-420-600-007- -

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

| Account # Description | PO # | inv# | Vendor# / Name | | k Check Description or * Multi Remit To Check Name | Check# Check Amount |
|------------------------|---------|------------------|---|----|---|---------------------|
| PENDING PAYMENTS | | | | | | |
| RHS CONTRACTS | 24-2521 | 11260 | 18568 / HANNON FLOOR COVERING CORP. | CF | RHS CONTRACTS | 14,186.85 |
| | 24-2772 | 141112 | 15728 / JOHNNY ON THE SPOT, LLC | CF | RHS CONTRACTS | 19.69 |
| | 24-8008 | 436736 | 12032 / JERSEY ELEVATOR | CF | RHS CONTRACTS | 100.00 |
| | 24-2772 | 0006884 77 | 4 15728 / JOHNNY ON THE SPOT, LLC | CF | RHS CONTRACTS | 23.29 |
| | 24-1609 | 11315 | 18568 / HANNON FLOOR COVERING CORP. | CF | RHS CONTRACTS | 13,835.40 |
| | | | Total for 11-000-261-420-600-00 | 7 | RHS CONTRACTS | \$28,165.23 |
| 11-000-261-420-600-009 | | | | | | |
| NIXON CONTRACTS | 24-2901 | 9524 | 16466 / COMBUSTION SERVICE CORP | CF | NIXON CONTRACTS | 1,009.00 |
| | 24-2992 | 9543 | 16466 / COMBUSTION SERVICE CORP | CF | NIXON CONTRACTS | 937.50 |
| | | | Total for 11-000-261-420-600-00 | 9 | NIXON CONTRACTS | \$1,946.50 |
| 11-000-261-610-052-600 | | | | | | |
| DW MAINTENANCE SPLS | 24-8005 | 9924680 91 | 3 3830 / GRAINGER, INC. | CF | DW MAINTENANCE SPLS | 410.76 |
| | 24-8002 | R208902 | 2 14489 / HANOVER SUPPLY | CF | DW MAINTENANCE SPLS | 65.18 |
| | 24-8002 | R208872 | 2 14489 / HANOVER SUPPLY | CF | DW MAINTENANCE SPLS | 55.61 |
| | 24-8004 | 7774933 6 | 9 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 42.68 |
| | 24-8007 | RX-1844 69 | 44 14656 / KUIKEN BROTHERS COMPANY, INC. | CF | DW MAINTENANCE SPLS | 28.21 |
| | 24-2781 | 1MVM9. V1QNJL | 1 14394 / AMAZON.COM SERVICES, INC. | CF | DW MAINTENANCE SPLS | 82.64 |
| | 24-8004 | 7796070 2 | 9 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 52.94 |
| | 24-8004 | | 20 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 54.40 |
| | 24-8004 | • | 91 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 134.38 |
| | 24-8004 | • | 35 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 107.11 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # | | | | Check | Check Description or | |
|---------------------|---------|---------------------|---|-------|---------------------------|--------------------|
| Description | PO # | Inv# | Vendor# / Name | | Multi Remit To Check Name | Check# Check Amoun |
| PENDING PAYMENTS | | | | | | |
| DW MAINTENANCE SPLS | 24-8004 | 7789196 | 5 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 63.92 |
| | | 4 | | | | |
| | 24-8007 | RX-1848 26 | 33 14656 / KUIKEN BROTHERS COMPANY, INC. | CF | DW MAINTENANCE SPLS | 45.26 |
| | 24-2907 | 44509 | 7476 / SIGNARAMA | CF | DW MAINTENANCE SPLS | 175.20 |
| | 24-8005 | 9935850 16 |)1 3830 / GRAINGER, INC. | CF | DW MAINTENANCE SPLS | 339.88 |
| | 24-8002 | R208618 | 3 14489 / HANOVER SUPPLY | CF | DW MAINTENANCE SPLS | 6.92 |
| | 24-8002 | R209160 | 0 14489 / HANOVER SUPPLY | CF | DW MAINTENANCE SPLS | 25.90 |
| | 24-8002 | R20920 | 5 14489 / HANOVER SUPPLY | CF | DW MAINTENANCE SPLS | 109.90 |
| | 24-8002 | R209470 | 0 14489 / HANOVER SUPPLY | CF | DW MAINTENANCE SPLS | 30.64 |
| | 24-8002 | R209593 | 3 14489 / HANOVER SUPPLY | CF | DW MAINTENANCE SPLS | 20.72 |
| | 24-8004 | 7803147 4 | 70 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 23.20 |
| | 24-8004 | 7803587 3 | 74 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 40.7 |
| | 24-8003 | S100543 03.001 | 32 4568 / JEWEL ELECTRIC SUPPLY | CO CF | DW MAINTENANCE SPLS | 878.7 |
| | 24-8086 | 1216667 0001-01 | 7- 7420 / SHEAFFER SUPPLY INC. | CF | DW MAINTENANCE SPLS | 215.3 |
| | 24-8086 | 1216573 0001-01 | 3- 7420 / SHEAFFER SUPPLY INC. | CF | DW MAINTENANCE SPLS | 99.0 |
| | 24-8005 | 9939393 39 | 31 3830 / GRAINGER, INC. | CF | DW MAINTENANCE SPLS | 90.7 |
| | 24-8002 | R20966 | 9 14489 / HANOVER SUPPLY | CF | DW MAINTENANCE SPLS | 51.2 |
| | 24-8004 | 776568 ⁻ | 12 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 13.3 |
| | 24-8004 | 7734489 0 | 98 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 37.9 |
| | 24-8004 | 7742442 2 | 22 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 1,664.3 |
| | 24-8004 | | 85 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 71.9 |
| | 24-8004 | | 91 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 313.2 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

| Account # | | | | Chec | | |
|---------------------|---------|-------------------|-------------------------------|-----------|-----------------------------|--------------------|
| Description | PO# | Inv# | Vendor# / Name | Туре | * Multi Remit To Check Name | Check# Check Amoun |
| PENDING PAYMENTS | | | | | | |
| DW MAINTENANCE SPLS | 24-8004 | 7749433 | 7 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 26.43 |
| | | 7 | | | | |
| | 24-8002 | R209568 | 3 14489 / HANOVER SUPPLY | CF | DW MAINTENANCE SPLS | 34.20 |
| | 24-8002 | R20977 | 1 14489 / HANOVER SUPPLY | CF | DW MAINTENANCE SPLS | 85.20 |
| | 24-8003 | S100547 50.001 | 74 4568 / JEWEL ELECTRIC SUPF | PLY CO CF | DW MAINTENANCE SPLS | 930.23 |
| | 24-3011 | 44530 | 7476 / SIGNARAMA | CF | DW MAINTENANCE SPLS | 336.00 |
| | 24-3011 | 44554 | 7476 / SIGNARAMA | CF | DW MAINTENANCE SPLS | 175.20 |
| | 24-8002 | R210039 | 9 14489 / HANOVER SUPPLY | CF | DW MAINTENANCE SPLS | 38.40 |
| | 24-8002 | R210262 | 2 14489 / HANOVER SUPPLY | CF | DW MAINTENANCE SPLS | 23.62 |
| | 24-8004 | 7800958 3 | 37 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 229.00 |
| | 24-8004 | 7807509 7 | 00 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 21.52 |
| | 24-8004 | 7807635 0 | 52 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 24.9 |
| | 24-8004 | 7807484 9 | 48 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 20.10 |
| | 24-8004 | - | 99 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 9.96 |
| | 24-8004 | - | 34 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 88.5 |
| | 24-8004 | • | 33 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 10.9 |
| | 24-8004 | | 08 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 31.9 |
| | 24-8004 | = | 99 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 132.7 |
| | 24-8004 | | 06 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 925.8 |
| | 24-8004 | | 32 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 99.9 |
| | 24-8004 | _ | 82 7401 / HOME DEPOT PRO | CF | DW MAINTENANCE SPLS | 90.0 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

| Account # | | | | k Check Description or | |
|---------------------|---------|---|-------|-----------------------------|--------------------|
| Description | PO# | Inv# Vendor# / Name | Туре | * Multi Remit To Check Name | Check# Check Amoun |
| PENDING PAYMENTS | | | | | |
| DW MAINTENANCE SPLS | 24-8004 | 78222731 7401 / HOME DEPOT PRO 8 | CF | DW MAINTENANCE SPLS | 65.85 |
| | 24-8004 | 78224126 7401 / HOME DEPOT PRO 9 | CF | DW MAINTENANCE SPLS | 72.98 |
| | 24-8004 | 78222800 7401 / HOME DEPOT PRO 1 | CF | DW MAINTENANCE SPLS | 59.30 |
| | 24-8003 | \$1005474 4568 / JEWEL ELECTRIC SUPPLY 0 | CO CF | DW MAINTENANCE SPLS | 19.18 |
| | 24-2736 | S6164551 18821 / ARAMSCO | CF | DW MAINTENANCE SPLS | 497.40 |
| | 24-8002 | R210593 14489 / HANOVER SUPPLY | CF | DW MAINTENANCE SPLS | 155.89 |
| | 24-8004 | 78341143 7401 / HOME DEPOT PRO 2 | CF | DW MAINTENANCE SPLS | 143.46 |
| | 24-8004 | 78346599 7401 / HOME DEPOT PRO 0 | CF | DW MAINTENANCE SPLS | 99.22 |
| | 24-8004 | 78269743 7401 / HOME DEPOT PRO 7 | CF | DW MAINTENANCE SPLS | 83.92 |
| | 24-8004 | 77801962 7401 / HOME DEPOT PRO 0 | CF | DW MAINTENANCE SPLS | 109.00 |
| | 24-8003 | \$1005474 4568 / JEWEL ELECTRIC SUPPLY 50.005 | CO CF | DW MAINTENANCE SPLS | 22.14 |
| | 24-8003 | \$1005474 4568 / JEWEL ELECTRIC SUPPLY 50.004 | CO CF | DW MAINTENANCE SPLS | 88.74 |
| | 24-3030 | 161QVH1 14394 / AMAZON.COM SERVICES, D1LXF+C INC. REDIT | CF | DW MAINTENANCE SPLS | 206.26 |
| | 24-8004 | 78392744 7401 / HOME DEPOT PRO 5 | CF | DW MAINTENANCE SPLS | 296.73 |
| | 24-8004 | 78391853 7401 / HOME DEPOT PRO 5 | CF | DW MAINTENANCE SPLS | 29.70 |
| | 24-8003 | \$1005474 4568 / JEWEL ELECTRIC SUPPLY 50.003 | CO CF | DW MAINTENANCE SPLS | 175.86 |
| | 24-8007 | RX-18660 14656 / KUIKEN BROTHERS 07 COMPANY, INC. | CF | DW MAINTENANCE SPLS | 49.96 |
| | | Total for 11-000-261-610-052-6 | 300 | DW MAINTENANCE SPLS | \$10,862.54 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # | | | | | ck Check Description or ** Multi Remit To Check Name | Check# Check Amount |
|--|---------|------------------------|---|---------|--|---------------------------------------|
| Description | PO # | Inv# Ve | endor# / Name | туре | Wutt Remit 10 Check Name | CHECK# CHECK AMOUNT |
| PENDING PAYMENTS | | | | | | · · · · · · · · · · · · · · · · · · · |
| 11-000-261-610-600-003 | | | | | | ; |
| FRNKLN MNTNCE SPLS | 24-1543 | S2952004 16 .001 | 179 / CAPP, INC. | CF | FRNKLN MNTNCE SPLS | 585.00 |
| | | | Total for 11-000-261-610-600 | -003 | FRNKLN MNTNCE SPLS | \$585.00 |
| 11-000-261-610-600-007 | | | | | | |
| RHS MTNCNE SPLS | 24-8070 | 5561 12 | 940 / RICCIARDI BROTHERS | CF | RHS MTNCNE SPLS | 319.92 |
| | 24-2885 | 1CWKLW 14 VFG7VT IN | 394 / AMAZON.COM SERVICES C. | S, CF | RHS MTNCNE SPLS | 59.78 |
| | 24-2993 | S1005410 45 37.001 | 68 / JEWEL ELECTRIC SUPPL` | Y CO CF | RHS MTNCNE SPLS | 102.20 |
| | 24-2993 | S1005410 45 37.002 | 68 / JEWEL ELECTRIC SUPPL | Y CO CF | RHS MTNCNE SPLS | 179.20 |
| | 24-2993 | S1005410 45 37.003 | 68 / JEWEL ELECTRIC SUPPL | Y CO CF | RHS MTNCNE SPLS | 676.30 |
| | 24-2991 | S1005422 45 08.002 | 68 / JEWEL ELECTRIC SUPPL | Y CO CF | RHS MTNCNE SPLS | 666.00 |
| | | | Total for 11-000-261-610-600 |)-007 | RHS MTNCNE SPLS | \$2,003.40 |
| 11-000-261-610-600-008 | | | | | | |
| JFRSON MNTNCE SPLS | 24-2809 | | 489 / HANOVER SUPPLY | CF | JFRSON MNTNCE SPLS | 1,186.52 |
| | 24-2470 | | 674 / GEA/GEORGE ELY SSOCIATES, INC. | CF | JFRSON MNTNCE SPLS | 318.18 |
| | | | Total for 11-000-261-610-600 | 800- | JFRSON MNTNCE SPLS | \$1,504.70 |
| 11-000-261-610-600-009- | | | | | | |
| NIXON MTNCNE SPLS | 24-2470 | | 674 / GEA/GEORGE ELY SSOCIATES, INC. | CF | NIXON MTNCNE SPLS | 318.18 |
| | 24-2989 | \$1005410 45 36.001 | 668 / JEWEL ELECTRIC SUPPL | Y CO CF | NIXON MTNCNE SPLS | 1,000.00 |
| | | | Total for 11-000-261-610-600 |)-009 | NIXON MTNCNE SPLS | \$1,318.18 |
| 11-000-261-610-600-010 KNDY MTNCNE SPLS | 24-2990 | S1005410 45 34.001 | 568 / JEWEL ELECTRIC SUPPL | Y CO CF | KNDY MTNCNE SPLS | 1,000.00 |
| | | | Total for 11-000-261-610-600 | 0-010 | KNDY MTNCNE SPLS | \$1,000.00 |

^{11-000-262-420-000-600- -}

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # | | Check Check Description or | | | | | | |
|--------------------------|---------|----------------------------|--|-------|-----------------------------|--------------------|--|--|
| Description | PO # | lnv# | Vendor# / Name | Type | * Multi Remit To Check Name | Check# Check Amoun | | |
| PENDING PAYMENTS | | | | | | | | |
| CLEAN, REPAIR, MAINT. | 24-8083 | DEC 7020004 58 | 18094 / PRITCHARD INDUSTRIES, 2 INC. | CF | CLEAN, REPAIR, MAINT. | 236,883.80 | | |
| | 24-8074 | DEC 7780 | 13402 / EDVOCATE, INC | CF | CLEAN, REPAIR, MAINT. | 1,958.00 | | |
| | | | Total for 11-000-262-420-000-6 | 00 0 | CLEAN, REPAIR, MAINT. | \$238,841.80 | | |
| 11-000-262-441-000-600 | | | | | | | | |
| OTHER PURCH SERV- RENTAL | 24-8017 | 4176343 69 | 1 16070 / CINTAS CORP 101 | CF | OTHER PURCH SERV- RENTAL | 663.40 | | |
| | 24-8017 | 4177063 83 | 4 16070 / CINTAS CORP 101 | CF | OTHER PURCH SERV- RENTAL | 663.40 | | |
| | 24-8017 | 4177791 2 | 5 16070 / CINTAS CORP 101 | CF | OTHER PURCH SERV- RENTAL | 663.46 | | |
| | 24-8017 | 4178571 86 | 7 16070 / CINTAS CORP 101 | CF | OTHER PURCH SERV- RENTAL | 663.40 | | |
| | 24-8017 | 4179287 52 | 1 16070 / CINTAS CORP 101 | CF | OTHER PURCH SERV- RENTAL | 663.40 | | |
| | 24-8017 | 4179907 05 | 5 16070 / CINTAS CORP 101 | CF | OTHER PURCH SERV- RENTAL | 663.40 | | |
| | | | Total for 11-000-262-441-000-6 | i00 I | OTHER PURCH SERV- RENTAL | \$3,980.4 | | |
| 11-000-262-490-060-600- | | | | | | | | |
| B&G PURCH WATER/SEWER | 24-8065 | DEC 24-8065 | 16794 / NEW JERSEY AMERICAN WATER COMPANY | CF | B&G PURCH WATER/SEWER | 3,124.73 | | |
| | 24-8065 | JAN 24-8065 | 16794 / NEW JERSEY AMERICAN WATER COMPANY | CF | B&G PURCH WATER/SEWER | 2,852.0 | | |
| | | | Total for 11-000-262-490-060-6 | 300 I | B&G PURCH WATER/SEWER | \$5,976.7 | | |
| 11-000-262-490-061-600 | | | | | | | | |
| B&G PURCH GARBAGE | 24-8063 | 23-0141 | 1 5647 / MORRIS COUNTY MUA | CF | B&G PURCH GARBAGE | 5,750.0 | | |
| | 24-8064 | 23-0147 | 4 5647 / MORRIS COUNTY MUA | CF | B&G PURCH GARBAGE | 400.0 | | |
| | 24-8063 | 23-0151 | 0 5647 / MORRIS COUNTY MUA | CF | B&G PURCH GARBAGE | 5,750.0 | | |
| | | | Total for 11-000-262-490-061-6 | 300 | B&G PURCH GARBAGE | \$11,900.0 | | |
| 11-000-262-590-878-600 | | | | | | | | |
| B&G TRAVEL | 24-3049 | REIMB REG/24- | 17097 / PETER RIFFEL 3 | CF | B&G TRAVEL | 150.0 | | |
| | | | | | | | | |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # Description | PO # | lnv# | Vendor# / Name | | | ck Check Description or * Multi Remit To Check Name | Check# Check Amount |
|--|----------|-----------------|--|--|------------|--|---------------------|
| | ro# | 111 ν π | Vendor # 7 Name | | | | |
| PENDING PAYMENTS | | 049 | | | | | |
| B&G TRAVEL | | 049 | | | | DOG TRAVE! | \$150.00 |
| | | | Total for 11-000-262-590-87 | '8-600- | - | B&G TRAVEL | \$150.00 |
| 11-000-262-610-052-600- | 0.0.0. | 004057 | 00.40004.440.440.00 | 0 | F | CUSTODIAL SUPPLIES | 293.04 |
| CUSTODIAL SUPPLIES | 24-2494 | .001 | 68 18821 / ARAMSCO | C | ,F | CUSTODIAL SUPPLIES | 293.04 |
| | 24-2040 | | 28 18821 / ARAMSCO | C |)F | CUSTODIAL SUPPLIES | 1,369.89 |
| | L+ 20+0 | .003 | 20 10021 / 140 (140 00 | | • | | • |
| | | | Total for 11-000-262-610-05 | 52-600- | - | CUSTODIAL SUPPLIES | \$1,662.93 |
| 11-000-262-610-055-600 | | | | | | | |
| B&G VEHICLE SPLS | 24-2789 | 1HW96 VHFKH | 6 14394 / AMAZON.COM SERVICE 4 INC. | ES, C | CF | B&G VEHICLE SPLS | 168.99 |
| | 24-2878 | 04011-2 0734 | 23 14896 / SAFELITE AUTO GLASS | s C |)F | B&G VEHICLE SPLS | 901.00 |
| | 24-3061 | 44567 | 7476 / SIGNARAMA | С | CF. | B&G VEHICLE SPLS | 285.00 |
| | 24-8105 | 5720-59 544 | 5 15070 / NAPA CORPORATE | С | CF | B&G VEHICLE SPLS | 65.79 |
| • | 24-3126 | 71963 | 15840 / RND AUTO & TRUCK, LL | _c c | CF | B&G VEHICLE SPLS | 111.66 |
| | | | Total for 11-000-262-610-05 | 55-600- | - | B&G VEHICLE SPLS | \$1,532.44 |
| 11-000-262-610-600-002- | | | | | | | |
| L/R CUSTODIAL SUPPLIES | 24-2646 | S61371 .001 | 08 18821 / ARAMSCO | C | CF | L/R CUSTODIAL SUPPLIES | 800.00 |
| | | | Total for 11-000-262-610-60 | 00-002- | - | L/R CUSTODIAL SUPPLIES | \$800.00 |
| 11-000-262-610-600-003 | | | | | | | |
| FRANKLN CUSTODIAL SPLS | 24-2646 | S61371 .001 | 08 18821 / ARAMSCO | C | CF | FRANKLN CUSTODIAL SPLS | 502.50 |
| | | | Total for 11-000-262-610-60 | 00-003- | - | FRANKLN CUSTODIAL SPLS | \$502.50 |
| 11-000-262-610-600-005 EMS CUSTODIAL SPLS | 24-2646 | \$61371 | 08 18821 / ARAMSCO | c | CF | EMS CUSTODIAL SPLS | 800.00 |
| EIVIS COSTODIAL SELS | 24-20-10 | .001 | 00 10021) / ((0 livio 0 0 | | | | |
| | | | Total for 11-000-262-610-60 | 00-005- | - | EMS CUSTODIAL SPLS | \$800.00 |
| 11-000-262-610-600-007 | | _ | | ــــــــــــــــــــــــــــــــــــــ | . - | PUO OLIOTODIAL CELO | 000.00 |
| RHS CUSTODIAL SPLS | 24-2646 | \$61371 .001 | 08 18821 / ARAMSCO | C | CF | RHS CUSTODIAL SPLS | 900.00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 01/18/2024 at 10:54:27 AM

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # | PO# | Inv# | Vendor# / Name | | ck Check Description or | Check# Check Amount |
|---------------------------|------------|------------------|---|--------------------|--------------------------|---------------------|
| Description | PO# | IIIV # | Vendor # / Rame | - 1 y p c | Maju Kenne 10 Oncok name | Oncorr Oncor Famour |
| PENDING PAYMENTS | | | | | | |
| | , | | Total for 11-000-262-610 |)-600-007 | RHS CUSTODIAL SPLS | \$900.00 |
| 11-000-262-610-600-008 | | | | | | |
| JFRSON CUSTODIAL SPLS | 24-2646 | S6137108 .001 | 18821 / ARAMSCO | CF | JFRSON CUSTODIAL SPLS | 502.50 |
| | | | Total for 11-000-262-610 |)-600 - 008 | JFRSON CUSTODIAL SPLS | \$502.50 |
| 11-000-262-610-600-009 | | | | | | |
| NIXON CUSTODIAL SPLS | 24-2646 | S6137108 | 18821 / ARAMSCO | CF | NIXON CUSTODIAL SPLS | 502.50 |
| | | 4 | Total for 11-000-262-61 | 0-600-009 | NIXON CUSTODIAL SPLS | \$502.50 |
| 11-000-262-610-600-010 | | | | | | |
| KNDY CUSTODIAL SPLS | 24-2646 | S6137108 | 18821 / ARAMSCO | CF | KNDY CUSTODIAL SPLS | 502.50 |
| | | | Total for 11-000-262-61 | 0-600-010 | KNDY CUSTODIAL SPLS | \$502.50 |
| 11-000-262-621-000-600 | | | | | | |
| HEAT DISTRICT WIDE | 24-8081 | DEC 24-8081 | 5866 / NJNG | CF | HEAT DISTRICT WIDE | 46,959.03 |
| | | | Total for 11-000-262-62 | 1-000-600 | HEAT DISTRICT WIDE | \$46,959.03 |
| 11-000-262-622-000-600 | | | , | | | |
| ELECTRIC DISTRIC WIDE | 24-8075 | DEC | 3821 / JCP&L | CF | ELECTRIC DISTRIC WIDE | 44,640.74 |
| ELECTRIC DIOTING TUBE | . , | 10010649 1747 | | | | |
| | 24-8075 | DEC | 3821 / JCP&L | CF | ELECTRIC DISTRIC WIDE | 22,369.16 |
| | 2,00,0 | 20000005 3419 | | | | |
| | | | Total for 11-000-262-62 | 2-000-600 | ELECTRIC DISTRIC WIDE | \$67,009.90 |
| 11-000-263-610-054-600 | | | | | | |
| GROUNDS GENERAL SUPPLIES | 24-2611 | 396131 | 12940 / RICCIARDI BROTHE | RS CF | GROUNDS GENERAL SUPPLIES | 2,299.90 |
| GROUNDS GENERAL SUFFICIES | 24-2726 | J1357093 | 11454 / AMERICAN PAPER T CO. | OWEL CF | GROUNDS GENERAL SUPPLIES | 949.20 |
| | 24-3008 | 00068743 62 | 3 15728 / JOHNNY ON THE SF | OT, LLC CF | GROUNDS GENERAL SUPPLIES | 136.13 |
| | 24-2933 | | 8774 / WEST CHESTER MA & SUPPL | CHINERY CF | GROUNDS GENERAL SUPPLIES | 7,481.60 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

| Account # | | | - | | k Check Description or | |
|---|----------|----------|----------------------------------|------|-----------------------------|---------------------|
| Description | PO # | Inv# | Vendor# / Name | Туре | * Multi Remit To Check Name | Check# Check Amount |
| PENDING PAYMENTS | | | | | | |
| GROUNDS GENERAL SUPPLIES | 24-2636 | 35532942 | 2 2261 / STAPLES CONTRACT & | CF | GROUNDS GENERAL SUPPLIES | 58.28 |
| | | 46 | COMMERCIAL INC. | | | |
| | 24-2636 | 35534306 | 3 2261 / STAPLES CONTRACT & | CF | GROUNDS GENERAL SUPPLIES | 11.24 |
| | | 90 | COMMERCIAL INC. | | | |
| | 24-3116 | 60659 | 13966 / TONY SANCHEZ, LTD. | CF | GROUNDS GENERAL SUPPLIES | 346.15 |
| | 24-3115 | 01-63308 | 8 8774 / WEST CHESTER MACHINERY | CF | GROUNDS GENERAL SUPPLIES | 928.12 |
| | | | & SUPPL | | | |
| | 24-8102 | 231966 | 4733 / KENVIL POWER MOWER | CF | GROUNDS GENERAL SUPPLIES | 276.20 |
| | 24-3154 | P89291 | 16015 / NORTH JERSEY BOBCAT, | CF | GROUNDS GENERAL SUPPLIES | 272.06 |
| | | | INC. | | | |
| | 24-3161 | 01-63485 | 5 8774 / WEST CHESTER MACHINERY | CF | GROUNDS GENERAL SUPPLIES | 136.48 |
| | | | & SUPPL | | | |
| | 24-3121 | 01-63193 | 8 8774 / WEST CHESTER MACHINERY | CF | GROUNDS GENERAL SUPPLIES | 218.30 |
| | | | & SUPPL | | | |
| | | | Total for 11-000-263-610-054-600 |) | GROUNDS GENERAL SUPPLIES | \$13,113.66 |
| 11-000-266-580-000-000- | | | | | | |
| TRAVEL - ALL OTHER | 24-3032 | REIMB | 18948 / JOAQUIN NEGRON | CF | TRAVEL - ALL OTHER | 35.06 |
| | | MILE/24- | | | | |
| | | 3032 | | | · | |
| | 24-3130 | REIMB | 18688 / HERBERT HERTER | CF | TRAVEL - ALL OTHER | 47.00 |
| | | MILE/24- | • | | | |
| | | 3130 | | | | |
| | | | Total for 11-000-266-580-000-000 |) | TRAVEL - ALL OTHER | \$82.06 |
| 11-000-270-390-000-700 | | | | | | |
| TRANSP PURCH PROF SV | 24-8054 | 2151 | 18170 / DR. ROBIN M. BARNES | CF | TRANSP PURCH PROF SV | 115.00 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 24-8054 | 2180 | 18170 / DR. ROBIN M. BARNES | CF | TRANSP PURCH PROF SV | 115.00 |
| | 24-1397 | 2280 | 8698 / WASHINGTON TWP BD OF | CF | TRANSP PURCH PROF SV | 2,000.00 |
| | | | EDUCATION | | | |
| | | | Total for 11-000-270-390-000-700 |) | TRANSP PURCH PROF SV | \$2,230.00 |
| 11-000-270-420-000-700- | | | | | | |
| TRANSP CONTRACT REPAIRS | 24-8033 | ACCT# | 15409 / NEW JERSEY E-Z PASS | CF | TRANSP CONTRACT REPAIRS | 500.00 |
| GVAROL CONTROLL ALLO | 2.4 0000 | 2000121 | | - | | |
| | | 80847 | | | | |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # | | ck Check Description or | | | | |
|---|---------|--------------------------|--|---------------|-------------------------------|---------------------|
| Description | PO # | lnv# | Vendor# / Name | Тур | e * Multi Remit To Check Name | Check# Check Amount |
| PENDING PAYMENTS | | | | | | |
| TRANSP CONTRACT REPAIRS | 24-3013 | BUS #17 | 18925 / GREAT MEADOWS AUTO BODY | CF | TRANSP CONTRACT REPAIRS | 1,166.00 |
| | 24-2675 | 4U7ABR B3NCMT 9920 | F 18925 / GREAT MEADOWS AUTO BODY | CF | TRANSP CONTRACT REPAIRS | 4,048.00 |
| | 24-8028 | 4176343 81 | 0 16070 / CINTAS CORP 101 | CF | TRANSP CONTRACT REPAIRS | 120.12 |
| | 24-8028 | 4177063 76 | 6 16070 / CINTAS CORP 101 | CF | TRANSP CONTRACT REPAIRS | 122.50 |
| | 24-8028 | | 2 16070 / CINTAS CORP 101 | CF | TRANSP CONTRACT REPAIRS | 120.12 |
| | 24-8028 | | 8 16070 / CINTAS CORP 101 | CF | TRANSP CONTRACT REPAIRS | 120.12 |
| | 24-8029 | 250549 | 2296 / COUNTY WELDING SUPPLY | CF | TRANSP CONTRACT REPAIRS | 5.50 |
| | 24-8034 | 98543 | 13998 / PETRO-MECHANICS, INC | CF | TRANSP CONTRACT REPAIRS | 140.00 |
| | 24-8034 | 98763 | 13998 / PETRO-MECHANICS, INC | CF | TRANSP CONTRACT REPAIRS | 329.68 |
| | 24-8036 | 24496 | 13900 / SPECTRUM COMMUNICATIONS | CF | TRANSP CONTRACT REPAIRS | 584.51 |
| | | | Total for 11-000-270-420-000-7 | 00 | TRANSP CONTRACT REPAIRS | \$7,256.55 |
| 11-000-270-514-000-700- | | | | | | |
| SP SVCS CONTR PARENT | 24-8532 | JAN 24-8532 | 16696 / MARIA MOLITORIS | CF | SP SVCS CONTR PARENT | 2,083.33 |
| | | | Total for 11-000-270-514-000-7 | '00 | SP SVCS CONTR PARENT | \$2,083.33 |
| 11-000-270-515-000-700- TRANSP JNT SCHL SP | 24-8093 | \$10-000 13 | 6 7956 / SUSSEX CTY. REGIONAL COOP. | CF | TRANSP JNT SCHL SP | 132,681.07 |
| | | | Total for 11-000-270-515-000-7 | '00 | TRANSP JNT SCHL SP | \$132,681.07 |
| 11-000-270-517-000-700- TRANSP ESC REGULAR | 24-8058 | 2024009 2 | 95 3004 / EDUCATIONAL SERV. COM | M. CF | TRANSP ESC REGULAR | 22,621.49 |
| | | _ | Total for 11-000-270-517-000-7 | 700- <i>-</i> | TRANSP ESC REGULAR | \$22,621.49 |
| | | | . 310.101 /1 000 -1 001 000 / | | | . , |

