

# **MY FAVORITE BOOK CONTEST 2019**

## **FOR 6TH GRADERS**

**WHO LIVE OR GO TO SCHOOL IN ROXBURY**

Sponsored by the  
Roxbury Woman's Club and the  
New Jersey State Federation of Women's Clubs of GFWC

Entries must be submitted to the Roxbury Public Library  
Youth Services Department by **December 1, 2019**.

The top three entries among Roxbury 6<sup>th</sup> graders  
will earn a gift card to Barnes and Noble:

1<sup>st</sup> place: \$30

2<sup>nd</sup> place: \$25

3<sup>rd</sup> place: \$20

Awards will be presented on Tuesday, Dec. 10th at 6:30PM  
at the library. Children of all abilities are encouraged to enter!

**Entry forms are available at the library and at**  
**[www.roxburylibrary.org/kids](http://www.roxburylibrary.org/kids)**



**ROXBURY**  
**PUBLIC LIBRARY**

103 Main Street

Succasunna, NJ 07876

(973) 584-2400 x5

[youth@roxburylibrary.org](mailto:youth@roxburylibrary.org)

[www.roxburylibrary.org](http://www.roxburylibrary.org)

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All awards will be presented at the Roxbury Public Library on  
Tuesday, December 10th at 6:30PM.

Please fill out the information below and return this form with the essay  
written on the back or typed on a separate sheet to the Roxbury Public  
Library Youth Services Department by **Sunday, December 1, 2019.**

Name \_\_\_\_\_

Grade \_\_\_\_\_ School \_\_\_\_\_

ELA Teacher \_\_\_\_\_ Phone number \_\_\_\_\_

**Please write at least 150 words and include the following  
information:**

1. The title and author of your favorite book
2. A summary of the book
3. What was your favorite part of the book?
4. Who was your favorite character in the book?

**For more information contact the Roxbury Public Library Youth Services  
Department at (973) 584-2400 ext. 5.**