11-000-270-593-000-700- -

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

| Account # Description | PO # | lnv# | Vendor# / Name | | ck Check Description or e * Multi Remit To Check Name | Check# Check Amount |
|------------------------|---------|------------------|---|-----------------|--|---------------------|
| PENDING PAYMENTS | | | | | | |
| TRANS SOFTWARE | 24-3131 | S1-6878 | 35 10594 / CUMMINS METROPOWER | CF | TRANS SOFTWARE | 2,290.00 |
| | | | Total for 11-000-270-593-000-700 |) - | TRANS SOFTWARE | \$2,290.00 |
| 11-000-270-610-000-700 | | | | | | |
| TRANSP SUPPLIES | 24-8038 | | 09 2470 / BUS PARTS WAREHOUSE | CF | TRANSP SUPPLIES | 57.68 |
| | 24-8040 | 11N2069 9 | 91 2781 / DOVER BRAKE AND CLUTCH | CF | TRANSP SUPPLIES | 86.16 |
| | 24-8040 | | 32 2781 / DOVER BRAKE AND CLUTCH | CF | TRANSP SUPPLIES | 2,272.66 |
| | 24-8042 | | 15 2590 / H.A. DEHART & SON | CF | TRANSP SUPPLIES | 610.92 |
| | 24-8042 | X10200 57:01 | 15 2590 / H.A. DEHART & SON | CF | TRANSP SUPPLIES | 2,515.32 |
| | 24-8042 | X10200 62:02 | 15 2590 / H.A. DEHART & SON | CF | TRANSP SUPPLIES | 505.36 |
| | 24-8042 | X10200 51:01 | 15 2590 / H.A. DEHART & SON | CF | TRANSP SUPPLIES | 376.19 |
| | 24-8045 | 5720-59 117 | 94 15070 / NAPA CORPORATE | CF | TRANSP SUPPLIES | 183.07 |
| | 24-8045 | 5720-59 506 | 94 15070 / NAPA CORPORATE | CF | TRANSP SUPPLIES | 168.84 |
| | 24-8045 | 5720-59 527 | 94 15070 / NAPA CORPORATE | CF | TRANSP SUPPLIES | 263.70 |
| | 24-8053 | BUS 68 REG | 3 5851 / NEW JERSEY MVC | CF | TRANSP SUPPLIES | 50.00 |
| | 24-8101 | 96955 | 1283 / NIELSEN CHEVROLET | CF | TRANSP SUPPLIES | 74.84 |
| | 24-8046 | 68445 | 15878 / ONE SOURCE OF NEW JERSEY | CF | TRANSP SUPPLIES | 1,116.66 |
| | 24-8047 | 124-29: 77 | 27 18721 / PARTS AUTHORITY, LLC | CF | TRANSP SUPPLIES | 43.32 |
| | 24-8047 | 056-08 68 | 60 18721 / PARTS AUTHORITY, LLC | CF | TRANSP SUPPLIES | 325.19 |
| | 24-8048 | 23-043 68-007 | 27 9331 / SERVICE TIRE TRUCK CENTERS, INC. | CF | TRANSP SUPPLIES | 5,671.04 |
| | 24-8050 | | 987 7589 / SNAP-ON INDUSTRIAL | CF | TRANSP SUPPLIES | 21.56 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # Description | PO#. | Inv# | Vendor# / Name | | ck Check Description or e * Multi Remit To Check Name | Check# Check Amount |
|------------------------|---------|---------------------|---|--|--|---------------------|
| PENDING PAYMENTS | | | | entre de la companya | | |
| TRANSP SUPPLIES | 24-8050 | ARV/598 1939 | 6 7589 / SNAP-ON INDUSTRIAL | CF | TRANSP SUPPLIES | 295.14 |
| | 24-8057 | | 16899 / TULPEHOCKEN SPRING WATER | CF | TRANSP SUPPLIES | 15.09 |
| | 24-2919 | 41292 | 15911 / DEZINE LINE, INC. | CF | TRANSP SUPPLIES | 210.80 |
| | | | Total for 11-000-270-610-000-700 |) | TRANSP SUPPLIES | \$14,863.54 |
| 11-000-270-610-623-700 | | | | | | |
| TRANSP FUEL | 24-8026 | 358963 | 1053 / GRIFFITH-ALLIED TRUCKING, LLC | CF | TRANSP FUEL | 7,030.99 |
| | 24-8026 | 366167 | 1053 / GRIFFITH-ALLIED TRUCKING, LLC | CF | TRANSP FUEL | 4,127.08 |
| | 24-8026 | 371898 | 1053 / GRIFFITH-ALLIED TRUCKING, LLC | CF | TRANSP FUEL | 4,020.49 |
| | 24-8026 | 379886 | 1053 / GRIFFITH-ALLIED TRUCKING, LLC | CF | TRANSP FUEL | 5,104.20 |
| | 24-8027 | 87487 | 15922 / NATIONAL FUEL OIL, INC. | CF | TRANSP FUEL | 8,163.45 |
| | 24-8027 | 88022 | 15922 / NATIONAL FUEL OIL, INC. | CF | TRANSP FUEL | 10,803.25 |
| | | | Total for 11-000-270-610-623-700 |) | TRANSP FUEL | \$39,249.46 |
| 11-000-291-270-000-900 | | | | | | |
| MEDICAL INSUR | 24-8014 | DEC INV6747 2 | 15238 / AMERIFLEX 2 | CF | MEDICAL INSUR | 375.40 |
| | 24-8015 | JAN 24-8015 | 18586 / SCHOOL HEALTH INSURANCE FUND | CF | MEDICAL INSUR | 1,051,586.00 |
| | 24-8013 | JAN 8194382 2 | 18134 / VISION SERVICE PLAN 33 INSURANCE COMPANY | CF | MEDICAL INSUR | 1,031.12 |
| | 24-8013 | JAN | 18134 / VISION SERVICE PLAN 25 INSURANCE COMPANY | CF | MEDICAL INSUR | 2,159.53 |
| | 24-8013 | JAN | 18134 / VISION SERVICE PLAN 27 INSURANCE COMPANY | CF | MEDICAL INSUR | 16.98 |
| | 24-8014 | JAN INV6799 | 15238 / AMERIFLEX 92 | CF | MEDICAL INSUR | 375.40 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # | PO # | lnv # | Vendor# / Name | | ck Check Description or e * Multi Remit To Check Name | Check# Check Amount |
|------------------------|---------|-------------------------|---------------------------------------|--------------|---|---------------------|
| Description | PO# | IIIV # | veridor # / Name | турч | e Midia Kenni To Oneck Hanc | OHOOKA OHOOK AHOOH |
| PENDING PAYMENTS | | | | | | |
| MEDICAL INSUR | | 8 | | | | |
| | | | Total for 11-000-291-270-000-900 | | MEDICAL INSUR | \$1,055,544.43 |
| 11-000-291-270-100-900 | | | | | | |
| DENTAL INSURANCE | 24-8011 | JAN 988970 | 2614 / DELTA DENTAL PLAN OF N.J. INC. | CF | DENTAL INSURANCE | 18,992.40 |
| | 24-8012 | JAN 988971 | 2614 / DELTA DENTAL PLAN OF N.J. INC. | CF | DENTAL INSURANCE | 55.86 |
| | 24-8012 | JAN 988972 | 2614 / DELTA DENTAL PLAN OF N.J. INC. | CF | DENTAL INSURANCE | 3,351.60 |
| | 24-8009 | JAN 148683 | 3372 / FLAGSHIP HEALTH SYSTEMS INC. | , CF | DENTAL INSURANCE | 3,188.16 |
| | 24-8010 | JAN 148685 | 3372 / FLAGSHIP HEALTH SYSTEMS INC. | , CF | DENTAL INSURANCE | 177.12 |
| | 24-8012 | FEB 998562 | 2614 / DELTA DENTAL PLAN OF N.J. INC. | CF | DENTAL INSURANCE | 55.86 |
| | 24-8012 | FEB 998563 | 2614 / DELTA DENTAL PLAN OF N.J. INC. | CF | DENTAL INSURANCE | 3,351.60 |
| | 24-8011 | FEB 998561 | 2614 / DELTA DENTAL PLAN OF N.J. INC. | CF | DENTAL INSURANCE | 18,824.82 |
| | | 000001 | Total for 11-000-291-270-100-900 |) - - | DENTAL INSURANCE | \$47,997.42 |
| 11-000-291-280-000-300 | | | | | | |
| TUITION REIMBURSEMENT | 24-2965 | REIMB TUIT/24 965 | 17006 / NICOLE OLCOTT -2 | CF | TUITION REIMBURSEMENT | 1,630.50 |
| | 24-2986 | REIMB TUIT/24 986 | 18701 / ALEXIS SAPPIO -2 | CF | TUITION REIMBURSEMENT | 1,987.95 |
| | 24-2984 | REIMB TUIT/24 | 18610 / DEBORAH KROG 2 | CF | TUITION REIMBURSEMENT | 2,109.00 |
| | 24-3029 | 984 REIMB TUIT/24 | 18880 / PAUL TOMASHESKI i-3 | CF | TUITION REIMBURSEMENT | 750.00 |
| | 24-3034 | 029 REIMB TUIT/24 | 18950 / JASON GEARY I-3 | CF | TUITION REIMBURSEMENT | 1,639.98 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # Description | PO# | lnv# | Vendor# / Name | | k Check Description or * Multi Remit To Check Name | Check# Check Amount |
|--------------------------|---------|-----------|-------------------------------|-------|---|---------------------|
| PENDING PAYMENTS | | | | | | |
| TUITION REIMBURSEMENT | | 034 | | | | |
| TUITION REIMBURSEMENT | 24-3033 | REIMB | 18949 / LINDSAY HRYNIO | CF | TUITION REIMBURSEMENT | 2,805.00 |
| | | TUIT/24-3 | 3 | | | |
| | | 033 | | | | |
| | 24-3068 | REIMB | 18707 / LAUREN MATULLO | CF | TUITION REIMBURSEMENT | 2,068.95 |
| | | TUIT/24- | 3 | | | |
| | | 068 | | | | |
| | 24-3082 | REIMB | 18409 / ASHLEY MONTANO | CF | TUITION REIMBURSEMENT | 1,630.50 |
| | | TUIT/24- | 3 | | | |
| | | 082 | | | | |
| | 24-3067 | REIMB | 16575 / DENISE ROSE | CF | TUITION REIMBURSEMENT | 1,470.00 |
| | | TUIT/24- | 3 | | | |
| | | 067 | | | | 0.474.40 |
| | 24-3086 | REIMB | 17303 / MONICA DEL ROSARIO | CF | TUITION REIMBURSEMENT | 2,474.16 |
| | | TUIT/24- | 3 | | | |
| | | 086 | | | | 0.000.00 |
| | 24-3109 | REIMB | 18560 / DAVID BIANK | CF | TUITION REIMBURSEMENT | 3,600.00 |
| | | TUIT/24- | 3 | | | |
| | | 109 | | | | 0.000.00 |
| | 24-3108 | REIMB | 16523 / MEAGHAN CADENA | CF | TUITION REIMBURSEMENT | 3,600.00 |
| | | TUIT/24- | 3 | | | |
| | | 108 | | | | 0.000.05 |
| | 24-3105 | REIMB | 15951 / ERICA IUVONE | CF | TUITION REIMBURSEMENT | 2,068.95 |
| | | TUIT/24- | 3 | | | |
| | | 105 | | ۰ | TUTON DENABLISOEMENT | 0.404.00 |
| | 24-3118 | REIMB | 16739 / SANJA KOCOSKI | CF | TUITION REIMBURSEMENT | 2,464.89 |
| | | TUIT/24- | 3 | | | |
| | | 118 | | | 71 (17) ON DELIADI (DOCEMENT | 3 600 00 |
| | 24-3147 | REIMB | 17422 / CHRISTINE O'CONNOR | CF | TUITION REIMBURSEMENT | 3,600.00 |
| • | | TUIT/24- | 3 | | | |
| | | 147 | | | | |
| | | | Total for 11-000-291-280-000- | 300 1 | TUITION REIMBURSEMENT | \$33,899.88 |
| 11-000-291-290-000-600- | | | | | | |
| MAINTENANCE UNIFORMS | 24-2210 | S179252 | 16713 / AMERICAN WEAR, INC. | CF | MAINTENANCE UNIFORMS | 2,343.40 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # | DO " | 1. 4 | Manadan # / Nama | | ck Check Description or * Multi Remit To Check Name | Check# Check Amount |
|-------------------------|---------|-------------------|--|------|--|---------------------|
| Description | PO# | Inv# | Vendor# / Name | туре | " Wulti Remit To Check Name | Check# Check Amount |
| PENDING PAYMENTS | | | | | | |
| MAINTENANCE UNIFORMS | 24-2881 | REIMB | 12816 / WILLIAM SMITH RHS B&G | CF | MAINTENANCE UNIFORMS | 199.81 |
| | | PANTS/2 4-2881 | | | | |
| | | 4-2001 | Total for 11-000-291-290-000-60 | 0 | MAINTENANCE UNIFORMS | \$2,543.21 |
| 11-150-100-320-000-250- | | | | | | • |
| HOME INSTRCN PRCH SV | 24-2751 | INV1657 | 4 12232 / LEARNWELL | CF | HOME INSTRCN PRCH SV | 506.73 |
| | 24-2604 | INV16574 | 4 12232 / LEARNWELL | CF | HOME INSTRCN PRCH SV | 337.82 |
| | | 0 | | | | |
| | 24-2203 | NOV 24-2203 | 18888 / NORTH JERSEY TUTORS, LLC | CF | HOME INSTRON PROH SV | 1,495.00 |
| | 24-2871 | | 3 12232 / LEARNWELL | CF | HOME INSTRON PROHISV | 1,013.46 |
| | | 0 | | | | |
| | 24-2871 | | 2 12232 / LEARNWELL | CF | HOME INSTRCN PRCH SV | 591.19 |
| | | 5 | | | | 0 770 75 |
| | 24-2203 | 24-2203 | 18888 / NORTH JERSEY TUTORS, LLC | CF | HOME INSTRCN PRCH SV | 2,778.75 |
| | 24-3133 | INV1690 | 4 12232 / LEARNWELL | CF | HOME INSTRCN PRCH SV | 675.64 |
| | | 1 | | | | |
| | | | Total for 11-150-100-320-000-25 | 0 | HOME INSTRCN PRCH SV | \$7,398.59 |
| 11-190-100-320-000-300 | | | | | | |
| ARTIST IN RES PRGM | 24-2542 | 1033 | 15792 / DOMINICK MICHELE | CF | ARTIST IN RES PRGM | 375.00 |
| | 24-1969 | 1013 | 18185 / JOHN Q. MARTIN | CF | ARTIST IN RES PRGM | 2,925.00 |
| | 24-2296 | 2 | 18909 / BRIANNA ASCIONE | CF | ARTIST IN RES PRGM | 200.00 |
| | | | Total for 11-190-100-320-000-30 | 0 | ARTIST IN RES PRGM | \$3,500.00 |
| 11-190-100-420-000-002 | | | | | | |
| L/R EQUIPMENT REPAIR | 24-2564 | 3457992 | 5717 / MUSIC DEN | CF | L/R EQUIPMENT REPAIR | 2,300.00 |
| | | | Total for 11-190-100-420-000-00 | 2 | L/R EQUIPMENT REPAIR | \$2,300.00 |
| 11-190-100-420-507-007 | | | | | | |
| RHS EQUIP REPR | 24-2323 | RET-24- 0002 | 3 15218 / ALLEGHENY EDUCATIONAL SYSTEMS, INC. | CF | RHS EQUIP REPR | 750.00 |
| | | | Total for 11-190-100-420-507-00 | 7 | RHS EQUIP REPR | \$750.00 |

^{11-190-100-420-610-007- -}

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # | | | | | ck Check Description or | |
|--------------------------|---------|------------------------|--|------|-----------------------------|----------------------|
| Description | PO # | lnv# | Vendor # / Name | Туре | * Multi Remit To Check Name | Check# Check Amoun |
| PENDING PAYMENTS | | | | | | |
| RHS EQUIP REPAIR | 24-2323 | RET-24-0 0002 |) 15218 / ALLEGHENY EDUCATIONAL SYSTEMS, INC. | . CF | RHS EQUIP REPAIR | 709.00 |
| | | | Total for 11-190-100-420-610-00 |)7 | RHS EQUIP REPAIR | \$709.00 |
| 11-190-100-420-611-007 | | | | | | |
| RHS EQUP REPAIR | 24-2687 | 3458167 | 5717 / MUSIC DEN | CF | RHS EQUP REPAIR | 2,340.00 |
| | | | Total for 11-190-100-420-611-00 |)7 | RHS EQUP REPAIR | \$2,340.00 |
| 11-190-100-440-000-900 | | | | | | |
| OTHER PURCHASED SERVICES | 24-8062 | PMNT #19/1186 09 | 16261 / MUNICIPAL CAPITAL FINANCE | CF | OTHER PURCHASED SERVICES | 1,260.00 |
| | 24-8062 | PMNT #3/12231 4 | 16261 / MUNICIPAL CAPITAL FINANCE | CF | OTHER PURCHASED SERVICES | 242.00 |
| | 24-8062 | PMNT | 16261 / MUNICIPAL CAPITAL 7 FINANCE | CF | OTHER PURCHASED SERVICES | 7,199.00 |
| | 24-8062 | PMNT | 16261 / MUNICIPAL CAPITAL 5 FINANCE | CF | OTHER PURCHASED SERVICES | 2 \$ 8.00 |
| | 24-8062 | PMNT | 16261 / MUNICIPAL CAPITAL 3 FINANCE | CF | OTHER PURCHASED SERVICES | 1,260.00 |
| | 24-8062 | PMNT | 16261 / MUNICIPAL CAPITAL 6 FINANCE | CF | OTHER PURCHASED SERVICES | 242.00 |
| | 24-8062 | PMNT | 16261 / MUNICIPAL CAPITAL 5 FINANCE | CF | OTHER PURCHASED SERVICES | 7,199.00 |
| | | | Total for 11-190-100-440-000-90 | 00 | OTHER PURCHASED SERVICES | \$17,690.00 |
| 11-190-100-500-000-707- | | | | | | , |
| CMPTR SVCS PRCH SVCS | 24-8020 | JAN 1011637 3 | 13255 / CABLEVISION LIGHTPATH, 6 INC. | CF | CMPTR SVCS PRCH SVCS | 7,623.5 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # | | | | | ck Check Description or | Ohanish Ohanis Assassat |
|------------------------|----------------------|----------------|---|------|-------------------------------|------------------------------|
| Description | PO # | Inv# | Vendor# / Name | Туре | e * Multi Remit To Check Name | Check# Check Amount |
| PENDING PAYMENTS | | | | | | |
| CMPTR SVCS PRCH SVCS | 24-8020 | JAN | 13255 / CABLEVISION LIGHTPATH, | CF | CMPTR SVCS PRCH SVCS | 5,944.00 |
| | | 10116376 | 5 INC. | | | |
| | 24-2560 | 4 700435 | 10046 / CDW GOVERNMENT, INC. | CF | CMPTR SVCS PRCH SVCS | 15,750.00 |
| | 24-2560 | 2R00435 | 10040 7 CDVV GOVERNIVIENT, INC. | Cr | CIVIF IN 3VC3 FROIT 3VC3 | 13,750.00 |
| • | 24-2971 | 23-589 | 13995 / GENESIS EDUCATIONAL | CF | CMPTR SVCS PRCH SVCS | 350.00 |
| | | | svcs | | | |
| ; | 24-8020 | FEB | 13255 / CABLEVISION LIGHTPATH, | CF | CMPTR SVCS PRCH SVCS | 7,622.93 |
| | | 1011802 | 1 INC. | | | |
| | | 8 | (0055 / 045) F1/(010) 1/01/TDATE | 0.5 | OMPTD OLGO DEOLLOUGO | 5.044.00 |
| | 24-8020 | FEB 1011802 | 13255 / CABLEVISION LIGHTPATH, | CF | CMPTR SVCS PRCH SVCS | 5,944.00 |
| | | 9 | i inc. | | | |
| | | - | Total for 11-190-100-500-000-7 | 07 | CMPTR SVCS PRCH SVCS | \$43,234.44 |
| 11-190-100-610-000-707 | | | 7014, 101 11 700 100 000 000 1 | • | | * 15, 2 5 1111 |
| CMPTR SVCS SUPPLIES | 24-2681 | 184135 | 18926 / PC PARTS PLUS LLC DBA | CF | CMPTR SVCS SUPPLIES | 1,849.50 |
| | | | CHROMEBOOK PARTS.COM | | | |
| | 24-2681 | 185470 | 18926 / PC PARTS PLUS LLC DBA | CF | CMPTR SVCS SUPPLIES | 114.90 |
| | | | CHROMEBOOK PARTS.COM | | | |
| | 24-2895 | | 3 15760 / B & H PHOTO & | CF | CMPTR SVCS SUPPLIES | 534.47 |
| : | 24-2895 | 7 | ELECTRONICS CORP 7 15760 / B & H PHOTO & | CF | CMPTR SVCS SUPPLIES | 110.58 |
| S 12 | 2 4- 2099 | 3 | ELECTRONICS CORP | OF- | CIVIF IN SVCS SUFFEIES | 110.50 |
| | 24-2941 | - | 4 2603 / DELL, INC. | CF | CMPTR SVCS SUPPLIES | 2,362.45 |
| | | 666 | · | | | |
| • | | | Total for 11-190-100-610-000-7 | 707 | CMPTR SVCS SUPPLIES | \$4,971.90 |
| 11-190-100-610-002-007 | | | | | | |
| RHS AV SUPPLIES | 24-2752 | PS-INV1 | 1 7036 / RYDIN DECAL | CF | RHS AV SUPPLIES | 825.00 |
| | | 4271 | | | | |
| | | | Total for 11-190-100-610-002-0 | 007 | RHS AV SUPPLIES | \$825.00 |
| 11-190-100-610-003-002 | | | | | | |
| L/R FRN SPLS | 24-2270 | 2081335 | 4 7230 / SCHOOL SPECIALTY, LLC | CF | L/R FRN SPLS | 539.96 |
| | | 0503 | | | | · |
| | | | Total for 11-190-100-610-003-0 |)02 | L/R FRN SPLS | \$539.96 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

| Account # Description | PO # | lnv # | Vendor# / Name | | k Check Description or * Multi Remit To Check Name | Check# Check Amount |
|-------------------------|----------|------------------|---|-----|---|---------------------|
| PENDING PAYMENTS | | | | | | |
| 11-190-100-610-003-007 | | | | | | |
| RHS FRN SUPPLIES | 24-2768 | 3554593 61 | 1 2261 / STAPLES CONTRACT & COMMERCIAL INC. | CF | RHS FRN SUPPLIES | 198.95 |
| | 24-2757 | 1KYHND RLGRLV | 14394 / AMAZON.COM SERVICES, INC. | CF | RHS FRN SUPPLIES | 184,78 |
| | .24-2757 | 1YX97X3 WWYFF | 3 14394 / AMAZON.COM SERVICES, INC. | CF | RHS FRN SUPPLIES | 895.44 |
| | 24-2785 | RX-1854 87 | 2 14656 / KUIKEN BROTHERS COMPANY, INC. | CF | RHS FRN SUPPLIES | 419.78 |
| | 24-2918 | 2081335 0262 | 6 14665 / SCHOOL SPECIALITY LLC | CF | RHS FRN SUPPLIES | 1,531.28 |
| | | | Total for 11-190-100-610-003-00 | 7 I | RHS FRN SUPPLIES | \$3,230.23 |
| 11-190-100-610-003-008 | | | | | | |
| JFRSN FRN SUPPLIES | 24-2694 | 1944080 N | -l 1369 / BECKER'S SCHOOL SUPPLIES | CF | JFRSN FRN SUPPLIES | 449.67 |
| | | | Total for 11-190-100-610-003-00 | 8 | JFRSN FRN SUPPLIES | \$449.67 |
| 11-190-100-610-003-009 | | | | | | |
| NXN FURN/SM EQUP | 24-2700 | 6547481 2723 | 1 4919 / LAKESHORE LEARNING MATERIALS | CF | NXN FURN/SM EQUP | 116.10 |
| | 24-2810 | 8243001 1423 | 2 4919 / LAKESHORE LEARNING MATERIALS | CF | NXN FURN/SM EQUP | 602.08 |
| | | | Total for 11-190-100-610-003-00 | 9 1 | NXN FURN/SM EQUP | \$718.18 |
| 11-190-100-610-003-010- | | | | | | |
| KNDY FURN SUPPLIES | 24-2719 | 3908067 | 2 14735 / SWEETWATER | CF | KNDY FURN SUPPLIES | 137.98 |
| | 24-2520 | 8387532 | 9427 / REALLY GOOD STUFF, LLC | CF | KNDY FURN SUPPLIES | 249.49 |
| | 24-1893 | AS30212 A | 2 11699 / TANNER NORTH JERSEY, INC. | CF | KNDY FURN SUPPLIES | 595.17 |
| | | | Total for 11-190-100-610-003-01 | 0 | KNDY FURN SUPPLIES | \$982.64 |
| 11-190-100-610-004-003 | | | | | | |
| FRNKLN GENERAL SUPPLIES | 24-2787 | 11LFVH PPTV7 | V 14394 / AMAZON.COM SERVICES, INC. | CF | FRNKLN GENERAL SUPPLIES | 44.95 |
| | 24-2812 | 2436100 3 | 4 13564 / W. B. MASON CO., INC. | CF | FRNKLN GENERAL SUPPLIES | 1,337.60 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # Description | PO # | lnv # | Vendor# / Name | | eck Check Description or e * Multi Remit To Check Name | Check# Check Amount |
|--|---------|------------------|---|------|---|---------------------|
| PENDING PAYMENTS | | | | | | |
| | | | Total for 11-190-100-610-004-003 | i | FRNKLN GENERAL SUPPLIES | \$1,382.55 |
| 11-190-100-610-004-005- | | | 0 0004 / 0TABLEO CONTRACT 8 | ٥. | EMO OFNEDAL CURRUES | 167.76 |
| EMS GENERAL SUPPLIES | 24-2682 | 35541949 74 | 9 2261 / STAPLES CONTRACT & COMMERCIAL INC. | CF | EMS GENERAL SUPPLIES | 107.70 |
| | 24-2926 | 216685 | 3603 / GATES, FLAG & BANNER, CO. INC. | , CF | EMS GENERAL SUPPLIES | 247.40 |
| | 24-2923 | 3556258 31 | 9 2261 / STAPLES CONTRACT & COMMERCIAL INC. | CF | EMS GENERAL SUPPLIES | 112.63 |
| | | | Total for 11-190-100-610-004-005 | j | EMS GENERAL SUPPLIES | \$527.79 |
| 11-190-100-610-004-008 JFRSN GENERAL SUPPLIES | 24-2438 | 1721642 9 | 3 12331 / ULINE SHIPPING SUPPLIES | CF | JFRSN GENERAL SUPPLIES | 479.39 |
| | | | Total for 11-190-100-610-004-008 | } | JFRSN GENERAL SUPPLIES | \$479.39 |
| 11-190-100-610-004-009 | | | | | | 4 |
| NXN GENERAL SUPPLIES | 24-2464 | 2081334 3474 | 6 14665 / SCHOOL SPECIALITY LLC | CF | NXN GENERAL SUPPLIES | 157.20 |
| | 24-2269 | 3442 | 15820 / LEGACY PRINTING AND DESIGNS | CF | NXN GENERAL SUPPLIES | 348.00 |
| | 24-2864 | 99739 | 1742 / CASCADE SCHOOL SUPPLIES INC. | S CF | NXN GENERAL SUPPLIES | 453.20 |
| | 24-3037 | 1D1MH9 C31NX3 | | CF | NXN GENERAL SUPPLIES | 190.89 |
| | | | Total for 11-190-100-610-004-009 |) | NXN GENERAL SUPPLIES | \$1,149.29 |
| 11-190-100-610-101-300 | | | | | | |
| GENERAL SUPPLIES | 24-2639 | 52548 | 17711 / PC UNIVERSITY DISTRIBUTORS, INC. | CF | GENERAL SUPPLIES | 1,197.00 |
| | 24-2392 | INV-226: 11 | 5 18911 / AMPLIFY EDUCATION, INC. | CF | GENERAL SUPPLIES | 3,173.70 |
| | | | Total for 11-190-100-610-101-300 | 0 | GENERAL SUPPLIES | \$4,370.70 |
| 11-190-100-610-102-007 | | | | | | #4 AA |
| RHS MATH SUPPLIES | 24-2722 | 3554258 76 | 2 2261 / STAPLES CONTRACT & COMMERCIAL INC. | CF | RHS MATH SUPPLIES | 51.98 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

| Account # | PO # | Inv # | Vendor# / Name | | eck Check Description or e * Multi Remit To Check Name | Check# Check Amount |
|---|---------|-----------------------------|--|--------|---|---------------------|
| Description | FO# | IIIV # | vendor # / Name | 1 7 17 | C IIIII ROME TO OTION MAIN | |
| PENDING PAYMENTS RHS MATH SUPPLIES | 24-2722 | 3554258 75 | 2 2261 / STAPLES CONTRACT & COMMERCIAL INC. | CF | RHS MATH SUPPLIES | 1,679.34 |
| | 24-2920 | 48464 | 18940 / LEARN BY DOING, INC. | CF | RHS MATH SUPPLIES | 400.00 |
| | | | Total for 11-190-100-610-102-00 |)7 | RHS MATH SUPPLIES | \$2,131.32 |
| 11-190-100-610-104-009 NIXON MATH SPLS | 24-2841 | 8872371 1923 | 2 4919 / LAKESHORE LEARNING MATERIALS | CF | NIXON MATH SPLS | 242.70 |
| | | | Total for 11-190-100-610-104-00 |)9 | NIXON MATH SPLS | \$242.70 |
| 11-190-100-610-106-005 STEAM SUPPLIES | 24-2665 | 3081044 3447 | 5 7234 / SCHOOL SPECIALTY LLC | CF | STEAM SUPPLIES | 647.34 |
| | | | Total for 11-190-100-610-106-00 | 05 | STEAM SUPPLIES | \$647.34 |
| 11-190-100-610-204-002 L/R SCI GEN SPLS | 24-2290 | USI1001 3185 | 7 15666 / JUICE PLUS + COMPANY, LI | LC CF | L/R SCI GEN SPLS | 72.00 |
| | | | Total for 11-190-100-610-204-00 | 02 | L/R SCI GEN SPLS | \$72.00 |
| 11-190-100-610-204-003 FRNKLN SCI GEN SPLS | 24-1336 | 2081335 3217 | 33 10204 / SCHOOL SPECIALITY LLC | CF | FRNKLN SCI GEN SPLS | 13.04 |
| | | | Total for 11-190-100-610-204-00 | 03 | FRNKLN SCI GEN SPLS | \$13.04 |
| 11-190-100-610-204-007 RHS SCI GEN SPLS | 24-1320 | 12-6/28 ⁻ 464 | I/ 6895 / RONETCO SUPERMARKETS INC. | S CF | RHS SCI GEN SPLS | 22.38 |
| | 24-1320 | | I/O 6895 / RONETCO SUPERMARKETS INC. | CF | RHS SCI GEN SPLS | 24.59 |
| | 24-1320 | 12-7A/2 1/464 | 8 6895 / RONETCO SUPERMARKETS INC. | CF | RHS SCI GEN SPLS | 24.59 |
| | 24-1320 | 12-5/28 278 | 1/ 6895 / RONETCO SUPERMARKETS INC. | G CF | RHS SCI GEN SPLS | 39.05 |
| | 24-2678 | 50651 | 9395 / CASTLE PRINTING | CF | RHS SCI GEN SPLS | 21.00 |
| | 24-2776 | 2193958 9 | 31 15760 / B & H PHOTO & ELECTRONICS CORP | CF | RHS SCI GEN SPLS | 131.32 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # | | | Check Check Description or | |
|---|---------|--|----------------------------------|---------------------|
| Description | PO# | Inv# Vendor#/Name | Type * Multi Remit To Check Name | Check# Check Amount |
| PENDING PAYMENTS | | | • | |
| RHS SCI GEN SPLS | 24-2780 | 41207 15911 / DEZINE LINE, INC. | CF RHS SCI GEN SPLS | 119.70 |
| | 24-1163 | 2950351 3386 / FLINN SCIENTIFIC INC. | CF RHS SCI GEN SPLS | 31.72 |
| | 24-1320 | 1-3/281/4 6895 / RONETCO SUPERMARI 64 INC. | KETS CF RHS SCI GEN SPLS | 66.44 |
| | 24-2932 | 35556408 2261 / STAPLES CONTRACT 8 90 COMMERCIAL INC. | CF RHS SCI GEN SPLS | 84.01 |
| | 24-2996 | 78119546 7401 / HOME DEPOT PRO 6 | CF RHS SCI GEN SPLS | 32.97 |
| | 24-1320 | 1-4/281/4 6895 / RONETCO SUPERMAR 64 INC. | KETS CF RHS SCI GEN SPLS | 16.44 |
| | 24-2897 | 88149175 8675 / WARD'S NATURAL SCII 15 | ENCE CF RHS SCI GEN SPLS | 113.86 |
| | | Total for 11-190-100-610-2 | 04-007 RHS SCI GEN SPLS | \$728.07 |
| 11-190-100-610-204-009 | | | | |
| NXN SCI GEN SPLS | 24-2814 | 99474 1742 / CASCADE SCHOOL SU INC. | PPLIES CF NXN SCI GEN SPLS | 226.60 |
| | | Total for 11-190-100-610-2 | 204-009 NXN SCI GEN SPLS | \$226.60 |
| 11-190-100-610-304-007 | | | 05 - 740 4 4 05N 071 0 | 359.70 |
| RHS LA GEN SPLS | 24-2749 | 4493000 1336 / BARNES & NOBLE | CF RHS LA GEN SPLS | 850.43 |
| | 24-2862 | 4497242 1336 / BARNES & NOBLE | CF RHS LA GEN SPLS | |
| | | Total for 11-190-100-610- | 804-007 RHS LA GEN SPLS | \$1,210.13 |
| 11-190-100-610-304-009 NXN LA GEN SPLS | 24-2744 | 20813352 14665 / SCHOOL SPECIALITY | LLC CF NXN LA GEN SPLS | 363.52 |
| | 24-2746 | 30810445 14665 / SCHOOL SPECIALITY 3478 | LLC CF NXN LA GEN SPLS | 891.76 |
| | 24-2711 | 20813348 14665 / SCHOOL SPECIALITY 6890 | LLC CF NXN LA GEN SPLS | 326.91 |
| | 24-2711 | 20813358 14665 / SCHOOL SPECIALITY 3941 | LLC CF NXN LA GEN SPLS | 326.91 |
| | | Total for 11-190-100-610- | 304-009 NXN LA GEN SPLS | \$1,909.10 |
| 11-190-100-610-404-007- | | | | |
| RHS SOC STDS GEN SPL | 24-2848 | 1GY97G4 14394 / AMAZON.COM SERVION NPQKV INC. | CES, CF RHS SOC STDS GEN SPL | 199.80 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # | PO# Inv | | Inv# Vendor# / Name | | | ck Check Description or | Check# Check Amount |
|-------------------------|---------|---------------------------|---|---------|-----|----------------------------|---------------------|
| Description | PO # | 1110 # | vendor# / Name | · | y P | e man schief to oncon name | |
| PENDING PAYMENTS | | | | | | | |
| | | | Total for 11-190-100-610-404 | -007- | - | RHS SOC STDS GEN SPL | \$199.80 |
| 11-190-100-610-507-007 | | | | | | | ##O 00 |
| RHS TECHNOLOGY SPLSI | 24-2401 | 7796689 ⁻ 9 | 7 7401 / HOME DEPOT PRO | C | CF | RHS TECHNOLOGY SPLSI | 578.60 |
| | 24-2843 | 50766 | 9395 / CASTLE PRINTING | C | CF | RHS TECHNOLOGY SPLSI | 70.00 |
| | | | Total for 11-190-100-610-507 | -007- | - | RHS TECHNOLOGY SPLSI | \$648.60 |
| 11-190-100-610-508-007- | | | | | | | |
| RHS BUSINESS ED SUPL | 24-2914 | 2198163 0 | 7 15760 / B & H PHOTO & ELECTRONICS CORP | C | CF | RHS BUSINESS ED SUPL | 692.56 |
| | | | Total for 11-190-100-610-508 | 3-007- | - | RHS BUSINESS ED SUPL | \$692.56 |
| 11-190-100-610-509-007- | | | | | | | |
| RHS HOME ECON SUPPL | 24-1326 | 12-12/28 /207 | 1 6895 / RONETCO SUPERMARKE INC. | TS C | CF | RHS HOME ECON SUPPL | 447.95 |
| | 24-1326 | 12-13/28 /207 | 1 6895 / RONETCO SUPERMARKE INC. | TS C | CF | RHS HOME ECON SUPPL | 20.97 |
| | 24-1326 | 12-18/28 /207 | 1 6895 / RONETCO SUPERMARKE INC. | ETS C | CF | RHS HOME ECON SUPPL | 201.19 |
| | 24-3059 | 2832345 | 12045 / US FOODS | (| CF | RHS HOME ECON SUPPL | 13.39 |
| | | | Total for 11-190-100-610-509 | 9-007- | - | RHS HOME ECON SUPPL | \$683.50 |
| 11-190-100-610-610-003 | | | | | | | |
| FRKLN ART SUPPLIES | 24-2884 | 551266 | 5748 / NASCO EDUCATION | C | CF | FRKLN ART SUPPLIES | 261.20 |
| | | | Total for 11-190-100-610-610 | 0-003- | - | FRKLN ART SUPPLIES | \$261.20 |
| 11-190-100-610-610-007 | | | | | | | |
| RHS ART SUPPLIES | 24-2832 | 2063169 | 1475 / BLICK ART MATERIALS LL | LC (| CF | RHS ART SUPPLIES | 669.54 |
| | 24-2840 | 99473 | 1742 / CASCADE SCHOOL SUPP INC. | PLIES (| CF | RHS ART SUPPLIES | 51.98 |
| | 24-2836 | 2081335 0709 | 4 14665 / SCHOOL SPECIALITY LLC | c c | CF | RHS ART SUPPLIES | 115.38 |
| | 24-2510 | 1821838 | 1475 / BLICK ART MATERIALS LI | LC (| CF | RHS ART SUPPLIES | 353.58 |
| | | | Total for 11-190-100-610-610 | 0-007- | - | RHS ART SUPPLIES | \$1,190.4 |
| 11-190-100-610-610-009- | | | | | | | |
| NXN ART SUPPLIES | 24-2839 | 99662 | 1742 / CASCADE SCHOOL SUPPINC. | PLIES (| CF | NXN ART SUPPLIES | 182.03 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

| Account # Description | PO# | lnv # | Vendor# / Name | | ck Check Description or e * Multi Remit To Check Name | Check# Check Amount |
|--|---------|-------------------|---|-------|---|---------------------|
| | 10# | III V TT | Volladi ii / Mario | | | |
| PENDING PAYMENTS | | | | | | **** |
| | | | Total for 11-190-100-610-610-0 | 009 | NXN ART SUPPLIES | \$182.02 |
| 11-190-100-610-611-002 | | | | | | 474.00 |
| L/R MUSIC SUPPLIES | 24-2439 | | 49 5722 / MUSIC IN MOTION | CF | L/R MUSIC SUPPLIES | 174.00 |
| | 24-2439 | 007887 | 77 5722 / MUSIC IN MOTION | CF | L/R MUSIC SUPPLIES | 675.00 |
| • | | | Total for 11-190-100-610-611-0 | 002 | L/R MUSIC SUPPLIES | \$849.00 |
| 11-190-100-610-611-005 | | | | | | |
| EMS MUSIC SUPPLIES | 24-2816 | | ILV 14394 / AMAZON.COM SERVICES, i INC. | CF | EMS MUSIC SUPPLIES | 43.13 |
| | 24-2682 | 355419 73 | 049 2261 / STAPLES CONTRACT & COMMERCIAL INC. | CF | EMS MUSIC SUPPLIES | 40.44 |
| | 24-2682 | 355419 74 | 949 2261 / STAPLES CONTRACT & COMMERCIAL INC. | CF | EMS MUSIC SUPPLIES | 90.25 |
| | 24-2682 | 355466 99 | 344 2261 / STAPLES CONTRACT & COMMERCIAL INC. | CF | EMS MUSIC SUPPLIES | 53.27 |
| | | | Total for 11-190-100-610-611- | 005 | EMS MUSIC SUPPLIES | \$227.09 |
| 44 400 400 040 044 007 | | | 10101101111 | • • • | <u> </u> | · |
| 11-190-100-610-611-007 RHS MUSIC SUPPLIES | 24-2689 | B-TL64 -2023-2 | 145 13065 / TUXEDO BY SARNO 24 | CF | RHS MUSIC SUPPLIES | 352.80 |
| | 24-2838 | | 245 2261 / STAPLES CONTRACT & COMMERCIAL INC. | CF | RHS MUSIC SUPPLIES | 134.15 |
| | 24-2838 | 355507 06 | 730 2261 / STAPLES CONTRACT & COMMERCIAL INC. | CF | RHS MUSIC SUPPLIES | 18.67 |
| | 24-2838 | 355507 05 | 730 2261 / STAPLES CONTRACT & COMMERCIAL INC. | CF | RHS MUSIC SUPPLIES | 37.34 |
| : | 24-3023 | 11001 | 17001 / KERRY MARSH | CF | RHS MUSIC SUPPLIES | 50.00 |
| | 24-2951 | | IL3 14394 / AMAZON.COM SERVICES, T INC. | CF | RHS MUSIC SUPPLIES | 61.36 |
| | 24-2837 | 365928 1 | 354 6216 / J.W. PEPPER & SON, INC. | CF | RHS MUSIC SUPPLIES | 64.49 |
| | 24-2837 | 365952 1 | 207 6216 / J.W. PEPPER & SON, INC. | CF | RHS MUSIC SUPPLIES | 186.00 |
| | 24-2837 | 365929 3 | 981 6216 / J.W. PEPPER & SON, INC. | CF | RHS MUSIC SUPPLIES | 192.00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

| Account # Description | PO # | Inv# Vendor# / Name | Check Check Description or Type * Multi Remit To Check Name | Check# Check Amount |
|--------------------------|---------|--|--|---------------------|
| PENDING PAYMENTS | | | | |
| RHS MUSIC SUPPLIES | 24-2837 | 36593598 6216 / J.W. PEPPER & SON, INC | . CF RHS MUSIC SUPPLIES | 80.50 |
| | 24-2837 | 36597343 6216 / J.W. PEPPER & SON, INC | . CF RHS MUSIC SUPPLIES | 150.00 |
| · | | ⁴ Total for 11-190-100-610-61 | 1-007 RHS MUSIC SUPPLIES | \$1,327.31 |
| 11-190-100-610-611-300 | | | | |
| K-6 MUSIC SUPPLIES | 24-2764 | 36589420 6216 / J.W. PEPPER & SON, INC 9 | CF K-6 MUSIC SUPPLIES | 55.98 |
| | 24-1315 | SI235236 8786 / WEST MUSIC COMPANY 7 | CF K-6 MUSIC SUPPLIES | 1,100.00 |
| | | Total for 11-190-100-610-61 | 1-300 K-6 MUSIC SUPPLIES | \$1,155.98 |
| 11-190-100-610-712-005 | | | | WW 0 0 M |
| EMS HEALTH SUPPLIES | 24-2683 | 4283846- 7217 / SCHOOL HEALTH CORP. 00 | CF EMS HEALTH SUPPLIES | 776.05 |
| | | Total for 11-190-100-610-71 | 2-005 EMS HEALTH SUPPLIES | \$776.05 |
| 11-190-100-610-713-002- | | | | |
| L/R PHYS ED SUPPL | 24-2849 | 20813355 7230 / SCHOOL SPECIALTY, LL0 2818 | C CF L/R PHYS ED SUPPL | 50.00 |
| | | Total for 11-190-100-610-71 | 3-002 L/R PHYS ED SUPPL | \$50.00 |
| 11-190-100-610-713-005 | | | | |
| EMS PHYS ED SUPPLIES | 24-2820 | 17KTCYK 14394 / AMAZON.COM SERVICE RNFCN INC. | S, CF EMS PHYS ED SUPPLIES | 34.95 |
| | 24-2683 | 5588902- 7217 / SCHOOL HEALTH CORP. | CF EMS PHYS ED SUPPLIES | 529.99 |
| | | Total for 11-190-100-610-71 | 3-005 EMS PHYS ED SUPPLIES | \$564.94 |
| 11-190-100-610-713-300 | | | | |
| GENERAL SUPPLIES | 24-2795 | 8401109 9427 / REALLY GOOD STUFF, L | LC CF GENERAL SUPPLIES | 503.69 |
| | 24-2863 | 14QVMV 14394 / AMAZON.COM SERVICE NDTPV1 INC. | S, CF GENERAL SUPPLIES | 217.46 |
| | 24-2794 | P4260339 13055 / DISCOUNT SCHOOL SUI | PPLY CF GENERAL SUPPLIES | 383.98 |
| | 24-2741 | 1C4YHQ 14394 / AMAZON.COM SERVICE MHWHX INC. | S, CF GENERAL SUPPLIES | 637.36 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

| Account # | | | V + # # 1 N | | ck Check Description or e * Multi Remit To Check Name | Check# Check Amount |
|--------------------------|---------|---------------------|--|------|---|-----------------------|
| Description | PO # | inv# | Vendor# / Name | тур | e " Wuiti Remit To Check Name | Clieck# Clieck Amount |
| PENDING PAYMENTS | | | | | | |
| GENERAL SUPPLIES | | G | | | | |
| GENERAL SUPPLIES | 24-2741 | 1QYMFP KGC7GN | 14394 / AMAZON.COM SERVICES, | CF | GENERAL SUPPLIES | 350.61 |
| | 24-3024 | | 14394 / AMAZON.COM SERVICES, | CF | GENERAL SUPPLIES | 59.99 |
| | | | Total for 11-190-100-610-713-30 | 0 | GENERAL SUPPLIES | \$2,153.09 |
| 11-209-100-610-000-250 | | | | | | |
| | 24-2785 | RX-1854 87 | 2 14656 / KUIKEN BROTHERS COMPANY, INC. | CF | GENERAL SUPPLIES | 1,140.14 |
| | 24-2982 | 2081335 5416 | 7 7230 / SCHOOL SPECIALTY, LLC | CF | GENERAL SUPPLIES | 13.83 |
| | 24-2974 | 99805 | 1742 / CASCADE SCHOOL SUPPLIE | S CF | GENERAL SUPPLIES | 99.80 |
| · | | | Total for 11-209-100-610-000-25 | 50 | GENERAL SUPPLIES | \$1,253.77 |
| 11-212-100-320-000-250 | | | | | | |
| PURCHASED PROFESSIONAL-E | 24-8596 | NOV 0050764 N | 1921 / P. G. CHAMBERS SCHOOL -I | CF | PURCHASED PROFESSIONAL-E | 3,150.00 |
| | | | Total for 11-212-100-320-000-25 | 50 | PURCHASED PROFESSIONAL-E | \$3,150.00 |
| 11-212-100-610-000-250 | | | | | | |
| MD SPLS | 24-2847 | 11-20/28 /165 | 1 6895 / RONETCO SUPERMARKETS INC. | CF | MD SPLS | 40.14 |
| | 24-2847 | 11-27/28 /165 | 1 6895 / RONETCO SUPERMARKETS INC. | CF | MD SPLS | 4.16 |
| | 24-2847 | | 2 6895 / RONETCO SUPERMARKETS INC. | CF | MD SPLS | 42.88 |
| | 24-2847 | | / 6895 / RONETCO SUPERMARKETS INC. | CF | MD SPLS | 22.03 |
| | 24-2847 | | 3 6895 / RONETCO SUPERMARKETS | CF | MD SPLS | 36.44 |
| | 24-2847 | | / 6895 / RONETCO SUPERMARKETS INC. | CF | MD SPLS | 77.67 |
| | 24-2731 | 693846 | 15751 / UNITED SUPPLY CORP. | CF | MD SPLS | 69.26 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

| Account # Description | PO# | Inv# | Vendor# / Name | | eck Check Description or e * Multi Remit To Check Name | Check# Check Amount |
|------------------------|------------|-------------|--|------|---|---------------------|
| | FU# | 1110 77 | Vendor # 7 Name | | | |
| PENDING PAYMENTS | 0.4.077.07 | m)/ 40 m/ | O 4 4050 / IZI SIZEN DEOTHER | CF | MD SPLS | 635.08 |
| MD SPLS | 24-2785 | 87 | 2 14656 / KUIKEN BROTHERS COMPANY, INC. | Cr | MD SPLS | 000.00 |
| | 24-2786 | | 0 14656 / KUIKEN BROTHERS | CF | MD SPLS | 1,147.28 |
| | 24-2100 | 30 | COMPANY, INC. | ٥. | | , |
| | 24-2998 | 208932 | 18942 / SUREHANDS LIFT & CARE | CF | MD SPLS | 453.28 |
| | | | SYSTEMS, INC. | | | |
| | | | Total for 11-212-100-610-000-2 | 50 | MD SPLS | \$2,528.22 |
| 11-213-100-610-000-250 | | | | | | |
| RES CNTR GEN SUPPLIES | 24-2693 | M74184 7 | 4 7185 / SCHOLASTIC | CF | RES CNTR GEN SUPPLIES | 217.80 |
| | | , | Total for 11-213-100-610-000-2 | 50 | RES CNTR GEN SUPPLIES | \$217.80 |
| 11-219-100-320-000-250 | | | | | | |
| HOME INSTR PURCH ED SV | 24-2758 | | 3 12232 / LEARNWELL | CF | HOME INSTR PURCH ED SV | 337.82 |
| | 24-2202 | 9 NOV | 18888 / NORTH JERSEY TUTORS, | CF | HOME INSTR PURCH ED SV | 1,467.50 |
| | 24-2202 | 24-2202 | • | • | | , |
| | 24-2688 | 5240 | 16576 / ST. CLARES HOSPITAL | CF | HOME INSTR PURCH ED SV | 220.00 |
| | 24-2515 | 5227 | 16576 / ST. CLARES HOSPITAL | CF | HOME INSTR PURCH ED SV | 275.00 |
| | 24-2475 | 5227A | 16576 / ST. CLARES HOSPITAL | CF | HOME INSTR PURCH ED SV | 165.00 |
| | 24-2870 | INV1669 | 32 12232 / LEARNWELL | CF | HOME INSTR PURCH ED SV | 760.10 |
| | | 9 | | | | |
| | 24-2758 | | 02 12232 / LEARNWELL | CF | HOME INSTR PURCH ED SV | 168.91 |
| | | 8 | | 05 | LIONE MOTO PUROU ED 8V | 1,330.00 |
| | 24-2943 | 8624 | 17152 / CCBH INC. | CF | HOME INSTR PURCH ED SV HOME INSTR PURCH ED SV | 337.82 |
| | 24-2942 | 1NV168 | 12 12232 / LEARNWELL | CF | HOME INSTR FORCH ED SV | 337.02 |
| | 24-2870 | - | 12 12232 / LEARNWELL | CF | HOME INSTR PURCH ED SV | 506.73 |
| | 24-2010 | 4 | L FAZZZ F LL/M MAY V Labor | O1 | HOME INCTIC. ONCOURED OF | |
| | 24-2942 | | 04 12232 / LEARNWELL | CF | HOME INSTR PURCH ED SV | 337.82 |
| | | 2 | | | | |
| | | | Total for 11-219-100-320-000-2 | :50 | HOME INSTR PURCH ED SV | \$5,906.70 |
| 11-401-100-330-000-007 | | | | | | |
| RHS CO CURRC PRCH SVC | 24-2934 | B-27767 | ' 16679 / SCHOOL PUBLICATION CO | . CF | RHS CO CURRC PRCH SVC | 640.00 |
| | | | Total for 11-401-100-330-000-0 | 07 | RHS CO CURRC PRCH SVC | \$640.00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

| Account # Description | PO # | Inv# | Vendor# / Name | | eck Check Description or be * Multi Remit To Check Name | Check# Check Amount |
|--|---------|-------------------|--|--------|--|---|
| | | | | | | and the state of the |
| PENDING PAYMENTS | | | | | | |
| 11-401-100-420-611-007 PURCHASED SERVICES (300- | 24-2368 | 090381 | 4247 / WOODY KIM | CF | PURCHASED SERVICES (300- | 487.00 |
| , otto, meet of the control of | 212000 | | Total for 11-401-100-420-611- | -007 | · · · · · · · · · · · · · · · · · · · | \$487.00 |
| 11-401-100-610-000-005 | | | | | | |
| EMS CO CURRC SPLS | 24-2930 | 1PQMVI CMVGY: | H 14394 / AMAZON.COM SERVICES 3 INC. | s, CF | EMS CO CURRC SPLS | 116.12 |
| | | | Total for 11-401-100-610-000 | -005 | EMS CO CURRC SPLS | \$116.12 |
| 11-401-100-610-000-007 | | | | | | |
| RHS CO CURR SPLS | 24-2194 | 1-11-24 | 4576 / JOE'S PIZZA | CF | RHS CO CURR SPLS | 110.00 |
| | | | Total for 11-401-100-610-000 | -007 | RHS CO CURR SPLS | \$110.00 |
| 11-401-100-610-611-007 | | | | | | 4 000 00 |
| RHS COCRC MUSIC SPLS | 24-2201 | 3458177 | 5717 / MUSIC DEN | CF | | 1,800.00 |
| | | | Total for 11-401-100-610-611 | -007 | RHS COCRC MUSIC SPLS | \$1,800.00 |
| 11-401-100-890-611-007 RHS COCRC MUSIC MISC | 24-3051 | | 87 5475 / NATIONAL ASSOCIATION | FOR CF | RHS COCRC MUSIC MISC | 133.00 |
| | 24-3051 | 3 0006228 6 | MUSIC EDUCATION 37 5475 / NATIONAL ASSOCIATION MUSIC EDUCATION | FOR CF | RHS COCRC MUSIC MISC | 133.00 |
| | 24-3051 | - | 39 5475 / NATIONAL ASSOCIATION MUSIC EDUCATION | FOR CF | RHS COCRC MUSIC MISC | 133.00 |
| | | | Total for 11-401-100-890-611 | -007 | RHS COCRC MUSIC MISC | \$399.00 |
| 11-402-100-320-000-007- | - | | | | | |
| PURCHASED SERVICES (300- | 24-2995 | 505-961 | 9 15174 / STEP ONE SIGNS LLC | CF | PURCHASED SERVICES (300- | 500.00 |
| | | | Total for 11-402-100-320-000 |)-007 | PURCHASED SERVICES (300- | \$500.00 |
| 11-402-100-420-000-007 | | | | | | |
| PURCH SERV- ADMIN | 24-2921 | 9519855 9 | 51 6809 / RIDDELL ALL AMERICAN CORP. | CF | PURCH SERV- ADMIN | 62.64 |
| | 24-1832 | 9519855 8 | 51 6809 / RIDDELL ALL AMERICAN CORP. | CF | PURCH SERV- ADMIN | 4,463.64 |
| | 24-3025 | 9519892 5 | 27 6809 / RIDDELL ALL AMERICAN CORP. | CF | PURCH SERV- ADMIN | 947.64 |
| | | | Total for 11-402-100-420-000 |)-007 | PURCH SERV- ADMIN | \$5,473.92 |
| | | | | | | |

^{11-402-100-590-000-007- -}

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

| Account # | | | | | eck Check Description or | Charlett Charle Assessed | |
|--------------------------|---------|--------------------------|--|----|--------------------------------|--------------------------|--|
| Description | PO # | Inv# | Vendor # / Name | | pe * Multi Remit To Check Name | Check# Check Amount | |
| PENDING PAYMENTS | | | | | | | |
| ATHLETICS PROF DEV COACH | 24-2896 | REIMB REG/24- 896 | 11025 / DOLAN, JAMES RHS 2 | CF | ATHLETICS PROF DEV COACH | 75.00 | |
| | 24-3006 | REIMB MILE/24 3006 | 10021 / GREG TROTTER RHS | CF | ATHLETICS PROF DEV COACH | 179.37 | |
| | | | Total for 11-402-100-590-000-007 | 7 | ATHLETICS PROF DEV COACH | \$254.37 | |
| 11-402-100-610-005-005- | | | | | | | |
| ATHLETIC SUPPLIES- EMS | 24-2822 | 9243747 8 | 4 14683 / BSN SPORTS, LLC | CF | ATHLETIC SUPPLIES- EMS | 1,510.66 | |
| | | | Total for 11-402-100-610-005-005 | 5 | ATHLETIC SUPPLIES- EMS | \$1,510.66 | |
| 11-402-100-610-014-007- | | | | | | | |
| BOYS CROSS CNTRY | 24-3156 | 1703352 | 2 18487 / SJTCA | CF | BOYS CROSS CNTRY | 144.00 | |
| | | | Total for 11-402-100-610-014-007 | 7 | BOYS CROSS CNTRY | \$144.00 | |
| 11-402-100-610-016-007- | | | | | | | |
| SUPPLIES- FOOTBALL | 24-2735 | 694552 | 8190 / TJ'S SPORTWIDE TROPHY | CF | SUPPLIES- FOOTBALL | 79.20 | |
| | 24-2742 | 694553 | 8190 / TJ'S SPORTWIDE TROPHY | CF | SUPPLIES- FOOTBALL | 66.00 | |
| | 24-2762 | 694541 | 8190 / TJ'S SPORTWIDE TROPHY | CF | SUPPLIES- FOOTBALL | 64.20 | |
| | 24-2954 | 0006744 46 | 19 15728 / JOHNNY ON THE SPOT, LLC | CF | SUPPLIES- FOOTBALL | 131.25 | |
| | 24-2954 | 0006766 68 | 66 15728 / JOHNNY ON THE SPOT, LLC | CF | SUPPLIES- FOOTBALL | 35.00 | |
| | 24-2954 | 0006722 81 | 29 15728 / JOHNNY ON THE SPOT, LLC | CF | SUPPLIES- FOOTBALL | 128.33 | |
| | 24-2954 | 0006808 54 | 88 15728 / JOHNNY ON THE SPOT, LLC | CF | SUPPLIES- FOOTBALL | 16.94 | |
| | 24-2953 | 55774 | 15657 / GLAZIER CLINICS/MEGA CLINICS, LLC | CF | SUPPLIES- FOOTBALL | 495.00 | |
| | 24-3010 | 7811949 0 | 98 7401 / HOME DEPOT PRO | CF | SUPPLIES- FOOTBALL | 179.90 | |
| | | | Total for 11-402-100-610-016-00 | 7 | SUPPLIES- FOOTBALL | \$1,195.82 | |
| 11-402-100-610-020-007- | | | | | | | |
| SUPPLIES- ICE HOCKEY | 24-2784 | 1046 | 18919 / R&M HOCKEY SUPPLY, INC. | CF | SUPPLIES- ICE HOCKEY | 114.99 | |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

| Account # | PO # | Inv# | Vendor# / Name | | | ck Check Description or e * Multi Remit To Check Name | Check# | Check Amount |
|--------------------------|---------|----------------|--------------------------------------|---------|-------|--|-------------|--------------|
| Description | FO # | IIIV # | Velluoi # / Name | | יאַעי | The state of the s | | |
| PENDING PAYMENTS | | | | | | | | A |
| | | | Total for 11-402-100-610-020 | 0-007- | - | SUPPLIES- ICE HOCKEY | | \$114.99 |
| 11-402-100-610-022-007 | | | 10004 / 110704 | | CF | BOYS INDOOR TRACK | | 90.00 |
| BOYS INDOOR TRACK | 24-3001 | 1688025 | 16584 / MCTCA | | - | | | \$90.00 |
| | | | Total for 11-402-100-610-022 | 2-007- | - | BOYS INDOOR TRACK | | \$90.00 |
| 11-402-100-610-055-007- | 04.0704 | 4045005 | 44402 / LONOCTRETH MIOMENIC | | CF | SUPPLIES | | 524.82 |
| SUPPLIES- FIELD HOCKEY | 24-0764 | 4045025 | 11103 / LONGSTRETH WOMEN'S SPORTS | · · | ÇГ | SUFFLIES | | J27.U2 |
| | | | Total for 11-402-100-610-055 | 5-007- | - | SUPPLIES- FIELD HOCKEY | | \$524.82 |
| 11-402-100-610-061-007- | | | | | | | | |
| SUPPLIES- G SOCCER | 24-2641 | ALL | 10614 / MCBSCA | 1 | CF | SUPPLIES- G SOCCER | | 165.00 |
| | | COUNTY | | | | | | |
| | | BA | ` | | | | | |
| | | 2,, | Total for 11-402-100-610-061 | 1-007- | | SUPPLIES- G SOCCER | | \$165.00 |
| 11-402-100-610-069-007- | | | | | | | | |
| SUPPLIES- VOLLEYBALL | 24-2589 | 694518 | 8190 / TJ'S SPORTWIDE TROPH | ΗY | CF | SUPPLIES- VOLLEYBALL | | 64.20 |
| | | | Total for 11-402-100-610-069 | 9-007- | | SUPPLIES- VOLLEYBALL | | \$64.20 |
| 11-402-100-610-075-007 | | | | | | | | |
| SUPPLIES- G CROSS COUNTR | 24-3156 | 1703352 | 18487 / SJTCA | | CF | SUPPLIES- G CROSS COUNTR | | 16.00 |
| | | | Total for 11-402-100-610-075 | 75-007- | - | SUPPLIES- G CROSS COUNTR | | \$16.00 |
| 11-402-100-610-099-007 | | | | | | | | |
| SUPPLIES- TRAINER | 24-2882 | 2306 | 14938 / ALL AMERICAN FITNESS | S, | ÇF | SUPPLIES- TRAINER | | 225.00 |
| | 24-2676 | OLIDOGO | L.L.C. 7 18517 / VALD GROUP | | CF | SUPPLIES- TRAINER | | 640.00 |
| | 24-2076 | 75 | 7 10317 7 VALU GROUP | | OI. | OOLI EIEG- HAMAEN | | 010.00 |
| | | | Total for 11-402-100-610-099 | 99-007- | _ | SUPPLIES- TRAINER | | \$865.00 |
| 11-402-100-890-012-007 | | | | | | | | |
| MISC- B BASKETBALL | 24-1612 | BRAVES | 15961 / NEWTON HIGH SCHOOL | L | CF | MISC- B BASKETBALL | | 250.00 |
| | | 2023-24 | | | | | | |
| | 24-1614 | BRAVES 2023 | S 15961 / NEWTON HIGH SCHOOL | L | CF | MISC- B BASKETBALL | | 250.00 |
| | | | Total for 11-402-100-890-012 | 12-007- | | MISC- B BASKETBALL | | \$500.00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

| Account # Description | PO # | inv# | Vendor # / Name | | eck Check Description or pe * Multi Remit To Check Name | Check# Check Amount |
|-------------------------|---------|--|---|----|---|---------------------|
| PENDING PAYMENTS | | to deposit a decidar mila metro mila decida de | | | | |
| 11-402-100-890-014-007 | | | | | | |
| MISC- B CROSS COUNTRY | 24-3028 | 1690333 | 16584 / MCTCA | ÇF | MISC- B CROSS COUNTRY | 576.00 |
| | 24-3156 | 1703352 | 18487 / SJTCA | CF | MISC- B CROSS COUNTRY | 174.00 |
| | | | Total for 11-402-100-890-014-00 | 07 | MISC- B CROSS COUNTRY | \$750.00 |
| 11-402-100-890-016-007- | | | | | | |
| MISC- FOOTBALL | 24-2846 | ANNUAL DUES | 16063 / NORTH JERSEY SUPER FOOTBALL CONFERENCE | CF | MISC- FOOTBALL | 350.00 |
| | | | Total for 11-402-100-890-016-0 | 07 | MISC- FOOTBALL | \$350.00 |
| 11-402-100-890-022-007- | | | | | | |
| MISC- B INDOOR TRACK | 24-2899 | 1681875 | 16584 / MCTCA | CF | MISC- B INDOOR TRACK | 500.00 |
| | 24-2931 | 1685486 | 16584 / MCTCA | CF | MISC- B INDOOR TRACK | 675.00 |
| | 24-3157 | 1703515 | 16584 / MCTCA | CF | MISC- B INDOOR TRACK | 378.00 |
| | | | Total for 11-402-100-890-022-0 | 07 | MISC- B INDOOR TRACK | \$1,553.00 |
| 11-402-100-890-030-007 | | | | | | |
| MISC- B SWIMMING | 24-2819 | 1163 | 8782 / WEST MORRIS AREA YMCA | | | 2,430.00 |
| | 24-3043 | 1166 | 8782 / WEST MORRIS AREA YMCA | CF | MISC- B SWIMMING | 4,590.00 |
| | | | Total for 11-402-100-890-030-0 | 07 | MISC- B SWIMMING | \$7,020.00 |
| 11-402-100-890-034-007 | | | | | | |
| MISC- WRESTLING | 24-2750 | WRESTI NG TOURN | LI 15894 / KITTATINY REGIONAL HS ATHLETIC ACCOUNT | CF | MISC- WRESTLING | 475.00 |
| | | 1001114 | Total for 11-402-100-890-034-0 | 07 | MISC-WRESTLING | \$475.00 |
| 11-402-100-890-051-007- | | | V-100 | | | |
| MISC- G BASKETBALL | 24-2952 | MEMBEI SHIP DUES | R 15947 / MCGBCA | CF | MISC- G BASKETBALL | 60.00 |
| | 24-1569 | HOLIDA. | Y 18866 / WATCHUNG HILLS A REGIONAL HIGH SCHOOL (WHRHS | CF | MISC- G BASKETBALL | 250.00 |
| | | | Total for 11-402-100-890-051-0 | 07 | - MISC- G BASKETBALL | \$310.00 |
| 11-402-100-890-053-007 | | | | | | |
| MISC- G CROSS COUNTRY | 24-3035 | 1688019 | 16312 / MCADA | CF | MISC- G CROSS COUNTRY | 405.00 |
| | 24-3036 | 1692724 | 16584 / MCTCA | CF | MISC- G CROSS COUNTRY | 162.00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| PO# | Inv# | Vendor# / Name | | | ck Check Description or * Multi Remit To Check Name | Check# | Check Amount |
|---------|--|---|---|-------------------------------------|--|---|---|
| | and the second section of the sect | Allowed open of the first of the contract compactive on the all manifestions and other integrals of the second of | | | | | |
| 24-3027 | 1691045 | 16584 / MCTCA | (| CF | MISC- G CROSS COUNTRY | | 500.00 |
| 24-3156 | 1703352 | 18487 / SJTCA | (| CF | MISC- G CROSS COUNTRY | | 116.00 |
| | | Total for 11-402-100-890-053 | 3-007- | - | MISC- G CROSS COUNTRY | *************************************** | \$1,183.00 |
| | | | | ~ = | MIGG. O INDOOR TRACK | | 450.00 |
| 24-3002 | 1667642 | | | | | | 450.00 |
| | | Total for 11-402-100-890-057 | 7-007- | - | MISC- G INDOOR TRACK | | \$450.00 |
| 24.2044 | ALI | 10614 / MORCO | | ^E | MISC C SOCCED | | 165.00 |
| 24-2641 | | | , | CF | WI3C- G 3000ER | | 100.00 |
| | | | | | | | |
| | BA | | | | | | |
| 24-2596 | ALL | 10495 / MCGSCA | • | CF | MISC- G SOCCER | | 135.00 |
| | | | | | | | |
| | | | | | | | |
| | 0,1 | Total for 11-402-100-890-06 | 31-007- | | MISC- G SOCCER | _ | \$300.00 |
| | | | | | | | |
| 24-2634 | 694660 | 8190 / TJ'S SPORTWIDE TROPH | HY | CF | MISC- G TENNIS | | 64.20 |
| | | Total for 11-402-100-890-06 | 55-007- | - | MISC- G TENNIS | | \$64.20 |
| | | | | | | | |
| 24-3038 | U & ME | 15948 / MORRISTOWN SWIM | * | CF | MISC- G SWIMMING | | 550.00 |
| | | BOOSTER CLUB | | | | | |
| | ONAL | | | | | | |
| | | Total for 11-402-100-890-06 | 37-007- | - | MISC- G SWIMMING | | \$550.00 |
| | | 404 / 100EDU (400UM - DU0 | ^ | ^ _ | MOO TRAINER | | 130.00 |
| 24-2799 | | | 5 | CF | WISC-TRAINER | | 130.00 |
| | | ` | - | | | | |
| | RENE | | | | | | |
| | | Total for 11-402-100-890-09 | 9-007- | - | MISC-TRAINER | | \$130.00 |
| | | | | | | | |
| 24-2436 | NN16596 | 3 10046 / CDW GOVERNMENT, INC | IC. | CF | COMPUTER CENTER EQUIPMEN | | 129.93 |
| | 24-3027 24-3156 24-3002 24-2641 24-2596 24-2634 24-3038 | 24-3027 1691045 24-3156 1703352 24-3002 1667642 24-2641 ALL COUNTY SOCCEF BA 24-2596 ALL COUNTY LUNCHE ON 24-2634 694660 24-3038 U & ME INVITAT ONAL 24-2799 NSCA MEMBEI SHIP RENE | 24-3027 1691045 16584 / MCTCA 24-3156 1703352 18487 / SJTCA | PO # Inv # Vendor # / Name 24-3027 | PO # Inv # Vendor # / Name Type 24-3027 | No # Vendor # / Name | PO # Inv # Vendor # / Name Type * Multi Remit To Check Name Check# 24-3027 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Page 50

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # | | | | | eck Check Description or | Charlett Charle Amount |
|--------------------------|---------|-----------------------------|---|------|--------------------------------|------------------------|
| Description | PO# | lnv# | Vendor# / Name | l y | pe * Multi Remit To Check Name | Check# Check Amount |
| PENDING PAYMENTS | | | | | | |
| COMPUTER CENTER EQUIPMEN | 24-2180 | MJ86311 | 10046 / CDW GOVERNMENT, INC. | CF | | 3,903.16 |
| | 24-2639 | 52548 | 17711 / PC UNIVERSITY | CF | COMPUTER CENTER EQUIPMEN | 7,197.00 |
| | | | DISTRIBUTORS, INC. | | | |
| | | | Total for 12-000-252-730-000-70 | 07 | COMPUTER CENTER EQUIPMEN | \$11,230.09 |
| 12-000-262-730-000-600 | | | | | | 00.700.00 |
| B&G EQUIPMENT | 24-2869 | STOCK # 66299 | 14740 / ROUTE 23 TRUCK CENTER | CF | B&G EQUIPMENT | 90,720.00 |
| | | | Total for 12-000-262-730-000-60 | 00 | B&G EQUIPMENT | \$90,720.00 |
| 12-140-100-730-000-007 | | | | | | |
| RHS EQUIPMENT | 24-2206 | 3457996 | 5717 / MUSIC DEN | CF | RHS EQUIPMENT | 1,286.00 |
| | | | Total for 12-140-100-730-000-00 | 07 | RHS EQUIPMENT | \$1,286.00 |
| 12-401-100-730-000-007 | | | | | | |
| SCHOOL-SPONSORED AND OTH | 24-2206 | 3457996 | 5717 / MUSIC DEN | CF | SCHOOL-SPONSORED AND OTH | 1,714.00 |
| | | | Total for 12-401-100-730-000-0 | 07 | SCHOOL-SPONSORED AND OTH | \$1,714.00 |
| 20-232-100-600-000-099 | | | | | | |
| TITLE I INSTR SUPPLIES | 24-2850 | SA-23-20 1 |) 18935 / ROBERT DEVITIS | CF | TITLE I INSTR SUPPLIES | 500.00 |
| | 24-2741 | 1QYMFP KGC7GN | 14394 / AMAZON.COM SERVICES, 1 INC. | CF | TITLE I INSTR SUPPLIES | 199.95 |
| | | | Total for 20-232-100-600-000-0 | 99 | TITLE I INSTR SUPPLIES | \$699.95 |
| 20-250-100-500-000-099 | | | | | | |
| IDEA BASIC TUITION | 24-8507 | JAN | 14004 / BENWAY SCHOOL | CF | IDEA BASIC TUITION | 9,417.03 |
| | | ROXB01 | 2 | | | |
| | | 4VD | | | | → 400.00 |
| | 24-8594 | OCT | 9612 / SOMERSET COUNTY FED.SERV.COM. | CF | IDEA BASIC TUITION | 7,400.00 |
| | 24-8510 | 24-0029 ² JAN | 10474 / SHEPARD PREPARATORY | ' CF | F IDEA BASIC TUITION | 7,084.98 |
| | 24-0510 | | HIGH SCHOOL | O, | IDENTIFICATION | .,, |
| | 24-8511 | JAN | 10474 / SHEPARD PREPARATORY | CF | IDEA BASIC TUITION | 7,084.98 |
| | | 112702 | HIGH SCHOOL | | | |
| | 24-8594 | SEP RE | / 9612 / SOMERSET COUNTY | CF | IDEA BASIC TUITION | 822.24 |
| | | 24-8594 | ED.SERV.COM. | | | |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # Description | PO # | lnv# | Vendor# / Name | | Check Description or Multi Remit To Check Name | Check# Check Amount |
|-------------------------------------|---|---|---|------|---|---------------------|
| | and a second control of the second | antikalari (dendigi) tirilgan partin internet | | | | |
| PENDING PAYMENTS IDEA BASIC TUITION | 24-8612 | FEB NB29496 45 | 9915 / NEW BEGINNINGS | CF | IDEA BASIC TUITION | 7,776.00 |
| | 24-8592 | 0224-045 | / 1861 / TERRANOVA GROUP T/A CHAPEL HILL | CF | IDEA BASIC TUITION | 7;004.00 |
| | 24-3081 | | 0 1862 / CHANCELLOR ACADEMY | CF | IDEA BASIC TUITION | 657.00 |
| | 24-8593 | FEB 1034385 | 14303 / CORNERSTONE DAY SCHOOL | CF | IDEA BASIC TUITION | 9,179.60 |
| | 24-8616 | DEC 2024000 ² 9 | 14492 / HUNTERDON COUNTY 1 POLYTECH | CF | IDEA BÁSIC TUITION | 826.30 |
| | 24-8616 | JAN | 14492 / HUNTERDON COUNTY 1 POLYTECH | CF | IDEA BASIC TUITION | 826.30 |
| | 24-8616 | NOV | 14492 / HUNTERDON COUNTY 1 POLYTECH | CF | IDEA BASIC TUITION | 826.30 |
| | 24-8616 | OCT 2024000 | 14492 / HUNTERDON COUNTY 1 POLYTECH | CF | IDEA BASIC TUITION | 826.30 |
| | 24-8616 | 9 SEP 2024000 9 | 14492 / HUNTERDON COUNTY 1 POLYTECH | CF | IDEA BASIC TUITION | 826.30 |
| | 24-8514 | FEB 4560020 2024 | 5610 / MONTGOMERY ACADEMY 1 | CF | IDEA BASIC TUITION | 8,984.91 |
| | 24-3090 | | 2 14004 / BENWAY SCHOOL | CF | IDEA BASIC TUITION | 3,655.00 |
| | 24-3089 | | 3I 13057 / ESSEX VALLEY SCHOOL | CF | IDEA BASIC TUITION | 2,345.00 |
| | 24-8507 | FEB ROXB02 4VD | 14004 / BENWAY SCHOOL 2 | CF | IDEA BASIC TUITION | 8,071.74 |
| | | | Total for 20-250-100-500-000-0 | 99 I | DEA BASIC TUITION | \$83,613.98 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # | PO # | lnv# | Vendor# / Name | | eck Check Description or be * Multi Remit To Check Name | Check# Check Amount |
|-----------------------------|---------|-----------------|--|---------|--|---|
| Description | PO# | 111V #F | vendor # / Name | , 71 | Se Matt Renat to Oncok Ramo | O TOO TOO TOO TOO TOO TOO TOO TOO TOO T |
| PENDING PAYMENTS | | | | | | |
| 20-250-200-320-001-099-NP - | 04.0044 | NOV | 3004 / EDUCATIONAL SERV. COM | M CE | PURCH PROF SVS IDEA NP | 6.557.50 |
| PURCH PROF SVS IDEA NP | 24-8614 | NOV 2024009 | 8 OF MOR | IVI. CI | FORCH FROM 3V3 IDEA W | 0,007.00 |
| | | 5 | o or work | | | |
| | | | Total for 20-250-200-320-001-0 | 99-NP | - PURCH PROF SVS IDEA NP | \$6,557.50 |
| 20-251-100-500-000-099 | | | | | | |
| IDEA PRESCHOOL TUITION | 24-8608 | JAN | 5685 / MOUNTAIN LAKES BD OF | CF | IDEA PRESCHOOL TUITION | 8,420.00 |
| | | 24-0020 | 8 EDUCATION | | | |
| | | | Total for 20-251-100-500-000-0 |)99 | IDEA PRESCHOOL TUITION | \$8,420.00 |
| 20-271-200-320-000-099 | | | | | | • |
| PURCHASED PROFESSIONAL A | 24-1583 | 3086-1 | 16928 / AMY L. RUBIN | CF | PURCHASED PROFESSIONAL A | 2,650.00 |
| • | | | Total for 20-271-200-320-000-0 |)99 | PURCHASED PROFESSIONAL A | \$2,650.00 |
| 20-271-200-500-000-099 | | | | | THE E IIA OT ID DUDGIL OU | 250.00 |
| TITLE IIA OTHR PURCH SVC | 24-2670 | 12632 | 16420 / NJASL | CF | | 250.00 |
| | | | Total for 20-271-200-500-000-0 |)99 | TITLE IIA OTHR PURCH SVC | \$250.00 |
| 20-281-100-600-000-099 | 04.0007 | 004070 | 22 2020 / CDAINCED INC | CF | TITLE IV SUPPLIES | 58.15 |
| TITLE IV SUPPLIES | 24-3007 | 9948793 52 | 33 3830 / GRAINGER, INC. | OF- | HILE IV GOFFEIEG | 00.10 |
| | | 0 - | Total for 20-281-100-600-000-0 | | TITLE IV SUPPLIES | \$58.15 |
| 20-281-100-600-000-099-NP - | | | | | | |
| TITLE IV GEN. SPLS. NP | 24-2818 | 3081044 | 45 14665 / SCHOOL SPECIALITY LLC | CF | TITLE IV GEN. SPLS. NP | 579.43 |
| | | 3799 | | | | |
| | 24-2865 | | F 14394 / AMAZON.COM SERVICES, | CF | TITLE IV GEN. SPLS. NP | 444.68 |
| | | FCQHV | | | | r00.0r |
| | 24-2865 | 1LXXV6 M41NG | 9 14394 / AMAZON.COM SERVICES, INC. | CF | TITLE IV GEN. SPLS. NP | 589.85 |
| | 24-2865 | | 4 14394 / AMAZON.COM SERVICES. | CF | TITLE IV GEN. SPLS. NP | 119.94 |
| | 24 2000 | WF3ND | | Ψ, | | |
| | | | Total for 20-281-100-600-000-0 | 099-NP | - TITLE IV GEN. SPLS. NP | \$1,733.90 |
| 20-488-200-600-000-000- | | | | | | |
| ADDRESSING STUDENT LEARN | 24-2705 | 934117 | 3 14450 / HEINEMANN PUBLISHING | CF | ADDRESSING STUDENT LEARN | 2,275.05 |
| | | | Total for 20-488-200-600-000-0 | 000 | ADDRESSING STUDENT LEARN | \$2,275.05 |

20-491-200-300-000-000-

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # Description | PO# | Inv# | Vendor# / Name | Check Check Description or Type * Multi Remit To Check Name | Check# Check Amount |
|---|-----------------------|--------------|---|--|---------------------|
| PENDING PAYMENTS | | | | | |
| MENTAL HEALTH STAFF SUPP | 24-1585 | 3086-2 | 16928 / AMY L. RUBIN | CF MENTAL HEALTH STAFF SUPP | 300,00 |
| | | | Total for 20-491-200-300-000-00 | 00 MENTAL HEALTH STAFF SUPP | \$300.00 |
| 20-502-100-320-000-099 | | | | | |
| CHAP 192 COMP ED | 24-8613 | NOV | 3004 / EDUCATIONAL SERV. COMM | M. CF CHAP 192 COMP ED | 7,822.17 |
| | | 2024010 7 | 00 OF MOR | | |
| | | , | Total for 20-502-100-320-000-09 | 99 CHAP 192 COMP ED | \$7,822.17 |
| 20-505-100-320-000-099 | | | | | |
| CHAP 192 TRANSP | 24-8611 | DEC | 3009 / EDUC. SERVICES | CF CHAP 192 TRANSP | 3,414.40 |
| | | 2024009 | 7 COMMISSION OF MCTY | | |
| | | 1 | | 07 0111D (00 TD 1110D | 0.000.04 |
| | 24-8611 | JAN | 3009 / EDUC. SERVICES 09 COMMISSION OF MCTY | CF CHAP 192 TRANSP | 3,955.31 |
| | | 4 | DE COMMINISCION OF MICH | | |
| | | | Total for 20-505-100-320-000-09 | 99 CHAP 192 TRANSP | \$7,369.71 |
| 20-506-100-320-000-099 | | | | | |
| CHAP 193 SUPP INSTRUCTIO | 24-8613 | NOV | 3004 / EDUCATIONAL SERV. COMM | л. CF CHAP 193 SUPP INSTRUCTIO | 1,899.80 |
| | | | 00 OF MOR | | |
| | | 7 | | | |
| | | | Total for 20-506-100-320-000-09 | 99 CHAP 193 SUPP INSTRUCTIO | \$1,899.80 |
| 20-507-100-320-000-099 | 04.0042 | NOV | 3004 / EDUCATIONAL SERV. COMN | л. CF CHAP 193 EXAM/CLASS | 655.32 |
| CHAP 193 EXAM/CLASS | 24-8613 | | 3004 / EDUCATIONAL SERV. COMM | VI. OF CHAP 193 EXAMINOLAGS | 000.02 |
| | | 7 | | | |
| | | | Total for 20-507-100-320-000-09 | 99 CHAP 193 EXAM/CLASS | \$655.32 |
| 20-508-100-320-000-099 | | | | | |
| CHAP 193 CORR SPEECH | 24-8613 | NOV | 3004 / EDUCATIONAL SERV. COMM | M. CF CHAP 193 CORR SPEECH | 2,325.00 |
| | | | 00 OF MOR | | |
| | | 7 | T-1-1 f 00 500 400 000 000 00 | OO CHAD 402 COPP SEEECH | 60 205 00 |
| | | | Total for 20-508-100-320-000-09 | 99 CHAP 193 CORR SPEECH | \$2,325.00 |
| 20-509-213-320-000-099 NP NURSING- ST. THERESE | 24-8610 | JAN | 3004 / EDUCATIONAL SERV. COMM | M. CF NP NURSING-ST. THERESE | 2,436.00 |
| NY NURSHNU- ST. TRERESE | 2 4- 00 IU | | 42 OF MOR | VI. OI HICHOROMO-OI, HIEREDE | 2,400.00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Page 54

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # Description | PO # | lnv # | Vendor# / Name | | eck Check Description or e * Multi Remit To Check Name | Check# Check Amount |
|---|--------------------|---------------------|--|--------|---|---------------------|
| PENDING PAYMENTS | | | | | | |
| NP NURSING- ST. THERESE | • | 7 | | | | |
| | | | Total for 20-509-213-320-000 | -099 | NP NURSING- ST. THERESE | \$2,436.00 |
| 20-509-213-320-001-099 | | | | | | |
| NP NURSING- AMERICAN | 24-8610 | | 3004 / EDUCATIONAL SERV. COI 2 OF MOR | MM. CF | NP NURSING- AMERICAN | 1,464.00 |
| | | . 7 | | | | |
| | | | Total for 20-509-213-320-001 | -099 | NP NURSING- AMERICAN | \$1,464.00 |
| 20-511-100-610-003-099 | 24.2609 | 2234002 | 18764 / ABITRONIX, LLC | CF | NP SECURITY ST TERESE | 12,521.00 |
| NP SECURITY ST TERESE | 24-2698 24-3093 | | 3 10046 / CDW GOVERNMENT, INC | | NP SECURITY ST TERESE | 2,576.90 |
| | 24 0030 | 1 5 1000 | Total for 20-511-100-610-003 | | | \$15,097.90 |
| | | | 10141101 20-011-100-010-000 | -000- | M OLOGIAN OF ILICED | * / • , • · · · · |
| 30-000-400-450-073-002 LRS TURF FIELD | 23-4341 | APPLICATION #3 | 14987 / FIELDTURF USA, INC. | CF | LRS TURF FIELD | 39,920.81 |
| | 23-4341 | APPLICATION #1 | A 14987 / FIELDTURF USA, INC. | CF | LRS TURF FIELD | 387,574.42 |
| | | | Total for 30-000-400-450-073 | -002- | LRS TURF FIELD | \$427,495.23 |
| 60-910-310-330-000-059 | | | | | | |
| FS MANAGEMENT FEE | 24-8096 | NOV IN00915 | 16687 / MASCHIO'S FOOD SERVI 4 INC. | CE, CF | FS MANAGEMENT FEE | 159,307.12 |
| | • | 7 | | | | 100.000.00 |
| | 24-8096 | DEC IN00921 3 | 16687 / MASCHIO'S FOOD SERVI 4 INC. | CE, CF | FS MANAGEMENT FEE | 123,966.03 |
| | | J | Total for 60-910-310-330-000 |)-059 | FS MANAGEMENT FEE | \$283,273.15 |
| 20 240 240 240 200 250 | | | 10121 10, 00-010-010-000 | | | ,, |
| 60-910-310-610-002-059 FOOD SVC OFFICE SUPLS | 24-2928 | 1H6JRH 9F79F | IL 14394 / AMAZON.COM SERVICES INC. | S, CF | FOOD SVC OFFICE SUPLS | 106.94 |
| | | | Total for 60-910-310-610-002 | 2-059 | FOOD SVC OFFICE SUPLS | \$106.94 |
| 60-910-310-610-003-059 | | | | | | |
| FOOD SVC KITCHEN SPLS | 24-2703 | 1QMD69 FW1PM | 9 14394 / AMAZON.COM SERVICES X INC. | S, CF | FOOD SVC KITCHEN SPLS | 1,590.00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Page 55

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # | | | | | k Check Description or | 01 l. # . Ol l. A |
|-------------------------|---------|------------------|---|------|-----------------------------|--------------------|
| Description | PO# | Inv# | Vendor# / Name | Туре | * Multi Remit To Check Name | Check# Check Amoun |
| PENDING PAYMENTS | | | | | | |
| FOOD SVC KITCHEN SPLS | 24-2703 | | 14394 / AMAZON.COM SERVICES, | CF | FOOD SVC KITCHEN SPLS | 2,154.61 |
| | | 4WD3R+ | | | | |
| | | CREDITS | | | | |
| | | | Total for 60-910-310-610-003-05 | 9 | FOOD SVC KITCHEN SPLS | \$3,744.6 |
| 60-910-310-732-007-059 | | | | | | |
| KITCHEN EQUIPMENT - RHS | 24-2318 | 104696 | 10316 / ATRA JANITORIAL SUPPLY | CF | KITCHEN EQUIPMENT - RHS | 9,305.39 |
| | 24-1851 | 104695 | 10316 / ATRA JANITORIAL SUPPLY | CF | KITCHEN EQUIPMENT - RHS | 7,481.20 |
| | | | Total for 60-910-310-732-007-05 | 9 | KITCHEN EQUIPMENT - RHS | \$16,786.5 |
| 61-423-100-300-001-990 | | | | | | |
| CS MUSIC PROF SVCS | 24-1184 | W/E | 17112 / RYAN RAQUET | CF | CS MUSIC PROF SVCS | 50.00 |
| | | 12-2/24-1 | | | | |
| | | 184 | | | | |
| | 24-2345 | W/E | 15131 / SARAH HUNTER | CF | CS MUSIC PROF SVCS | 50.0 |
| | | 12-9/24-2 | 2 | | | |
| | | 345 | | 0.5 | OO MUOLO PROF CVOC | 75.0 |
| | 24-1184 | W/E | 17112 / RYAN RAQUET | CF | CS MUSIC PROF SVCS | 75.0 |
| | | 12-23/24 1184 | • | | | |
| | 24-2345 | W/E | 15131 / SARAH HUNTER | CF | CS MUSIC PROF SVCS | 25.0 |
| | 24-2343 | 12-16/24 | | J. | | |
| | | 2345 | | | | |
| | 24-2345 | W/E | 15131 / SARAH HUNTER | CF | CS MUSIC PROF SVCS | 50.0 |
| | į. | 12-23/24 | - | | | |
| | | 2345 | | | | |
| | 24-2345 | W/E | 15131 / SARAH HUNTER | CF | CS MUSIC PROF SVCS | 50.0 |
| | | 1-13/24-2 | 2 | | | |
| | | 345 | | | | |
| • | 24-1184 | W/E | 17112 / RYAN RAQUET | CF | CS MUSIC PROF SVCS | 75.0 |
| | | 1-6/24-11 | 1 | | | |
| | | 84 | ATAKA ATAKAN TAKANET | ΩE | OR MUCIO PROF CVCC | 50.0 |
| | 24-1184 | W/E | 17112 / RYAN RAQUET | CF | CS MUSIC PROF SVCS | 50.0 |
| | | 1-13/24-1 184 | ı | | | |
| | | 104 | _ , , , _ , , , , , , , , , , , , , , , | | OO MIJOJO DDOE CYGO | \$40F 0 |
| | | | Total for 61-423-100-300-001-99 | U | CS MUSIC PROF SVCS | \$425.0 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

| Account # Description | PO # | lnv# | Vendor# / Name | | ck Check Description or e * Multi Remit To Check Name | Check# Check Amou |
|------------------------|---------|---------------------------|--|----|--|------------------------|
| PENDING PAYMENTS | | | | | | |
| 61-423-100-610-000-990 | | | | | | |
| CS GEN SUPPLIES | 24-2829 | 2081335 5378 | 3 7230 / SCHOOL SPECIALTY, LLC | CF | CS GEN SUPPLIES | 29 |
| | 24-2827 | B694589 1 | - 15751 / UNITED SUPPLY CORP. | CF | CS GEN SUPPLIES | 47 |
| | 24-2547 | 3523 | 15820 / LEGACY PRINTING AND DESIGNS | CF | CS GEN SUPPLIES | 360 |
| | | | Total for 61-423-100-610-000-99 | 90 | CS GEN SUPPLIES | \$437 |
| 61-425-100-500-002-950 | | | | | | |
| CS CAMELBACK | 24-3091 | BOOKIN G ID # 12590 | I 1675 / CAMELBACK RESORT | CF | CS CAMELBACK | 4,973 |
| | 24-2391 | 2108052 | 2 18660 / ACADEMY EXPRESS, LLC | CF | CS CAMELBACK | 1,726 |
| | 24-2391 | 2108053 | 3 18660 / ACADEMY EXPRESS, LLC | CF | CS CAMELBACK | 1,726 |
| | | | Total for 61-425-100-500-002-9 | 50 | CS CAMELBACK | \$8,426 |
| 61-425-100-500-003-950 | | | | | | |
| CS SHAWNEE | 24-2391 | 2108058 | 18660 / ACADEMY EXPRESS, LLC | CF | CS SHAWNEE | 1,680 |
| | 24-2391 | 2108065 | 18660 / ACADEMY EXPRESS, LLC | CF | CS SHAWNEE | 1,552 |
| | 24-2391 | 2108059 | 18660 / ACADEMY EXPRESS, LLC | CF | CS SHAWNEE | 1,680 |
| | 24-2391 | 2108067 | 18660 / ACADEMY EXPRESS, LLC | CF | CS SHAWNEE | 1,552 |
| | | | Total for 61-425-100-500-003-9 | 50 | CS SHAWNEE | \$6,466 |
| 61-450-100-610-001-990 | | | | | | |
| CS BASES SUPPLIES | 24-2826 | IN10131 007 | 6 16342 / S&S WORLDWIDE, INC. | CF | CS BASES SUPPLIES | 60 |
| | 24-2829 | 208133 5378 | 53 7230 / SCHOOL SPECIALTY, LLC | CF | CS BASES SUPPLIES | 220 |
| | 24-2825 | INV132 ⁻ 95 | 18 10832 / ERIC ARMIN, INC. | CF | CS BASES SUPPLIES | 79 |
| | 24-2827 | 694589 | 15751 / UNITED SUPPLY CORP. | CF | CS BASES SUPPLIES | 68 |
| | 24-2827 | B69458 | 9- 15751 / UNITED SUPPLY CORP. | CF | CS BASES SUPPLIES | 6 |
| | | | Total for 61-450-100-610-001-9 | 90 | CS BASES SUPPLIES | \$436 |
| | | | | | Total for Pendin | g Payments \$3,783,332 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill1.060623 12/01/2023

for Batches 54,55

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator, be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

Run on 01/18/2024 at 10:54:28 AM

Fund Summary

| Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|------------------|-------------|--------------------|---------------------------|----------------|-----------------------|-----------------|
| 10 | 10 | \$2,500.00 | | | | \$2,500.00 |
| 10 | 11 | \$2,782,636.52 | | | | \$2,782,636.52 |
| 10 | 12 | \$104,950.09 | | | | \$104,950.09 |
| Fund 10 | TOTAL | \$2,890,086.61 | | | | \$2,890,086.61 |
| 20 | 20 | \$145,628.43 | | | | \$145,628.43 |
| 30 | 30 | \$427,495.23 | | | | \$427,495.23 |
| 60 | 60 | \$303,911.29 | \$20.00 | | | \$303,931.29 |
| 61 | 61 | \$16,191.05 | | | | \$16,191.05 |
| GRAND | TOTAL | \$3,783,312.61 | \$20.00 | \$0.00 | \$0.00 | \$3,783,332.61 |

Chairman Finance Committee

Member Finance Committee

Roxbury Public Schools

Bills And Claims Report By Vendor Name

va_bill5.032923 11/01/2023

for Batch 60 and Check Date is 12/12/2023

| Vendor # / Nam | ne | | | | Check | Check Description or | | |
|----------------|-------------|---------------------------------|-----------------|--------------|-----------|---------------------------|------------|--------------|
| | PO # | Account # / Description | li. | nv # | Type * | Multi Remit To Check Name | Check # Ch | neck Amount |
| Unposted Ch | ecks | | | | | | | |
| HERC RENTALS, | INC./ 18186 | | | | | | | |
| | 24-2867 | 12-000-262-730-000-600/ B&G EQ | UIPMENT 5 | 55582179 | CF | B&G EQUIPMENT | 118770 | 4,600.00 |
| | | | | Tota | al for HE | ERC RENTALS, INC./ 18186 | | \$4,600.00 |
| JCP&L/ 3821 | | | | | | | | |
| | 24-8075 | 11-000-262-622-000-600/ ELECTR | IC DISTRIC WIDE | VOV | CF | ELECTRIC DISTRIC WIDE | 118771 | 39,001.51 |
| | | | 1 | 100106491747 | | | | |
| | | 11-000-262-622-000-600/ ELECTR | | VOV | CF | ELECTRIC DISTRIC WIDE | 118771 | 33,122.10 |
| | | | 2 | 200000053419 | | | | |
| | | | | Tota | al for JC | P&L/ 3821 | | \$72,123.61 |
| NJNG/ 5866 | | | | | | | | |
| | 24-8081 | 11-000-262-621-000-600/ HEAT DI | STRICT WIDE N | NOV 24-8081 | CF | HEAT DISTRICT WIDE | 118772 | 36,274.16 |
| | | | | Tota | al for NJ | JNG/ 5866 | | \$36,274.16 |
| | | | | | | Total for Unposted Che | ecks | \$112,997.77 |
| | | | | | | | | |

Run on 12/12/2023 at 01:22:27 PM

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Roxbury Public Schools

Bills And Claims Report By Vendor Name

va_bill5.032923 12/01/2023

for Batch 61 and All Check Dates

| Vendor # / Name | | | | | Check | Check Description or | | |
|------------------|-----------|-------------------------|----------------------------|------------|------------|-----------------------------------|------------|------------|
| | PO# | Account # / Description | n | Inv# | Type ' | Multi Remit To Check Name | Check # Ch | eck Amount |
| Unposted Chec | ks | 1 | | | | | | |
| CMRS- FP/ 18952 | | | | | | | | |
| | 24-3041 | 11-000-230-530-000-900- | -/ BO COMMUNICATIONS | 2024-1-02 | CF | BO COMMUNICATIONS | 118775 | 7,000.00 |
| | | 11-000-230-530-000-900- | -/ BO COMMUNICATIONS | 2024-1-02A | CF | BO COMMUNICATIONS | 118775 | 500.00 |
| | | | | To | al for Cl | MRS- FP/ 18952 | - | \$7,500.00 |
| DIVISION OF WAGE | & HOUR CO | MPLIANCE/ 18953 | | | | | | |
| | 24-3056 | 11-000-251-500-878-900- | -/ MISCELLANEOUS PURCHASED | SUMMONS | CF | MISCELLANEOUS PURCHASED | 118777 | 25.00 |
| | | | | To | al for DI | VISION OF WAGE & HOUR COMPLIANCE/ | | \$25.00 |
| | | | | 189 | 953 | | | |
| JENNIFER WASEK/ | 10667 | | | | | | | |
| | 24-3055 | 11-000-251-500-878-900- | -/ MISCELLANEOUS PURCHASED | SETTLEMEN | T CF | MISCELLANEOUS PURCHASED | 118778 | 260.57 |
| | | | | To | tal for JE | ENNIFER WASEK/ 10667 | - | \$260.57 |
| | | | | | | Total for Unposted | Checks | \$7,785.57 |
| | | | | | | Total for Unposted | 0.1001.0 | \$1,100.01 |

Run on 01/03/2024 at 09:32:27 AM

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_s1701 11/01/2023

Roxbury Public Schools Monthly Transfer Report

| | | | | | | - 100 | | | | |
|--|--|--------------------|--|---|------------------------------------|-------|----------------------|-----------------------------|---------------------------------------|--------------------|
| Budget Category | Accounts | Original Budget | Revenues Allowed + Pr Yr Reserve | Orig + Rvnues Allowed + Pr Yr Reserve | Maximum Transfer Out Allowed | | YTD Net Transfers | % change of Transfers | Remaining Transfers Out Allowed | Account Balance |
| INSTRUCTION | | | | | | | | | | |
| Regular Programs | 11-1XX-100-XXX 12-1XX-100-XXX 13-1XX-100-XXX 15-1XX-100-XXX | 23,455,230.13 | 73,962.32 | 23,529,192.45 | 2,352,919.25 | (| 2,174.00) | -0.01 | 2,350,745.25 | 3,182,057.15 |
| Special Education, Basic Skills/Remedial and Bilingual Instruction and Speech/OT/PT and Ex | 1X-2XX-100-XXX 1X-000-216-XXX 1X-000-217-XXX | 10,755,197.00 | 102,961.02 | 10,858,158.02 | 1,085,815.80 | (| 33,768.25) | -0.31 | 1,052,047.55 | 1,269,190.10 |
| Vocational Programs-Local | 1X-3XX-100-XXX | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 |
| School-Spon. Co/Extra-Curr. Activities, School Sponsored Athletics, and Other Instructiona | 11-4XX-100-XXX 11-4XX-200-XXX 12-4XX-100-XXX 15-4XX-100-XXX 15-4XX-200-XXX | 1,742,698.00 | 16,726.14 | 1,759,424.14 | 175,942.41 | (| 3,850.00) | -0.22 | 172,092.41 | 868,376.38 |
| Community Services Programs/Operations | 1X-800-330-XXX | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL INSTRUCTIONAL EXPENSE | | 35,953,125.13 | 193,649.48 | 36,146,774.61 | | | | A | | 5,319,623.63 |
| UNDISTRIBUTED EXPENDITURES | | | | | | | | | 2 | |
| Tuition | 11-000-100-XXX | 3,813,730.00 | 84,821.06 | 3,898,551.06 | 389,855.11 | | 0.00 | 0.00 | 389,855.11 | 244,095.05 |
| Attendance and Social Work, Health, Guidance, Child Study Teams, Education Media Services/ | 1X-000-211-XXX 1X-000-213-XXX 1X-000-218-XXX 1X-000-219-XXX 1X-000-222-XXX | 4,378,831.00 | 4,836.78 | 4,383,667.78 | 438,366.78 | (| 3,126.00) | -0.07 | 435,240.78 | 631,036.78 |
| Improvement of Instruction Services and Instructional Staff Training Services | 1X-000-221-XXX 1X-000-223-XXX | 1,028,589.00 | 583.58 | 1,029,172.58 | 102,917.26 | | 5,000.00 | 0.49 | 107,917.26 | 64,516.50 |
| General Administration | 1X-000-230-XXX | 962,269.00 | 79,687.46 | 1,041,956.46 | 104,195.65 | (| 2,825.00) | -0.27 | 101,370.65 | 462,911.10 |
| School Administration | 1X-000-240-XXX | 2,869,726.00 | 5,886.42 | 2,875,612.42 | 287,561.24 | | 1,575.00 | 0.05 | 289,136.24 | 150,837.79 |
| Central Services & Administrative Information Technology | 1X-000-25X-XXX | 2,067,677.00 | 56,400.42 | 2,124,077.42 | 212,407.74 | | 0.00 | 0.00 | 212,407.74 | 229,772.62 |
| Operation and Maintenance of Plant Services | 1X-000-26X-XXX | 8,395,857.00 | 293,246.29 | 8,689,103.29 | 868,910.33 | (| 28,030.99) | -0.32 | 840,879.34 | 1,556,255.48 |
| Student Transportation Services | 1X-000-270-XXX | 6,435,461.00 | 29,939.36 | 6,465,400.36 | 646,540.04 | (| 10,100.00) | -0.16 | 636,440.04 | 663,537.15 |
| | | | | | | | | | | |

va_s1701 11/01/2023

Roxbury Public Schools Monthly Transfer Report

| Budget Category | Accounts | Original Budget | Revenues Allowed + Pr Yr Reserve | Orig + Rvnues Allowed + Pr Yr Reserve | Maximum Transfer Out Allowed | YTD Net Transfers | % change of Transfers | Remaining Transfers Out Allowed | Account Balance |
|---|----------------------------------|--------------------|--|---|------------------------------------|----------------------|-----------------------------|---------------------------------------|--------------------|
| Personal Services-Employee Benefits | 1X-XXX-XXX-2XX | 14,277,821.00 | 0.00 | 14,277,821.00 | 1,427,782.10 | 0.00 | 0.00 | 1,427,782.10 | 2,433,396.17 |
| Food Services | 11-000-310-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer Property Sale Proceedes to Debt Service Reserve | 11-000-520-934 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer from General Fund Surplus to Deb Service Fund to Repay CDL | t 11-000-520-936 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL UNDISTRIBUTED EXPENSE | | 44,229,961.00 | 555,401.37 | 44,785,362.37 | | | | | 6,436,358.64 |
| TOTAL GENERAL CURRENT EXPENSE | | 80,183,086.13 | 749,050.85 | 80,932,136.98 | | | | | 11,755,982.27 |
| Equipment | 12-XXX-XXX-73X 15-XXX-XXX-73X | 537,909.00 | 53,535.31 | 591,444.31 | 59,144.43 | 110,320.00 | 18.65 | 169,464.43 | 186,044.53 |
| Facilities Acquisition and Construction Services | 12-000-4XX-XXX | 82,664.00 | 836,560.00 | 919,224.00 | 0.00 | 0.00 | 0.00 | 0.00 | 132,571.70 |
| Capital Reserve-Transfer to Capital Expend Fund | . 12-000-4XX-931 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Capital Reserve-Transfer to Repayment of Debt | 12-000-4XX-933 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL CAPITAL EXPENDITURES | | 620,573.00 | 890,095.31 | 1,510,668.31 | | | | | 318,616.23 |
| TOTAL SPECIAL SCHOOLS | 13-XXX-XXX-XXX | 187,600.00 | 0.00 | 187,600.00 | 18,760.00 | 34,268.25 | 18.27 | 53,028.25 | 0.00 |
| Transfer of Funds to Charter Schools | 10-000-100-56X | 73,293.00 | 0.00 | 73,293.00 | 7,329.30 | 0.00 | 0.00 | 7,329.30 | 43,969.00 |
| Transfer of Funds to Renaissance | 10-000-100-571 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| General Fund Contribution to School Based Budgets | 10-000-520-930 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OPERATING BUDGET GRAND TOTAL | | 81,064,552.13 | 1,639,146.16 | 82,703,698.29 | | | | | 12,118,567.50 |

School Business Administrator Signature

Date

Roxbury Public Schools Expense Account Adjustment Analysis By Account# Current Cycle: November

va_exaa1.082406 11/01/2023

| Account # | Account Description | Description | Adj# | Date | User | Old Amount | Adjustment | New Balance |
|-------------------------|--------------------------|-------------------|--------------|------------|------------|----------------|---------------|----------------|
| | | Current App | ropriation A | djustmen | ts | | | |
| 11-000-213-104-000-100 | SAL NURSE | month end | 000141 | 11/01/2023 | JMONDANARO | \$580,757.00 | (\$5,850.00) | \$574,907.00 |
| 11-000-213-104-999-100 | LEAVE REPLACE NURSE | month end | 000141 | 11/01/2023 | JMONDANARO | \$15,925.00 | \$5,850.00 | \$21,775.00 |
| 11-000-218-104-000-100- | SAL GUIDANCE | month end | 000141 | 11/01/2023 | JMONDANARO | \$1,008,127.55 | (\$1,800.00) | \$1,006,327.55 |
| 11-000-218-104-999-100 | LEAVE REPLACEMENT SW | month end | 000141 | 11/01/2023 | JMONDANARO | \$29,400.00 | \$1,800.00 | \$31,200.00 |
| 11-000-221-102-001-100 | LEAVE REPL SVR | month end | 000142 | 11/01/2023 | JMONDANARO | \$5,000.00 | \$5,750.00 | \$10,750.00 |
| 11-000-223-110-300-100 | SAL INSERVICE STIPENDS | month end | 000142 | 11/01/2023 | JMONDANARO | \$15,000.00 | (\$5,750.00) | \$9,250.00 |
| 11-000-230-104-000-100 | SAL SUPERINTENDENT | month end | 000142 | 11/01/2023 | JMONDANARO | \$435,802.06 | (\$1,116.81) | \$434,685.25 |
| 11-000-230-110-000-100- | SAL TREAS/CS DIRECTOR | month end | 000142 | 11/01/2023 | JMONDANARO | \$24,217.94 | \$1,020.74 | \$25,238.68 |
| 11-000-230-530-000-900- | BO COMMUNICATIONS | month end | 000142 | 11/01/2023 | JMONDANARO | \$12,835.39 | \$96.07 | \$12,931.46 |
| 11-000-240-105-000-100 | SAL PRINCPL SECTY | month end | 000142 | 11/01/2023 | JMONDANARO | \$711,370.50 | (\$1,155.00) | \$710,215.50 |
| 11-000-240-105-900-100 | SALARIES OF SECRET. SUB | month end | 000142 | 11/01/2023 | JMONDANARO | \$532.50 | \$1,155.00 | \$1,687.50 |
| 11-000-240-610-000-005 | EMS SUPPLIES | baseball ems | 000137 | 11/01/2023 | JMONDANARO | \$11,000.00 | (\$1,050.00) | \$9,950.00 |
| 11-000-261-420-050-600- | MAINT CONTRACTS | maintenance truck | 000139 | 11/01/2023 | JMONDANARO | \$202,500.00 | (\$90,720.00) | \$111,780.00 |
| 11-000-261-420-999-999 | MAINT. RES - PURCH SERV | month end | 000144 | 11/01/2023 | JMONDANARO | \$0.00 | \$67,289.01 | \$67,289.01 |
| 11-000-261-610-600-007 | RHS MTNCNE SPLS | light tower | 000138 | 11/01/2023 | JMONDANARO | \$95,000.00 | (\$4,600.00) | \$90,400.00 |
| 11-000-262-100-101-999 | FACILITY MANAGER | month end | 000143 | 11/01/2023 | JMONDANARO | \$5,557.50 | \$2,652.00 | \$8,209.50 |
| 11-000-262-300-000-600 | B&G PURCH PROF SV | month end | 000143 | 11/01/2023 | JMONDANARO | \$71,500.00 | (\$14,708.00) | \$56,792.00 |
| 11-000-262-490-000-600 | B&G VEHICLE LEASE/PRCH | month end | 000143 | 11/01/2023 | JMONDANARO | \$12,056.00 | \$12,056.00 | \$24,112.00 |
| 11-000-266-100-000-100- | SALARIES OF SECURITY | month end | 000145 | 11/01/2023 | JMONDANARO | \$191,953.24 | (\$3,094.00) | \$188,859.24 |
| 11-000-266-100-999-100 | SECURITY EXTRA STIPEND | month end | 000145 | 11/01/2023 | JMONDANARO | \$14,018.15 | \$3,094.00 | \$17,112.15 |
| 11-000-270-162-001-007 | TRAVEL CO CURRIC | month end | 000146 | 11/01/2023 | JMONDANARO | \$22,843.73 | (\$247.57) | \$22,596.16 |
| 11-000-270-162-080-000 | OOD TRANS | month end | 000146 | 11/01/2023 | JMONDANARO | \$5,255.45 | \$247.57 | \$5,503.02 |
| 11-110-100-101-000-100 | SAL KINDERGARTEN TEACHER | month end | 000146 | 11/01/2023 | JMONDANARO | \$770,225.00 | (\$1,120.00) | \$769,105.00 |
| 11-110-100-101-091-100 | PREK-KINDER PERM SUB | month end | 000146 | 11/01/2023 | JMONDANARO | \$400.00 | \$1,120.00 | \$1,520.00 |
| 11-120-100-101-000-101- | GRADES 1-5 - PREP DUTY | month end | 000147 | 11/01/2023 | JMONDANARO | \$33.00 | \$429.00 | \$462.00 |
| 11-120-100-101-002-100 | SAL L/R 1-5 TCHR | month end | 000147 | 11/01/2023 | JMONDANARO | \$805,241.70 | (\$3,685.30) | \$801,556.40 |
| 11-120-100-101-002-101 | LRS EXTRA BLOCK | month end | 000147 | 11/01/2023 | JMONDANARO | \$6,512.60 | \$3,256.30 | \$9,768.90 |
| 11-130-100-101-000-100- | GRADES 6-8 - EX.BLK | month end | 000148 | 11/01/2023 | JMONDANARO | \$10,417.80 | \$4,963.00 | \$15,380.80 |
| 11-130-100-101-000-101- | GRADES 6-8 PREP DUTY | month end | 000148 | 11/01/2023 | JMONDANARO | \$627.00 | \$924.00 | \$1,551.00 |

Roxbury Public Schools Expense Account Adjustment Analysis By Account# Current Cycle: November

va_exaa1.082406 11/01/2023

| Account # | Account Description | Description | Adj# | Date | User | Old Amount | Adjustment | New Balance |
|-------------------------|--------------------------|-------------------------------|------------------|--------------------------|--------------------------|----------------------|---------------------------|---------------------------|
| 11-130-100-101-100-100- | SAL 6-8 MATH | month end | 000148 | 11/01/2023 | JMONDANARO | \$749,496.00 | (\$5,887.00) | \$743,609.00 |
| 11-140-100-101-000-101 | RHS PREP/LUNCH | month end | 000149 | 11/01/2023 | JMONDANARO | \$5,445.00 | \$12,144.00 | \$17,589.00 |
| 11-140-100-101-000-102 | RHS SATURDAY DETENTION | month end | 000149 | 11/01/2023 | JMONDANARO | \$594.00 | \$198.00 | \$792.00 |
| 11-140-100-101-600-100- | SAL 9-12 ARTS | month end | 000149 | 11/01/2023 | JMONDANARO | \$1,046,442.00 | (\$12,342.00) | \$1,034,100.00 |
| 11-190-100-610-004-003 | FRNKLN GENERAL SUPPLIES | supplies | 000154 | 11/01/2023 | JMONDANARO | \$11,300.00 | \$546.17 | \$11,846.17 |
| 11-190-100-610-204-310 | CRCLM SCI SPLS | structured play fes | 000136 | 11/01/2023 | JMONDANARO | \$30,000.00 | (\$10,000.00) | \$20,000.00 |
| 11-190-100-610-508-007 | RHS BUSINESS ED SUPL | field trip | 000131 | 11/01/2023 | JMONDANARO | \$9,000.00 | (\$601.00) | \$8,399.00 |
| 11-190-100-610-610-003 | FRKLN ART SUPPLIES | supplies | 000154 | 11/01/2023 | JMONDANARO | \$1,046.17 | (\$546.17) | \$500.00 |
| 11-190-100-610-713-300 | GENERAL SUPPLIES | structured play fes | 000136 | 11/01/2023 | JMONDANARO | \$15,000.00 | \$10,000.00 | \$25,000.00 |
| 11-190-100-890-508-007- | BUSINESS OTHER | field trip month end | 000131 000150 | 11/01/2023 11/01/2023 | JMONDANARO JMONDANARO | \$0.00 \$601.00 | \$601.00 \$10.00 | \$601.00 \$611.00 |
| | | month end | | | 0-100-890-508-007- | · | \$611.00 | φ011.00 |
| 11-190-100-890-509-007 | OTHER OBJECTS | month end | 000150 | 11/01/2023 | JMONDANARO | \$2,000.00 | (\$10.00) | \$1,990.00 |
| 11-213-100-101-000-100 | SAL RES CNTR | month end | 000151 | 11/01/2023 | JMONDANARO | \$3,081,958.80 | (\$17,436.60) | \$3,064,522.20 |
| 11-213-100-101-999-100 | RESOURCE LEAVE REPLACEME | month end | 000151 | 11/01/2023 | JMONDANARO | \$23,600.00 | \$11,150.00 | \$34,750.00 |
| 11-213-100-101-999-101 | RESOURCE EXTRA BLOCK | month end | 000151 | 11/01/2023 | JMONDANARO | \$12,573.20 | \$6,286.60 | \$18,859.80 |
| 11-401-100-100-007-100 | SAL RHS ADVISOR | month end | 000152 | 11/01/2023 | JMONDANARO | \$195,000.00 | (\$45.24) | \$194,954.76 |
| 11-401-100-100-010-100- | KES EARLY ACT | month end | 000152 | 11/01/2023 | JMONDANARO | \$0.00 | \$45.24 | \$45.24 |
| 11-402-100-590-058-007 | POLICE - RHS | state champ game rpd | 000134 | 11/01/2023 | JMONDANARO | \$7,500.00 | \$1,660.00 | \$9,160.00 |
| 11-402-100-590-059-007 | OFFICIALS RHS | state champ game rpd | 000134 | 11/01/2023 | JMONDANARO | \$68,100.00 | (\$1,660.00) | \$66,440.00 |
| 11-402-100-610-005-005- | ATHLETIC SUPPLIES- EMS | baseball ems | 000137 | 11/01/2023 | JMONDANARO | \$9,000.00 | \$1,050.00 | \$10,050.00 |
| 12-000-262-730-000-600- | B&G EQUIPMENT | light tower maintenance truck | 000138 000139 | 11/01/2023 11/01/2023 | JMONDANARO JMONDANARO | \$0.00 \$4,600.00 | \$4,600.00 \$90,720.00 | \$4,600.00 \$95,320.00 |
| | | mainenance truck | | | 0-262-730-000-600- | | \$95,320.00 | φ95,320.00 |
| 20-232-100-101-000-003 | SALARIES OF TEACHERS | MONTH END | 000140 | 11/01/2023 | JMONDANARO | \$0.00 | \$555.00 | \$555.00 |
| 20-232-100-101-000-009 | SALARIES OF TEACHERS | MONTH END | 000140 | 11/01/2023 | JMONDANARO | \$0.00 | \$555.00 | \$555.00 |
| 20-232-100-101-000-099 | TITLE I SALARIES | ESEA CARRYOVER | 000132 | 11/01/2023 | JMONDANARO | \$216,000.00 | \$7,300.00 | \$223,300.00 |
| | | MONTH END | 000140 | 11/01/2023 | JMONDANARO | \$223,300.00 | (\$1,110.00) | \$222,190.00 |
| | | | Total For A | count # 20-23 | 2-100-101-000-099- | - | \$6,190.00 | |
| 20-232-100-600-000-099 | TITLE I INSTR SUPPLIES | ESEA CARRYOVER | 000132 | 11/01/2023 | JMONDANARO | \$46,434.00 | \$8,907.00 | \$55,341.00 |
| 20-232-200-200-000-099 | TITLE 1 BENEFITS | ESEA CARRYOVER | 000132 | 11/01/2023 | JMONDANARO | \$17,175.00 | \$558.00 | \$17,733.00 |

Roxbury Public Schools Expense Account Adjustment Analysis By Account# Current Cycle: November

va_exaa1.082406 11/01/2023

| Account # | Account Description | Description | Adĵ# | Date | User | Old Amount | Adjustment | New Balance |
|-----------------------------|--------------------------|-----------------|--------|------------|------------|---------------|----------------|----------------|
| 20-241-100-600-000-099 | TITLE III INSTR SUPPLIES | ESEA CARRYOVER | 000132 | 11/01/2023 | JMONDANARO | \$21,233.00 | (\$18,042.00) | \$3,191.00 |
| 20-241-200-500-000-999 | OTHER PURCHASED SERVICES | ESEA CARRYOVER | 000132 | 11/01/2023 | JMONDANARO | \$0.00 | \$1,500.00 | \$1,500.00 |
| 20-242-200-320-000-099 | TITLE III IMMIGRANT PROF | ESEA CARRYOVER | 000132 | 11/01/2023 | JMONDANARO | \$1,543.31 | (\$1,543.31) | \$0.00 |
| 20-250-100-500-000-099 | IDEA BASIC TUITION | IDEA CARRYOVER | 000133 | 11/01/2023 | JMONDANARO | \$927,176.92 | \$0.08 | \$927,177.00 |
| 20-250-200-320-001-099-NP - | PURCH PROF SVS IDEA NP | IDEA CARRYOVER | 000133 | 11/01/2023 | JMONDANARO | \$58,768.00 | \$6.00 | \$58,774.00 |
| 20-271-200-320-000-099 | PURCHASED PROFESSIONAL A | ESEA CARRYOVER | 000132 | 11/01/2023 | JMONDANARO | \$47,022.00 | \$45,591.00 | \$92,613.00 |
| 20-271-200-320-000-099-NP - | PURCH, PROF, NP | ESEA CARRYOVER | 000132 | 11/01/2023 | JMONDANARO | \$2,635.00 | \$2,245.00 | \$4,880.00 |
| 20-271-200-500-000-099 | TITLE IIA OTHR PURCH SVC | ESEA CARRYOVER | 000132 | 11/01/2023 | JMONDANARO | \$4,160.00 | \$2,110.00 | \$6,270.00 |
| 20-271-200-500-000-099-NP - | TITLE IIA OPS NP | ESEA CARRYOVER | 000132 | 11/01/2023 | JMONDANARO | \$2,415.00 | \$2,461.00 | \$4,876.00 |
| 20-281-100-600-000-099 | TITLE IV SUPPLIES | ESEA CARRYOVER | 000132 | 11/01/2023 | JMONDANARO | \$3,949.00 | \$8,646.00 | \$12,595.00 |
| 20-281-100-600-000-099-NP - | TITLE IV GEN. SPLS. NP | ESEA CARRYOVER | 000132 | 11/01/2023 | JMONDANARO | \$1,069.00 | \$853.00 | \$1,922.00 |
| 20-281-200-600-000-099-NP - | SUPPLIES AND MATERIALS | ESEA CARRYOVER | 000132 | 11/01/2023 | JMONDANARO | \$1,801.00 | (\$1,801.00) | \$0.00 |
| 20-483-200-104-000-000- | ESSER II GUIDANCE | month end | 000153 | 11/01/2023 | JMONDANARO | \$9,358.72 | \$2,339.68 | \$11,698.40 |
| 20-487-200-104-000-000- | ADDRESSING STUDENT LEARN | month end | 000153 | 11/01/2023 | JMONDANARO | \$64,000.00 | (\$2,339.68) | \$61,660.32 |
| 95-005-000-000-000-800- | CLOSED ACCTS | audited numbers | 000135 | 11/01/2023 | JMONDANARO | \$0.00 | \$5,154.57 | \$5,154.57 |

Total Current Appr.

\$131,234.35

12/12 2:51pm

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Roxbury Public Schools General Fund - Fund 10 Interim Balance Sheet For 5 Month Period Ending 11/01/2023

ASSETS AND RESOURCES

--- A S S E T S ---

| | and in book | | \$10,997,006.68 |
|-----|---|-------------------|-----------------|
| 101 | Cash in bank | | \$3,412,310.01 |
| 116 | Capital reserve Account | | \$2,241,475.94 |
| 117 | Maint. Reserve Account | | \$216,105.87 |
| 118 | Investments - Cur. Exp. Emergency Rsrv. | | • |
| | Accounts receivable: | 200 677 07 | |
| 132 | Interfund | \$20,677.97 | |
| 141 | Intergovernmental - State | \$2,264,966.15 | |
| 143 | Intergovernmental - Other | (\$3,195,812.10) | |
| | | | (\$910,167.98) |
| | Other Current Assets | | \$0.00 |
| R E | ESOURCES | | |
| 301 | Estimated Revenues | \$76,317,982.00 | |
| 302 | Less Revenues | (\$29,728,619.90) | |
| | | 4,444 | \$46,589,362.10 |
| | | | |
| | Total assets and resources | | \$62,546,092.62 |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Roxbury Public Schools General Fund - Fund 10 Interim Balance Sheet

For 5 Month Period Ending 11/01/2023

TITLES AND FUND EQUITY

| LIABILITIES | AND | ROND | FOOTIT | |
|-------------|-----|------|--------|--|
| | | | | |

---- LIABILITIES ---

Accounts Payable

Other current liabilities including Net Assets

\$3,352,924.10

\$113,523.39

TOTAL LIABILITIES

\$3,466,447.49

| F | U | N | D | В | A | L | A | N | С | E |
|---|---|---|---|---|---|---|---|---|---|---|
|---|---|---|---|---|---|---|---|---|---|---|

421

| | ppropriated | | | | |
|-----|---|-----------------|--------------------|------------------|-----------------|
| A | Reserve for Encumbrances - Current | Year | | \$38,257,672.76 | |
| | Reserve for Encumbrance - Prior Ye | | | \$119,377.49 | |
| 754 | | | | | |
| | Reserved fund balance: | | \$3,412,310.01 | | |
| 761 | Capital reserve account - | | 4-7 | \$3,412,310.01 | |
| | War | mcies | \$216,105.87 | | |
| 766 | Reserve for Current Expense Emerge | inc.res | <u> </u> | \$216,105.87 | |
| | | _ | \$2,241,475.94 | | |
| 764 | Reserve for Maintenance | | · · · | \$2,241,475.94 | |
| | | _ | \$82,770,987.30 | | |
| 601 | Appropriations | \$32,275,369.55 | | | |
| 602 | Less : Expenditures | \$38,377,050.25 | | | |
| 603 | Encumbrances | \$38,377,030.23 | (\$70,652,419.80) | | |
| | _ | | (\$70,032,120.001, | \$12,118,567.50 | |
| | | | • | \$56,365,509.57 | |
| | Total Appropriated | | | , | |
| | Unappropriated | | | \$7,527,994.70 | |
| 770 | Unreserved Fund Balance - | | | (\$4,813,859.14) | |
| 303 | Budgeted Fund Balance | | | (94,613,003,114) | |
| | | | _ | | \$59,079,645.13 |
| | TOTAL FUND BALANCE | | | | \$62,546,092.62 |
| | TOTAL LIABILITIES AND FUND EQUITY | ž | | | |

Roxbury Public Schools General Fund - Fund 10 Interim Balance Sheet

| RECAPITULATION OF FUND BALANCE: | Budgeted | Actual | Variance |
|---|--------------------------------------|-------------------|-------------------|
| Appropriations | \$82,770,987.30 (\$76,317,982.00) | \$70,652,419.80 | \$12,118,567.50 |
| Revenues | (4)-1 | (\$29,728,619.90) | (\$46,589,362.10) |
| | \$6,453,005.30 | \$40,923,799.90 | (\$34,470,794.60) |
| Less: Adjust for prior year encumb. | (\$1,639,146.16) | (\$1,639,146.16) | |
| Budgeted Fund Balance | \$4,813,859.14 | \$39,284,653.74 | (\$34,470,794.60) |
| Recapitulation of Budgeted Fund Balance by Subfund Fund 10 (includes 10, 11, 12, and 13) | \$4,813,859.14 | \$39,284,653.74 | (\$34,470,794.60) |
| TOTAL Budgeted Fund Balance | \$4,813,859.14 | \$39,284,653.74 | (\$34,470,794.60) |

REFORT OF THE SECRETARY TO THE BOARD OF EDUCATION ROXDURY Public Schools GENERAL FUND - FUND 10

INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

| For 5 Month | BUDGETED 1 ESTIMATED | ACTUAL TO | NOTE: OVER OR (UNDER) | UNREALIZED BALANCE |
|--|---|--|---|---|
| *** REVENUES/SOURCES OF FUNDS *** 1XXX From Local Sources 3XXX From State Sources 4XXX From Federal Sources | \$67,488,889.00 \$8,735,207.00 \$93,886.00 | \$26,280,907.15 \$3,436,998.00 \$10,714.75 | | \$41,207,981.85 \$5,298,209.00 \$83,171.25 |
| TOTAL REVENUE/SOURCES OF FUNDS | \$76,317,982.00 | \$29,728,619.90 | _ | \$46,589,362.10 |
| *** EXPENDITURES *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | AVAILABLE BALANCE |
| CURRENT EXPENSE 11-1XX-100-XXX Regular Programs - Instruction 11-2XX-100-XXX Special Education - Instruction 11-230-100-XXX Basic Skills - Remedial Instruction 11-240-100-XXX Bilingual Education - Instruction 11-401-100-XXX School-Spon. Cocurr. Acti-Instr | \$23,527,018.45 \$6,784,634.30 \$874,469.00 \$294,093.00 \$359,091.89 \$1,396,482.25 | \$7,886,828.81 \$2,029,530.56 \$228,159.48 \$87,506.62 \$97,490.55 \$628,446.61 | \$12,458,132.49 \$4,072,395.77 \$447,352.52 \$191,611.02 \$6,674.65 \$154,585.95 | \$3,182,057.15 \$682,707.97 \$198,957.00 \$14,975.36 \$254,926.69 \$613,449.69 |
| 11-402-100-XXX School-Spons. Athletics - Instruction UNDISTRIBUTED EXPENDITURES 11-000-100-XXX Instruction 11-000-211-XXX Attendance and Social Work Services | \$3,898,551.06 \$105,964.00 \$741,345.45 | \$1,569,370.44 \$38,646.50 \$278,993.18 | | \$244,095.05 \$4,066.00 \$157,504.29 |
| 11-000-213-XXX Health Services 11-000-216-XXX Speech, OT,PT & Related Svcs 11-000-217-XXX Other Support Serv - Students Extra Srvc 11-000-218-XXX Guidance | \$1,780,990.00 \$1,090,203.47 \$1,327,202.55 | \$585,258.82 \$339,876.22 \$471,469.62 | \$1,108,264.16 \$465,244.50 \$608,791.35 | \$87,467.02 \$285,082.75 \$246,941.58 \$196,108.75 |
| 11-000-219-XXX Child Study Teams 11-000-219-592 Misc Purch Ser 11-000-221-XXX Improv of Inst Instruc Staff | \$1,784,058.07 \$2,625.00 \$502,684.50 \$419,346.71 | \$713,594.11 \$532.60 \$274,664.70 \$186,897.9 | \$1,969.15 \$199,900.86 3 \$206,155.81 | \$123.19 \$28,118.88 \$26,292.97 |
| 11-000-222-XXX Educational Media Serv/School Library 11-000-223-XXX Instructional Staff Training Services 11-000-230-XXX Supp. ServGeneral Administration 11-000-240-XXX Supp. ServSchool Administration | \$531,488.08 \$1,039,131.46 \$2,877,187.42 | \$1,203,983.5 | 8 \$195,090.28 1 \$1,522,366.12 | \$462,911.10 \$150,837.79 |
| 11-000-25X-XXX Central Serv & Admin. Inform. Tech. 11-000-261-XXX Require Maint. for School Facilities 11-000-262-XXX Custodial Services | \$2,124,077.42 \$2,025,127.33 \$5,901,398.20 | \$906,620.6 \$2,856,491.0 | \$577,741.19 \$2,248,602.5 | \$540,765.53 \$796,304.63 |
| 11-000-263-XXX Care and Upkeep of Grounds 11-000-266-XXX Security 11-000-270-XXX Student Transportation Services 11-XXX-XXX-2XX Allocated and Unallocated Benefits | \$424,938.75 \$309,608.02 \$6,455,300.36 \$14,277,821.00 | \$115,228.2 \$2,484,688.3 | \$154,639.8 \$3,307,074.8 | \$39,740.02 \$663,537.15 |
| 11-XXX-XXX-ZXX AIISGAGGG AND GRAPH TOTAL GENERAL CURRENT EXPENSE EXPENDITURES/USES OF FUNDS | \$80,854,837.7 | 4 \$31,247,807. | | 2 \$11,755,982.27 |

Page

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Roxbury Public Schools GENERAL FUND - FUND 10

INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

| For 5 Mon *** EXPENDITURES - cont'd *** | th Period Ending 11, | EXPENDITURES | ENCUMBRANCES | AVAILABLE BALANCE |
|---|------------------------------|-----------------------------|-----------------------------|------------------------------|
| *** CAPITAL OUTLAY *** 12-XXX-XXX-73X Equipment 12-000-4XX-XXX Facilities acquisition & constr. serv. | \$701,764.31 \$919,224.00 | \$87,183.18 \$704,186.27 | \$428,536.60 \$82,466.03 | \$186,044.53 \$132,571.70 |
| TOTAL CAP OUTLAY EXPEND./USES OF FUNDS | \$1,620,988.31 | \$791 , 369 . 4 5 | \$511,002.63 | \$318,616.23 |
| *** SPECIAL SCHOOLS *** 13-4XX-100-XXX Other spec. schools-instruction | \$214,825.75 | \$214,825.75 | \$0.00 | \$0.00 |
| TOTAL SPECIAL SCHOOLS EXPENDITURES/USES OF FUNDS | \$214,825.75 | \$214,825.75 | \$0.00 | \$0.00 |
| 10-000-100-56X Transfer of Funds to Charter Schools | \$73,293.00 | \$14,324.00 | \$15,000.00 | \$43,969.00 |
| TOTAL GENERAL FUND EXPENDITURES | \$82,763,944.80 | \$32,268,327.05 | \$38,377,050.2 | \$12,118,567.50 |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION ROXDURY Public Schools GENERAL FUND - FUND 10 SCHEDULE OF REVENUES

ACTUAL COMPARED WITH ESTIMATED

| | | ESTIMATED | ACTUAL | UNREALIZED | |
|---|---|--|--|---|--|
| | | | | | |
| 1320 1410 | Local Tax Levy Tuition from LEAs Within State Transp Fees from Individuals ransp Fees from Other LEAs Rents and Royalties Miscellaneous | \$61,143,749.00 \$3,930,146.00 \$130,000.00 \$1,806,309.00 \$43,685.00 \$435,000.00 | \$25,476,565.00 \$21,774.00 \$23,593.75 \$331,230.18 \$8,821.00 \$418,923.22 \$26,280,907.15 | \$35,667,184.00 \$3,908,372.00 \$106,406.25 \$1,475,078.82 \$34,864.00 \$16,076.78 | |
| 3131 Extraordinary Aid 3132 Categorical Special Educa | School Choice Aid Categorical Transportation Aid Extraordinary Aid Categorical Special Education Aid | \$347,736.00 \$5,333,588.00 | \$93,081.21 \$148,879.14 \$1,042,266.00 \$651,425.32 \$1,427,091.94 | \$254,654.79 (\$148,879.14) (\$1,042,266.00) (\$651,425.32 \$3,906,496.06 | |
| 3176 3177 3190 3XXX | Equalization Categorical Security Other Unrestricted State Aid Other State Aids | \$61,433.00 \$2,992,450.00 | \$16,936.39 \$57,318.00 \$0.00 | \$44,496.61 (\$57,318.00) \$2,992,450.00 | |
| | TOTAL | \$8,735,207.00 | \$3,436,998.00 | \$5,298,209.00 | |
| FEDERAL | SOURCES Federal Grants including Medicaid Reimbursem | ent \$93,886.00 | \$10,714.75 | \$83,171.25 | |
| | TOTAL | \$93,886.00 | \$10,714.75 | \$83,171.25 | |
| OTHER | FINANCING SOURCES TOTAL REVENUES/SOURCES OF FUNDS | \$76,317,982.00 | | \$46,589,362.10 | |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Roxbury Public Schools GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For 5 Month Period Ending 11/01/2023 | | | | |
|---|-----------------|----------------|-------------------|----------------------|
| | | | Encumbrances | Available Balance |
| THE CHARGAL CURRENT EXPENSE *** | | | | |
| *** GENERAL | | | | \$85,782.00 |
| Regular Programs - Instruction | \$777,725.00 | \$234,462.10 | \$457,480.90 | \$995,153.70 |
| 11-110-100-101 Kindergarten - Salaries of Teachers | \$6,470,346.10 | \$1,834,438.80 | \$3,640,753.60 | |
| 11-120-100-101 Grades 1-5 - Salaries of Teachers | \$4,261,913.90 | \$1,315,640.24 | \$2,472,360.70 | \$473,912.96 |
| 11-130-100-101 Grades 6-8 - Salaries of Teachers | \$9,065,641.00 | \$2,540,285.69 | \$5,619,543.77 | \$905,811.54 |
| 11-140-100-101 Grades 9-12 - Salaries of Teachers | | | | |
| Regular Programs - Home Instruction | \$25,000.00 | \$630.00 | \$0.00 | \$24,370.00 |
| 11-150-100-101 Salaries of Teachers | \$56,869.36 | \$3,364.01 | \$4,415.00 | \$49,090.35 |
| 11-150-100-320 Purchased ProfEd. Services | • | | | |
| Regular Programs - Undistr. Instruction | \$226,083.00 | \$124,955.82 | \$41,893.18 | \$59,234.00 |
| 11-190-100-106 Other Salaries for Instruction | \$38,500.00 | \$8,838.50 | \$17,490.00 | \$12,171.50 |
| 11-190-100-320 Purchased ProfEd. Services | \$1,413,335.69 | \$1,032,494.70 | \$155,502.18 | \$225,338.81 |
| 11-190-100-500 Other Purch. Serv. (400-500 series) | \$1,007,865.44 | \$642,701.15 | \$46,373.16 | \$318,791.13 |
| 11-190-100-610 General Supplies | \$1,007,003.45 | \$147,421.80 | .00 | \$14,616.16 |
| 11-190-100-640 Textbooks | \$21,701.00 | \$1,596.00 | \$2,320.00 | \$17,785.00 |
| 11-190-100-800 Other Objects | \$21,701.00 | 1 / | | |
| TOTAL | \$23,527,018.45 | \$7,886,828.81 | \$12,458,132.49 | \$3,182,057.15 |
| SPECIAL EDUCATION - INSTRUCTION | | | | |
| Learning and/or Language Disabilities Mild or Moderat | :e: | \$104,173.20 | \$264,862.80 | \$88,859.00 |
| 11-204-100-101 Salaries of Teachers | \$457,650.00 | \$86,697.83 | \$178,465.17 | \$78,739.00 |
| 11-204-100-106 Other Salaries for Instruction | \$343,902.00 | \$3,530.59 | .00 | \$1,069.41 |
| 11-204-100-610 General Supplies | \$4,600.00 | \$3,556.55 | | |
| TOTAL | \$806,397.00 | \$194,401.62 | \$443,327.97 | \$168,667.41 |
| | | | | 20 |
| Emotional Regulation Impairment: | \$456,492.00 | \$94,428.30 | \$290,186.70 | \$71,877.00 |
| 11-209-100-101 Salaries of Teachers | \$340,684.00 | | \$226,827.40 | \$21,011.00 |
| 11-209-100-106 Other Salaries for Instruction | \$4,484.30 | | \$1,142.56 | \$1,317.83 |
| 11-209-100-610 General supplies | \$2,940.00 | ACDE 00 | .00 | \$2,305.00 |
| 11-209-100-800 Other Objects | Q2,313100 | | | |
| TOTAL | \$804,600.30 | \$189,932.83 | \$518,156.66 | \$96,510.83 |
| Multiple Disabilities: | | 660 AEO O | \$104,955.10 | \$74,281.00 |
| 11-212-100-101 Salaries of Teachers | \$239,687.0 | AEC 207 4 | | \$6,266.00 |
| 11-212-100-106 Other Salaries for Instruction | \$185,278.0 | | | \$2,875.00 |
| 11-212-100 100 0-101 11-212-100-320 Purchased ProfEd. Services | \$63,000.0 | | | \$1,947.22 |
| 11-212-100-510 General supplies | \$14,000.0 | | | \$500.00 |
| 11-212-100-640 Textbooks | \$500.0 | | ~ | · |
| 11-212-100-640 Peachoose 11-212-100-800 Other Objects | \$4,200.0 | 0 (\$154.6 | .6) .00 | \$4,354.66 |
| 11-212-100-800 Other Objects | | | .00 | 4.,22 |
| TOTAL | \$506,665.0 | \$151,039. | \$265,401.21 | \$90,223.88 |
| Resource Room/Resource Center: | | | 10 \$1,923,184.34 | \$135,108.56 |
| 11-213-100-101 Salaries of Teachers | \$3,178,132.0 | | | |
| 11-213-100-101 Salaries of Tournell 11-213-100-106 Other Salaries for Instruction | \$360,786. | | | |
| | \$18,800. | | • | |
| 11-213-100-610 General supplies | \$1,000. | oo · | 00 .0 | , 41,000.00 |
| 11-213-100-640 Textbooks | | | | |

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For 5 Month | nth Period Ending 11/01/2023 | | | Available | |
|---|------------------------------|--|----------------|---------------|--|
| | Appropriations | Expenditures | Encumbrances | Balance | |
| TOTAL | \$3,558,718.00 | \$1,249,443.16 | \$2,155,308.56 | \$153,966.28 | |
| Autism: | \$121,495.00 | \$16,927.50 | \$104,567.50 | \$0.00 | |
| 11-214-100-101 Salaries of Teachers | \$298,368.00 | \$70,721.86 | \$213,380.90 | \$14,265.24 | |
| 11-214-100-106 Other Salaries for Instruction | \$6,000.00 | \$1,487.53 | .00 | \$4,512.47 | |
| 11-214-100-610 General Supplies | \$500.00 | .00 | .00 | \$500.00 | |
| 11-214-100-640 Textbooks | \$2,800.00 | \$500.00 | .00 | \$2,300.00 | |
| 11-214-100-800 Other Objects | | | | | |
| TOTAL | \$429,163.00 | \$89,636.89 | \$317,948.40 | \$21,577.71 | |
| Preschool Disabilities - Full-Time: | \$384,534.00 | \$92,929.50 | \$278,600.50 | \$13,004.00 | |
| 11-216-100-101 Salaries of Teachers | \$384,534.00 | \$51,987.87 | \$84,412.13 | \$81,607.00 | |
| 11-216-100-106 Other Salaries for Instruction | \$2,500.00 | \$442.61 | \$6.16 | \$2,051.23 | |
| 11-216-100-600 General Supplies | \$2,500.00 | | | | |
| TOTAL | \$605,041.00 | \$145,359.98 | \$363,018.79 | \$96,662.23 | |
| Home Instruction: | | \$3,761.45 | \$0.00 | \$11,238.55 | |
| 11-219-100-101 Salaries of Teachers | \$15,000.00 | \$5,954.74 | \$9,234.18 | \$43,861.08 | |
| 11-219-100-320 Purchased ProfEd. Services | \$59,050.00 | Ş3,25 4 | | | |
| | +24 250 22 | \$9,716.19 | \$9,234.18 | \$55,099.63 | |
| TOTAL | \$74,050.00 | \$2,029,530.56 | \$4,072,395.77 | \$682,707.97 | |
| TOTAL SPECIAL ED - INSTRUCTION | \$6,784,634.30 | φ2,023,001.01 | | | |
| Basic Skills/Remedial-Instruction | \$868,469.00 | \$228,159.48 | \$447,352.52 | \$192,957.00 | |
| 11-230-100-101 Salaries of Teachers | \$6,000.00 | .00 | .00 | \$6,000.00 | |
| 11-230-100-610 General Supplies | , 000.00 | | | | |
| TOTAL | \$874,469.00 | \$228,159.48 | \$447,352.52 | \$198,957.00 | |
| Bilingual Education-Instruction | tono 404 00 | \$87,058.98 | \$191,611.02 | \$9,754.00 | |
| 11-240-100-101 Salaries of Teachers | \$288,424.00 \$500.00 | \$153.64 | 00 | \$346.36 | |
| 11-240-100-500 Other Purch. Serv. (400-500 series) | \$5,169.00 | | ^^ | \$4,875.00 | |
| 11-240-100-610 General Supplies | \$3,103.00 | | | | |
| TOTAL | \$294,093.00 | \$87,506.62 | \$191,611.02 | \$14,975.36 | |
| School spons.cocurricular activities-Instruction | | 247 564 6 | .00 | \$209,435.31 | |
| 11-401-100-100 Salaries | φ25,,000 | | 2 | | |
| 11-401-100-500 Purchased Services (300-500 series) | \$24,591.89 | and the second s | | | |
| 11-401-100-600 Supplies and Materials | \$29,500.00 | *** *** * | | *** *** *** | |
| 11-401-100-800 Other Objects | \$48,000.0 | , | · | | |
| TOTAL | \$359,091.8 | 9 \$97,490.5 | \$6,674.65 | \$254,926.69 | |
| School sponsored athletics-Instruct | | | 90 \$88,575.00 | \$462,177.90 | |
| 11-402-100-100 Salaries | \$865,818.9 | | | | |
| 11-402-100-100 Purchased Services (300-500 series) | \$219,573.8 | | 440 GIF E | | |
| 11-402-100-600 Supplies and Materials | \$156,437.0 | | | | |
| 11-402-100-800 Other Objects | \$154,652.5 | 0 90#,UII. | - · · · | | |
| TOTAL | \$1,396,482.2 | 25 \$628,446. | 61 \$154,585.9 | 5 \$613,449.6 | |
| UNDISTRIBUTED EXPENDITURES | | | | | |
| Instruction 11-000-100-562 Tuition to Other LEAs within State Spe | ecial \$726,020. | 53 \$248,230. | 20 \$315,838.2 | 8 \$161,952.0 | |

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For 5 Mont | h Period Ending 11/ | 01/2023 | | Available |
|--|---|--|--|--|
| | | Expenditures | Encumbrances | Balance |
| 11-000-100-563 Tuition to Co.Voc.School Distreg. 11-000-100-564 Tuition to Co.Voc. School Distspec. 11-000-100-566 Tuition to Priv Sch for Disbl w/i State 11-000-100-567 Tuition Priv Sch Disbl & Otr LEA o/s State 11-000-100-568 Tuition - State Facilities | \$797,279.95 \$47,868.55 \$2,050,914.09 \$103,000.00 \$4,500.00 \$168,967.94 | \$265,609.15 \$24,013.25 \$936,714.58 \$34,333.32 .00 \$60,469.94 | \$531,670.80 \$23,855.30 \$1,114,199.51 \$68,666.68 .00 \$30,855.00 | .00 .00 .00 .00 \$4,500.00 \$77,643.00 |
| 11-000-100-569 Tuition - Other | | \$1,569,370.44 | \$2,085,085.57 | \$244,095.05 |
| TOTAL | \$3,898,551.06 | Q1,303,070. | | |
| Attendance and social work services 11-000-211-100 Salaries 11-000-211-600 Supplies and Materials | \$105,464.00 \$500.00 | \$38,646.50 .00 | \$63,251.50 .00 | \$3,566.00 \$500.00 |
| TOTAL | \$105,964.00 | \$38,646.50 | \$63,251.50 | \$4,066.00 |
| Health services 11-000-213-100 Salaries 11-000-213-300 Purchased Prof. & Tech. Svc. 11-000-213-500 Other Purchd. Serv. (400-500 series) 11-000-213-600 Supplies and Materials | \$657,887.90 \$33,500.00 \$34,848.00 \$15,109.55 | \$235,706.51 \$14,216.50 \$15,753.00 \$13,317.17 | \$268,252.04 \$17,000.00 \$18,957.00 \$638.94 | \$153,929.35 \$2,283.50 \$138.00 \$1,153.44 |
| TOTAL | \$741,345.45 | \$278,993.18 | \$304,847.98 | \$157,504.29 |
| Speech, OT,PT & Related Svcs 11-000-216-100 Salaries 11-000-216-320 Purchased Prof. Ed. Services | \$1,023,514.00 \$741,976.00 \$15,500.00 | \$301,172.14 \$282,174.25 \$1,912.43 | \$419,970.05 | \$35,398.00 \$39,831.70 \$12,237.32 |
| 11-000-216-600 Supplies and Materials | \$1,780,990.00 | \$585,258.82 | \$1,108,264.16 | \$87,467.02 |
| TOTAL Other support services - Students - Extra Srvc 11-000-217-320 Purchased Prof. Ed. Services | \$1,090,203.47 | \$339,876.22 | \$465,244.50 | \$285,082.75 |
| TOTAL | \$1,090,203.47 | \$339,876.2 | \$465,244.50 | \$285,082.75 |
| Guidance 11-000-218-104 Salaries Other Prof. Staff 11-000-218-105 Sal Secr. & Clerical Asst. 11-000-218-320 Purchased Prof Ed. Services 11-000-218-390 Other Purch. Prof. & Tech Svc. 11-000-218-500 Other Purchased Services (400-500 seri 11-000-218-600 Supplies and Materials 11-000-218-800 Other Objects | \$1,037,527.55 \$155,526.00 \$83,000.00 \$4,050.00 \$17,959.00 \$2,740.0 | \$53,669.0 \$43,254.4 0 \$996.6 0 \$14,123.6 0 \$15,210.6 | 3 \$96,596.97 0 \$33,990.00 2 .00 4 .00 59 \$190.62 | \$3,835.36 \$10,998.69 \$2,061.00 |
| TOTAL | \$1,327,202.5 | 5 \$471,469. | 52 \$608,791.35 | |
| Child Study Teams 11-000-219-104 Salaries Other Prof. Staff 11-000-219-105 Sal Secr. & Clerical Asst. 11-000-219-320 Purchased Prof Ed. Services 11-000-219-390 Other Purch. Prof. & Tech Svc. 11-000-219-592 Misc Purch Ser(400-500 O/than Resid co 11-000-219-600 Supplies and Materials 11-000-219-800 Other Objects | \$1,399,426.5 \$221,618.5 \$72,690.0 \$54,625.0 sts) \$7,585.5 \$28,738.6 \$2,000. | \$84,151. \$2,384. \$00 \$27,463. \$00 \$564. \$07 \$21,560. | 89 \$133,097.3: 00 \$7,060.0! 45 \$2,425.0: 01 \$5,897.8 87 \$2,789.1 | \$4,369.28 \$63,246.00 \$24,736.55 \$1,123.19 \$4,388.04 |

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For 5 Month Period Ending 11/01/2023 | | | | |
|---|---------------------------|---------------|--------------------|----------------------|
| | Appropriations | Expenditures | Encumbrances | Available Balance |
| | \$1,786,683.07 | \$714,126.77 | \$876,324.36 | \$196,231.94 |
| TOTAL | \$1,186,003.01 | 4.20,== | | |
| Improv. of instr. Serv | \$309,545.00 | \$128,133.30 | \$180,607.18 | \$804.52 |
| 11-000-221-102 Salaries Superv. of Instr. | \$50,000.00 | \$26,187.00 | .00 | \$23,813.00 |
| 11-000-221-104 Salaries Other Prof. Staff | \$33,139.50 | \$13,781.20 | \$19,293.68 | \$64.62 |
| 11-000-221-105 Sal Secr. & Clerical Asst. | \$110,000.00 | \$106,563.26 | .00 | \$3,436.74 |
| 11-000-221-600 Supplies and Materials | | | | |
| TOTAL | \$502,684.50 | \$274,664.76 | \$199,900.86 | \$28,118.88 |
| Educational media serv./sch.library | | 4404 670 30 | \$192,550.70 | \$8,870.00 |
| 11-000-222-100 Salaries | \$333,091.00 | \$131,670.30 | .00 | \$12.01 |
| 11-000-222-300 Purchased Prof. & Tech Svc. | \$21,205.00 | \$21,192.99 | \$13,605.11 | \$17,410.96 |
| 11-000-222-600 Supplies and Materials | \$65,050.71 | \$34,034.64 | V12,000. | |
| TOTAL | \$419,346.71 | \$186,897.93 | \$206,155.81 | \$26,292.97 |
| Instructional Staff Training Services | | | 4100 507 54 | \$803.80 |
| 11-000-223-102 Salaries Superv. of Instruction | \$298,795.00 | \$117,383.56 | \$180,607.64 | \$64.38 |
| 11-000-223-105 Sal Secr. & Clerical Asst. | \$33,139.50 | \$13,781.30 | \$19,293.82 .00 | \$6,368.15 |
| 11-000-223-11X Other Salaries | \$11,750.00 | \$5,381.85 | | \$4,656.68 |
| 11-000-223-320 Purchased Prof Ed. Services | \$141,150.00 | \$53,543.32 | \$82,950.00 | \$24,104.61 |
| 11-000-223-500 Other Purchased Services (400-500 series | s) \$46,253.58 | \$19,032.75 | \$3,116.22 .00 | \$400.00 |
| 11-000-223-600 Supplies and Materials | \$400.00 | .00 | .00 | + 200 0 |
| TOTAL | \$531,488.08 | \$209,122.78 | \$285,967.68 | \$36,397.62 |
| Support services-general administration | | 140 00 | \$74,665.20 | \$240,825.45 |
| 11-000-230-100 Salaries | \$539,632.93 | | | \$12,229.98 |
| 11-000-230-331 Legal Services | \$101,305.98 | | | \$64,000.00 |
| 11-000-230-332 Audit Fees | \$64,000.00 | | | \$21,850.00 |
| 11-000-230-334 Architectural/Engineering Services | \$63,125.00 | 4 | | \$90,168.00 |
| 11-000-230-339 Other Purchased Prof. Svc. | \$98,431.00 | | | \$3,303.50 |
| 11-000-230-530 Communications/Telephone | \$88,844.78 | | | \$5,402.53 |
| 11-000-230-580 Travel - All Other | \$7,805.03 | | - | \$1,260.00 |
| 11-000-230-585 BOE Other Purchased Prof. Svc. | \$5,040.00 | | | \$12,756.07 |
| 11-000-230-590 Misc Purchased Services (400-500) | \$15,000.00 | | | \$6,734.30 |
| 11-000-230-610 General Supplies | \$12,625.00 | | | \$1,883.26 |
| 11-000-230-890 Misc. Expenditures | \$13,628.73 \$29,693.0 | | | \$2,498.01 |
| 11-000-230-895 BOE Membership Dues and Fees | \$29,033.0 | | | |
| TOTAL | \$1,039,131.4 | 6 \$381,130.0 | 8 \$195,090.28 | \$462,911.10 |
| Support services-school administration | | | .0 \$922,885.74 | \$3,065.16 |
| 11-000-240-103 Salaries Princ./Asst. Princ. | \$1,585,155.0 | | | |
| 11-000-240-104 Salaries Other Prof. Staff | \$394,919.0 | | | |
| 11-000-240-105 Sal Secr. & Clerical Asst. | \$711,903.0 | | | |
| 11-000-240-199 Unused Vac Payment to Term/Ret Staff | \$51,080.0 | | | |
| 11-080-240-300 Purchased Prof. & Tech. Svc. | \$18,500.0 | | | |
| 11-000-240-500 Other Purchased Services (400-500 seri | es) \$5,207.5 | | | |
| 11-000-240-600 Supplies and Materials | \$39,600. | | | |
| 11-000-240-800 Other Objects | \$50,822. | 10 943,003. | · | |

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| TOTAL \$1,084,139.16 \$492,278.46 \$432,149.97 \$159,77 TOTAL Cent. Svcs. & Admin IT \$2,124,077.42 \$953,919.89 \$940,384.91 \$229,7 Required Maint.for School Facilities \$649,477.00 \$281,392.46 \$323,157.26 \$44,59 11-000-261-100 Salaries \$966,147.61 \$491,785.99 \$166,545.75 \$307,89 11-000-261-420 Cleaning, Repair & Maint. Svc \$408,002.72 \$133,442.16 \$88,038.18 \$186,59 11-000-261-800 Other Objects \$1,500.00 .00 .00 \$1.59 TOTAL \$2,025,127.33 \$906,620.61 \$577,741.19 \$540,000 Custodial Services \$326,979.50 \$117,649.32 \$179,625.06 \$29,000 11-000-262-1XX Salaries \$56,792.00 .00 .00 \$56,000 11-000-262-420 Cleaning, Repair & Maint. Svc. \$2,774,712.00 \$1,431,092.80 \$1,257,203.20 \$86,000 11-000-262-421 Cleaning, Repair & Maint. Svc. \$2,774,712.00 \$1,431,092.80 \$1,257,203.20 \$86,000 11-000-262-441 Rental of Land & Bldgs Other Than Lease \$35,000.00 \$15,258.20 \$19,238.60 \$9.00 11-000-262-441 Rental of Land & Bldgs Other Than Lease \$35,000.00 \$15,258.20 \$19,238.60 \$9.000.80 | - |
|---|-------------|
| TOTAL \$2,877,187.42 \$1,203,848.80 \$434,062.16 \$14,511.1000-251-100 Salaries \$5,000.00 .00 \$5,000.00 \$5,000.00 .00 \$5,000.00 .00 \$5,000.00 \$5,000.00 \$5,000.00 .00 \$5,000.0 | |
| 11-000-251-100 Salaries | 79 |
| 11-000-251-100 Salaries | 84 |
| 11-000-251-330 Purchased Prof. Services \$3,000 \$103,831.37 .00 \$22,61 11-000-251-340 Purchased Technical Services \$126,450.00 \$120,500.26 \$32,140.33 \$74,172.78 \$14,18 11-000-251-592 Misc Pur Serv (400-500 seriess) \$120,500.26 \$32,140.33 \$74,172.78 \$14,18 11-000-251-600 Supplies and Materials \$7,507.00 \$5,841.34 .00 \$12,07 TOTAL \$1,039,938.26 \$461,641.43 \$508,234.94 \$70,06 **TOTAL \$1,000-252-600 \$330,63.31 \$3,825.24 \$95.81 **TOTAL \$1,040,139.16 \$14,791.65 \$21,064.49 \$50.91 **TOTAL \$1,044,139.16 \$492,278.46 \$432,149.97 \$159,7 **TOTAL \$1,044,139.16 \$492,278.46 \$432,149.97 \$159,7 **TOTAL \$2,124,077.42 \$953,919.89 \$940,384.91 \$229,7 **TOTAL \$2,124,077.42 \$953,919.89 \$940,384.91 \$229,7 **TOTAL \$44,777.00 \$281,392.46 \$323,157.26 \$44,5 **TOTAL \$44,777.00 \$281,392.46 \$323,157.26 \$44,5 **TOTAL \$44,777.00 \$281,392.46 \$323,157.26 \$44,5 **TOTAL \$2,025,127.33 \$906,620.61 \$577,741.19 \$540, **TOTAL \$2,000,000 \$11,580.20 \$11,580.20 \$11,500.20 | |
| 11-000-251-340 Purchased Technical Services \$120,500.26 \$32,140.33 \$74,172.78 \$14,18 \$11-000-251-592 Misc Pur Serv (400-500 seriess) \$120,500.26 \$32,140.33 \$74,172.78 \$14,18 \$11-000-251-600 Supplies and Materials \$7,507.00 \$5,841.34 .00 \$12,66 \$11,000-251-89X Other Objects \$7,507.00 \$5,841.34 .00 \$12,66 \$1.000-251-89X Other Objects \$7,507.00 \$5,841.34 .00 \$12,36 \$1.000-252-100 Salaries \$7,22,188.00 \$303,871.70 \$405,927.04 \$12,36 \$1.000-252-100 Salaries \$722,188.00 \$303,871.70 \$405,927.04 \$12,36 \$11-000-252-100 Other Pur Serv. (400-500 seriess) \$132,780.00 \$333,063.31 \$3,825.24 \$95,88 \$11-000-252-500 Other Pur Serv. (400-500 seriess) \$226,766.16 \$154,791.65 \$21,064.49 \$50.99 \$11-000-252-800 Other Objects \$2,405.00 \$551.80 \$1,333.20 \$55 \$11-000-252-800 Other Objects \$2,405.00 \$551.80 \$1,333.20 \$55 \$11-000-252-800 Other Objects \$2,405.00 \$551.80 \$1,333.20 \$55 \$1000-252-800 Other Objects \$2,405.00 \$551.80 \$1,333.20 \$55 \$1000-252-800 Other Objects \$2,405.00 \$551.80 \$1,333.20 \$55 \$1000-251-800 Other Objects \$2,405.00 \$551.80 \$1,333.20 \$55 \$1000-251-800 Other Objects \$1000-261-800 General Supplies \$2,124,077.42 \$953,919.89 \$940,384.91 \$229,70 \$1000-261-800 Other Objects \$1,500.00 \$117,649.32 \$179,625.06 \$29, \$11-000-261-800 Other Objects \$1,500.00 \$117,649.32 \$179,625.06 \$29, \$11-000-262-1XX Salaries \$326,979.50 \$117,649.32 \$179,625.06 \$29, \$11-000-262-1XX Salaries \$326,979.50 \$117,649.32 \$179,625.06 \$29, \$11-000-262-420 Cleaning, Repair & Maint. Svc. \$2,774,712.00 \$1,431,092.80 \$1,257,203.20 \$86, \$11-000-262-420 Cleaning, Repair & Maint. Svc. \$2,774,712.00 \$1,431,092.80 \$1,257,203.20 \$86, \$11-000-262-420 Cleaning, Repair & Maint. Svc. \$2,774,712.00 \$1,431,092.80 \$1,257,203.20 \$86, \$11-000-262-420 Cleaning, Repair & Maint. Svc. \$2,774,712.00 \$1,431,092.80 \$1,257,203.20 \$86, \$11-000-262-420 Cleaning, Repair & Maint. Svc. \$2,774,712.00 \$1,431,092.80 \$1,257,203.20 \$86, \$11-000-262-420 Cleaning, Repair & Maint. Svc. \$2,774,712.00 \$1,431,092.80 \$1,257,203.20 \$86, \$11-000-262-441 Rental of Land & Bldgs Other Than Lease \$35, | |
| 11-000-251-592 Misc Pur Serv (400-500 seriess) \$16,056.20 \$3,979.59 .00 \$12,07 \$11-000-251-600 Supplies and Materials \$7,507.00 \$5,841.34 .00 \$1,66 \$1,600-251-89X Other Objects \$7,507.00 \$5,841.34 .00 \$1,66 \$1,600-251-89X Other Objects \$7,507.00 \$5,841.34 .00 \$1,66 \$1,000-251-89X Other Objects \$7,507.00 \$5,841.34 .00 \$1,66 \$1,000-251-89X Other Objects \$7,507.00 \$5,841.34 .00 \$1,600-251-80X Other Objects \$7,507.00 \$5,841.34 .00 \$1,600-251-80X Other Pur Serv. (400-500 seriess) \$1,000-251-80X Other Pur Serv. (400-500 seriess) \$1,000-251-80X Other Objects \$1,000-251-80X Other Objects \$2,405.00 \$33,063.31 \$3,825.24 \$95,81 \$1,000-252-80X Other Objects \$2,405.00 \$551.80 \$1,333.20 \$1,333.20 \$ | |
| 11-000-251-600 Supplies and Materials 11-000-251-89X Other Objects TOTAL \$1,039,938.26 \$461,641.43 \$508,234.94 \$70,06 TOTAL \$1,039,938.26 \$461,641.43 \$508,234.94 \$70,06 TOTAL \$1,039,938.26 \$461,641.43 \$508,234.94 \$70,06 TOTAL \$1,000-252-100 \$alaries \$11-000-252-100 \$alaries \$11-000-252-100 \$alaries \$11-000-252-00 Other Pur Serv. (400-500 seriess) \$132,780.00 \$33,063.31 \$3,825.24 \$95,81 \$11-000-252-600 Supplies and Materials \$226,766.16 \$154,791.65 \$21,064.49 \$50,91 \$11-000-252-800 Other Objects TOTAL \$1,084,139.16 \$2,405.00 \$551.80 \$1,333.20 \$55 TOTAL \$1,084,139.16 \$249,278.46 \$432,149.97 \$159,7 TOTAL Cent. Svcs. 6 Admin IT \$2,124,077.42 \$953,919.89 \$940,384.91 \$229,7 TOTAL Cent. Svcs. 6 Admin IT \$2,124,077.42 \$953,919.89 \$940,384.91 \$229,7 11-000-261-100 Salaries \$649,477.00 \$281,392.46 \$323,157.26 \$44,5 \$11-000-261-420 Cleaning, Repair 6 Maint. Svc \$408,002.72 \$133,442.16 \$88,038.18 \$186,545.75 \$307,8 \$11-000-261-800 Other Objects TOTAL \$2,025,127.33 \$906,620.61 \$577,741.19 \$540, TOTAL \$2,025,127.30 \$906,620.61 \$577,741.19 \$540, TOTAL \$1,000-262-402 Cleaning, Repair 6 Maint. Svc. \$2,774,712.00 \$15,258.20 \$19,238.60 \$86,417.61 \$1000-262-402 Cleaning, Repair 6 Maint. Svc. \$2,774,712.00 \$15,258.20 \$11,000-262-403 \$15,258.20 \$11,000-262-404 Rental of Land 6 Bldgs Other Than Lease | |
| TOTAL \$1,039,938.26 \$461,641.43 \$508,234.94 \$70,065 Admin. Info. Technology 11-000-252-100 Salaries \$722,188.00 \$303,871.70 \$405,927.04 \$12,365 11-000-252-100 Other Pur Serv. (400-500 seriess) \$132,780.00 \$33,063.31 \$3,825.24 \$95,885 11-000-252-800 Other Pur Serv. (400-500 seriess) \$226,766.16 \$154,791.65 \$21,064.49 \$50,925 11-000-252-800 Other Objects \$2,405.00 \$551.80 \$1,333.20 \$551 TOTAL \$1,084,139.16 \$492,278.46 \$432,149.97 \$159,77 TOTAL Cent. Svcs. & Admin IT \$2,124,077.42 \$953,919.89 \$940,384.91 \$229,77 Required Maint.for School Facilities 11-000-261-100 Salaries \$966,147.61 \$491,785.99 \$166,545.75 \$307,68 11-000-261-420 Cleaning, Repair & Maint. Svc \$408,002.72 \$133,442.16 \$88,038.18 \$186,588 11-000-261-800 Other Objects \$1,500.00 .00 .00 \$1,588 TOTAL \$2,025,127.33 \$906,620.61 \$577,741.19 \$540,785.99 \$160,000 .00 \$56,795.00 .00 | |
| TOTAL \$1,039,938.26 \$461,641.43 \$508,234.94 \$70,065 Admin. Info. Technology 11-000-252-100 Salaries \$772,188.00 \$303,871.70 \$405,927.04 \$12,365 11-000-252-500 Other Pur Serv. (400-500 seriess) \$132,780.00 \$33,063.31 \$3,825.24 \$95,865 11-000-252-600 Supplies and Materials \$226,766.16 \$154,791.65 \$21,064.49 \$50,925 11-000-252-800 Other Objects \$2,405.00 \$551.80 \$1,333.20 \$55 TOTAL \$1,084,139.16 \$492,278.46 \$432,149.97 \$159,77 TOTAL Cent. Svcs. & Admin IT \$2,124,077.42 \$953,919.89 \$940,384.91 \$229,77 Required Maint.for School Facilities \$649,477.00 \$281,392.46 \$323,157.26 \$44,55 11-000-261-420 Cleaning, Repair & Maint. Svc \$408,002.72 \$133,442.16 \$88,038.18 \$166,545.75 \$307,65 11-000-261-800 Other Objects \$1,500.00 .00 .00 \$1,55 TOTAL \$2,025,127.33 \$906,620.61 \$577,741.19 \$540,77 Custodial Services \$326,979.50 \$117,649.32 \$179,625.06 \$29,77 11-000-262-1XX Salaries \$56,792.00 .00 .00 \$56,77 11-000-262-420 Cleaning, Repair & Maint. Svc. \$2,774,712.00 \$1,431,092.80 \$1,257,203.20 \$86,71-000-262-420 Cleaning, Repair & Maint. Svc. \$2,774,712.00 \$1,431,092.80 \$1,257,203.20 \$86,71-000-262-441 Rental of Land & Bldgs Other Than Lease \$35,000.00 \$1,137,737,737,741.17 \$1556,690.83 | |
| 11-000-252-100 Salaries 11-000-252-500 Other Pur Serv. (400-500 seriess) 11-000-252-600 Supplies and Materials 11-000-252-600 Supplies and Materials 11-000-252-800 Other Objects TOTAL TOTAL TOTAL Cent. Svcs. & Admin IT TOTAL Cent. Svcs. & Admin IT TOTAL Cent. Svcs. & Admin IT TOTAL Specification **Sequence of the Specification of the Sp | .89 |
| 11-000-252-100 Salaries 11-000-252-500 Other Pur Serv. (400-500 seriess) 11-000-252-600 Supplies and Materials 11-000-252-600 Supplies and Materials 11-000-252-800 Other Objects TOTAL TOTAL TOTAL Cent. Svcs. & Admin IT TOTAL Cent. Svcs. & Admin IT TOTAL Cent. Svcs. & Admin IT TOTAL Specification **Sequence of the Specification of the Sp | .26 |
| 11-000-252-500 Other Pur Serv. (400-500 seriess) \$132,786.00 \$33,003.11 11-000-252-600 Supplies and Materials \$226,766.16 \$154,791.65 \$21,064.49 \$50,93 11-000-252-800 Other Objects \$2,405.00 \$551.80 \$1,333.20 \$55 11-000-252-800 Other Objects \$2,405.00 \$551.80 \$1,333.20 \$55 TOTAL \$1,084,139.16 \$492,278.46 \$432,149.97 \$159,7 TOTAL Cent. Svcs. & Admin IT \$2,124,077.42 \$953,919.89 \$940,384.91 \$229,7 Required Maint.for School Facilities \$649,477.00 \$281,392.46 \$323,157.26 \$44,91,1000-261-100 Salaries \$966,147.61 \$491,785.99 \$166,545.75 \$307,81,1000-261-420 Cleaning, Repair & Maint. Svc \$408,002.72 \$133,442.16 \$88,038.18 \$186,11-000-261-800 Other Objects \$1,500.00 .00 .00 \$1,51,1000-261-800 Other Objects \$1,500.00 .00 .00 \$556,192.00 .00 .00 \$556,192.00 .00 .00 \$556,192.00 .00 .00 \$556,192.00 .00 .00 \$556,192.00 \$1,257,203.20 \$86,11-000-262-420 Cleaning, Repair & Maint. Svc. \$2,774,712.00 \$1,431,092.80 \$1,257,203.20 \$86,11-000-262-441 Rental of Land & Bldgs Other Than Lease \$35,000.00 \$15,258.20 \$19,238.60 \$11,257,203.20 \$86,11-000-262-441 Rental of Land & Bldgs Other Than Lease \$35,000.00 \$15,258.20 \$19,238.60 \$11,257,203.20 \$86,11-000-262-441 Rental of Land & Bldgs Other Than Lease \$35,000.00 \$15,258.20 \$19,238.60 \$11,257,203.20 \$11,257,2 | .45 |
| 11-000-252-800 Other Objects TOTAL | |
| TOTAL \$1,084,139.16 \$492,278.46 \$432,149.97 \$159,7 TOTAL Cent. Svcs. & Admin IT \$2,124,077.42 \$953,919.89 \$940,384.91 \$229,7 Required Maint.for School Facilities \$649,477.00 \$281,392.46 \$323,157.26 \$44,5 11-000-261-100 Salaries \$966,147.61 \$491,785.99 \$166,545.75 \$307,8 11-000-261-420 Cleaning, Repair & Maint. Svc \$408,002.72 \$133,442.16 \$88,038.18 \$186,5 11-000-261-800 Other Objects \$1,500.00 .00 .00 \$1,5 Custodial Services \$326,979.50 \$117,649.32 \$179,625.06 \$29, 11-000-262-1XX Salaries \$56,792.00 .00 .00 \$56, 11-000-262-420 Cleaning, Repair & Maint. Svc. \$2,774,712.00 \$1,431,092.80 \$1,257,203.20 \$86, 11-000-262-420 Cleaning, Repair & Maint. Svc. \$2,774,712.00 \$1,431,092.80 \$1,257,203.20 \$86, 11-000-262-441 Rental of Land & Bldgs Other Than Lease \$35,000.00 \$15,258.20 \$19,238.60 \$5 | .00 |
| TOTAL \$1,084,139.16 \$492,278.46 \$432,149.97 \$159,7 TOTAL Cent. Svcs. & Admin IT \$2,124,077.42 \$953,919.89 \$940,384.91 \$229,7 Required Maint.for School Facilities \$649,477.00 \$281,392.46 \$323,157.26 \$44,5 11-000-261-100 Salaries \$966,147.61 \$491,785.99 \$166,545.75 \$307,8 11-000-261-420 Cleaning, Repair & Maint. Svc \$408,002.72 \$133,442.16 \$88,038.18 \$186,5 11-000-261-800 Other Objects \$1,500.00 .00 .00 \$1,5 TOTAL \$2,025,127.33 \$906,620.61 \$577,741.19 \$540,7 Custodial Services \$326,979.50 \$117,649.32 \$179,625.06 \$29, 11-000-262-1XX Salaries \$56,792.00 .00 .00 \$56, 11-000-262-420 Cleaning, Repair & Maint. Svc. \$2,774,712.00 \$1,431,092.80 \$1,257,203.20 \$86, 11-000-262-420 Cleaning, Repair & Maint. Svc. \$2,774,712.00 \$15,258.20 \$19,238.60 \$110,000-262-441 Rental of Land & Bldgs Other Than Lease \$35,000.00 \$15,258.20 \$19,238.60 \$1.000-262-441 Rental of Land & Bldgs Other Than Lease \$35,000.00 \$15,258.20 \$156,690.83 | _ |
| TOTAL Cent. Svcs. & Admin IT \$2,124,077.42 \$393,313.03 \$323,157.26 \$44,5 \$1-000-261-100 Salaries \$649,477.00 \$281,392.46 \$323,157.26 \$44,5 \$1-000-261-420 Cleaning, Repair & Maint. Svc \$966,147.61 \$491,785.99 \$166,545.75 \$307,8 \$1-000-261-610 General Supplies \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 \$1,5 \$1,500.00 .00 \$1,5 \$1,500.00 .00 \$1,5 \$1,500.00 .00 \$1,5 \$1,500.00 .00 \$1,5 \$1,500.00 .00 \$1,5 \$1,500.00 .00 \$56,5 \$1,500.00 .00 \$56,5 \$1,500.00 .00 \$56,5 \$1,500.00 .00 \$56,5 \$1,500.00 .00 \$56,5 \$1,500.00 .00 \$56,5 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$56,5 \$1,500.00 \$1,5 | |
| 11-000-261-100 Salaries 11-000-261-420 Cleaning, Repair & Maint. Svc \$966,147.61 \$491,785.99 \$166,545.75 \$307,8 \$11-000-261-610 General Supplies \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 \$1,5 \$1,500.00 .00 \$1,5 \$1,500.00 .00 \$55,5 \$1,500.00 \$1, | |
| 11-000-261-100 Salaries 11-000-261-420 Cleaning, Repair & Maint. Svc \$966,147.61 \$491,785.99 \$166,545.75 \$307,8 \$11-000-261-610 General Supplies \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 \$1,5 \$1,500.00 .00 \$1,5 \$1,500.00 .00 \$55,5 \$1,500.00 \$1, | |
| 11-000-261-100 Salaries 11-000-261-420 Cleaning, Repair & Maint. Svc \$966,147.61 \$491,785.99 \$166,545.75 \$307,8 \$11-000-261-610 General Supplies \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 .00 \$1,5 \$1,500.00 .00 \$1,5 \$1,500.00 .00 \$1,5 \$1,500.00 .00 \$55,5 \$1,500.00 \$1, | 7.28 |
| 11-000-261-420 Cleaning, Repair & Maint. Svc \$986,147.81 \$408,002.72 \$133,442.16 \$88,038.18 \$186,531-000-261-610 General Supplies \$1,500.00 .00 .00 \$1,531-000-261-800 Other Objects \$1,500.00 .00 .00 \$1,531-000-261-800 Other Objects \$2,025,127.33 \$906,620.61 \$577,741.19 \$540,700-262-1000-262 | 5.87 |
| 11-000-261-610 General Supplies \$1,500.00 .00 .00 \$1,5 | 2.38 |
| 11-000-261-800 Other Objects TOTAL \$2,025,127.33 \$906,620.61 \$577,741.19 \$540, Custodial Services \$326,979.50 \$117,649.32 \$179,625.06 \$29, 11-000-262-1XX Salaries \$326,979.50 \$117,649.32 \$179,625.06 \$29, 11-000-262-300 Purchased Prof. & Tech. Svc. \$56,792.00 \$00 \$56, 11-000-262-420 Cleaning, Repair & Maint. Svc. \$2,774,712.00 \$1,431,092.80 \$1,257,203.20 \$86, 11-000-262-441 Rental of Land & Bldgs Other Than Lease \$35,000.00 \$15,258.20 \$19,238.60 \$ | 0.00 |
| TOTAL \$2,025,127.33 \$906,620.61 \$007,74355 \$179,625.06 \$29, \$11-000-262-1XX Salaries \$326,979.50 \$117,649.32 \$179,625.06 \$29, \$11-000-262-300 Purchased Prof. & Tech. Svc. \$56,792.00 .00 .00 \$56, \$11-000-262-420 Cleaning, Repair & Maint. Svc. \$2,774,712.00 \$1,431,092.80 \$1,257,203.20 \$86, \$11-000-262-441 Rental of Land & Bldgs Other Than Lease \$35,000.00 \$15,258.20 \$19,238.60 \$11-000-262-441 Rental of Land & Bldgs Other Than Lease \$35,000.00 \$15,258.20 \$19,238.60 \$11-000-262-441 Rental of Land & Bldgs Other Than Lease \$35,000.00 \$15,258.20 \$19,238.60 \$11-000-262-441 Rental of Land & Bldgs Other Than Lease \$35,000.00 \$15,258.20 \$19,238.60 \$11-000-262-441 Rental of Land & Bldgs Other Than Lease \$35,000.00 \$15,258.20 \$19,238.60 \$11-000-262-441 Rental of Land & Bldgs Other Than Lease \$35,000.00 \$15,258.20 \$19,238.60 \$11-000-262-441 Rental of Land & Bldgs Other Than Lease \$35,000.00 \$15,258.20 \$19,238.60 \$10.00 | |
| \$326,979.50 \$117,049.52 \$117,049.52 \$117,049.53 \$117,0 | 5.53 |
| 11-000-262-1XX Salaries \$326,979.30 \$17,700 | 5.12 |
| 11-000-262-300 Purchased Prof. & Tech. Svc. \$56,792.00 \$1,431,092.80 \$1,257,203.20 \$86, \$1,000-262-420 Cleaning, Repair & Maint. Svc. \$2,774,712.00 \$1,431,092.80 \$1,257,203.20 \$86, \$1,000-262-420 Cleaning, Repair & Maint. Svc. \$35,000.00 \$15,258.20 \$19,238.60 \$1,000-262-441 Rental of Land & Bldgs Other Than Lease \$35,000.00 \$15,258.20 \$19,238.60 \$1,000-262-441 Rental of Land & Bldgs Other Than Lease \$35,000.00 \$15,258.20 \$19,238.60 \$1,000-262-441 Rental of Land & Bldgs Other Than Lease \$35,000.00 \$15,258.20 \$19,238.60 \$1,000-262-441 Rental of Land & Bldgs Other Than Lease \$35,000.00 \$10,000-262-441 Rental of Land & Bldgs Other Than Lease \$35,000.00 \$10,000-262-441 Rental of Land & Bldgs Other Than Lease \$10,000-262-441 Rental of Land & Bldgs Other | 92.00 |
| 11-000-262-420 Cleaning, Repair & Maint. Svc. \$2,714,712.00 \$15,258.20 \$19,238.60 \$ 11-000-262-441 Rental of Land & Bldgs Other Than Lease \$35,000.00 \$15,258.20 \$19,238.60 \$ | 16.00 |
| 11-000-262-441 Rental of Land & Bldgs Other Than Lease \$35,000.00 \$95,171,37 \$156,690.83 | 03.20 |
| \$251,862.20 | .00 |
| 11-050-262-490 Other Purchased Property Svc. | 00.00 |
| 11-000-262-520 Insurance \$551,544.52 \$750.00 .00 \$2. | 00.00 |
| 11-000-262-590 Misc. Purchased Services \$75,771.87 \$9,761.90 \$65 | 12.73 |
| 11-000-262-610 General Supplies 577.887.86 \$222,112.14 \$134 | 36.08 |
| 11-000-262-621 Energy (Natural Gas) \$304,408.32 \$80 | 00.00 |
| | 39.50 |
| 11-000-262-8XX Other Objects \$99,562.50 \$99,562.50 | .00 |
| 11-000-262-837 Interest-Energy Savings Bonds 00 .00 \$330 | 00.00 |
| 11-000-262-917 Principal-Energy Savings Bonds \$330,000.00 | |
| TOTAL \$5,901,398.20 \$2,856,491.02 \$2,248,602.55 \$796 | 304.63 |
| Care and Upkeep of Grounds \$280,582.10 \$108,096.86 \$106,371.70 \$66 | 113.54 |
| 11-000-263-100 Salaries \$280,302.10 | .00 |
| 11-000-263-199 Unused Vac Payment to Term/Ret Staff \$2,261.30 | 609.61 |
| 11_000_263-420 Cleaning, Repair, & Maintenance Serv. 985,003.04 | 722.15 |
| 11-000-263-610 General Supplies \$72,485.14 \$23,609.51 | |

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For 5 Month Period Ending 11/01/2023 | | | | Available |
|---|----------------|--------------------|---------------------|-----------------|
| | Appropriations | Expenditures | Encumbrances | Balance |
| TOTAL | \$424,938.75 | \$133,968.27 | \$111,525.18 | \$179,445.30 |
| Security | | | 44 TO FOC ED | \$29,925.64 |
| 11-000-266-100 Salaries | \$289,307.39 | \$106,845.25 | \$152,536.50 .00 | \$3,500.00 |
| 11-000-266-420 Cleaning, Repair, & Maintenance Serv. | \$3,500.00 | .00 | .00 | \$6,162.68 |
| 11-000-266-580 Travel - All Other | \$6,522.23 | \$359.55 | \$2,103.30 | \$151.70 |
| 11-000-266-610 General Supplies | \$10,278.40 | \$8,023.40 | \$2,103.30 | 4202171 |
| TOTAL | \$309,608.02 | \$115,228.20 | \$154,639.80 | \$39,740.02 |
| TOTAL Oper & Maint of Plant Services | \$8,661,072.30 | \$4,012,308.10 | \$3,092,508.72 | \$1,556,255.48 |
| Student transportation services | \$2,768,310.14 | \$923,789.51 | \$1,480,155.62 | \$364,365.01 |
| 11-000-270-160 Sal Pupil Trans(Bet Home & Sch)-reg | \$357,511.90 | \$102,140.92 | \$226,946.48 | \$28,424.50 |
| 11-000-270-161 Sal Pupil Trans (Bet Home & Sch)-Sp Ed | | \$31,482.39 | .00 | \$48,616.79 |
| 11-000-270-162 Sal Pupil Trans.Other than Bet Home & Sch | \$79,500.00 | \$24,412.31 | .00 | \$55,087.69 |
| 11-000-270-163 Sal Pupil Trans (Bet Home & Sch) NonPublic | \$4,585.24 | \$4,585.24 | .00 | .00 |
| 11-000-270-199 Unused Vac Payment to Term/Ret Staff | \$17,168.00 | \$3,633.00 | \$10,769.00 | \$2,766.00 |
| 11-000-270-390 Other Purch. Prof. & Tech Svc. | \$44,269.89 | \$15,398.36 | \$26,898.34 | \$1,973.19 |
| 11-000-270-420 Cleaning, Repair & Maint. Svc. | _ | \$408.80 | .00 | \$93,615.20 |
| 11-000-270-503 Contr Svc-Aid in Lieu Paymnts-Non Pub Scl | | .00 | .00 | \$5,000.00 |
| 11-000-270-512 Contract Svc (other btw home & sch)-vndr | \$25,000.00 | \$14,583.31 | \$10,416.69 | .00 |
| 11-000-270-514 Contract Svc (Sp Ed.)-vendors | \$1,760,000.00 | \$884,454.51 | \$871,947.84 | \$3,597.65 |
| 11-000-270-515 Contract Svc (Sp Ed.)-joint agreements | \$308,970.00 | \$67,864.47 | \$241,105.53 | .00 |
| 11-000-270-517 Contract Svc (reg std) - ESCs | \$1,250.00 | .00 | .00 | \$1,250.00 |
| 11-000-270-580 Travel | \$145,459.00 | \$139,088.26 | .00 | \$6,370.74 |
| 11-000-270-593 Misc. Purchased Svc Transp. | \$755,003.01 | | \$438,097.69 | \$48,220.38 |
| 11-000-270-610 General Supplies | \$9,150.00 | \$4,162.35 | \$737.65 | \$4,250.00 |
| 11-000-270-800 Misc. Expenditures | | \$2,484,688.37 | \$3,307,074.84 | \$663,537.15 |
| TOTAL Personal Services-Employee Benefits | \$6,455,300.36 | | | \$30,286.00 |
| 11-XXX-XXX-220 Social Security Contributions | \$1,017,286.00 | | | \$970,324.00 |
| 11-XXX-XXX-241 Other Retirement Contrb PERS | \$970,324.00 | | | \$21,180.00 |
| 11-XXX-XXX-249 Other Retirement Contrb Regular | \$140,180.00 | | | \$148,656.00 |
| 11-xxx-xxx-250 Unemployment Compensation | \$150,000.00 | | | \$32,666.00 |
| 11-XXX-XXX-260 Workman's Compensation | \$430,000.0 | | _ | \$713,693.98 |
| 11-XXX-XXX-270 Health Benefits | \$10,945,331.0 | | | \$138,006.08 |
| 11-XXX-XXX-280 Tuition Reimbursement | \$172,200.0 | | _ | \$326,833.03 |
| 11-XXX-XXX-290 Other Employee Benefits | \$332,500.0 | | | |
| 11-XXX-XXX-299 Unused Sick Payment to Term/Ret Staff | \$120,000.0 | 0 \$68,248.9 | | |
| TOTAL | \$14,277,821.0 | 6,585,388.2 | \$5,259,036.58 | \$2,433,396.17 |
| Total Undistributed Expenditures | \$47,619,048.8 | \$5 \$20,289,845.2 | | |
| *** TOTAL CURRENT EXPENSE EXPENDITURES * | | | | |
| *** TOTAL CURRENT EXPENSE EXPENDITURES & TRANSFERS ** | | | \$37,851,047.62 | \$11,755,982.27 |

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For 5 Month Period Ending 11/01/2023 | | | Available | |
|--|----------------|-------------------|--------------------|---------------------|
| | Appropriations | Expenditures | Encumbrances | Balance |
| *** CAPITAL OUTLAY *** | | | | |
| EQUIPMENT | | | | |
| Regular programs-instruction | | | .00 | \$2,000.00 |
| 12-120-100-730 Grades 1-5 | \$2,000.00 | .00 | \$6,686.00 | \$458.01 |
| 12-140-100-730 Grades 9-12 | \$23,000.00 | \$15,855.99 | \$8,660.00 | • |
| Special education - instruction | | .00 | .00 | \$2,500.00 |
| 12-212-100-730 Multiple Disabilities | \$2,500.00 | \$15,945.36 | \$10,311.40 | \$5,000.00 |
| 12-4XX-100-730 School-spons. & oth instr prog | \$31,256.76 | \$13,343.30 | 47 - | |
| | a sam mi | \$41,482.37 | \$8,834.54 | \$66,288.83 |
| 12-000-252-730 Admin. Info. Tech. | \$116,605.74 | \$5,646.15 | \$111,590.50 | \$2.85 |
| 12-000-262-730 Undist. ExpCustodial Services | \$117,239.50 | 43,040.1 2 | | |
| Undist. Exp Non-instructional Service | es | .00 | \$291,114.16 | \$1,771.84 |
| 12-000-270-733 School buses - regular | \$292,886.00 | \$8,253.31 | .00 | \$108,023.00 |
| 12-000-270-734 School buses - special | \$116,276.31 | ĢG,233.02 | | |
| TOTAL | \$701,764.31 | \$87,183.18 | \$428,536.60 | \$186,044.53 |
| Facilities acquisition and construction services | ** | | \$6,923.99 | .00 |
| 12-000-400-390 Other Purchased Prof. & Tech Services | 368,966.00 | \$62,064.01 | | \$49,907.70 |
| 12-000-400-450 Construction Services | \$767,572.00 | \$642,122.26 | \$75,542.04 .00 | \$82,664.00 |
| 12-000-400-800 Other objects | \$82,664.00 | .00 | | \$132,571.70 |
| 12-000-400-800 | \$919,224.00 | \$704,186.27 | \$82,466.03 | Q132 ,372.73 |
| TOTAL | \$919,224.00 | \$704,186.27 | \$82,466.03 | \$132,571.70 |
| TOTAL CAPITAL OUTLAY EXPENDITURES | \$1,620,988.31 | \$791,369.45 | \$511,002.63 | \$318,616.23 |
| *** SPECIAL SCHOOLS *** | | | | |
| Other special schools - instruction | | | \$0.00 | \$0.00 |
| 13-4XX-100-101 Salaries of Teachers | \$135,841.00 | 75 | | \$0.00 |
| 13-4XX-100-106 Other salaries of instruction | \$78,984.75 | \$78,984.75 | , +5.00 | |
| TOTAL | \$214,825.7 | 5 \$214,825.75 | 5 \$0.00 | \$0.00 |
| | \$214,825.7 | | 5 \$0.00 | \$0.00 |
| TOTAL OTHER SPECIAL SCHOOLS | • - | • | | |
| TOTAL SPECIAL SCHOOLS EXPENDITURES | \$214,825.7 | 5 \$214,825.7 | 5 \$0.00 | \$0.00 |

Available

Roxbury Public Schools GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| | Appropriations | Expenditures | Encumbrances | Balance |
|--|--------------------------------|--------------|--------------------------------|---------|
| 10-000-100-56X Transfer of Funds to Charter Schls. TOTAL GENERAL FUND EXPENDITURES | \$73,293.00 \$82,763,944.80 | | \$15,000.00 \$38,377,050.25 | _ |

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Roxbury Public Schools General Fund - Fund 10

| TOE MONORNARD, Board Secretary/Business Admi | inistrator |
|--|-------------------|
| certify that no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. | 6A:23A-16.10(c)3. |
| WITCH IN COOL STATE OF THE COO | 12/12/23 |
| Board Secretary/Business Administrator | Date |

REFORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Roxbury Public Schools

Special Revenue Fund - Fund 20

Interim Balance Sheet

For 5 Month Period Ending 11/01/23

ASSETS AND RESOURCES

--- A S S E T S ---

\$111,068.03 Cash in bank 101 Accounts receivable: \$73,609.66 Intergovernmental - State \$1,586,904.44 141 Intergovernmental - Federal 142 \$5,134.70 Intergovernmental - Other 143 \$18,820.08 Other (net of estimated uncollectible of \$____) 153,154 \$1,684,468.88 --- RESOURCES ---\$2,359,879.55 Estimated Revenues 301 (\$1,315,922.09) Less Revenues \$1,043,957.46 302 \$2,839,494.37 Total assets and resources

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

ROxbury Public Schools

Special Revenue Fund ~ Fund 20

Interim Balance Sheet

For 5 Month Period Ending 11/01/23

LIABILITIES AND FUND EQUITY

| L T A 411 412 421 481 | BILITIES Intergovernmental accounts payable - State Intergovernmental accounts payable - Federal Accounts Payable Deferred revenues | \$279,176.43 \$2,325.99 \$585,640.87 \$516,881.47 |
|-----------------------|---|--|
| | TOTAL LIABILITIES | \$1,384,024.76 |

FUND BALANCE

| Ар | propriated | |
|-----|---|--------------|
| | Current Year | \$779,188.65 |
| 753 | Reserve for encumbrances - Current Year | ene Enm 15 |

753 Reserve for encumbrances - Current Tear \$96,507.15
754 Reserve for encumbrances - Prior Year \$96,507.15

\$2,711,690.66

601 Appropriations \$2,711,890.00 602 Less: Expenditures \$1,000,917.09 603 Encumbrances \$779,188.65

(\$1,780,105.74) \$931,584.92

\$931,584.92

TOTAL FUND BALANCE \$1,807,280.72

TOTAL LIABILITIES AND FUND EQUITY \$3,191,305.48

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION ROXDULY Public Schools

Special Revenue Fund - Fund 20

INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

| For 5 Month Period | | h Period Ending 11, | /01/23 | | UNREALIZED |
|--------------------|---|---------------------|----------------|-----------------|---|
| | | BUDGETED | ACTUAL TO | ROIE. OVER | |
| | | ESTIMATED | DATE | OR (UNDER) | BALANCE |
| | | | | | |
| | UES/SOURCES OF FUNDS *** | | | | \$12,400.00 |
| | From Local Sources | \$47,538.58 | \$35,138.58 | | (\$191,996.00) |
| 1XXX | From State Sources | \$295,673.00 | \$487,669.00 | | |
| 3XXX | From State Sources From Federal Sources | \$2,016,667.97 | \$793,114.51 | | \$1,223,553.46 |
| 4XXX | From rederal Sources | | | | \$1,043,957.46 |
| | TOTAL REVENUE/SOURCES OF FUNDS | \$2,359,879.55 | \$1,315,922.09 | | \$1,043,937.40 |
| *** EXPE | NDITURES *** | APPROPRIATIONS | EXPENDITURES | encumbrances | AVAILABLE BALANCE |
| LOCAL PR | OJECTS: | - | 40 265 74 | \$124.00 | \$44,650.82 |
| | Local Projects (001-199) | \$47,140.56 | \$2,365.74 | Ų124.00 | · , , , , , , , , , , , , , , , , , , , |
| • ==== | TOTAL LOCAL PROJECTS | \$47,140.56 | \$2,365.74 | \$124.00 | \$44,650.82 |
| STATE PE | ROJECTS: | Too 80 | \$18,643.15 | .00 | \$144.85 |
| | olic textbooks (501) | \$18,788.00 | \$25,182.55 | | .00 |
| Nonpul | olic auxiliary services (502) | \$117,507.35 | \$8,612.6 | | .00 |
| | blic handicapped services (506) | \$69,138.00 | \$19,500.0 | | .00 |
| | blic nursing services (509) | \$39,000.00 | | | \$12,967.60 |
| | blic Technology Aid (510) | \$15,925.00 | | | \$23,176.21 |
| | blic School Programs (511) | \$67,035.00 | \$22,060.7 | , | |
| • | TOTAL STATE PROJECTS | \$327,393.35 | \$96,982.5 | \$194,122.15 | \$36,288.66 |
| FEDERAI | PROJECTS: | | \$8,625.3 | .00 | \$12,387.98 |
| ARP - | - IDEA Basic Grant Program (223) | \$21,013.32 | | | .00 |
| ARP - | - IDEA Preschool Grant Program (224) | \$10,679.00 | | += o=c ce | \$197,356.24 |
| ESSA | Title I - Part A/D (231-239) | \$305,624.00 | | | \$3,253.00 |
| ESSA | Title III - English Lang Enhancement (241-245) | \$20,353.00 | | | \$188,534.24 |
| I.D.1 | E.A. Part B (Handicapped) (250-259) | \$1,036,023.0 | | | |
| ESSA | Title II - Part A/D (270-279) | \$108,639.0 | | | Lam 651 61 |
| | Title IV (280-289) | \$21,408.0 | | 00 .00 | |
| CARE | S Act Education Stabilization Fund (477) | \$15,785.7 | | | |
| | A-ESSER II Grant Program (483) | \$189,632.7 | | 0, | 40.10 |
| CRRS | A Act-Learning Acceleration Grant Program (484) | \$2,275.1 | | 23 | |
| CRRS | BA Act-Mental Health Grant Program (485) | \$30,355.0 | | .00 .00 | |
| | RS Program (486) | \$9,272.7 | , - | | |
| | - ESSER Grant Program (487) | \$348,366.9 | | | |
| ARP | - ESSER Accelerated Learning Coaching (488) | \$132,179. | | _ | |
| ADD | - ESSER Evidence-Based Summer Learning (489) | \$40,000.0 | | | - |
| ADD. | - ESSER Evidence-Based Comprehensive (490) | \$40,000. | | | |
| ARP | - ESSER NJ Tiered System of Supports (491) | \$5,550.° | 00 \$3,150 | .00 92,400.0 | |
| | TOTAL FEDERAL PROJECTS | \$2,337,156. | 75 \$901,568 | .81 \$584,942.5 | 0 \$850,645.44 |
| | *** TOTAL EXPENDITURES *** | \$2,711,690. | | .09 \$779,188.6 | \$5 \$931,584.92 |
| | | | | | |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION ROXDURY Public Schools SPECIAL REVENUE - FUND 20 SCHEDULE OF REVENUES

ACTUAL COMPARED WITH ESTIMATED For 5 Month Period Ending 11/01/23

| | | ESTIMATED | ACTUAL | UNREALIZED |
|--------------|--|----------------|----------------|----------------|
| 1XXX | Other Revenue from Local Sources Total Revenues from Local Sources | \$47,538.58 | \$35,138.58 | \$12,400.00 |
| | | \$47,538.58 | \$35,138.58 | \$12,400.00 |
| STATE | SOURCES | | \$84,074.00 | (\$84,074.00) |
| 3257 | SDA Emergent Needs & Capital Maintenance | \$5,280.00 | \$5,028.00 | \$252.00 |
| 3291 | Climate Awareness Education Grant | \$3,280.00 | \$398,567.00 | (\$108,174.00) |
| 32XX | Other Restricted Entitlements | \$250,353.00 | 427-7- | |
| | Total Revenue from State Sources | \$295,673.00 | \$487,669.00 | (\$191,996.00) |
| | | <u> </u> | | |
| FEDE | RAL SOURCES | \$324,565.88 | \$83,128.00 | \$241,437.88 |
| 4411-16 | Title I | \$108,639.00 | \$3,877.00 | \$104,762.00 |
| 4451-55 | Title II | \$43,563.26 | \$14,070.00 | \$29,493.26 |
| 4491-94 | Title III | \$8,754.32 | \$108,395.00 | (\$99,640.68) |
| 4419 | ARP - IDEA Basic | \$1,036,023.00 | \$215,373.00 | \$820,650.00 |
| 4420-29 | I.D.E.A. Part B (Handicapped) | \$15,785.72 | \$15,785.72 | .00 |
| 4530 | CARES Act Education Stabilization Fund | | \$108,562.00 | (\$108,562.00) |
| 4534 | CRRSA Act - ESSER II | \$962.00 | \$41,815.00 | (\$40,853.00) |
| 4535 | CRRSA Act - Learning Acceleration Grant CRRSA Act - Mental Health Grant | \$28,544.62 | \$6,114.00 | \$22,430.62 |
| 4536 | ACSERS Special Ed and Related Services | \$9,272.79 | \$9,272.79 | .00 |
| 4537 | | \$308,378.38 | \$186,722.00 | \$121,656.38 |
| 4540 4541 | ARP-ESSER Grant Program ARP-ESSER Accelerated Learning Coaching | \$132,179.00 | .00 | \$132,179.00 |
| 1342 | Total Revenues from Federal Sources | \$2,016,667.97 | \$793,114.51 | \$1,223,553.46 |
| | TOTAL REVENUES/SOURCES OF FUNDS | \$2,359,879.55 | \$1,315,922.09 | \$1,043,957.46 |

Available

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION ROXDURY Public Schools

Special Revenue Fund - Fund 20

STATEMENT OF APPROPRIATIONS - RESTRICTED STATE ENTITLEMENTS

COMPARED WITH EXPENDITURES AND ENCUMERANCES

| F " | | | | Available |
|---|----------------|---|----------------|---------------------|
| | Appropriations | Expenditures | Encumbrances | Balance |
| Local Projects: | \$47,140.56 | \$2,365.74 | \$124.00 | \$44,650.82 |
| 20-001-XXX-XXX to 20-199-XXX-XXX Local Projects | 547,140.50 | | | |
| TOTAL LOCAL PROJECTS | \$47,140.56 | \$2,365.74 | \$124.00 | \$44,650.82 |
| State Projects: | | | | |
| Other State Programs 20-501-XXX-XXX to 20-511-XXX-XXX Nonpublic Programs | \$327,393.35 | \$96,982.54 | \$194,122.15 | \$36,288.66 |
| 20-501-XXX-XXX to 20-511-XXX-XXX | | | | A26 200 66 |
| TOTAL Other State Programs | \$327,393.35 | \$96,982.54 | \$194,122.15 | \$36,288.66 |
| TOTAL STATE PROJECTS | \$327,393.35 | \$96,982.54 | \$194,122.15 | \$36,288.66 |
| Federal Projects: | | | | |
| CARES Act Educational Stabilization Fund | | | | |
| Support Services 20-477-200-600 Supplies and Materials | \$15,785.72 | .00 | .00 | \$15,785.72 |
| Total Support Services | \$15,785.72 | \$0.00 | \$0.00 | \$15,785.72 |
| TOTAL CARES Act Education Stabilization Fund | \$15,785.72 | \$0.00 | \$0.00 | \$15,785.72 |
| | | | | |
| Bridging the Digital Divide Program | | | | |
| Coronavirus Relief Grant Program | | | | |
| Other Federal Programs | \$21,013.32 | \$8,625.34 | .00 | \$12,387.98 |
| 20-223-XXX-XXX ARP-IDEA Basic Grant Program | \$10,679.00 | | .00 | .00 |
| 20-224-XXX-XXX ARP-IDEA Preschool Grant Program | \$305,624.00 | | \$5,356.65 | \$197,356.24 |
| 20-231 to 20-239-XXX-XXX ESSA Title I - Part A/D | \$20,353.00 | 4 4-0 00 | .00 | \$3,253.00 |
| 20-241 to 20-245-XXX-XXX ESSA Title III - Part A/D | \$1,036,023.00 | \$405,870.35 | | \$188,534.24 |
| 20-25X-XXX-XXX I.D.E.A. Part B | \$108,639.00 | | \$23,425.00 | \$65,939.00 |
| 20-27X-XXX-XXX ESSA Title II - Part A/D | \$21,408.00 | | \$667.39 | \$17,051.61 |
| 20-28X-XXX-XXX ESSA Title IV 20-483-XXX-XXX CRRSA-ESSER II Grant Program | \$189,632.79 | \$173,783.89 | .00 | \$15,848.90 |
| 20-483-XXX-XXX CRRSA-ESSER II Grant Page 20-484-XXX-XXX CRRSA Act-Learning Acceleration Grant P | rogram | | | 40.10 |
| 20-484-XXX-XXX CRRSA ACC-Learning Account | \$2,275.1 | \$2,274.94 | | \$0.19 |
| 20-485-XXX-XXX CRRSA Act-Mental Health Grant Program | \$30,355.0 | 1 \$5,693.0 | , .00 | \$24,661.94 |
| 20-485-XXX-XXX CRRSA ACC-MENTAL RELEASE SPECIAL Ed and Related Services | Program | | | 40.070.70 |
| 20-486-XXX-XXX ACSERS SPECIAL 20 CONT. | \$9,272.7 | | | \$9,272.79 |
| 20-487-XXX-XXX ARP-ESSER Grant Program | \$348,366.9 | | | \$197,549.88 |
| 20-488-XXX-XXX ARP-ESSER Accelerated Learning Coaching | g \$132,179.0 | 0 \$9,500.0 | | \$103,003.95 .00 |
| 20-489-XXX-XXX ARP-ESSER Evidence-Based Summer Learning | ng \$40,000.0 | 0 \$40,000.0 | | .00 |
| 20-489-XXX-XXX ARP-ESSER Evidence-Based Comprehensive | \$40,000.0 | | | .00 |
| 20-491-XXX-XXX ARP-ESSER NJ Tiered System of Supports | \$5,550.0 | | | |
| TOTAL Other Federal Programs | \$2,321,371.0 | 3 \$901,568.8 | 1 \$584,942.50 | \$834,633.72 |
| | A2 227 156 | 75 \$901,568.1 | \$584,942.50 | \$850,645.44 |
| TOTAL FEDERAL PROJECTS | \$2,337,156. | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| 20-XXX-XXX-XXX All Other State/Fed/Loc Projects | \$0. | 00 \$0.0 | 00 \$0.00 | \$0.00 |

Page 6

Appropriations Expenditures Encumbrances Balance

TOTAL EXPENDITURES \$2,711,690.66 \$1,000,917.09 \$779,188.65 \$931,584.92

.

5

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Roxbury Public Schools

Special Revenue Fund - Fund 20 For 5 Month Period Ending 11/01/23

| JOE MONDANARO | , Board Secretary/Business Administrator |
|--|---|
| tion that no line item account has encu | umbrances and expenditures, |
| which in total exceed the line item approp | oriation in violation of N.J.A.C. 6A:23A-16.10(c)3. |

Board Secretary/Business Administrator

Date

12/12 2:51pm

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Roxbury Public Schools

Capital Projects Fund - Fund 30

Interim Balance Sheet

For 5 Month Period Ending 11/01/23

ASSETS AND RESOURCES

--- A S S E T S ---

101 Cash in bank

\$978,915.22

--- R E S O U R C E S ---

Total assets and resources

\$978,915.22

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Roxbury Public Schools

Capital Projects Fund - Fund 30 Interim Balance Sheet For 5 Month Period Ending 11/01/23

LIABILITIES AND FUND EQUITY

--- LIABILITIES ---

421 Accounts Payable \$822,684.43

TOTAL LIABILITIES

\$822,684.43

EUND BALANCE

--- Appropriated ---

Reserve for encumbrances - Current Year 753

\$27,000.00

Reserve for encumbrances - Prior Year 754

\$612,816.79

\$1,436,512.67

601 Appropriations

\$950,153.88

602

Less : Expenditures Encumbrances

603

\$639,816.79

(\$1,589,970.67)

(\$153,458.00)

Total Appropriated

\$486,358.79

--- Unappropriated ---

770 Fund balance (\$330,128.00)

TOTAL FUND BALANCE

\$156,230.79

TOTAL LIABILITIES AND FUND EQUITY

\$978,915.22

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION ROXDURY Public Schools

Capital Projects Fund - Fund 30 INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

For 5 Month Period Ending 11/01/23

| *** REVENUES/SOURCES OF FUNDS *** | BUDGETED | | ROTE: OVER DR (UNDER) | UNREALIZED BALANCE |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|
| | | | | |
| *** EXPENDITURES *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | AVAILABLE BALANCE |
| Facilities acquisition and constr. serv | | | | |
| 30-000-4XX-390 Other purchased prof. & tech. serv. 30-000-4XX-450 Construction services | \$58,513.67 \$1,377,999.00 | \$1,011.45 \$949,142.43 | \$84,502.22 \$555,314.57 | (\$27,000.00) (\$126,458.00) |
| Total fac.acq.and constr. serv. | \$1,436,512.67 | \$950,153.88 | \$639,816.79 | (\$153,458.00) |
| TOTAL EXPENDITURES | \$1,436,512.67 | \$950,153.88 | \$639,816.79 | (\$153,458.00) |
| *** TOTAL EXPENDITURES AND TRANSFERS | \$1,436,512.67 | \$950,153.88 | \$639,816.79 | (\$153,458.00) |
| | | | | |

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Roxbury Public Schools

Capital Projects Fund - Fund 30 For 5 Month Period Ending 11/01/23

| T JOE MONDANARO, BO. | ard Secretary/Business Administrator |
|---|---|
| certify that no line item account has encumbrance which in total exceed the line item appropriation | s and expenditures, in violation of N.J.A.C. 6A:23A-16.10(c)3. |
| Board Secretary/Business Administrator | 12/12/23 Date |

-12/12 2:52pm

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Roxbury Public Schools

Debt Service Fund - Fund 40

Interim Balance Sheet

For 5 Month Period Ending 11/01/23

ASSETS AND RESOURCES

--- A S S E T S ---

--- R E S O U R C E S ---

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

ROXDURY Public Schools

Debt Service Fund - Fund 40
Interim Balance Sheet
For 5 Month Period Ending 11/01/23

| LIABILITIES | AND | FUND | EQUITY |
|-------------|-----|------|--------|
| | | | |

| UND BALANCE | | | |
|--|----------|--------|--|
| Appropriated | | | |
| Reserved fund balance: | | | |
| Unappropriated | | | |
| RECAPITULATION OF FUND BALANCE: | Budgeted | Actual | Variance |
| / - V. I Jessint | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Change in Maint. / Capital reserve account Less: Adjust for prior year encumb. | \$0.00 | \$0.00 | |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Roxbury Public Schools

Debt Service Fund - Fund 40 INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 5 Month Period Ending 11/01/23

| ** REVENUES/SOURCES OF FUNDS *** | | *************************************** | | |
|----------------------------------|-----------------------|---|-----------------------|-----------------------|
| | BUDGETED ESTIMATED | ACTUAL TO DATE | NOTE: OVER OR (UNDER) | UNREALIZED BALANCE |
| | | | | |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Roxbury Public Schools

Debt Service Fund - Fund 40 INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 5 Month Period Ending 11/01/23

| A | ۷ | Α | I | I | Ά | B | L | ž |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

*** EXPENDITURES ***

APPROPRIATIONS

EXPENDITURES/Enc. BALANCE

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Roxbury Public Schools Debt Service Fund - Fund 40

For 5 Month Period Ending 11/01/23

| r, _ | JOE | MONE | ANARO, BO | pard Secretary/Business Administrator | |
|------|-------------|------------|-------------------------|--|--|
| cert | ify that no | line item | account has encumbrance | es and expenditures, | |
| whic | h in total | exceed the | line item appropriation | in violation of N.J.A.C. 6A:23A-16.10(c)3. | |

Board Secretary/Administrator

12/12/27 Date

ROXBURY TOWNSHIP SCHOOL DISTRICT Treasurer's Report ALL FUNDS Month Ending NOVEMBER 30, 2023

| | Beginning Cash | Cash | Cash | Cash | Ending Cash |
|-----------------------------------|----------------|---|--|--|--|
| FUNDS | Balances | Adjustments | Receipts | Disbursements | Balances |
| GOVERNMENT FUNDS | | | | | The state of the s |
| General Fund - Fund 10-101/111 | 12,049,072.85 | | 6,234,191.16 | 7,286,257.33 | 10,997,006.68 |
| General Fund - Petty Cash 10-103 | 0.00 | | | | 0.00 |
| Capital Reserve - Fund 10-116 | 3,412,310.01 | | | | 3,412,310.01 |
| Maintenance Reserve - Fund 10-117 | 2,241,475.94 | *************************************** | | | 2,241,475.94 |
| Emergency Reserve - Fund 10-118 | 216,105.87 | | | White Review of the Control of the C | 216,105.87 |
| Special Revenue - Fund 20 | 181,929.75 | | 52,515.00 | 123,376.72 | 111,068.03 |
| Capital Projects - Fund 30 | 1,105,373.22 | | | 126,458.00 | 978,915.22 |
| Debt Service Fund - Fund 40 | 0.00 | | | | 0.00 |
| Food Service Fund - Fund 60 | 841,992.72 | | 157,660.65 | | 999,653.37 |
| Community School - Fund 61 | 569,312.86 | | 112,635.03 | 67,857.76 | 614,090.13 |
| TOTAL GOVERNMENT FUNDS | 20,617,573.22 | 0.00 | 6,557,001.84 | 7,603,949.81 | 19,570,625.25 |
| TRUST & AGENCY FUNDS | | | | | |
| Payroll | 0.00 | | 2,903,448.01 | 2,903,448.01 | . 0.00 |
| Payroll Agency | 98,840.64 | | 2,034,007.01 | 2,016,392.67 | 116,454.98 |
| | | | and the second s | | 440 454 00 |
| TOTAL TRUST & AGENCY FUNDS | 98,840.64 | 0.00 | 4,937,455.02 | 4,919,840.68 | 116,454.98 |
| | | | | | |
| | | | | | |
| TOTAL ALL FUNDS | 20,716,413.86 | 0.00 | 11,494,456.86 | 12,523,790.49 | 19,687,080.23 |

Prepared and signed by:

Treasurer of School Monies

12/12/25

BANK RECONCILIATION

| ank Name | .1 | nk, N.A. | | | | repared By: LP ate: 12/12/23 |
|---------------|-------------------|--|---|---|------------|------------------------------|
| ccount Number | | 18636 | | | · <u>C</u> | |
| ank Name | TD Ba | nk, N.A. | | | | |
| ccount Number | | 118669 | | | | |
| tatement Date | | 30/23 | | | | |
| und/Funds | Governm | ent Funds | | | | |
| | | | | | | |
| | | | | | | |
| 1 Balance per | Rank | | | | | \$19,826,203.15 |
| | ling Items | | | | | |
| I | ditions | | | | | |
| | Deposits in | Transit | | | | |
| | Date | Amount | | | | |
| 2a | 2016-2021 | 5,048.70 | | | | |
| 2b | | | | | | |
| 26 | | | | | | |
| 2d | 446 446 448 | | | | | |
| 2 | Total D.I.T. | 5 | | 7.040.70 | | |
| 3 | Total Additi | ons | | 5,048.70 | | |
| | eductions | | | | | |
| | Outstanding | g Checks | | | | |
| 4 | (Attach list) | | 260,626.60 | | | |
| 5 | | | | 260,626.60 | | |
| 6 | Total Dedu | ctions | | 260,820.00 | | (255,577.90) |
| 7 Net Rec | conciling Items | S | | | | |
| | -i sor Bar | was of | | 11/30/23 | * | \$19,570,625.25 |
| 8 Adjusted B | alance per Bar | IN 83 OI | | | | |
| | | | - · · · · · · · · · · · · · · · · · · · | 44120122 | ** | \$19,570,625.25 |
| 9 Balance pe | r Board Secret | ary's Records a | is of | 11/30/23 | | |
| Recon | ciling Items: | | | | | |
| | dditions | | | | | |
| 10 | Interest Ea | | | | | |
| 11 | Other | (Explain) | | | | |
| 12 | Total Addi | tions | | | | |
| | Deductions | A | | | | |
| 13 | Bank Char | | | | | |
| 14 | Other | (Explain) | | | | |
| 15 | Total Dedu | AND THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN | | | | |
| 16 Net Re | econciling Iten | IS | | | | \$19,570,625.2 |
| 17 Adjusted I | oard Secretar | y's Balance as | of | 11/30/23 | | 1 \$19,070,020.2 |
| | | | ino 17 | | | |
| in projection | * Line 8 | MUST EQUAL I | ine i | | t ar daht | |
| | ** ** *** | anaral fund en | ocial revenue fund. | capital projects fund er board secretary's | l or debt | |

BANK RECONCILIATION

| ank N | lame | TDB | ank, N.A. | | | | Prepared By: LP Date: 12/12/23 |
|--------------|--|---------------|---|------------------|--------------------|----------------|-----------------------------------|
| | nt Number | 7860 | 6118651 | | | | |
| | ent Date | | 11/30/23 | | | | |
| | unds | Net | Payroll | | | | |
| | The state of the s | | | | | | |
| | | | | | | | |
| | | lank | | | | | \$8,971.48 |
| 1 Ba | alance per E | ing Items | | | | | |
| | | ditions | | | | | |
| | | Deposits in | Transit | | | | |
| | | Date | Amount | | | | |
| 2a | | 4/24/18 | (2.51) | | | | |
| 2b | | | | | | | |
| 2c | | | | | | | |
| 2d | | | | | | | |
| 2 | | Total D.I.T. | 's | (2.51) | | | |
| 2 | | Total Addit | ions | | (2.51) | | |
| - | ĪDe | ductions | | | | | |
| | | Outstandir | ig Checks | | | | |
| 4 | | (Attach list | | 8,968.97 | | | |
| 5 | | | | | | | |
| 6 | | Total Dedu | ıctions | | 8,968.97 | | (8,971.48 |
| 7 | Net Rec | onciling Item | ns | | | | (0,07,14.19 |
| | | | | | 11/30/23 | | * \$0.00 |
| 8 / | Adjusted Ba | lance per Ba | nk as of | | 11001- | | |
| | | <u>,</u> | | | | | ** \$0.00 |
| 9 1 | Balance per | Board Secre | etary's Records as | of | 11/30/23 | | |
| | Recond | iling Items: | | | | | |
| | 2 | dditions | | | | | |
| 10 | | Interest E | arned | | | | |
| 11 | | Other | (Explain) | | | | |
| 12 | | Total Add | itions | | | | |
| | | eductions | | | | | |
| 13 | | Bank Cha | | | | | |
| 14 | | Other | (Explain) | | | | |
| 15 | | Total Dec | | | | | |
| 16 | Net Re | conciling Ite | ms | | | | |
| | | and Correta | ry's Balance as o | f | 11/30/23 | | * \$0.0 |
| 17 | Adjusted b | | ANTICT EALIAL lin | 1e 17 | | | |
| | | | | cial revenue fun | d, capital project | s fund or debt | |
| 1 | | ass. | general fund, spe rice fund, must ag | ree with amount | per board secre | tary's report. | * |
| 3 | | serv | ING INITED BROKERS | Page 3 | | | |

BANK RECONCILIATION

| ank Nam | e | TD Ba | ınk, N.A. | | | | Prepared By: LP Date: 12/12/23 |
|----------|------------------------|---------------|--|--------------------|-------------------|-----------------|--------------------------------|
| ccount N | | 7866 | 118610 | | | | Date. |
| tatement | | | 11/30/23 | | | | |
| und/Fun | | Payro | I Agency | | | | |
| | <u></u> | | | | | | |
| | | | | | | | |
| | nce per B | ank | | | | | \$124,225.14 |
| | rce per b Reconcili | | | | | | |
| | | itions | | | | | |
| | | Deposits in | Transit | | | | |
| | | Date | Amount | | | | |
| 2a | | | | | | | |
| 2b | | | | | | | |
| 2c | | | | | | | |
| 2d | | | | | | | |
| 2 | | Total D.I.T. | S | 0.00 | 2.00 | | |
| 3 | | Total Addit | ions | | 0.00 | | |
| | Dec | ductions | | | | | |
| | | Outstandin | g Checks | | | | |
| 4 | | (Attach list |) | 7,770.16 | | | |
| 5 | | | | | 7 770 46 | | |
| 6 | | Total Dedu | ctions | | 7,770.16 | | (7,770.16 |
| | Net Rec | onciling Item | S | | | | |
| | , L | | | | 11/30/23 | | * \$116,454.98 |
| 8 Adj | usted Ba | lance per Ba | nk as or | | | | |
| | | | | | 44/20/22 | | ** \$116,454.98 |
| 9 Bal | ance per | Board Secre | tary's Records a | as of | 11/30/23 | | |
| | Reconc | iling Items: | | | | | |
| | A | dditions | ······································ | | | | |
| 10 | | Interest E | | | | | |
| 111 | | Other | (Explain) | | | | |
| 12 | | Total Add | itions | | | | |
| | D | eductions | | | | | |
| 13 | | Bank Cha | | | | | |
| 14 | | Other | (Explain) | | | | |
| 15 | | Total Ded | The state of the s | | | | |
| 16 | Net Re | conciling Ite | ms | | | 1 | CAAC ATA C |
| | divoted h | oard Secreta | ry's Balance as | of | 11/30/23 | | * \$116,454.9 |
| 1/ JAC | ijusteu D | | TOTAL | ino 17 | **** | | |
| l . | | | t fund on | ocial revenue full | d, capital projec | ts fund or deb | t |
| | | ears | ice fund. must a | igree with amoun | t per board secr | etary's report. | |
| | | 5011 | | Page 4 | | | |

ROXBURY TOWNSHIP BOARD OF EDUCATION BANK RECONCILIATION - GENERAL ACCOUNT AS OF NOVEMBER 30, 2023

| Balance per Books - November 1, 2023 | 20,617,573.22 |
|---|---|
| Add: Receipts | 6,557,001.84 27,174,575.06 |
| Less: Disbursements Balance per Books - November 30, 2023 | 7,603,949.81 19,570,625.25 |
| Balance per Bank TD Bank, N.A. #7866118636 (Capital Reserve Increase) TD Bank, N.A. #7866118669 (General) | 4,033,702.63 15,792,500.52 19,826,203.15 |
| Add: Bank Error - Check #77244 dated 4/30/13, cashed 6/14/16 (previous Add: Bank Error - Check #87869 for \$45.00 cashed as \$48.15 Add: Due from Tax & Agency 9/9/19 transfer difference Add: Deposit in Transit - Credit Card Receipts - Community School Add: Deposit in Transit - Credit Card Receipts - Food Service | 180.77 3.15 3.00 1,352.00 3,591.01 19,831,333.08 |
| Less: Outstanding Credit Card Fees - Community School Less: Outstanding Checks | (81.23) (260,626.60) 19,570,625.25 |

ROXBURY TOWNSHIP BOARD OF EDUCATION

BANK RECONCILIATION - GENERAL ACCOUNT

AS OF NOVEMBER 30, 2023

| | | | AS O | NOVEMB | SER 30, 2023 | | | |
|--------------------|------------------|-------------|-------------|--------|--------------|-------------------|-------|--------|
| | | | Data | Check | | Date | Check | |
| Date | Check | | Date | # | Amount | Issued | # | Amount |
| Issued | # | Amount | Issued | 11 | | | | |
| A /2F /22 | 116445 | 1,781.81 | 11/14/23 | 118455 | 1,024.00 | | | |
| 4/25/23 | | 130.00 | 11/14/23 | 118461 | 250.00 | | | |
| 5/9/23 | 116531 116698 | 40.25 | 11/14/23 | 118470 | 14,800.00 | | | |
| 5/24/23 | | 50.00 | 11/14/23 | 118471 | 2,350.00 | | | |
| 6/13/23 | 116869 | 396.00 | 11/14/23 | 118473 | 75.00 | | | |
| 6/27/23 | 116955 | 26.00 | 11/14/23 | 118503 | 900.00 | | | |
| 6/27/23 | 117033 | 511.00 | 11/14/23 | 118506 | 998.00 | | | |
| 6/27/23 | 117106 117190 | 1,022.00 | 11/14/23 | 118507 | 870.00 | | | |
| 6/30/23 | 117307 | 2,514.00 | , , | | | | | |
| 7/18/23 | 117580 | 15.79 | | | | | | |
| 8/22/23 | | 776.00 | | | | | | |
| 8/22/23 | 117671 117675 | 9,826.67 | | | | | | |
| 8/22/23 | | 130.00 | | | | | | |
| 9/19/23 | 117714 117827 | 2,400.00 | | | | | | |
| 9/19/23 | 117835 | VOID | | | | | | |
| 9/19/23 | 117985 | 97,828.49 | | | | | | |
| 9/29/23 | 117989 | 11,123.90 | | | | | | |
| 9/29/23 | 117991 | 4,172.51 | | | | | | |
| 9/29/23 | 117992 | 4,725.00 | | | | | | |
| 9/29/23 | | VOID | | | | | | |
| 10/17/23 | | 4,524.00 | | | | | | |
| 10/17/2 | | VOID | | | | | | |
| 10/17/2 | | 420.00 | | | | | | |
| 10/17/2 | | 2,889.99 | | | | | | |
| 10/17/2 | | 349.80 | | | | | | |
| 11/14/2 11/14/2 | | 1,103.00 | | | | | | |
| 11/14/2 | *** | 1,790.00 | | | | | | |
| 11/14/2 | | 131.60 | | | | | | |
| 11/14/2 | | 311.00 | | | | | | |
| 11/14/2 | | 50.00 |) | | | | | |
| 11/14/2 | | 350.00 | | | | | | |
| 11/14/ | | 6,121.36 | | | | | | |
| 11/14/ | | 70.00 | | | | | | |
| 11/14/ | | 200.00 | 3 | | • | | | |
| 11/14/ | | 215.0 | 0 | | | | | |
| 11/14/ | | 32,463.9 | | | | | | |
| 11/14/ | | 14,000.0 | | | | | | |
| 11/14/ | | 8,156.0 | | | | | | |
| 11/14/ | | 180.0 | | | | | | |
| 11/14/ | | 6,607.5 | 0 | | | | | |
| 11/14/ | | 85.5 | 54 | | | | | |
| 11/14/ | | 31.4 | 19 | | | | | |
| 11/14/ | • | 21,840.0 | | | 74 767 (| 20 | | 0.00 |
| TT T- | , | 239,359.6 | 0 | | 21,267.0 | <i>J</i> U | | |
| | | August 1997 | | | | | | |

ROXBURY TOWNSHIP BOARD OF EDUCATION BANK RECONCILIATION - GENERAL ACCOUNT AS OF NOVEMBER 30, 2023

RECAP:

239,359.60

21,267.00

0.00

TOTAL

260,626.60

Total outstanding checks as of November 30, 2023

ROXBURY TOWNSHIP BOARD OF EDUCATION BANK RECONCILIATION - PAYROLL ACCOUNT AS OF NOVEMBER 30, 2023

| | | | | | 0.00 |
|---------|--|---|--|--|------------------------------|
| | per Books - November 1, 2023 | | | | 2,903,448.01 2,903,448.01 |
| Add: | Receipts | | | | 2,903,448.01 |
| Less: | Disbursements | | | | 0.00 |
| Balance | e per Books - November 30, 2023 | | | | |
| Balance | e per Bank: TD Bank, N.A #7866118651 | | | | 8,971.48 |
| | Less: Class Action Settlement 8/ Less: Class Action Settlement 4/ | 7/18 due to 0 24/18 due to | General Fund General Fund | | (0.33) (2.18) 8,968.97 |
| | Less: Outstanding Checks | 5/26/22 2/15/23 7/28/23 10/30/23 10/30/23 10/30/23 11/15/23 11/30/23 11/30/23 11/30/23 11/30/23 11/30/23 11/30/23 11/30/23 11/30/23 11/30/23 | 704366 704588 705538 705626 705627 705628 705637 705642 705649 705650 705651 705652 705653 705656 705659 | 99.31 1,032.62 12.91 820.61 334.81 49.70 61.34 283.53 2,481.88 90.36 1,051.12 99.39 99.39 315.15 68.89 2,067.96 | 8,968.97 0.00 |
| | | | | | |
| | | | | | |

ROXBURY TOWNSHIP BOARD OF EDUCATION BANK RECONCILIATION - PAYROLL AGENCY ACCOUNT AS OF NOVEMBER 30, 2023

| | Balance | Add: Receipts | Less: Disbursements | Balance 11/30/23 |
|---|---|--|---|--|
| Federal Withholding - Employee FICA/MED NJ GIT PA GIT Family Leave/SUI/DIS NJ Catastrophic Illness TPAF Pension Pension - Annual Liability PERS Pension DCRP Custodial Dues Teamsters/Bus Driver Dues NJEA Dues CIGNA UNUM DIS/UNUM LTD AFLAC Tax Shelter Annuity Prudential Colonial Supplemental Garnishments Medical Insurance Medical Insurance Medical Insurance Non Group Credit Union Scholarship Health Savings Account (HSA) | 0.00 0.00 0.00 0.23 0.03 1,419.00 66.89 0.00 16,976.88 (187.25) 4.20 0.00 51,195.84 0.00 9,895.38 8,249.80 1,275.00 0.00 6,218.63 2,249.88 0.00 0.03 980.00 496.00 0.00 | Receipts 413,620.47 669,458.84 156,170.92 1,642.71 23,973.92 289,031.75 40,194.18 34,027.43 51,686.07 66.78 4,016.56 4,467.66 135,019.28 6,608.02 6,293.70 1,326.02 179,695.15 | 413,620.47 669,458.84 156,170.92 1,642.71 23,973.92 289,031.75 40,194.18 17,163.36 51,195.84 66.78 3,988.14 4,312.90 135,019.28 6,608.02 6,216.84 1,326.02 179,695.15 | 0.00 0.00 0.00 0.23 0.03 1,419.00 66.89 0.00 16,976.88 16,676.82 4.20 0.00 51,686.07 0.00 9,923.80 8,404.56 1,275.00 0.00 6,295.49 2,249.88 0.00 0.03 980.00 496.00 0.00 |
| Health Savings Account (HSA) | 0.00 | 3,386.6 | | 0.00 |
| Flexable Spending Acct. (FSA) Vision | 0.00 | 3,036.4 | | 0.00 0.10 |
| Dental | 0.10 0.00 | 9,691.3 497.0 | | 0.00 |
| Mentor | 98,840.64 | 2,034,007.0 | | 116,454.98 |

ROXBURY TOWNSHIP BOARD OF EDUCATION BANK RECONCILIATION - PAYROLL AGENCY ACCOUNT AS OF NOVEMBER 30, 2023

| Balance | per | Bank: |
|---------|-----|-------|
|---------|-----|-------|

TD Bank, N.A. #786-6118610

124,225.14

Less: Outstanding Checks/Wires:

| #30596 - Garnishment | 175.35 |
|----------------------|----------|
| #30636 - Scholarship | 64.00 |
| #31141 - Scholarship | 97.00 |
| #31160 - Cigna | 66.78 |
| #31161 - Garnishment | 500.50 |
| #31162 - Garnishment | 162.51 |
| #31163 - Prudential | 6,608.02 |
| #31164 - Scholarship | 96.00 |
| · | |

7,770.16

116,454.98

| | Trip Destination | Location |
|----|--|---------------------------|
| 1 | 1 Dollar Deal | Succasunna, NJ |
| 2 | Alstede Farms | Chester, NJ |
| 3 | Anthony Francos Pizzeria & Ristorante | Succasunna, NJ |
| 4 | Ashley Farms | Flanders, NJ |
| 5 | At Home | Ledgewood, NJ |
| 6 | Bagels On the Hill | Landing, NJ |
| 7 | Barnes & Noble | Morris Plains, NJ |
| 8 | Beanbury Coffee & Kitchen | Succasunna, NJ |
| 9 | BEAUtiful Farms | Rockaway, NJ |
| 10 | BJ's Wholesale Club | Ledgewood, NJ |
| 11 | Black River Barn Restaurant | Randolph, NJ |
| 12 | Briarcliff Commons (Uncle Giuseppi's, Chipotle, Chick-Fil-A, Crumbl, Verizon, Wells Fargo, Harmon, Kohl's) | Morris Plains, NJ |
| 13 | Burger King | Succasunna, NJ |
| 14 | Candylicious of Randolph | Randolph, NJ |
| 15 | Circle Bowl & Entertainment | Ledgewood, NJ |
| 16 | Clean Water Cafe | Parsippany-Troy Hills, NJ |
| 17 | Cracker Barrel | Mount Arlington, NJ |
| 18 | CVS | Ledgewood, NJ |
| 19 | Denville - Stores in and around Main St | Denville, NJ |
| 20 | DICK'S Sporting Goods | Rockaway, NJ |
| 21 | Dollar Tree | Succasunna, NJ |
| 22 | Dover Train Station | Dover, NJ |
| 23 | Dover Train Station to Morristown Train Station | Dover to Morristown, NJ |
| 24 | Enzo's Ristorante & Pizzeria | Budd Lake, NJ |
| 25 | Five Below | Ledgewood, NJ |
| 26 | Frelinghuysen Arboretum | Morristown, NJ |
| 27 | Fuddruckers | Succasunna, NJ |
| 28 | Game Vault | Morristown, NJ |
| 29 | Grilled Cheese Gourmet | Kenvil, NJ |
| 30 | Habitat for Humanity | Randolph, NJ |
| 31 | Hackettstown - Shops in & around Main Street | Hackettstown, NJ |
| 32 | Hackettstown Train Station | Hackettstown, NJ |
| 33 | Hammer & Stain Roxbury | Succasunna, NJ |
| 34 | Harmon Face Values | Succasunna, NJ |
| 35 | Home Depot | Succasunna, NJ |
| 36 | Horseshoe Lake | Succasunna, NJ |
| 37 | Howard Boulevard Laundry | Mt. Arlington, NJ |
| 38 | IHOP | Kenvil, NJ |
| 39 | International Trade Center (ITC) | Budd Lake, NJ |
| 40 | JOANN Fabric and Crafts Store | Succasunna, NJ |
| 41 | Kohl's | Succasunna, NJ |
| 42 | Lakeland Florist | Landing, NJ |
| 43 | Landing Park | Landing, NJ |
| 44 | Landing Park Recreation Complex | Landing, NJ |

| | Trip Destination | Location |
|----|---|--------------------------------|
| 45 | Life Town | Livingston, NJ |
| 46 | Lowe's | Flanders, NJ |
| 47 | Marcade Family Fun Center | Dover, NJ |
| 48 | Mayo Performing Arts Center | Morristown, NJ |
| 49 | McDonald's | Succasunna, NJ |
| 50 | Michaels Arts & Crafts Store | Flanders, NJ |
| 51 | Morris Canal Plaza (Outback, post office, pizza kitchen, salon) | Ledgewood, NJ |
| 52 | Morristown Center | Morristown, NJ |
| 53 | Mount Arlington Plaza, Dollar General | Mt. Arlington, NJ |
| 54 | Mount Arlington Train Station | Mt. Arlington, NJ |
| 55 | Ort Farms | Long Valley, NJ |
| 56 | Pet Goods | Succasunna, NJ |
| 57 | Petco | Succasunna, NJ |
| 58 | Pinspiration | Randolph, NJ |
| 59 | Pop's Bagels | Landing, NJ |
| 60 | Post office | Landing, NJ |
| 61 | Post office | Ledgewood, NJ |
| 62 | Randolph Diner | Randolph, NJ |
| 63 | Raritan Headwaters | Bedminster, NJ |
| 64 | Rita's | Flanders, NJ |
| 65 | Rockaway Townsquare Mall & AMC Movie Theater | Rockaway, NJ |
| 66 | Roosters Coffeehouse | Ledgewood, NJ |
| 67 | Roxbury Diner | Succasunna, NJ |
| 68 | Roxbury Fire Company No. 1 | Ledgewood, NJ |
| 69 | Roxbury Fire Company No. 2 | Landing, NJ |
| 70 | Roxbury Police Station | Ledgewood, NJ |
| 71 | Roxbury Public Library | Succasunna, NJ |
| 72 | Roxbury Recreation Center | Succasunna, NJ |
| | Roxbury Mall (ShopRite, Joann, Home Depot, post office, Pet Goods, Staples, etc.) | Succasunna, NJ |
| 74 | Shops At Ledgewood Commons | Ledgewood, NJ |
| 75 | Snip-its in Rockaway Town Plaza | Rockaway, NJ |
| 76 | Sushi Hana | Succasunna, NJ |
| 77 | Target | Rockaway, NJ |
| 78 | TD Bank | Succasunna, NJ |
| | | · · |
| 79 | Tranquility Farms Turtle Back Zoo | Andover, NJ West Orange, NJ |
| 80 | | 3 , |
| 81 | Weiss Markets Wendy's | Flanders, NJ |
| 82 | Wendy's | Ledgewood, NJ |
| 83 | West 10 Car Wash and Detail Center | Ledgewood, NJ |
| 84 | Wharton Diner | Wharton, NJ |
| 85 | YMCA | Randolph, NJ |

| | Trip Destination | Location |
|----|--------------------------------------|----------------------|
| 1 | Art Diner | Chester, NJ |
| 2 | Bergen County Zoological Society | Paramus, NJ |
| 3 | Burger King | Denville, NJ |
| 4 | Cliff's Homemade Ice Cream | Ledgewood, NJ |
| 5 | Essex County Environmental Center | Roseland, NJ |
| 6 | Fosterfields Living Historical Farm | Morristown, NJ |
| 7 | Gardner Field | Denville, NJ |
| 8 | Great Swamp Outdoor Education Center | Chatham Township, NJ |
| 9 | Horseshoe Lake | Succasunna, NJ |
| 10 | IHOP | Kenvil, NJ |
| 11 | LEGOland | East Rutherford, NJ |
| 12 | Marcade | Rockaway, NJ |
| 13 | Mayo Performing Arts Center | Morristown, NJ |
| 14 | Medieval Times | Lyndhurst, NJ |
| 15 | NJ Battle Zone | Randolph, NJ |
| 16 | Pequest Hatchery | Oxford, NJ |
| 17 | Pinspiration | Randolph, NJ |
| 18 | Raptor Trust | Millington, NJ |
| 19 | Rita's Italian Ice & Frozen Custard | Flanders, NJ |
| 20 | Rockaway Lanes Inc. | Rockaway, NJ |
| 21 | Roxbury Library | Succasunna, NJ |
| 22 | Sky Zone Trampoline Park | Allendale, NJ |
| 23 | Somerset Patriots Ballpark | Bridgewater, NJ |
| 24 | Splatter Room at Pinspiration | Randolph, NJ |
| 25 | SportsCare Arena (Aspen Ice) | Randolph, NJ |
| 26 | St. Hubert's Animal Welfare Center | Madison, NJ |
| 27 | TiLt Museum | East Rutherford, NJ |

ROXBURY TOWNSHIP BOARD OF EDUCATION

Program 2340/Page 1 of 2 FIELD TRIPS

2340 FIELD TRIPS

The Board of Education recognizes that field trips properly planned and integrated with the curriculum are an educationally sound and important part of the program of the schools that can supplement and enrich classroom instruction by providing learning experiences in an environment outside the schools.

For purposes of this policy, a field trip means any journey by a group of students away from the school premises, under the supervision of a teacher, and integrally related to an approved course of study.

The Board of Education shall approve all proposed overnight field trips. The Superintendent or designee shall approve all other field trips.

The Board may authorize field trips for which all or part of the costs are borne by the students' parent(s) or legal guardian(s), except that no student in a special education class or student unable to pay the cost assessed shall be prohibited from attending a field trip. (N.J.S.A. 18A:36-21)

The determination of a student's inability to pay will be based upon the student's eligibility for free and reduced meals in accordance with Board Policy No. 8500 8540.

Students on field trips remain under the supervision of this Board and are subject to its rules and regulations.

A student who violates rules or disregards the authority of supervisors on a field trip significantly endangers the safety of other students and may be summarily dismissed from the trip. The teaching staff member in charge will make arrangements for the dismissed student's transportation to home or school as appropriate. The cost of any such transportation will be borne by the parent(s) or legal guardian(s) of the student. The Board reserves the right to take further disciplinary measures in accordance with Policy No. 5600.

The Superintendent shall prepare regulations for the operation of field trips that ensure that the safety and well-being of students shall be protected at all times; that parental permission is sought and obtained before any student may be removed from the school for a field trip; that each field trip is properly planned, integrated with the curriculum, and followed up by appropriate activities that enhance its usefulness; that the effectiveness of field trip activities are monitored and continually evaluated; that teachers are allowed a considerable degree of flexibility and innovation in planning field trips; that no field trip will be approved unless it contributes to the achievement of specified instructional



ROXBURY TOWNSHIP **BOARD OF EDUCATION**

Program 2340/Page 2 of 2 FIELD TRIPS

objectives; and that teachers are not permitted to make on-site alterations to a trip itinerary, except where the health, safety or welfare of students is imperiled or where changes or substitutions beyond the control of the teacher have frustrated the purpose of the trip.

N.J.S.A. 18A:36-21 et seq.; 18A:53-2

Adopted: 14 October 2013

Revised: TBD



ROXBURY TOWNSHIP **BOARD OF EDUCATION**

Finances 6441/Page 1 of 2 STUDENT LUNCH CHARGES

6441 STUDENT LUNCH CHARGES

The Roxbury Board of Education will allow students in all schools to charge a meal on the occasion when they may have lost or forgotten their money.

The following procedures will be followed in the school cafeterias:

- 1. Each student will be allowed to have a negative balance up to \$12.00 before they will be served an alternate meal. This is the equivalent of about four meals for a paid student.
- 2. Once the balance is above \$12.00, the student will be served an alternate meal which may consist of a cheese sandwich or a peanut butter and jelly sandwich with fruit, vegetable and a milk. This meal will also be charged to the student account.
- 3. aA letter to the student's parent or guardian indicating they have a negative balance which must be paid immediately will be sent on an as-needed basis. Students will be given the alternate meals until the negative balances are paid.
- 34. A parent notification system may also be used to notify parents via phone calls that their child or children have a negative lunch balance and it must be paid.
- 45. Breakfast, ala carte, snacks or beverages may not be charged under any circumstances.
- 56. Charging by non-students is strictly prohibited.
- 67. Students with negative balances will not be able to purchase ala carte, snacks or beverages.
- 78. Any future charges will be allowed on a case by case basis as determined by the Principal or Assistant Business Administrator.

If a parent does not respond to letters within thirty days of any negative balance, collection procedures may be initiated on all unresolved balances, starting with a letter to the responsible party. If there is no response, a second letter may be sent. After it is judged that the usual method to collect the money owed the district has failed, then legal action may be taken to collect the debt.



ROXBURY TOWNSHIP **BOARD OF EDUCATION**

Finances 6441/Page 2 of 2 STUDENT LUNCH CHARGES

Adopted: 14 October 2013

Revised: TBD



ROXBURY TOWNSHIP BOARD OF EDUCATION

Operations 8507/Page 1 of 1 BREAKFAST OFFER VERSUS SERVE (OVS)

8507 BREAKFAST OFFER VERSUS SERVE (OVS)

The Board of Education, to be in compliance with the Healthy Hunger Free Kids Act (HHFKA) of 2010, adopts this Offer Versus Serve (OVS) Policy. Offer Versus Serve is a Policy for Federally reimbursable meals that allows students to decline a certain number of food components in the meal to reduce plate waste and food cost. Board of Education approval to implement a Breakfast OVS Policy is optional at all grade levels. The provisions of the Breakfast OVS Policy shall be in accordance with the requirements of the HHFKA of 2010.

A school breakfast eligible for Federal reimbursement shall offer four food items from the three food components in the appropriate amounts per grade grouping:

- Fruit or vegetable or juice;
- Milk; and
- Grains (including optional meat/meat alternate).

Students are allowed to decline one of the four food items offered. A student's decision to accept all four food items or to decline one food item shall not affect the price charged for the meal as the breakfast is priced as a unit. If students do not choose enough food items to comprise a reimbursable meal, a la carte prices will be charged.

School staff members cannot make exceptions to the Policy, such as requiring every student to take a particular food component. It is the student's choice to select any three or all four food items of the reimbursable meal.

At each school implementing this OVS Policy, school food service staff members will be trained annually on the provisions of the district's Breakfast OVS Policy.

Breakfast OVS is available at all 7 schools in the District. will be implemented at the following schools:

Nixon School

Adopted: 27 April 2015

Revised: TBD

